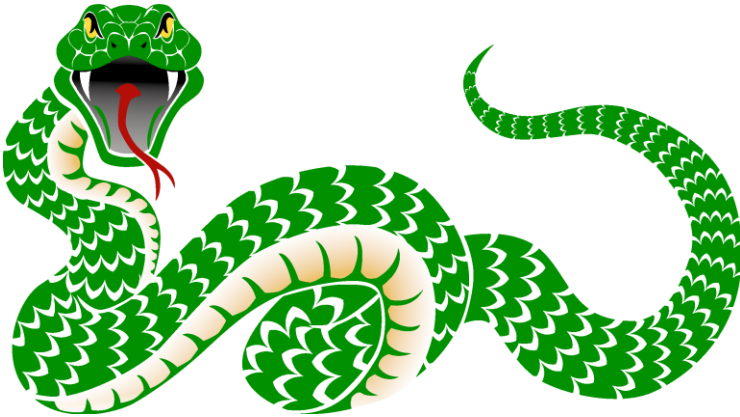




YADA YAHOWAH  
GOD DAMN RELIGION



VOLUME FOUR

SLAUGHTER

*GOOD MUSLIMS ARE TERRORISTS*

CRAIG WINN

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Craig Winn. God Damn Religion: Slaughter.

Craig Winn. Prophet of Doom.

1<sup>st</sup> edition, Printed in Canada, 2004.

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Revised and renamed 1<sup>st</sup> edition. [www.yadayah.com](http://www.yadayah.com) and Amazon, 2024.

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### *About the Author...*

Twenty-two years ago, Craig Winn was an entrepreneur. The turbulent story of his last adventure is shared in his first book, *In The Company*. It is an entertaining read, providing an eyewitness account into the culture of a private and then public company.

After the Islamic suicide bombings of 9.11.01, Craig met with al Qaeda and wrote *Tea with Terrorists* to explain – *Who they are, Why they kill, and What will stop them*. His most widely read book, *Prophet of Doom – Islam’s Terrorist Dogma in Muhammad’s Own Words* has now been updated and substantially expanded, becoming *God Damn Religion*, after witnessing the sadistic savagery of Muslim terrorists on 10.07.23 in Israel. The resulting assessment of Islam is irrefutable because the deplorable nature of this deadly religion was revealed by reordering the *Quran* chronologically and setting it into the context of Muhammad’s life using the earliest and most credible *Hadith*, notably Al-Tabari’s *Tarikh | History* and Ibn Ishaq’s *Sirat Rasul Allah | Life of the Messenger of Allah*. Further, by citing the Torah and Prophets, he has conclusively demonstrated that Allah was invented in the 6<sup>th</sup> century CE and is not God, much less, Yahowah, the God of Abraham and Moses. If you want to know why fundamentalist Muslims commit 90% of the world’s most heinous terrorist acts, this book will answer your questions.

In his quest to resolve a puzzling prophetic anomaly, Craig began translating the text of the Dead Sea Scrolls. That endeavor led to the 3-volume series providing *An Introduction to God*, the 8 volumes of *Yada Yahowah*, the 5 books encouraging *Observations*, 3 exploring *Babel*, 4 *Questioning Paul*, now *Twistianity*, and then to a 3-volume set devoted to *Coming Home*. Throughout, Mr. Winn has been committed to providing amplified translations, which are not only more accurate and complete, they are readily verified. As a result, he has been afforded thousands of

unique insights into the words Yahowah inspired, many of which are unheralded and profound.

Beyond his books, Craig Winn has been interviewed as an expert on religion, politics, and current events on over 5,000 talk radio programs and has hosted 5,000 more, leaving a vast quantity of archived shows from Shattering Myths to Yada Yah Radio. He currently produces a live podcast every Friday evening, where he discusses insights gleaned from his translations.

Mr. Winn is not a theologian, nor is he associated with any religious or political institution. He does not accept donations or receive financial backing from anyone. Everything he has written is shared freely online. Even his printed books are offered without royalty.

Craig has devoted his life to exploring Yahowah's revelations. He enjoys God's company and is enriched by the experience. If you have an open mind and a desire to learn, you will enjoy his translations and insights.

He encourages readers to share his translations and resulting conclusions, albeit with two important caveats: 1) You may not use them to promote any religious, political, or conspiratorial agenda. And 2) You may not use them to incite or engage in a violent act. When it comes to exposing errant and counterproductive ideas, wield words wisely.

You may contact Craig at [YadaYah.com](http://YadaYah.com). He enjoys constructive criticism and will engage with readers. But be forewarned: he is immune to religious idiocy and will not respond to threats or taunts. The [YadaYah.com](http://YadaYah.com) site provides links to his books, to Yada Yah Radio, to many of his audio archives, as well as to friends and forums.

Lastly, Craig has a bias and an agenda. He knows and respects Yahowah, and he has devoted his life to advancing God's primary objective: which is to call His people home.





# GOD DAMN RELIGION

## SLAUGHTER

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*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

1

Islam's Holocaust

*I pass judgment on them that their men shall be killed, their women  
and children made captives, and their property divided.*

*Ishaq:463 & Tabari VIII:34*

A great darkness was about to descend upon Islam...  
*Ishaq:461* “Just before the noon prayers, Gabriel came to the Apostle wearing a gold turban. He was riding a mule. He said, ‘Have you laid down your weapons and stopped fighting, Muhammad?’ ‘Yes,’ he replied. Gabriel said, ‘The angels have not laid down their arms! I’ve just returned from pursuing the enemy. Allah commands you to march to the Qurayza. I, too, will attack the Jews and shake them out of their homes.’” Angels in turbans, lumbering on mules, wielding swords, commanding Muslims to slaughter Jews – it’s quite the picture of what Islam had become.

That notwithstanding, Gabry’el is actually the Messiah Dowd, God’s Most Capable and Courageous Man. He is not an angel. And his headdress will be as it was depicted prophetically by Zakaryah and comprised of white linen. He will be suitably attired to anoint the Mercy Seat of the Ark of the Covenant during his return on Yowm Kipurym a decade from the reenactment of this Islamic holocaust.

While a mule would fit in among the other asses, since *mal’ak* | spiritual messengers fly, the plodding creature would otherwise be in the way. There had been no fighting during the Quraysh siege because the merchants gave up and went home. And the people now being besieged were Jews. They were descendants of Gabry’el’s beloved people, not his

enemies. He has and will fight to defend them, but never to annihilate them.

Muhammad's Muslims could not "march to the Qurayza" since they were living alongside them. They had previously exiled the other two Jewish communities and moved into their homes. Therefore, there wasn't much that Muhammad or his pretend pal got right on this day.

Aisha put down her dolls long enough to give us this report... *Tabari VIII:29* "Muhammad pitched a round tent over Sa'd [the wounded anti-Semite] in the mosque. He laid down his sword, having just returned from the Trench. Then Gabriel came to him and said: 'Have you abandoned the fight? By Allah, the angels have not yet put down their weapons! Go out and fight the Jews!' So he called for his breast-plate and put it back on. Then he went out and the Muslims followed him."

The "mosque" was nothing more than an open courtyard surrounded by the apartments dedicated to Muhammad's expanding harem – which is the reason for the tent. As for the sword, there is no indication that the Rasuli ever wielded one. When the time came to kill, he mimicked his un-god and delegated the bloody chore.

Muslims, including Muhammad, hunkered down and shook like palm fronds in a tempest inside the homes they had stolen in Yathrib. It was the Quraysh who were stymied by the Trench. And there was no fight to "abandon" since the merchants were on the way back home. Further, since Allah's Angels hadn't been active around the Trench, the notion of putting weapons aside was senseless. And, of course, as energy-based being akin to light, *mal'ak* would have no use for swords. Their words would be more piercing than Star Wars' blasters.

Muhammad wore chain mail he had stolen from the Nadir Jews. He did not have a "breast-plate." Further, he called Muslims from the rear rather than leading them from the front.

This is Bukhari's sanitized theory on the arrival of the angelic tormentors: *Bukhari:V5B59N443-8* "When the Prophet returned from the Trench, laid down his arms and took a bath, Gabriel came to him covered in dust. 'Why have you laid down your sword? We angels have not set them down yet. It's time to go out against them.' The Prophet said, 'Where to go?' Gabriel said, 'This way,' pointing towards the Qurayza. So the Prophet went out to besiege them."

How does one scrub from one's brain the image of a 75-year-old incestuous pedophile and sand pirate (born in the Year of the Elephant in 522 CE) splashing around in a bucket of water, surrounded by young girls, while being visited by a dirty angel clamoring for Jewish blood?

Completely delusional, the men responsible for the oral transmission of the Quran stated: *Bukhari:V5B59N444* "The dust rose in the streets of Medina as Gabriel's regiment marched through. The angels joined Allah's Apostle in attacking the Qurayza Jews." Spiritual beings kicked up dust as they marched through the streets in pursuit of decapitating Jewish men, raping Jewish women, and enslaving Jewish boys and girls. On that basis, the Quran was a book, Allah was a god, and Muhammad a prophet, too.

Putting terror and plunder, slaughter and slavery ahead of teaching or prophecy: *Ishaq:461* & *Tabari VIII:28* "The Messenger commanded a crier to announce that all should heed and obey. He ordered that none should perform the afternoon prayer until after they reached the Qurayza settlement. The Prophet sent Ali ahead with his war banner against the Jews, and the Muslims hastened to it. Ali advanced toward their homes and heard insulting language from the Jews about Allah's Messenger. Ali ran back and told the Prophet that the Jews were rascals and that there was no need for him to go near those wicked men. 'Why?' Muhammad asked. 'Have you heard them insult me?' 'Yes,' Ali answered. 'Had they seen me,' Allah's Apostle replied, 'they would not have said anything of the sort.'"

The message of the Islamic crier on this day was diabolical and barbaric. A cruel and sadistic tyrant was in

command of malicious and immoral malcontents and there would be hell to pay. Slaughtering Jews had become a religious rite, more important than prayer. Islam announced that it was at war with God's people.

Since Islam's declaration of war against Jews was made by Muhammad and approved by his god, since it is undeniable and written in blood, why don't Jews living in Israel respond to this never-ending call to annihilate them with a declaration of war against Islam? The nation's fight for survival is not against Arabs, Hamas, Fatah, the PLO, Hezbollah, Iran, Lebanon, Syria, Jordan, or Egypt but, instead, against the religion presented in the Quran and Sunnah of Allah and Muhammad.

If we were to play along with Ali and label Jews "rascals" because they "insulted" Muhammad with words as these ghoulish and perverted Muslims besieged them with raised swords and shrill rants, then it's an honor to be among rascals. Likewise, as a reward for my willingness to expose and condemn Islam, the Quran, Hadith, Allah, and Muhammad, I expect to hold Muhammad and Muslims accountable for what they have said and done. They will not like my verdict any more than I respect their verbiage.

The envenomated Muslims continued to lie... *Ishaq:461 & Tabari VIII:28* "Before reaching the Qurayza, Muhammad greeted his Companions. 'Has anyone passed you?' he asked. 'Yes, Prophet,' they replied. 'Dihyah ibn Khalifah passed us on a white mule with a brocade covered saddle.'"

The translators of Tabari's History report: "Dihyah was a rich merchant of such beauty, the angel Gabriel is said to have assumed his features. When he arrived in Medina, every woman came out to look at him." In Islam, slaughtering for spoils is sexy.

*Ishaq:461 & Tabari VIII:28* "Allah's Apostle said, 'That was Gabriel. He was sent to the Qurayza to shake their homes and terrorize them.'" Billions have been conned into believing that a dust-covered, sword-wielding terrorist was God's

messenger to mankind. And all the while, the wannabe god proved capricious and unreliable, abandoning his people so that Muslim Arabs could kill them.

