

Discussed on the Shabat Towrah study show 1-22-22

<https://www.blogtalkradio.com/yada/2022/01/22/shabat-towrah-study-for-new-listeners>

Dear Craig and Leah,

The email regarding “defending” *Yada Yahowah, An Introduction to God, Observations, Questioning Paul, and Coming Home* really got under my skin. I am sure critics will come out of the woodwork in full force as we continue on through to the Time of Ya’aqob’s Troubles. I feel I need to respond. I’ve spent two days preparing this response and would like to share it.

- If this person spent any serious time to read these books, he/she would have discovered the greatest collection and most accurate translations of the Towrah into English. The Hebrew words are listed and amplified for verification.
- You introduce your readers to a rather large list of the “how to translate” tools so that they may verify for themselves the accuracy of these translations, most of which are free online. I personally use the Dead Sea Scrolls Bible, 12 lexicons, and an interlinear along with other related resources.
- I have never known you to not return respectful email enquiries.
- You are the hardest working, most dedicated person I know.
- If one puts in the effort, one will be rewarded beyond their wildest imaginings. I know because that is my story.
- It was this association that introduced me to Ancient Hebrew thought and how the Hebrew language is seen and understood through the 5 senses. It is fascinating to be able to explore another aspect of Yah’s words by using the original pictographs which confirm these translations.
- Hebrew is a concrete language and should be viewed and understood in that context. It is unlike western philosophical languages.
- If one makes an effort to study Hebrew grammar, they will have the ability to verify the validity of these translations.

Now, allow me to talk about Yada.

My friend, Yada, is a critical thinker. This means he uses 7 criteria (who would of thought 7, huh?) to approach this somewhat daunting task. He uses analysis, interpretation, inference, explanation, self-regulation, open-mindedness, and problem-solving. There is a process to this:

- First, pinpoint the issue. All Bible translations are filled with many, many falsehoods (lies), errors, and omissions that make them untenable.
- Second, collect the information. One must examine the oldest, reputable sources and use the best tools that enable one to examine and scrutinize the evidence. Then one should take great care in deciding what is relevant, most important, to consider. Example: We have a limited amount of time to accomplish this task. One must understand one’s abilities

and shortcomings and do one's best while relying and trusting Yahowah. The conclusions and commentary found in these volumes are based on reason and evidence.

Nowhere else will one find honest and provable translations based on the oldest Towrah manuscripts.

In addition, one will find literally hundreds of insights never noted in human history, and as Yada continues to mine the depths of Yahowah's Towrah, I'm sure more will continue to be found. Even mistakes, when realized, are promptly acknowledged and corrected in the volumes. For example:

- *Dowd* | David is the anointed, designated *Mashyach* | Messiah, the Son of God, King, Warrior-Defender of his people and the one returning with his Father, Yahowah, on Yowm Kipurym in 2033. Dowd also served as the *Pesach* | Passover Lamb.

Yahowah is not the or a Lord. "Ba'al" is the Hebrew word for Lord and is *ha Satan's* | the Adversary's title. Yahowah does not lord over people. Yahowah asks us to *shamar* | closely examine and carefully consider His *Towrah* | Teaching, Guidance, Instructions, and Directions and to *shama'* | listen to Him. *Shamar* does not mean "keep," and *shama'* does not mean "obey." In fact, there is no Hebrew word for obey. Yahowah gave us freewill and, thus, cannot circumvent His gift. He can teach and we can respond.





























Yahowah and Dowd are returning to reconcile Yahuwdym (those related to and beloved by Yah) and Yisra'el (10 tribes, individuals (*ysh*) who engage and endure (*sarah*) with God (*'el*)).

The five *mitswah* | terms and conditions of the Covenant provide the way to walk (*halak*) with and return (*shuwb*) to Yahowah (יהוה).

How sad so few choose to dine during the *Chag* | Festival Feasts – *Miqra'ey* | Invitations to be Called Out and Meet with Yahowah.