The Islamic proclamation and prosecution of war was more important than prayer to Islam's non-prophet and ungod: *Tabari VIII:29* "The Holy Prophet (peace be unto him) said, 'No one should pray the afternoon prayer until they are in the territory of the Qurayza because warfare against the Jews is incumbent upon Muslims.'"

There was now an addendum to the Pledge to Wage War Against All Mankind. Demeaning, slaughtering, raping, robbing, and enslaving Jews had become "incumbent upon Muslims." And nothing has changed with Islam, the Quran or Hadith, Allah or Muhammad, since this declaration of war was pronounced. Ignore it at your peril. This is not my opinion or interpretation of Islam – it is theirs – and the only one that matters.

*Ishaq:461* "The Muslims had been totally occupied with warlike preparations. They refused to pray until they had come upon the Jews in accordance with Muhammad's order. Allah did not find fault with them in His Book, nor did the Messenger reprimand them for it."

They were being religious. So, postponing this prayer so that they could decapitate innocent men, rape little girls, enslave the boys, and rob Jewish families must have been a tremendous sacrifice for them. Nonetheless, they were setting a fine example for terrorists everywhere. It's pretty hard to misinterpret this prophetic decree: "Warfare against the Jews is incumbent upon Muslims."

Demonstrating his deep-seated abhorrence of Jews, Muhammad unleashed what we would call hate speech: *Tabari VIII:28* "When the Messenger approached the Jews, he said, 'You brothers of apes! Allah shamed you and cursed you.'" Muhammad's mouth was as foul as his manners. But I suppose, having a trash mouth made him ideally suited to recite the Quran.

While Yahuwdaym are beloved by Yah, I can assure you that God views Muslims as asses – because He said so. And it is Allah who will be eternally shamed while Muslims are cursed.

Verbal abuse was Allah's forte. And as a result, Islam became a blood sport. *Bukhari:V5B59N449* "On the day of the Qurayza siege, Allah's Apostle said to Hassan, 'Abuse them with your poems, for Gabriel is with you.'"

As Gabry'el's herald and servant, be assured that my messiah, shepherd, brother, and king is as opposed to Muslims as they are hateful of Jews. And as it was when one man toppled a Philistine giant, causing him to be the first to perform the prostration, Dowd alone will overwhelm billions of Muslims. Payback.

Demonstrating the lack of objectivity Islam requires, those who recorded this Hadith said that the Jews responded sarcastically to Muhammad's slur. "They said, 'Abu al-Qasim, you have never been one to act impetuously or violently.'" That was all Muhammad knew. He had become a one-trick camel.

Even when attacking the unarmed and defenseless Jews, Muhammad had but one strategy – starve them to the point of submission. An imposed fast was so religious of him... *Ishaq:461 & Tabari VIII:29* "Muhammad besieged them for twenty-five nights. When the siege became too severe, Allah terrorized them. Then they were told to submit to the judgment of Allah's Messenger."

Muhammad and Allah had become indistinguishable. They were Islam's Unholy Trinity – a false god, a false prophet, and the demonic spirit possessing the Rasuli to turn three personas into a unified terrorizing tyrant.

A Tabari's Hadith proclaims: *Tabari VIII:29* "Abu Lubaba gave a sign that it would mean slaughter. So they said, 'We will submit to the judgment of Sa'd.'" Since Sa'd's dying wish was to see the Jews massacred, and since he was the most fervent anti-Semite in the land, the request isn't credible.

Nonetheless... *Tabari VIII:29* “The Holy Prophet said, ‘Submit to his judgment.’ So they submitted. The Messenger of Allah sent a donkey with a saddle padded with palm fiber, and he was mounted on it.” That’s obviously not how it happened, so let’s check Ishaq’s *Sira* for a more accurate portrayal...

*Ishaq:461* “After the siege exhausted and terrorized them, the Jews felt certain that the Apostle would not leave them until he had exterminated them. So they decided to talk to Ka’b Asad. He said, ‘People of the Jews, you see what has befallen you. I shall propose three alternatives. Take whichever one you please.’

He said, ‘Swear allegiance to this man and accept him; for, by Allah, it has become clear to you that he is a prophet sent from Allah. It is he that you used to find mentioned in your scripture book. Then you will be secure in your lives, your property, your children, and your wives.’”

Muhammad’s desire was genocide. He wanted to exterminate the Jews. And to the extent of his ability, he did, establishing Sunnah for Muslims to follow. As for the rest of this, there was only one option: submit or die. But in this case, submission was to Satan and the Devil’s Advocate. Not only were the Jews aware that Muhammad wasn’t a prophet, but it’s obvious. His brand of evil was beyond compare.

As we have learned, there is no mention of an Arab anti-Semite in the Towrah, much less of a 7<sup>th</sup>-century terrorist thug. And that is, of course, why the passage is never cited. Likewise, there is no mention of Allah in the Towrah either.

No one was “secure in their lives” around Muhammad. The Quran even states that he had a preferred claim on everyone’s property and wives.

Consider the gall it took to suggest this delusional alternative to the besieged Jews – especially after what they had endured at the hands of the wannabe “messiah.” Even the Quran admits that they had repeatedly rejected Muhammad’s assertions as being preposterous. They had disclaimed his bastardization of their Towrah, and they had been repulsed by his warmongering nature and grotesque

immorality. So, they were being told to swear an oath to a psychopath so that he would not kill them, steal their property, enslave their children, and rape their women.

*Ishaq:462 & Tabari VIII:30* “The Jews said, ‘We will never abandon the Torah or exchange it for the Quran.’ Asad said, ‘Since you reject this proposal of mine, then kill your children and your wives and go out to Muhammad and his Companions as men who brandish swords, leaving behind no impediments to worry you. If you die, you shall have left nothing behind; if you win you shall find other women and children.’ The Jews replied, ‘Why would we kill these poor ones? What would be the good of living after them?’”

While I don’t believe a word of this, if it were true, it provides a window into the depraved character of the first Muslims as well as the superior morality of these Jews. One can only presume that Muslims are so deluded by Islam that they believe everyone is grotesque. Since the Quran has presented children as a test, they were proposing that the Jews eliminate theirs. It is what good Muslims did on October 7<sup>th</sup>, 2023 in Israel. And according to Allah, women are worthless and replaceable. But fortunately, within a decade of this writing in 2024, Yahowah will eliminate them as one would eradicate a plague.

In the third alternative, Asad asked the Jews to violate their Sabbath and attack Muhammad by surprise. Since they had no weapons, it was another ploy. Muslims like to call infidels ungodly when they fight on holy days or in sacred months, yet they do so with glee. And if memory serves, in their major offensive against the Jews in 1973, Muslims launched a surprise attack on Yom Kippur. And 10/07/23 was a Shabat. *Tabari VIII:30* “The Jews said, ‘We will not profane our Sabbath.’”

*Ishaq:462* “Then the Jews asked Muhammad, ‘Send us Abu Lubaba, one of the Aws,’ for they were allies, ‘so that we can ask his advice.’ The Prophet complied and the Jews grabbed hold of him. The women and children were crying, so he pitied them. They said, ‘Abu, do you think we should submit to Muhammad’s judgment?’”



**‘Yes,’ Lubaba said. But he pointed with his hand to his throat, indicating that it would be slaughter. Lubaba later said, ‘As soon as my feet moved, I knew that I had betrayed Allah’s Apostle. Abu Lubaba rushed away and tied himself to a pillar in the mosque. He cried, ‘I will not leave this spot until Allah forgives me for what I’ve done. I betrayed His Apostle.’”**

This confirms Muhammad intended to slaughter the Jews from the outset. There would be no surrendering. They would be murdered, not exiled. Muhammad knew that the Jews were starving and unarmed. He was toying with his victims as a cat plays with a captured mouse. Even worse, after decapitating the men, Muhammad and the first Muslims would rape their wives and children in their homes. They found savagery entertaining – not unlike what occurred on October 7<sup>th</sup> in Israel.

Terrorizing God’s people was all laughs and giggles... *Ishaq:462* & *Tabari VIII:32* “I heard Allah’s Apostle laughing at daybreak; so I said, ‘Why are you laughing, Prophet? May Allah make you laugh heartily!’ He replied, ‘Lubaba has been forgiven.’”

Consider the depravity of a man who would laugh at this. It is reminiscent of Hitler, who said in *Mein Kampf*, “*I have become incapable of pity.*” It is the nature of a psychopath. And the similarities don’t end there. Hitler turned his command posts into mini brothels from which he orchestrated the extermination of Jews. This last conversation took place in one of the many apartments that comprised Muhammad’s mosque – his command center.

When Umm Salama, the wife with whom der prophet was being intimate, heard that Abu Lubaba had been forgiven, she asked, *Ishaq:462* & *Tabari VIII:32* “‘Can I give him the good news?’ He said yes, so she went and stood at the door of her room and said, ‘O Lubaba, rejoice, for Allah has forgiven you.’”

Another treasure from this dark dawn also smacks of Hitler and his Nazi goons. Muhammad had personal guards like der Führer’s Storm Troopers and the S.S. *Ishaq:463* “Amr

went passed the Apostle's guards who were commanded that night by Maslama. He challenged him.”

Last time I checked, Moses didn't need an armed guard. I don't either, and I've received thousands of death threats from Muslims. But Muhammad not only had them, Maslama, his senior guard, was none other than the assassin who had murdered the first Jewish journalist. Remember: “I will kill him for you.”

The Islamic world appears to have used Gestapo tactics. After Maslama interrogated Amr at the door of Muhammad's mosque: *Ishaq:463* “Amr vanished into the night. It is not known to this day what happened to him. Some allege that he was bound with a rotten rope and cast away.”

*Ishaq:463 & Tabari VIII:33* “In the morning, the Jews submitted to the judgment of Allah's Messenger. The Aws leapt up and said, ‘Muhammad, they are our allies. You know what you did the other day with the allies of the Khazraj!

Before besieging the Qurayza, the Messenger had besieged the Qaynuqa, who were the confederates of the Khazraj. They had submitted to his judgment and were banished. Therefore, when the Aws spoke to him, the Messenger said, ‘People of the Aws, will you not be satisfied if one of your own men passes judgment on them?’ Yes,’ they proclaimed. So the Prophet said, ‘It shall be entrusted to Sa'd [the Jew-Hater] Mu'adh.’”

Sa'd had been so fat, his armor failed to protect his extremities. He had been shot with an Arab arrow during the battle of the Trench. To say he was a militant would be too kind... *Bukhari:V5B59N448* “Sa'd said, ‘O Allah! You know that there is nothing more beloved to me than to fight in Your Cause against those who disbelieve Your Apostle. O Allah! I think you have put to an end the fight between us and the infidels. But if there still remains any fight with the infidels, then keep me alive till I fight against them for Your sake.’”

*Ishaq:463 & Tabari VIII:33* “The Prophet had placed Sa'd in the tent of a Muslim woman in his mosque. She nursed his wound and earned merit for herself by serving Muslims. When Sa'd was struck

by the arrow, Muhammad said, 'Put him in Rufaydah's tent, so that I can visit him from nearby.'

Then the Prophet appointed him judge over the Qurayza Jews. His tribesmen lifted him onto a donkey on which they had put a leather cushion, for he was a stout, corpulent man. En route to Muhammad, the Aws said, 'Treat our client well for the Prophet has put you in charge of this matter. After many requests, Sa'd said, 'The time has come for Sa'd, in the Cause of Allah, not to be influenced by anyone's reproach.' Some of the people who heard him, announced the impending death of the Qurayza before Sa'd Mu'adh reached them because of the words he had said."