I like the old adage, "Put up or shut up." So, let's start here. We are examining *Zakaryah* | Zechariah 13:9. The following are all keywords in pictographic form and with concrete meanings:

- Strong's 7992 – *Shalyshy*: 1/3, a third. יהלל יהלל Yah's words guide and lift us up above the fray. Verbal root: הלל - to draw out, complete, join, cast away
- Strong's 935 – *Bow*: to come, to move toward something, approach, enter, fill a void by entering. בוא The house/family is increased as it moves toward בוא Yah or, perhaps, Dowd.
- Strong's 784 – *Esh*: fire. אש Heat, light, flame, shine, press, foundation, pillar, strong pressure
- Strong's 6884 – *Tsaraph*: smelt, refine, test. צרף To bring to refine, pure state, perfected. צרף Revived, renewed צרף one who observes צרף words (from Towrah)
- Strong's 3701 – *Keseph*: silver, something precious. כסף High degree of polish, precious, desirous, great value. כסף welcoming, open, allowing כסף pole, beam, signpost along the way כסף communication, language, Yah's words
- Strong's 947 – *Bachan*: to closely examine, assess, test to prove merit. בחן Examine to determine effectiveness. It could also mean the family of young lambs (metaphor) are corralled/gathered together to examine and test.

- Strong's 2091 – *Zahab*: shine of gold, lighted path.  Verbal root:  means to harvest and bring home. The metaphor often used is yellow grain. A meal to make bread (food of the house).  cut a path  walk to  family home
- Strong's 7121 – *Qara'*: to call out, proclaim, read and recite.   gathering of  individuals who *shamar* | observe  the Mighty One, Yahowah, and secondarily, Dowd
- Strong's 8034 – *Shem*: name, renown, character.   words nourish  water cleanses and gives life. Symbolic of the Ruwach Qodesh
- Strong's 589 – *'Any*: I, me, my, mine.  Yahowah takes a person with potential and lifts the person up to great heights.
- Strong's 6030 – *'Anah*: respond, testify, answer, afflict (rarely used).  Correct perspective, transforms child to one engaged and walking the path to and in awe of Yah (because one responds appropriately) Verbal root:  watch over children
- Strong's 559 – *'Amar*: to say, utter, answer.  Yah's words cleanse the individual who *shamar* | observes
- Strong's 1931 – *Huw*: they, he, she, individuals.  Walk and be lifted up by the Almighty. Defines the individuals in this context.
- Strong's 3068 – *Yahowah*: personal and proper name of God of Yisra'el. Written 7,000 times as . From verb: *Hayah*  to exist even beyond space and time, (was, is, will be) always.  notice  Yowd not reduced to a comma!  Hey at end makes it a feminine word thus depicting Father/Mother aspects of Yahowah.  arm and open hand reaching down and out  male engaged in walk to Yah and in awe, revering a wonderful sight  Y symbol for increase in statue, matter to light being, and increase of family through children  same as above only depicts female (rule of Hebrew grammar)  represents family and  is Yah reaching down to lift us up to be with and like Him.

Note: Easily pronounced yet all religions and the religious became anti-shemetic by refusing to acknowledge His name and character. See: Lord, Adonay, G-d, Ha Shem, Jehovah, Jesus, Allah

“Jews” ignore their Father’s name and refuse to pronounce it.

Christians use Jehovah – Latinized in the Middle ages (JHVH), Jesus and “my Lord!”




Adonay (my Lord) is called a tetragrammaton and is a most deadly sin. Hiding, changing Yah’s name is the epitomy of anti-the-name.

A Warning! from *Written in Stone...*

“You should not continue to deceive, nor should you tolerate or support delusions (*lo' nasha'* – you should not habitually deploy or advance clever tricks to enrich yourself by indebting others, and should avoid actually beguiling people on an ongoing basis by consistently lifting up, promoting, or forgiving that which causes them to miss the way by forgetting that which is (qal imperfect)) associated with (*'eth* – through or by way of the) the name and reputation (*shem* – the renown and proper designation) of Yahowah (*YaHoWaH* – an accurate presentation of the name of *'elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence), your God (*'elohym*), thereby advancing worthless and lifeless deceptions (*la ha showa'* (errantly transliterated *shav'*) – deploying that which advances devastating dishonesty, nullifying

one's existence, leading to emptiness and nothingness, so as to advance deceitful and lifeless lies which are ineffectual, futile, and ruinous).

For, indeed (*ky* – because), **Yahowah** (*YaHoWaH* – an accurate presentation of the name of 'elowah – God as guided by His *towrah* – instructions regarding His *hayah* – existence) **will not forgive or leave unpunished** (*lo' naqah* – as an ongoing admonition unconstrained by time, He will not purify or pardon, He will not acquit or free from guilt, He will not exempt from judgment or sentencing, nor will He consider innocent or release (piel imperfect)) **those who** ('*eth asher* – in association with others) **consistently deceive, actually beguile, and habitually delude, promote or accept trickery so as to forget** (*nasha'* – religiously using deception to continually mislead, lifting up and advancing a clever, albeit dishonest, ruse (qal imperfect)) **in association with** ('*eth* – through) **His name** (*shem* – renown, reputation, and proper designation) **to advance and promote** (*la* – to bring into effect accordingly) **vain and ineffectual lies which lead to lifelessness, nullifying one's existence** (*showa'* – devastating deceptions which destroy, leading to emptiness, worthlessness, and nothingness, futilely deceiving in a ruinous manner).” (*Shemowth* / Names / Exodus 20:7)

- Strong's 430 – '*Elohyim*: God  Plural of '*Eloah*. One exceedingly great, oath.
- Strong's 433 – '*Eloah*: Almighty (creator of the universe)  The power and authority teaches.
- Strong's 410 – '*El*: Mighty One, great and powerful.  Yah leads, directs, and shepherds us (those engaged walking along the path).

Next, I offer an example of Yada's translation and the Christian version, and with minor change, the J.P.S. Tanack (1917) version. It seems like a simple verse to translate. These “scholars” over-simplify and change Yahowah's name and title. They can't even translate *Zakaryah's* (remember Yahowah) | Zechariah name correctly. Those Sons of Ba'al!

Yada Translation of Yahowah's words **in bold**

Most English Translations

Strong's Number System

J.P.S. Tanakh – only one minor change: Adonay, thy Lord, Ha Shem, and G-d

I will come to and be included among this one-third.

I will put this third

935 *Bow* – to come in, gather together, be among

7992 *Shalyshy* – ordinal number “the third” (written in the hifil, conjunctive perfect, causative, active, completed action)

In the fire, I will purge and refine them, perfecting them as

Through the fire; I will refine them as

784 '*Esh* – fire

6884 *Tsaraph* – fuse, purge away, purify metals, removing impurities

one refines, purifies, and perfects silver and tests them,

silver is refined

6884 *Tsaraph* – fuse, purge away, purify metals, removing impurities

3701 *Keseph* – greatly valued, longed for, desired

Yada Translation of Yahowah's words **in bold**

Most English Translations

Strong's Number System

J.P.S. Tanakh – only one minor change: Adonay, thy Lord, Ha Shem, and G-d

**observes, examines, and assesses them, testing and
and test them**

1st time – 974 *Bachan* – essay, exam, test

**verifying their authenticity and genuineness
and will try them**

2nd time – 974 *Bachan* – closely examine, generally and figuratively, metaphor: examine the heart of

2091 *Zahab* - gold

**as one assesses the authenticity of gold.
as gold is tried.**

**They will individually offer a summons and a welcome,
They will**

**calling out in My personal and proper name, and I, Myself,
call on my name, and I**

7121 *Qara'* – to call, read, proclaim, to address by name, cry out

8034 *Shem* – name, reputation, memorial (remember), designation of God and | conjunctive wah, first person, usually used with emphasis

589 *'Any* – I, me, my, mine

**will answer them. I will say, “Each one is My family.” And
will say, it is my people, and**

6030 *'Anah* – verb to answer, respond, testify to something * What happened to afflict?

659 *'Amar* – say, utter, answer

**he or she will individually say, “Yahowah is my God.” Zakaryah 13:9
they will say, the Lord is my God.**

[or]

they will say, Jehovah is my God.

they will say, Adonay [or] thy Lord [or] Ha Shem is my G-d.

Kirk Miller