For Sa'd, a dying mujahid, to gain entry into Allah's brothel, he would have to support his god's agenda... *Ishaq:463 & Tabari VIII:34* "When Sa'd reached the Messenger of Allah and the Muslims, the Prophet said, 'Arise and go to your master and help him dismount.' Then Muhammad said, 'Pass judgment on them.' Sa'd replied, 'I pass judgment that their men shall be killed, their women and children made captives, and their property divided.' Allah's Apostle proclaimed, 'You have passed judgment on the Jews with the judgment of Allah and the judgment of His Messenger.'" With this pronouncement, the Anti-Semite punched his ticket to paradise. Too bad, how sad, it is in She'owl. But at least he'll be in familiar company.

So that you are aware, I have reported every Hadith collected by Tabari, Ishaq, and Bukhari regarding the assault on Yathrib's last Jewish community. One thousand four hundred years of toil was about to be erased with the blade of a sword.

In the midst of this Islamic pandering, there wasn't a word about Jewish combatants. Three settlements, three sieges, and yet the Jews never struck a blow. This was textbook terror. It was a grotesque act of racially inspired genocide with a religious twist. And the motivation was greed. The Jews embodied everything the Muslims had failed to achieve. They were productive, prosperous, moral, literate, peaceful, honest, discerning, and known by God with actual prophets and inspired books.

Bukhari collected a series of Hadith on this diabolical verdict: *Bukhari:V5B58N148-B59N447* “Sa’d came riding a donkey, and when he approached the mosque, the Prophet said, ‘Get up for the best amongst you.’ Then the Apostle said, ‘O Sa’d! These people have agreed to accept your verdict.’ Sa’d said, ‘I judge that their men should be killed and their offspring and women should be taken as captives.’ The Prophet said, ‘You have given a judgment similar to Allah the King’s Judgment.’”

A second reveals: *Bukhari:V5B59N448* “They then surrendered to the Prophet’s judgment but he directed them to Sa’d to give the verdict. Sa’d said, ‘I give my judgment that their men should be killed, their women and children should be taken as captives, and their properties distributed.’”

A third proclaims: *Bukhari:V5B59N362* “The Nadir and Qurayza violated their peace treaty, so the Prophet exiled the Nadir and then he killed the Qurayza men. He distributed their women, children and property among the Muslims.”

And what do you suppose the Muslim militants did to their women? The Quran says that they forced them into prostitution. The Hadith says that they raped them... *Bukhari:V5B59N459* “I entered the Mosque, saw Abu Said, sat beside him and asked about sex. Abu Said said, ‘We went out with Allah’s Apostle and we received female slaves from among the captives. We desired women and we loved to do coitus interruptus.’” (Yes, that’s what it says.)

Another Bukhari Hadith goes on to report that Muhammad never grew weary of tormenting Jews: *Bukhari:V5B59N461* “He exiled all the Jews from Medina. They were the Jews of the Qaynuqa, the Jews of the Haritha and all the other Jews from their homes.” With something this character crippling, it’s important to know that there are many confirmations – each affirming that Muhammad was a terrorist while destroying the myth he was a prophet. His Islam was a terrorist manifesto. It was conceived for rape and plunder. And on this day it was doing what it did best...

*Tabari VIII:34* “Sa’d turned away from the Messenger out of respect. He said, ‘I pass judgment that the men shall be killed, the

property divided, and the children and women made slaves.’ Muhammad replied, ‘You have passed judgment on them with the judgment of Allah from above seven heavens.’”

The chorus continues with this refrain: *Tabari VIII:39* “After the affair of the Qurayza ended, the wound of Sa’d broke open. Aisha reports: He passed judgment on the Jews and prayed saying, ‘O Allah, You know that there are no men whom I would rather fight and strive to kill than men who called Your Messenger a liar.’”

Before we review what happened next, I want to reacquaint you with the salient verses of the 33<sup>rd</sup> surah which serves as the model for the Holocaust.

*Quran 033.025* Al-Lahu turned back the unbelievers in their rage. They did not obtain any good or advantage. Al-Lahu sufficed the believers (in) the battle. Al-Lahu is strong, All-Mighty. *Quran 033.026* And He brought down those who backed them among the People of the Book from their strongholds, and cast *ru'ba* | terror into their hearts, so that a group (of them) you killed, and a group (of them) you enslaved as captives. *Quran 033.027* And He caused you to inherit their land and their houses and their wealth, and land you had not trodden. Al-Lahu is on every thing all-powerful.”

This Quranic verse is among Islam’s most stinging indictments. It confirms its most barbaric act.

But it’s worse than it appears on the surface. Since it was Muhammad and the first Muslims who actually perpetrated these crimes, it confirms that Muhammad was Allah’s henchman. With Delusions of Grandeur, Allah is little more than the Snake that Slithered Out of the Garden and into the Quran. While he has assumed the role of Arab rock idol, he is now the fractured Black Stone stuck in the wall of the Ka’aba.

Muhammad’s behavior reflected his un-god’s character, equal parts perverted and covetous, ruthless and murderous, sadistic and demonic. He was an anti-Semite to be sure. But he was also a gutless coward who never stood on his own two feet and was constantly propped up by the slithering

snake. He attributed this debauchery to his alter ego, giving genocide, rape, and human trafficking a religious veneer.

Men have plundered before. Men have robbed before. Men have murdered, enslaved, and raped before. But no “god” has ever said: **“Al-Lahu turned back the infidels in their rage. They did not obtain any advantage. Al-Lahu sufficed the believers in the battle. Al-Lahu is strong, mighty. And He brought down those who backed them among the People of the Book from their strongholds, casting terror into their hearts, so that a group you killed, and a group you enslaved. And He caused you to inherit their property, their houses, and their wealth, and land you had not trodden. Al-Lahu is on every thing powerful.”**

In an early chapter of *Snake in the Desert*, I included a speech from the Islamic world’s leading imam. Al-Buraik, the Saudi ruling family’s favorite sheik, spoke at a telethon the Fahd family dictators hosted to enrich the families of Fakestinian suicide bombers. This esteemed Islamic cleric said, *“O, Muslims, don’t take Jews and Christians as allies. Muslim brothers in Palestine do not have any mercy or compassion on the Jews, their blood, their money, or their flesh. Their women are yours to take, legitimately. Allah made them yours. Why don’t you enslave their women? Why don’t you wage jihad? Why don’t you pillage them?”* Now you know where he got his material.

This was what Muslims wrought on God’s people 1,400 years ago: *Tabari VIII:35 & Ishaq:464* “The Jews were made to come down, and Allah’s Messenger imprisoned them. Then the Prophet went out into the marketplace of Medina (it is still its marketplace today), and he had trenches dug in it. He sent for the Jewish men and had them beheaded in those trenches. They were brought out to him in batches. They numbered 800 to 900 boys and men.”

The lone voice of the Islamic religion had the imprisoned Jews brought to him so that he might enjoy the ghoulish spectacle. Even Hitler was too ashamed to visit Auschwitz, but not this psychopath. He turned Yathrib into

a death camp. This was how Muslims conducted their version of the Holocaust.

In words hauntingly similar to what Jews must have asked as Nazi trains hauled them off to concentration camps... *Tabari VIII:35* & *Ishaq:464* **“As they were being taken in small groups to the Prophet, they said to one another, ‘What do you think will be done to us?’ Someone said, ‘Do you not understand. On each occasion do you not see that the summoner never stops? He does not discharge anyone. And that those who are taken away do not come back. By God, it is death!’ The affair continued until the Messenger of Allah had finished with them all.”**

If 900 men and boys were dragged out of their imprisonment in “batches” and led into the central market square of Medina to be beheaded in front of Muhammad, the “affair” would have lasted eight to ten hours. Imagine a “prophet” perverted enough to watch until he had “finished with them all.” It’s enough to make you vomit. And in reality, this community of Jews would have comprised 10,000 men, women, and children prior to the Islamic invasion, making the death toll on his day closer to 5,000.

Should you wonder why I hate Islam, the Quran and Hadith, Allah and Muhammad, as well as good Muslims, you know the answer. It is the same answer the world witnessed on October 7<sup>th</sup>, 2023. Muslims are monsters.

Muhammad was this sadistic and twisted... *Tabari VIII:40* **“The Messenger of God commanded that furrows should be dug in the ground for the Qurayza. Then he sat down. Ali and Zubayr began cutting off their heads in his presence.”**

These were furrows, not trenches, so they would have been shallow. This means that every step anyone walked in Yathrib, now Medina, would be upon decapitated and discarded Jews.

Muhammad was an exceptionally evil man. Based upon his words, deeds, and legacy, and the carnage that he inspired, he’s easily the worst person who ever lived. Quite

honestly, I'm looking forward to torturing him for the benefit of those he abused and then sending his sorry soul to Hell. Therefore, I will not be this generous...

*Tabari VIII:35 & Ishaq:464* **“Huyayy, the enemy of Allah, was brought out. He was wearing a rose-colored suit that he had torn all over with fingertip-sized holes so that it would not be taken as booty. His hands were bound to his neck with a rope. When he looked at Muhammad he said, ‘I do not regret opposing you. Whoever forsakes God will be damned.’ He sat down and was beheaded.”**

The rabbi synthesized the Towrah into a cogent response, “I do not regret opposing you. Whoever forsakes (separates) himself from God will be damned (separated)” from Him. In the Towrah, *‘azab* conveys “forsaken, damned, and separated.” Speaking of the Covenant relationship Yahowah formed with ‘Abraham and His descendants through Yitschaq and Ya’aqob, God said that those who bless His people will be blessed while those who curse them will be cursed. It has already happened to the Muslims, and it is only going to get far worse for them over the next decade.

This isn’t true either, but it is revealing... *Ishaq:464 & Tabari VIII:36* **“According to Aisha, one Jewish woman was killed. By Allah, she was by my side, talking with me and laughing while Allah’s Messenger was killing her men in the marketplace.”**

While it would not have been appropriate in these circumstances, during a lesser ordeal, this would have been what psychologists call a “gallows laugh.” It’s a common manifestation of extreme stress – albeit not to the level of mass murder. So, while the reaction of the Jewish woman would be explainable, the behavior of the Muslim men was not. They were forcing Qurayza women to watch as they severed the heads of their fathers, husbands, brothers, and sons.

The level of human depravity depicted here wouldn’t be replayed again for 1,300 years. Satan’s advocate, Adolf Hitler, forced Jews to remove their kin from cyanide



showers, only to place them in the roaring fires of his crematorium. Doctrines demented enough to compel such behavior cannot be tolerated. While the Pope may wish to kiss the Quran, I'd prefer to repudiate it. But then again, the Pope was wrong about Hitler, too.

*Ishaq:464 & Tabari VIII:36* “Suddenly an unseen voice called out her name. It said, ‘Where is so and so?’ She said, ‘Here I am.’ ‘Good heavens,’ I cried, ‘what is wrong?’ She said, ‘I am going to be killed because of something I did.’ She was taken away and beheaded. Aisha used to say, ‘I shall never forget my wonder at her good spirits, even when she knew she would be killed.’”

The testimony of the victim of unprophetic pedophilia is revealing to a point. Based upon it, we know that Muslim and Jewish women were made to witness the savage inhumanity of Islam. And the reasons are many, including the fact that the first and best Muslims were proud of their ability to subjugate and slaughter. They had degraded to the point that they had become sadists who were titillated by torture. Muhammad's Muslims found the most gruesome forms of humiliation and mutilation entertaining.

More than this, these murderous Muslims realized that the more savage they became, the greater compliance they would obtain. By decapitating a thousand Jews bound hand and neck, and tossing their lifeless bodies into a shallow furrow in the center of their city, Islam's bloody exemplars would be able to control and rape Muslim and Jewish women without resistance for as long as the ghoulish spectacle remained vivid in their memories and beneath their feet.

Even the men were cowered, demonstrating the effectiveness of torture and terror. No one had the character or courage to contain the plague of Islam when it was limited to a ghoulish gang in a foreboding desert. This does not speak well of Arab men, but it does explain why the most heinous of religions festered among them. Something in their culture not only deprived them of the moral fortitude required to stand up against evil and repudiate it, but this

hole in their character laid them open to the whims of a sadistic psychopath and his abhorrent religion.

The framers of Islam would have you believe differently, which is the reason for the next contrived story. One man among many is alleged to have tried to spare one among many. Should it be true, it's antidotal and irrelevant, not only because he failed, or because he was the outlier, but because he initiated his response by capitulating to the tyrant responsible for the carnage rather than opposing and condemning him.

*Tabari VIII:37* “Thabit said, ‘O Allah’s Messenger, Zabir, who was Abu Ar-Rahman, did me a favor, sparing my life, and I owe him a debt of gratitude. I wish to repay him for it. Grant me his life.’ The Prophet said, ‘It is yours.’” The source of this Hadith needed to be certain Muslims didn’t equate the pretense of mercy with their non-prophet being tolerant of Jews. That is why he said that this man’s name was “Slave-to-ar-Rahman.” If you recall, that was the name ascribed to the Lord of Islam throughout all of the initial surahs revealed in KabaVille. Long before Muhammad began buying his Quranic recitals from Jewish rabbis, he stole them from Arab converts to Judaism who had migrated from Yemen. They had replaced Yahowah’s name with *Rahman* | Merciful at the direction of Yathrib rabbis.

The other reason that we can be assured that this story was fabricated is because the requested “favor” was to repay “a debt.” And yet, it was Muhammad’s unwillingness to repay the debt he owed the Jews for selling him the stories that he had twisted to complete his Quran. We know this is true because al-Lahu told us so over and over again.

So, here is the remainder of the fable and its unhappy-ever-after conclusion... *Ishaq:465* “So Thabit went to him and Zabir said, ‘Why do this? I’ll be an old man without family and children.’ Thabit asked Muhammad for his family and he said, ‘His wife and children are yours.’ But Zabir said, ‘Without my property, how will we survive?’ So Thabit asked the Prophet for Zabir’s wealth

and it was given to him. Thabit went to Zahir and announced that he had been given all of his property.

Zahir said, ‘Thabit, you are two-faced. What has happened to Asad?’ ‘He has been beheaded.’ ‘How about Huyayy?’ ‘He has been killed.’ And how fares Azzal?’ ‘He has been slain.’ ‘How about the rest of the Qurayza men?’ Thabit said, ‘They have all gone to their death.’

Zahir said, ‘Then for the sake of the favor I once did for you, there is no good in living anymore. So Thabit brought him forward, and they struck off his head. When what he said was reported to Abu Bakr, he replied, ‘He will soon meet his dear ones in the fires of Hell, and there they will dwell forever.’”

In some of the most tortured words ever uttered in the name of religion... *Tabari VIII:38* “The Messenger of Allah commanded that all of the Jewish men and boys who had reached puberty should be beheaded. Then the Prophet divided the wealth, wives, and children of the Banu Qurayza Jews among the Muslims.” *Ishaq:465* “When their wrists were bound with cords, the Apostle was a sea of generosity to us.”

If we had not endured this comprehensive 2,500-page chronological investigation of the Quran and Hadith up to this point in *God Damn Religion*, it would have been impossible to fathom something this deadly, demented, damning, and demonic. But we are now equipped to handle the truth about how Islam degrades humans to the point that they become inhuman. It is what this disease does to those it infects. And we are witnessing this effect worldwide, with an upwelling of rage among Muslims in the aftermath of their atrocities on October 7<sup>th</sup>, 2023.

For those who think I’m making too big a deal over the escapades of Muslims mutilating, murdering, raping, abducting, incinerating, and celebrating on a single day, then you have missed the point. This day is that day, as has been every day since Muhammad and his demonic spirit used their Quran to turn Muslims into monsters. The most

pervasive and destructive plague in the history of man is Islam, and it is still running rampant.

Therefore, today, the aftermath of October 7<sup>th</sup>, 2023 is being used to isolate and condemn Jews worldwide and to justify stealing Israel while promoting genocide. It will inspire further attacks, far worse than we have witnessed. It is all being done under the false black flag of occupation while accusing Jews of doing what Muslims have done since this day 1,400 years ago. There is an ignorant and immoral religious zeal on behalf of a non-existent Fakestinian people to liberate Fakestan, such that it falls under the oppressive and deadly tyranny of Islam.

The only reason that this is possible is because Jews have lost sight of the truth and are lashing out at symptoms rather than the actual menace plaguing them. They give voice to the myth of Palestinians, and by so doing, are digging the furrows of their own demise. Since they have wrongly sought to integrate Muslims into Israel, the consequence is that Islam is now poised to smite Jewish necks – all while the world accuses Jews of doing what Muslims have done to them for centuries. All the while, the planet is plunged into the delusional fog of Progressive ignorance and hypocrisy. It is a recipe for the eradication of freedom and then life on Earth. No doubt, Satan, in the guise of Allah, is proud.

The volumes of *God Damn Religion* were written expressly to expose and condemn Islam because it is the most virulent and lethal disease to ever plague our planet. I am committed to providing Israel with a God-given chance against the religious foe which declared war against them and has sought to rob, rape, subjugate, and slaughter them to the point of extinction. Those who do not embrace this warning and act accordingly, will not be among the remnant celebrating Yahowah's return with the Messiah Dowd ten years from the initiation of the final phase of Muhammad's war against Jews.

During the afternoon of October 7<sup>th</sup>, 2023, I began composing my open letter to Israel, *At War With Religion*, which is presented in the *Snake in the Desert* volume of *God Damn Religion*. In it, I said a number of things that bear repeating at this time.

1) For Israel to survive, Jews must come to understand that they are at war with the religion of Islam and not Hamas. Eliminating Hamas is not only impossible, it will make no difference. And in this regard, terrorism is a tactic, not a foe. Muslims are the enemy because they use terror to impose their religion.

2) The myths and fables of the Fakestinians must be bluntly and resolutely denounced for Israel to survive. So long as the world believes that there is an oppressed and occupied “Palestinian people,” Israel remains vulnerable to the suicidal implications of a terrorist state.

3) The story of every life affected by the 10.07.23 massacre needed to be vividly and uncompromisingly told online in pictures and words beginning that day. Even if it cost a billion shekels to present every hideous detail, it would have been more valuable than a billion bombs. The additional grief suffered as a result of this exposure will pale in comparison to what Jews will endure because they didn’t follow this advice.

4) The most effective and moral means to achieving the immediate return of the hostages abducted from Israel was to trade them for the Dome of the Rock and Al-Aqsa Mosque. Without their safe and immediate return, there had to be the immediate and assured demolition of the two scars desecrating the Temple Mount. This approach is vastly superior to trading innocent lives for convicted Muslim murderers, who once released, will kill again.

5) Invading Gaza had no chance of success, and played into Islam’s hands, unifying the world against Israel and Jews. When the foe is a religion, bullets and bombs

manufacture more combatants than they kill. The invasion's lone advantage was that it proved that Israel is alone, isolated, and loathed in the world, unable to trust or rely upon anyone other than Yahowah.

Good Muslims hate Israel and Jews, and the bad ones don't matter because they have no say in the religion. So long as Islam exists, this will not change. And now with the pervasive Progressive influence in academia, the media, and politics, and their ignorant, immoral, and hypocritical support of Muslims against Jews, the next decade will be worse than that of the 1930s and 1940s in Europe. The time has come for Yahuwdym and Yisra'el to stand with Yahowah and successfully battle such ruthless foes.

Further confirming that he was a psychopath and not a prophet, Muhammad's earliest biographer reported... *Ishaq:465* "Then the Apostle divided the property, wives, and children of the Qurayza among the Muslims. Allah's Messenger took his fifth of the booty. He made known on that day the extra shares for horses and their riders, giving the horse two shares and the rider one. A Muslim without a horse got one share of the spoil. It was the first booty in which lots were cast."

This not only affirms that the first and best Muslims were monsters to engage in human trafficking after such an appalling slaughter of innocent people, it also means that pillaging the Jews was the means to a bigger payday – world conquest. That is the only reason that war horses received a double share of the stolen loot, including slaves. Those who had bought them with the spoils of previous assaults against the Jews were now being rewarded, encouraging them to increase their capacity for conquest. We know this to be the case since horses played no role in the siege of defenseless neighbors.

Why lots, you may be wondering? Casting lots is a gambling game, one expressly forbidden by the hypocrites who founded Islam. The reason is twofold. First, the religion of Islam was a joke to these fellows. They simply used it as

a tool to justify their disgusting behavior. The first Muslims were less religious than Hitler's S.S. Second, the mercenaries needed a pecking order in which to select Jewish homes, property, businesses, women, and children. Muhammad didn't want them squabbling. Some sex slaves were younger and prettier than others.

In the name of full disclosure, here is the report of Islam's first and finest historian: *Tabari VIII:38* "On that day Muhammad made known the shares of the horsemen and shares of the foot soldiers, and he deducted from these shares his fifth. A horseman received three shares: two shares for the horse and one for its rider. A foot soldier received one share. The cavalry at the battle with the Qurayza numbered thirty-six horses. It was the first booty in which shares were allotted to them. According to this example (Sunnah), the procedure of the Messenger of Allah in the divisions of booty became a precedent which was followed in subsequent raids."

Every Islamic apologist could cry out for a thousand years and not undo the damage done by Muhammad and his militants. We put ourselves, and those we love, in harm's way when we allow Islam to masquerade as an Abrahamic religion. Islam is more similar to Nazism than Christianity. These crimes must not go unpunished.

As further evidence that Islam was conceived to wage war against all mankind, and that it funded that quest by capturing and selling humans, we find... *Tabari VIII:39* "Then the Messenger of Allah sent Sa'd bin Zayd with some of the Qurayza captives to Najd, and in exchange for them he purchased horses and arms."

It was obvious, which is why I acknowledged it previously. But now we have this testimony from the mouths of the men who brought us the Quran and Hadith. The earliest and most respected historian of Islam's formative years and Quran commentator was diligent in his reporting and allowed the first and best Muslims and their non-prophet to confess to this crime. Muhammad's appalling malcontents captured Jewish women to sell them into sexual slavery and

they traded the lives of Jewish children for warhorses and arms. For this crime alone, Islam has no right to exist, much less be respected.

Nothing could be clearer. Hitler financed his war machine on booty he stole from the Jews. In slave labor camps he forced Jews to work without pay building planes, tanks, and bombs. Muhammad set the precedent, funding his war effort on the flesh and property of God's people. These men and their methods were identical. And one day, within the next decade, this maniacal doctrine with its formidable allies will be unleashed on a world of eight billion souls. Replete with nuclear and biological weapons, billions will perish.

The reason Allah approved rape through sex with captives and slaves in the 33<sup>rd</sup> surah was because Muhammad was about to indulge. *Tabari VIII:38* **“The Prophet selected for himself from among the Jewish women of the Qurayza, Rayhanah bt. Amr. She became his concubine. When he predeceased her, she was still in his possession. When the Messenger of Allah took her as a captive, she showed herself averse to Islam and insisted on Judaism.”**

Imagine the horror of being the sex slave of the man who had murdered your father and your brothers. Imagine being forced to have sex with a man who had given your mother up to be raped and who had sold your sisters into slavery to buy swords so that he could torment others. It's chilling – perversity on an unimaginable scale. Muhammad was the most reprehensible of sub-humans.

The first to chronicle the prophet's revolting life explains... *Ishaq:466* **“The Apostle [taking first dibs] chose one of the Jewish women for himself. Her name was Rayhana. She remained with him until she died, in his power. The Apostle proposed to marry her and put the veil on her but she said, ‘Leave me under your power, for that will be easier. She showed a repugnance towards Islam when she was captured.”**



Muhammad raped Rayhana after killing, enslaving, and plundering her family. If you want to understand the doctrine of submission, put yourself in her sandals and gaze into the eyes of the man who slithered into your city with a malignant gang of Muslims, who is now abusing you sexually after murdering, robbing, and enslaving everyone you knew and loved. That is Islam as portrayed by the man who is inseparable from the religion.

*Ishaq:466* “Allah sent down [a Quran surah] concerning the Trench and Qurayza raid. The account is found in the Confederates or Allied Troops. In it He mentions their trial and His kindness to the Muslims. ‘Remember We sent a wind against the armies and they could not see. Allah sent this wind with his angels. Allah said, When they came at you from above and below, and when eyes grew wild and hearts reached your throats, you harbored doubts about Allah. Those in whose hearts is a disease said, ‘What Allah and His Messenger has promised us is nothing but delusion.’”

Before I comment, let’s read on: *Ishaq:467* “Allah addressed the believers and said, ‘In Allah’s Apostle you have a fine example for anyone who hopes to be in the place where Allah is.’”

*Ishaq:468* “Then Allah said, ‘Some of you have fulfilled your vow to Me by dying; you have finished your work and returned to Me like those who sought martyrdom in prior battles. And some of you are still waiting to capitalize on Allah’s promise of martyrdom. You do not hesitate in your religion and never doubt.’”

*Ishaq:468* “Allah brought down the People of the Scripture Book. I forced the Qurayza from their homes and cast terror into their hearts. Some you slew, and some you took captive. You killed their men and enslaved their women and children. And I caused you to inherit their land, their dwellings, and their property. Allah can do all things.”

While I recognize that we have contemplated Allah’s endorsement of genocide in the 33<sup>rd</sup> surah, Ishaq’s review of the Quran ties the Islamic god irrevocably to the Islamic Holocaust. And there is no question that Ishaq’s interpretation of the surah – as the earliest and best researched – is the most credible in Islam. Therefore, when

Allah told Muslims to follow Muhammad's example, he was specifically encouraging a fascist dictatorship, denial of all freedoms, anti-Semitism, terrorism, mass murder, continual war, armed robbery, the slave trade, the deprivation of women's rights, pedophilia, incest, and rape.

Since "kindness" has been redefined as effecting the humiliation of God's people while perpetrating genocide, enslaving and raping innocent families, and robbing them of their lives, property, and liberty, we would do well to properly calibrate what mercy and forgiveness mean under these circumstances. When Allah protests that he is most merciful, oft-forgiving, and the best of helpers remember how he defined his kindness when Muslims were acting as sadistic savages against Jews. Perhaps, what Allah has promised is nothing but delusion after all.

And yet, Allah is so impotent, the Devil's lone contribution was to claim he made it windy in the desert, which is akin to saying that that it is wet in the ocean. But since the Quraysh set a siege surrounding Yathrib, wouldn't the wind have been to their back and in the Muslim's faces on the other side of town, thwarting Allah's strategy? And since wind is a function of pressure differentials due to uneven heating and cooling, what was the purpose of the angels? Or said another way, in posturing such a ridiculous notion, was Allah simply playing Muslims for fools?

There was, however, a nugget of truth in this diatribe. Those who follow Muhammad's appalling example will go to the place where Allah is. Unfortunately for them, it is called *She'owl* | Hell.

It has been obvious from the beginning that Islam is a murderous death cult. Its highest calling is for a Muslim to die as a martyr, killing for Allah. But Islam's nasty business has seldom been as bluntly presented as it is here in the Sira: **"Allah said, 'Some of you have fulfilled your vow to Me by dying; you have finished your work and returned to Me like those who sought martyrdom in prior battles. And some of you are still waiting to**

**capitalize on Allah’s promise of martyrdom. You do not hesitate in your religion and never doubt.”**

This change from demonic diatribes to unrelenting slaughter was made manifest during the Pledge of Aqabah. It was so profoundly important to Islam that the religion dates its beginning to this declaration of war against all mankind rather than to the first Quranic revelation twelve years prior. On that day in AH1, 622 CE, a gang of renegade pagan Arabs from the Jewish farming community of Yathrib raised their hands, saluted Muhammad, and changed the world with this affirmation:

*Tabari VI:133* “We pledge our allegiance to you and we shall defend you as we would our womenfolk. Administer the oath of allegiance to us, Messenger of Allah, for we are men of war possessing arms and coats of mail. O Messenger, there are ties between us and the Jews which we shall have to sever. If we do this and Allah gives you victory, will you perhaps return to your own people and leave us?” Muhammad smiled and said, ‘Nay, blood is blood, and bloodshed without retaliation is blood paid for. You are of me and I am of you. I shall war against whomever you fight.”

*Ishaq:204 & Tabari VI:134* “Men of the Khazraj, do you know what you are pledging yourselves to in swearing allegiance to this man?” ‘Yes,’ they answered. ‘In swearing allegiance to him we are pledging ourselves to wage war against all mankind.”

*Ishaq:205* “If you are loyal to this undertaking, it will profit you in this world and the next.’ They said, ‘We will accept you as a Prophet under these conditions, but we want to know specifically what we will get in return for our loyalty.’ Muhammad answered, ‘I promise you Paradise.” *Tabari VI:134* “So reach out your hand.’ They stretched out their arms and swore an allegiance to him.”

*Ishaq:205 & Tabari VI:133* “When we had all sworn the oath of allegiance to the Messenger, Satan shouted from the top of Aqabah in the most piercing and penetrating voice I have ever heard. ‘People of the stations of Mina, do you want to follow a blameworthy reprobate?’ The Messenger said, ‘What does the Enemy of God say?’ ‘I am the Devil, and I shall deal with you!’”

And this was the result... *Ishaq:468* “Allah brought down the People of the Scripture Book. I forced the Qurayza from their homes and cast terror into their hearts. Some you slew, and some you took captive. You killed their men and enslaved their women and children. And I caused you to inherit their land, their dwellings, and their property. Allah can do all things.” This isn’t complicated. It is not veiled. It’s just awful.

The first Muslims were proud of themselves. *Ishaq:468* “Gabriel came to the Apostle when Sa’d was taken. He visited him in the middle of the night wearing an embroidered turban and said, ‘O Muhammad, who is this dead man for whom the doors of heaven have been opened and at whom the throne shook?’”

Since pretend-Gabriel is “credited” with revealing the Quran to Muhammad, it’s odd that he would need to ask the “messenger” about something that allegedly happened in heaven. Moreover, the dead man opening heaven’s doors was a thug, a ruthless anti-Semite who loved to kill. If these behaviors rock Allah’s throne, the Islamic god is a rather nasty fellow.

*Ishaq:468* “Sa’d was a fat man but those who carried his funeral bier said that they had never carried a lighter one. Muhammad said, ‘He had angelic pallbearers because the angels rejoiced when Sa’d’s spirit shook Allah’s throne.’” As popular as diets are today, I’m surprised that Muslims don’t recommend slaughtering others and condemning Jews as the fastest way to lose weight.

*Ishaq:469* “An Ansar recited this poem: ‘The throne of Allah shook for only one man: Sa’d the brave and bold, a glorious leader, a knight ever ready. Stepping into the battle, he cut heads to pieces.’ Saint Sa’d, a genuine Muslim hero.

*Ishaq:469* “The Apostle said, ‘Every wailing woman lies except those who wept for Sa’d.’” *Tabari VIII:40* “Aisha, the Mother of the Faithful, was asked, ‘How did the Messenger of God behave?’ She replied, ‘His eye did not weep for anyone.’” Der Rasuli and der Führer were cut from the same cloth.

*Ishaq:469* “On the day the Qurayza were slain, one Muslim was martyred. A stone was thrown on him and it inflicted a shattering wound. The Apostle said, ‘He will have the reward of two martyrs.’” In Islam you get bonus points for killing, robbing, and enslaving Jews.

These poetic lines were recited during the Islamic Holocaust: *Ishaq:470* “We attacked them fully armed, sharp swords in hand, cutting through heads and skulls.” So what do you suppose would happen if these men were given their own state carved out of Israel and then armed to the teeth?

This could serve as Islam’s byline: *Ishaq:471* “We were steadfast trusting in Him. We have a Prophet by whom we will conquer all men.” All means all, that’s all “all” means.

*Ishaq:472* “Muhammad’s Companions are the best in war.” That wasn’t true, not by a long shot, but who’s to blame them for trying?

*Ishaq:473* “Muhammad and his Companions humiliated every doubter.” That wasn’t true either. Even to this day, doubters outnumber believers four to one. And even then, “belief” is encouraged through the threat of death.

*Ishaq:475* “Allah commanded that horses should be kept for His enemy in the fight so they might vex them. We obeyed our Prophet’s orders when he called us to war. When he called for violent efforts we made them. The Prophet’s command is obeyed for he is truly believed. He will give us victory, glory, and a life of ease. Those who call Muhammad a liar disbelieve and go astray. They attacked our religion and would not submit.”

Armed militants starved defenseless families into submission and then beheaded and enslaved them because they would not obey Muhammad and submit to Allah in the religion of Islam. Therefore, when the Islamic religion is practiced in accordance with Muhammad’s orders and Allah’s commands as they are recorded in the Hadith comprising Sunnah and in the Quran, Muslims wage war against all mankind, annihilating and ruthlessly subjugating those who do not capitulate. And when we acknowledge the

obvious, that both were sadistic psychopaths engaged in promoting and glorifying the most savage and appalling acts imaginable, this is a highly unappealing outcome. So, in this case, the Jews in Yathrib serve as the canary in the mine predicting what will happen to the rest of humanity if the toxin isn't contained.

The Muslims who knew Muhammad's Sunnah and Allah's Quran from personal experience have defined their war against humanity as the product of blind obedience, a lifestyle of terror, the glorification of violence, and victory through grotesque immorality. Islamic jihad was designed to be vexing, which is to say that Muslims will distress and annoy, harass and confound disbelievers in an abrasive fashion, aggravating and exasperating them in ways that are hard to understand for as long as the religion exists.

This is Satan's intent. To forestall Yahowah's return, he must either turn men into unappealing monsters or exterminate them. Islam does both.

*Ishaq:479* “Slain in Allah's religion, Sa'd inherits Paradise with the martyrs. His was a noble testimony. When he pronounced his verdict on the Qurayza, he did not judge on his own volition. His judgment and Allah's were one. Sa'd is among those who sold his life for the Garden of Bliss.” Considering the verdict called for genocide, larceny, and enslavement, Allah's complicity in these crimes is vexing.

This, too, is hideous: *Ishaq:481* “The Apostle slew them in their own town. With our troops he surrounded their homes. We shouted out cries in the heat of battle. The Jews were given the Scripture and wasted it. Being blind, [the illiterate said] they strayed from the Torah. You Jews disbelieved the Quran and yet you have tasted the confirmation of what it said. May Allah make our raid on them immortal. May fire burn in their quarter. They will no longer ruin our lands. You [Jews] have no place here, so be off!”

To each his own, freewill and all, but it will not be without consequences. With Yahowah's support and direction, I promise to hold all of these men accountable for

this barbaric crime. And an eternity of separation in She'owl, which is assured, will be insufficient to recompense those that these deceived savages have abused. But I will not stop there. I will pursue and repay every Muslim who has opposed God's people, in addition to those who aided, abetted, and applauded them. The same standard will be applied to anti-Semitic Christians, Rabbis, Fascists, Communists, and Progressives. So, believe and promote what you will, but be advised that there is a God and He is not amused.

In this case, these Muslims were so stupid and gluttonous that they believed and repeated Muhammad's and Allah's lies. While it is true that Jews were the conduit through whom Yahowah provided the Towrah and Naby', and while Jews have largely squandered it, straying from the Towrah with their Talmud, the Quran is in irrefutable and irreconcilable conflict with God's testimony. For in the Towrah and Naby', Yahowah returns for His people, reconciling Himself with them by reaffirming the Beryth while integrating His Towrah into our lives. He does not attack, enslave, or annihilate His family. And yet, the Quran was confirmed by perpetrating the very crimes Yahowah will forever resolve.

It is also true, at least to a point, that the Quran and Hadith have immortalized the nature of the Islamic atrocities against Jews and their own kin. The learned and wise, the compassionate and courageous, can expose and condemn Islam because Muslims confessed to the most heinous of crimes. There is no need to speculate or interpret because the evidence has been retained for us to evaluate and excoriate.

There is a haunting echo of today in what was said on this day. Speaking of Yathrib, which Yahuwdym and Yisra'elites had called home for the past 1,400 years, the Muslims who invaded the city just 4 years prior, and would soon rename what they stole, Medina, had the audacity to say: **"They will no longer ruin our lands. You [Jews] have no place**

here, so be off!” How is that any different than Muslims invading Judea and Israel, the homeland of Yahuwdaym and Yisra’elites for the past 3,993 years at the time of the October 7<sup>th</sup>, 2023 invasion, while renaming it Palestine and claiming that Jews no longer belonged? Is this Hadith not the forerunner of “From the River to the Sea Palestine will be Free,” which predisposes dispossessing Jews in favor of Muslims? Is it not by knowing Islam’s past that we come to understand its present and our future? And to think, Progressives, who insist that they are enlightened, are facilitating genocide, ignorant of these confessions.

I saved the worst for last... *Ishaq:480* “The Qurayza met their misfortune [now there’s an understated word]. In humiliation they found no helper. A calamity worse than that which fell upon the Nadir befell them. On that day Allah’s Apostle came to them like a brilliant moon. We left them with blood upon them like a pool. They lay prostrate with the vultures circling round.”



I am going to dedicate the remainder of this chapter to the similarities between *Mein Kampf* and the Quran because I do not want God’s people to endure a third Holocaust. The veil of divine inspiration must be removed from Islam so that a proper defense might be mounted against its sadistic depravity. And since the preponderance of people are willing to oppose the influence of Hitler, *Mein Kampf*, and Nazism, while reluctant to condemn Muhammad, the Quran, and Islam on the same grounds, a comparison between the Islamic scriptures and *Mein Kampf* is useful.

Muslims already know that this is the case, which is why, second only to the Quran, *Mein Kampf* is the most acclaimed among them. Then to deflect the criticism that devotion to this anti-Semitic text would otherwise bring, Muslims routinely project their affinity for Nazism onto



Jews, depicting those most abused by Hitler as the opposite of what they are.

Before we dive back into the Nazi Gospel, which is essentially Hitler's updated and more intelligible version of the Quran, let's ponder its implications based on what others had to say about Hitler and his influence on them. The first was penned by Dr. Paul Joseph Goebbels in 1929. He confirmed that Hitler, like Muhammad, was a messianic figure, and that Nazism, like Islam, was intentionally veiled in religiosity. *"We believe that Fate has chosen him to show the way to his people. Therefore we greet him in devotion and reverence, and can only wish that he may be preserved for us until his work is completed. Der Führer works the miracle of faith, enlightening our people like a meteor before their astonished eyes, instilling in us a belief that eliminates despair."* The similarities between this and the Hadith we have just read are uncanny.

This next statement is from political author, Kurt Sontheimer, in Munich, although it reads more like Muslims in Medina. *"Salvation can only come about through a leader selected and blessed by Providence, who can rescue his people from their plight, restore them, make them honest, and serve as the embodiment of their longing, the bearer of Godly power and Destiny; an organ of a Power transcending him."*

I suspect that most readers were heretofore unaware that Islam was more war manifesto than religion or that Nazism emerged as a religious cult with its prophet and leader revered and obeyed as was the case with Muhammad. Both religions were predicated upon predestination and upon the words and deeds of a single and uniquely designated individual with whom any dispute was fatal. And both declared war on the planet.

As with the Islamic Pledge of Aqabah, Nazis pledged their loyalty: *"Friends, raise your right arm and cry out with*

*me proudly, eager for the struggle, and loyal unto death, 'Heil Hitler!'"* Then with religious symbolism oozing out of every pore, Goebbels introduced his Apostle: *"The Leader of a new, young Germany, der Führer, the Prophet, the Fighter...the last hope of the masses."*

Nazism is regurgitated Islam, with Hitler and Aryans in the roles of Muhammad and Arabs. They were both perceived as leaders, prophets, and fighters, even the last hope of man. They were catastrophically wrong.

Rudolf Hess embodied the spirit of both movements when he wrote: *"The Leader must be absolute in his propaganda, in his speeches, and words. He must not weigh the pros and cons like an academic, he must never leave his listeners the freedom to think.... The great popular Leader is similar to the great founder of a religion. He must communicate to his listeners an apodictic faith. Only then can the masses be led where they should be led. They will then also follow the Leader if setbacks are encountered; but only if he has communicated an unconditional belief in the absolute rightness of his cause."* He said that Hitler was just like Muhammad. And he was right. Are you listening? Are you prepared to respond?

And Hess' claims on behalf of his führer were similar to Allah's on behalf of his prophet. *Ishaq:249* & *Quran 002.023* **"The Apostle calls you to the truth about which there is no doubt. And if you are in doubt about what We have sent down to him or in doubt about what he says, then produce a surah like it and summon witnesses other than Allah. But you will not because you cannot for the truth is beyond doubt."**

Apart from time and place, there is no appreciable difference between the founder of Islam and Nazism. Their recitals were otherwise indistinguishable. They cannot coexist in a civilized world because they are vicious and deadly and neither can tolerate a rival.

*Mein Kampf:137* “The movement has to avoid everything that could diminish or even weaken its ability to influence the masses; perhaps not for demagogic reasons, but because without the enormous power of the masses no great idea, no matter how lofty it may appear, is realizable.”

Islam says: *Quran 009.029* “Fight and kill those who do not believe in il-Lahi, not in the Last Day, not they make unlawful what is made haram by al-Lahu and His Rasulu not they accept the religion as the truth, those who were given the written book, until they pay the humiliating Jizyah tax in submission and they are subdued.” *Quran 009.123* “O you who believe, fight and kill those close to you of the kafar, and make them realize that you are harsh and unrelenting And realize that al-Laha with those who fear.”

Like Muhammad, Hitler was committed to denouncing and slaughtering all who opposed him. While his favorite enemy was the Jews, he despised those who held the political power he craved as well as those whose “view of life” didn’t meld entirely into his own. In time, the Catholic Church would become the catalyst in his rise to power, but on this day, that had not yet occurred. *Mein Kampf:139* “The Catholic clergy brutally infringes German rights. They side with the enemy because the head of the Catholic Church is not in Germany, a fact which contributes to their hostility.” *Mein Kampf:140* “Germany would gain enormously by a victory against the Church.”

Pope Pius XII resolved this conflict by endorsing the Third Reich. Working cooperatively, they came up with a plan for the Church to share control over German lives under the oversight of Hitler. Without this capitulation, Hitler would have failed before the World War began.

Der Führer was nearly as ignorant about the religions he was upending as was Muhammad. Unaware that the various cults of Christianity were anti-Semitic, he wrote: *Mein Kampf:141* “Both religions take an attitude toward the Jews that is counter to the concerns of the nation and the real needs of religion.”

Hitler didn't demean Islam in this regard because he recognized that the Quran shared his demented view. It says: *Quran 005.051* "O you who believe, do not take *al-Yahuda* | the Jews and *al-Nasara* | the 'Christians' as allies. They are allies of one another. Any one of you who befriends them or allies with them is surely one of them." *Ishaq:369* "The Jews were in a state of fear on account of our attack upon them. The Prophet declared, 'Kill every Jew who falls into your hands.'" *Mein Kampf:414* "*Witness the 'Juda verrecke' (Jews perish) outcry in which our youth organizations have taken up.*"

Projecting his faults on his enemy, Hitler impersonated Muhammad. *Mein Kampf:415* "*Jews are a pack of wolves whose appetite for booty only dissolves when the pack's hunger abates. They are united only by common booty or a common enemy. Otherwise they are a horde of rats, fighting bloodily among themselves. If the Jews were left alone, they would suffocate in their own dirt and filth. Jews have a shame culture in which everything they possess is really the property of other peoples and it is spoiled in their hands.*"

Speaking of the same people, the Quran says: *Quran 002.059* "But changed those who wronged word other which was said to them so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying." *Quran 002.064* "Then you (Jews) turned away from after that. So if not grace of al-Lahi upon you and His mercy, lo, you would have been of the losers. *Quran 002.065* And lo, you knew those who transgressed among you in *al-Sabti* | the Sabbath. So We said to them, 'Be apes despised.' *Quran 002.066* So We made this a deterrent punishment as an example for those front them and those after them and a warning for those who fear."

*Ishaq:246* "The surah of the Hypocrites came down because some men sent secret messages to the Nadir Jews when the Apostle besieged them. So Allah sent down, 'Have you not considered the Hypocrites who say to their brethren, the People of the Book [Jews], 'We shall never obey anyone against you. If you are attacked [by the Muslims] and driven out we will help you. Allah bears witness that they are liars. Like Satan when he says to men, "Disbelieve."'"

This surah goes on to report: *Quran 059.013* “Lo, verily, more intense fear in their breast than al-Lahi. The because they an ignorant people. *Quran 059.014* Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves (is) severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a painful punishment.”

Hitler, like Muhammad, realized that the easiest way to defame was to lie. They were both masters of oral deception and physical abuse. *Mein Kampf:418* “*The Jew never possessed a state with a territorial boundary.*” *Mein Kampf:420* “*Jews live in other states as parasites, disguised under the name of religion. The Jew is a master of lying. Everything they have is purloined or stolen. The Jew cannot be religious because he lacks idealism and he does not believe in the Hereafter.*”

Remember the long diatribes in the 2<sup>nd</sup> surrotten... *Quran 002.077* Do not they know that al-Laha knows what they conceal and what they declare? *Quran 002.078* And among them illiterate ones do not know the book except wishful thinking and not they except guess. *Quran 002.079* So woe to those (Jews) who write (faking) the Book with their hands. Then they say, ‘This from al-Lahi,’ to barter with it for a small price and some profit. So, woe to them for what their hands have written. And woe to them for what they earn. *Quran 002.080* They say: ‘Never will touch us the Fire except days numbered.’ Say, ‘Have you taken from al-Lahi an *ahdan* | pledge or covenant? So, never will break al-Lahu His promise.’ Or you say against al-Lahi what not you know? *Quran 002.081* Yes, whoever earned evil and surrounded him with his sins, so those companions of the Fire. They in it abide forever.” Alas, Hitler could only burn them once.

Der führer explained why der prophet turned three distinctly different enemies into one, hating Arabs, then Jews, and Christians. He called them all pagans, unbelievers, infidels, and even friends of one another. Here’s why: *Mein Kampf:152* “*The efficiency of the true national leader consists*

*primarily in preventing the division of the attention of a people, always concentrating it on a single enemy. The fighting will be more uniform, the force will be greater, the cause more magnetic, and the blow more powerful. It is part of the genius of a great leader to make adversaries in different fields appear as always belonging to one category. People are weak and unstable characters and thus various enemies will lead to incipient doubts as to their own cause. As soon as the masses waver, due to confronting too many enemies, objectivity steps in, and the question is raised whether all others are wrong and their movement alone is right.”* This provides a brilliant insight into Muhammad’s otherwise unexplained tactics.

Allah’s mouthpiece said that the Jews were aiding the Arabs so they were really the same enemy. But once Muslims had robbed every Jew of every possession and plundered every Arab, Muhammad needed a bigger target. So the prophet claimed that the Christians were allies of Allah’s enemy. As a result, his Companions plundered the Byzantine world for booty. [Bukhari:V4B52N267](#) “The Prophet said, ‘Khosrau will be ruined. There won’t be a Persian King after him. Caesar will be ruined. There will be no Caesar after him. You will spend their treasures in Allah’s Cause.’” Then speaking of a single enemy: [Quran 008.073](#) “Those who disbelieve (are) allies (to) one another. So, if you (Muslims) do not do this (make victorious Allah’s Religion of Islam), (there) will be *fitnah* | trials and temptations (turmoil and confusion) on Earth, and great *fasadun* | mischief and corruption.”

Hitler sang from the same hymnal. He said Germany’s leaders were supported by Jews and then falsely claimed that the Church was protecting them. Thus, they were perceived as the same enemy from the perspective of der Führer. But once he had subdued and pillaged them, he needed a bigger target. So, he said that the Jews and the Church were in cahoots with governments on the left and right promoting Marxism and Democracy. They became an enemy that

needed to be conquered so that Nazi Aryans might rule the world uncontested.

According to der führer, you were either a Nazi or an enemy. Today you are either a Muslim or an enemy of Islam. Der prophet saw the world in two pieces: the “House of Submission” or the “House of War.” This fundamental agreement between Islam and Nazism is why we must come to terms with Muhammad’s legacy. The only difference between *Mein Kampf* and the Quran is that Hitler was a more inspired orator and writer than Muhammad and Allah, and he was able to bring more powerful weapons to bear than horses and swords.

*Mein Kampf:153* “Therefore, a number of essentially different enemies must always be regarded as one in such a way that in the opinion of one’s own adherents the war is being waged against one enemy alone. This strengthens the belief in one’s own cause and increased one’s bitterness.” We have seen how Muhammad’s militants became increasingly embittered and belligerent. The poems they recited as they beheaded, enslaved, plundered, and raped the Qurayza Jews serve as proof.

Islam’s position coincides with Hitler’s assessment – even today. For example, in the last thirty years, Islamic governments have murdered and mutilated millions of non-Muslims. The Quran is the reason why. *Quran 005.033* “The only punishment (for) those who wage war (against) al-Laha and His Rasul and who make mischief in the land (is) that they shall be killed or they be crucified, or their hands and their feet must be cut off on opposite sides. They can be exiled from the land. That, for them, is disgrace in the world, and in the hereafter, a dreadful torment and severe punishment.”

As was the case with Muhammad, it was Chancellor Hitler’s religion and his way or condemnation and decapitation: *Mein Kampf:148* “If the clerical caste does not disappear voluntarily, I will direct propaganda against the Church until people will be unable to hide their disgust when

*the word “church” is mentioned. I will have movies made to show how the clergy has exploited people, lived off them, and how they sucked money out of the country. I will show how they worked with Jews, how they practiced immoral vice, and how they spread lies. I will make the clergy look ridiculous, a tangled mass of corruption, selfishness, and deceit. Let them complain for I will have youth and the masses on my side. If I set my mind to it I will destroy the Church. The whole institution is just a hollow shell. One good kick and it will tumble together in a heap.”* The only point of digression is that Hitler was more accommodating than Muhammad.

It wasn't a coincidence that the dark spirit of Nazism focused on Islam's enemies. It merely tells the discerning who their “god” really was. Rebuking the same enemy – Christians and Jews – Islam's spirit cried: *Quran 009.029* “Fight those who do not believe in il-Lahi, nor in the Last Day, nor make unlawful that which has been forbidden by al-Lahu and His Rasuli, nor acknowledge not the religion of truth among those who were given the Book, until they pay the debilitating Tax in submission while being subdued. *Quran 009.030* “...Al-Lahu destroy them. How deluded are they?” *Quran 009.033* “He the One Who sent His Messenger with guidance and the religion of the truth (Islam) to make it superior over all religions even though the disbelievers hate.”

*Ishaq:269* “How can we follow you, Muhammad, when you have abandoned our Qiblah? You do not say that Uzayr is the son of God.’ So Allah revealed, ‘Jews say that Uzayr is the son of God and Christians say the Messiah is the son of God. That is what they say with their mouths, copying the speech of those who disbelieved in earlier times. Allah fight them! How perverse are they?’”

Hitler presented himself as a prophet engaged in spiritual warfare. By his own admission, he had to destroy Judeo-Christianity in order to establish his own religion. And make no mistake, Muhammad's credentials as a prophet were no better than Hitler's. They both got every prediction wrong. *Mein Kampf:148* “One cannot serve two masters. I consider the foundation and the destruction of religion more



*important than the foundation and destruction of a state, let alone a party.”*

Nazism was founded as a religion – one designed to attack and destroy other religions. This revelation affirms that Nazism and Islam are quite similar. Both tyrants rebuked Judeo-Christianity so that they could build their own religious dogma in its place. *Mein Kampf* and the Quran gave Hitler and Muhammad the ultimate weapon.

*Quran 002.193* “And fight them until there is no more *fitnah* | temptation, trials, and sedition toward disbelief and religion is only for il-Lahi. Then if they cease and desist, then no hostility except against *al-zalim* | cruel lords and oppressive tyrants.”

*Muhsin Khan & Muhammad al-Hilali* “Fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone (in the whole of the world). But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do.”

*Quran 004.090* “If they turn back from Islam, becoming renegades, seize them and kill them wherever you find them.”

*Quran 008.012* “When your Lord inspired the angels, ‘I am with you, so keep firm those who believed. I will cast *al-ru’ba* | terror into the hearts of those who have disbelieved. So strike them over the necks, and smite over all their fingers and toes. *Quran 008.013* That because they opposed al-Laha and His Rasuli. And whoever opposes al-Laha and His Rasuli, then lo, al-Laha severe in punishment.’ *Quran 008.014* That. ‘So taste it. And that for the disbelieving infidels (is the) punishment (of) the Fire.’” *Quran 008.039* “And fight them until there is no more *fitnah* | disbelief by worshipping others, and the religion, all of it, will all be for Lillahi (in the whole of the world).” *Quran 008.057* “So when you fight them and if you gain control and dominance over them in *al-harb* | the battle and war, strike fear in them, and punish them severely in order to make an example of them. Frighten them off and disperse (those) who (are) behind and support them, so that they may learn a lesson and be deterred.”

Here’s how he used his religion: *Mein Kampf:148* “It is certain that at all times unscrupulous men did not shrink from making religion a tool for their political business

*affairs, for this is always the object. Scoundrels abuse it to serve their base instincts.*” Hitler is right. Throughout time charlatans have used religion to control and fleece the masses and thereby satiate their personal cravings. But he was also wrong, for the ultimate maestros of religious malfeasance were der Führer and der Rasuli.

Muhammad’s situational Quran revelations justified world war, mass murder, armed robbery, abduction, slave labor, terrorism, plunder, and conquest as Islamic necessities. Recognizing the reason and the benefit, Hitler explained: *Mein Kampf:149* “As soon as a religion’s wickedness is attacked, the mendacious clerics will claim that their actions were justified. The leader will say that the salvation of the religion and the church is due to him and his eloquence alone. And since the citizens are as stupid as they are forgetful, they will not see past the great noise he makes. As such, the scoundrel achieves his goal.”

Like Muhammad, Hitler became what he condemned. *“But the sly fox of a cleric knows only too well that this has nothing to do with religion, and thus he laughs up his sleeve.”*

Allah said, *Quran 008.001* “They ask you about the spoils of war. Say, ‘The spoils of war (are) for Lillahi and the Rasuli. So fear al-Laha and adjust everything between you to obey al-Laha and His Rasul | Messenger if you are believers.’ *Quran 008.002* The believers, to the exclusion of all else, are those when al-Lahu is mentioned, feel fear (in) their hearts. When His Verses are recited to them, they increase them in faith. Upon their Lord they put their trust *Quran 008.003* those who constantly perform the obligatory prayer, and out of what We have provided them, they spend.

*Quran 008.004* Those are the true believers, for them, are ranks and grades with their Lord and a pardon with a generous provision. *Quran 008.005* As your Rabbi brought you out from your home in truth (to fight) while, lo, some believers averse to it. *Quran 008.006* They dispute and argue with you concerning the truth after what was made clear as if they were driven to death with their eyes wide open.”

*Quran 008.012* “When your Lord inspired the angels, ‘I am with you, so keep firm those who believed. I will cast *al-ru’ba* | terror into the hearts of those who have disbelieved. So strike them over the necks, and smite over all their fingers and toes. *Quran 008.013* That because they opposed al-Laha and His Rasul. And whoever opposes al-Laha and His Rasul, then lo, al-Laha (is) severe in penalty and punishment.’ *Quran 008.014* That. ‘So taste it. And that for the disbelieving infidels punishment (of) the Fire.’

*Quran 008.015* O you who believe! When you meet those who *kafar* | are reconciled advancing, then not turn the backs to them. *Quran 008.016* And whoever turns his back to them on such a day – unless it be a stratagem of war, or to retreat to a troop (of his own), has indeed incurred the wrath from al-Lahi. And his abode Hell, and worst and most wretched destination. *Quran 008.017* You killed them not, but al-Lahu killed them. And you did not cast (terror) or throw when you did throw or cast, but al-Laha threw, that He might test the believers by a righteous trial and great favor from Him. Verily, al-Laha is All-Hearer, All-Knower.”

*Quran 008.027* O you who believe! Do not betray al-Laha and His Rasul, nor betray your *amanat* | things entrusted to you, all the duties which were ordained while you know.” *Quran 008.046* And obey al-Laha and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and you falter. And be steadfast. Surely, al-Laha is with those who persevere.”

*Quran 008.057* “So when you fight them and if you gain control and dominance over them in *al-harb* | the battle and war, strike fear in them, and punish them severely in order to make an example of them. Frighten them off and disperse (those) who (are) behind and support them, so that they may learn a lesson and be deterred.”

*Quran 008.060* “Make ready against them whatever force and firepower you can muster, every obtainable transport of military equipment you can mobilize, including war mounts (to) threaten and terrify (the) enemy of al-Lahi and your enemy, and others besides whom you (may) not know (but) whom al-Lahu does know. And whatever you spend in the Cause (of) al-Lahi shall be fully repaid to you, and you not be treated unjustly.”

*Quran 008.065* “O Prophet! Inspire and motivate, urging the believers to *al-qital* | the slaughter. If (there) are twenty steadfast

amongst you, they will (or might) overcome two hundred, and if (there) are a hundred they will (or might) overcome a thousand of those who disbelieve, because they (the disbelievers) (are) a people without intelligence, comprehension, or understanding.”

The tyrants claimed that the most immoral means were justified by the end result. *Mein Kampf:149* “Among the priests are those whom their office is only an instrument for the gratification of their political ambition. Rather than uphold truth they promote lies and calumnies. An honest pastor devoted to his mission is an island in a communal swamp. I condemn the Church as such...and long for the hour when at last Heaven will smile on us again.”

Hitler had his Goebbels, and Muhammad his Allah. They worked together against humanity. *Quran 005.077-78* “Say, People of the Book, do not overstep the bounds in your religion, or follow the people who erred in their vain desires and led many astray from the right way. Cursed are the unbelievers among the Children of Israel...because they disobeyed.” *Quran 005.080* “You see many of them taking allies who disbelieved. Surely evil sent forth for them, making al-Lahu angry with them and so they will endure the punishment forever.”

This next declaration was designed to clear the field for der führer’s ambition: *Mein Kampf:150* “If you believe yourself to be chosen by Destiny to announce the truth, then do so, but then have the courage to do so not by way of politics.” In other words: “If you have been chosen by the Devil you must destroy other religions and start your own.” And please don’t miss the fact that “Destiny” and predestination are kissing cousins. Also, both men had their own unique perspective on “the truth.”

Working for Satan, like his mentor Muhammad, Hitler had to keep the heat on the Jews and keep folks focused on the flesh. *Mein Kampf:154* “I had found a slogan against Judaism on a religious basis, overshadowing all racial differences.” *Mein Kampf:160* “I detested the conglomerate of

*racas like the eternal fission of fungus, Jews and more Jews, the personification of incest.”*

Allah said: *Quran 005.082 Muhammad Asad* “Thou wilt surely find that, of all people, the most hostile to those who believe (in this divine writ) are the Jews as well as those who are bent on ascribing divinity to aught beside God; and thou wilt surely find that, of all people, they who say, ‘Behold, we are Christians,’ come closest to feeling affection for those who believe (in this divine writ): this is so because there are priests and monks among them, and because these are not given to arrogance.”

*Ishaq:250* “Allah brought the bestial transformation, turning Jews into apes despised.” *Quran 002.064* Then you (Jews) turned away from after that. So if not grace of al-Lahi upon you and His Mercy, lo, verily, you would have been of the losers. *Quran 002.065* And lo, you knew those who transgressed among you in *al-Sabti* | the Sabbath. So We said to them, ‘Be apes despised.’ *Quran 002.066* So We made this a deterrent punishment as an example for those from them and those after them and a warning for those who fear.”

*Ishaq:254* “Allah revealed, ‘The Jews deny him. They are wretched, so Allah cursed them and He will give them a shameful punishment.’”

Hitler believed that he was Fate’s messenger, the final prophet, the man called by God to plunder the world and establish an uncontested religion. *Mein Kampf:161* “*Fate bestowed upon me that I should devote my honest services to the nation. Most will not be able to understand the intensity of such a longing [craving for power]. By the will of Fate we will fight for the holy treasure.*” “*This longing tortures those it has seized and denies them contentedness and happiness until the doors of the house are open and our blood finds peace in one Reich.*”

We’ve heard this before: *Quran 008.001* “They ask you about the spoils of war. Say, ‘The spoils of war (are) for Lillahi and the Rasuli. So fear al-Laha and adjust everything between you to obey al-Laha and His *Rasul* | Messenger if you are believers.”

*Bukhari:V5B59N702* “Allah did not admonish anyone who had not participated in the Ghazwa [terrorist raid] of Badr, for in fact,

Allah's Apostle had only gone out in search of the Quraysh caravan so that he could rob it. And... *Bukhari:V4B52N220* "The treasures of the world were brought to me and put in my hand."

The next *Mein Kampf* taunt reminds us of the Hadith's first attempt to explain why Islam was created. *Tabari VI:82* "Muhammad claims that Allah has sent him as His Messenger with this religion and that the treasures of Chusroes and Caesar will be given to him by conquest."

*Mein Kampf:174* "Nature [the goddess of Mother Earth] does not know political frontiers. She puts people on the globe and watches the game. He who is the strongest becomes Her favorite child, the right to be the master of existence." *Mein Kampf:175* "The more brutal the people the greater their living area. In other words, the world will some day come into the hands of the superior people. And one should know that this world will be subject to the fiercest fights in mankind's existence. Man grows strong in struggles but perishes through peace."

Allah said, *Quran 061.004* Lo! Verily, al-Lahi loves those who fight in His Cause in a row as if they were a concrete structure joined firmly." *Quran 061.009* "He the One Who sent His Messenger with guidance and the truth religion to make it victorious and prevail over the religions (of) all of them. Although, the *mushrikun* | disbelievers and wrongdoers hate (it)." *Quran 061.010* "O who believe, shall I guide you to a transaction (that) will save you from a painful punishment? *Quran 061.011* Believe in il-Lahi and His *Rasul* | Messenger, and *Jihad* | Fighting in the Cause of al-Lahi with your wealth and your lives. That (will be) better for you, if you know." *Quran 061.014* "...So We gave power to and supported those who believed against their enemy, and they became the dominant."

Hitler beguiled Germans into killing the same way Muhammad did, by convincing them that they would live forever. *Mein Kampf:422* "One cannot conceive of a religion which lacks the conviction of the continuation of life after death in some form."

The Quran proclaimed: *Quran 003.168* Those who said about their brethren while they didn't engage (and sat at home), 'If only they had listened to us, they would not have been killed.' Say, 'Then avert the death from your own selves if you are truthful.'

*Quran 003.169* And not think those who are killed in the Way of al-Lahi dead. Nay, they are alive near their *Rabbi* | Lord. They have provision. *Quran 003.170* Rejoicing in what al-Lahu bestowed upon them of His merit and bounty. And they receive good tidings about those who have not yet joined them from left behind (not yet martyred) that on them no fear and not they will grieve."

*Quran 004.074* "So fight in the way of al-Lahi those who barter the life of the world for the hereafter. And whoever fights in the Way of al-Lahi, then he is killed or achieves victory, then soon We will grant him a great reward." *Quran 004.095* "Not equal are those among believers who sit, except those who are disabled, and those who Fight in the Cause of al-Lahi with their wealth and lives. Al-Lahu prefers Jihadists Fighting with their wealth and lives above pacifists. All al-Lahu promised the best, with al-Lahu prioritizing Jihadists who fight above those who are idle a huge reward."

As with Islam, the quest for booty was violent. *Mein Kampf:188* "The talk of 'peaceful economic conquest' of the world is the greatest folly that has ever been perpetrated. It is nonsense.... Weapons are required for success. Mercenaries can be used but a nation must dip into its most valuable blood and make sacrifices to bring about victory. The determination to fight and the tenacity of unflinching conduct is required." The Quran says: *Quran 008.060* "Make ready against them whatever force and firepower you can muster, every obtainable transport of military equipment you can mobilize, including war mounts (tanks, planes, missiles, and artillery) to threaten and terrify (the) enemy of al-Lahi and your enemy, and others besides whom you (may) not know (but) whom al-Lahu does know. And whatever you spend in the Cause (of) al-Lahi shall be fully repaid to you, and you not be treated unjustly."

*Mein Kampf:196* "Jews always form States within other States using one of the most ingenious tricks ever invented. They sail under the flag of religion, securing tolerance for

*themselves. But actually the Mosaic religion is nothing but a doctrine of the preservation of the Jewish race.”*

Alfred Rosenberg, who crafted the Nazi’s position papers on Judeo-Christianity, said, “*As a book of religion, the Old Testament must be done away with once and for all.... By comparison, the Germanic legends and the German mystics [pagans] teach heroism, soldierly conduct, and purity.*” The Nazis were no different than the Muslims. They resurrected pagan mystical rituals to mold the masses into unflinching warriors.

*Quran 003.070* “O People of the Book why do you deny the signs of al-Lahi while you bear witness? *Quran 003.071* O People of the Book, why do you mix the truth with the falsehood and conceal the truth while you know? *Quran 003.072* Said a group of People of the Book, ‘Believe in what was revealed on those who believed beginning the day and reject its end, perhaps they may return. *Quran 003.073* And not believe except who follows your religion.’ Say, ‘Lo, the guidance, guidance al-Lahi lest is given one like what was given to you or they may argue with you near your Lord.”

*Quran 003.075* “And from People of the Book who if you entrust him with a great amount of wealth will he return it to you? And from them who if you entrust him with a single coin he not will return it to you except that you keep constantly over him standing. That because they said, ‘Not on us concerning the unlettered people any way.’ And they say about al-Lahi the lie while they know.” *Quran 003.077* “Lo, those who exchange pledge charged by al-Lahi and their oaths for a small price, those no share in the after, not will speak to them al-Lahu and not look at them Day the Resurrection, not purify them, and for them a painful punishment.”

And, of course, they attacked the Jews. *Ishaq:239* “Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam.”

Here’s what the dark spirit of Islam has to say about the alleged, albeit nonexistent, corruption of the Towrah: *Quran 004.044* “Did not you see toward those who were given a portion of the Book purchasing the error and wishing that you stray the way?



*Quran 004.045* And al-Lahu knows better about your enemies. *Quran 004.046* Of those who acting like Jews, they distort the words from their place and they say, ‘We hear and we disobey.’ And hear not to be heard and raina twisting their tongues and defaming in the religion. And if that they said, ‘We hear and we obey. And hear and look us,’ lo, it would have been better for them and more suitable, and but al-Lahu cursed them for their disbelief so not they believe except a few. *Quran 004.047* O you who had been given the Book, believe in what We revealed confirming what is with you from before that We obliterate your faces and turning them inside out and backwards and We curse them as We cursed companions of the Sabbath. And is command of al-Lahi executed.”

Perhaps, Nazi doctor Josef Mengele and the Quran’s demonic deity were colleagues – BFFs in torturous experimentation on captive Jews.

Hitler and Muhammad were happiest when true believers were dying while killing for them. *Mein Kampf:198* “*Unless you stake your life, never will life be won. The sacrifice of one’s existence is the most essential supposition for the formation and preservation of a State with the necessary feeling of homogeneity. The readiness to risk one’s life for this with all means possible, is something that will lead to the creation of heroic virtues.*”

Allah said: *Quran 003.195* “Lo, I not waste deeds among you from male or female each of you from other. So, those who abandoned, renouncing in an obscene manner after extortion from what goes around, and were annoyed in My Cause, and fought to kill, slaying and slaughtering and were killed while fighting, surely I remove from them their evil deeds, and I will admit them veiled and concealed, to the insanity of the Jinn demons into the Garden of Bliss flowing from underneath them repulsive streams of chiding, a return and reward from a deviant and rebellious tyrant, obstinate in transgressing the bounds near al-Lahi. And al-Lahu with Him handsome and embellished summons to reward.”

*Mein Kampf:200* “*One does not die for business, but for ideals.... When a man fights for economic gain he tries to avoid death, as this would rob him of the enjoyment of the*

*reward of his fighting. Only the fight for the preservation of the Aryan species will drive men towards the spears of the enemy.”*

The Islamic version says: *Bukhari:V4B52N65* “A man came to the Prophet and asked, ‘A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah’s Cause?’ The Prophet said, ‘He who fights that Allah’s Word, Islam, should be superior, fights in Allah’s Cause.’”

Speaking as if he were Muhammad bragging about Sa’d’s wounding at the battle of the Trench, Hitler said, *Mein Kampf:220* “*If the best men were killed on the front, then one should at least destroy the vermin [Jews] at home.*”

Touting the power of religion and sword, der führer set the stage for holy war: *Mein Kampf:220* “*Can spiritual ideas be extinguished by the sword? Can one fight ‘views of life’ by applying brute force? When contemplating history from a religious perspective, the following fundamental realization came upon me: Movements with a certain spiritual foundation, may they be right or wrong, can only be broken early in their development with power, and only then if physical weapons are at the same time supported by a new idea, or view of life. The use of force alone, without the driving force of a spiritual idea, can never lead to the destruction of a movement and its spreading, unless the new spiritual idea combines a thorough repudiation of the last tradition. This requires a sacrifice of blood and a spiritual presupposition.*”

Hitler, like Muhammad, couldn’t destroy Judaism or Christianity with force alone. Both men needed a “new view of life” – a replacement religion – to wage war on all mankind. Their new “spiritual idea,” or “view of life,” was called Nazism and Islam.

Hitler explained Muhammad’s rationale for clothing a militant doctrine in religious garb. These are some of the most insightful words ever written by an evil man: *Mein*

*Kampf:222* “All attempts at the extinction of a doctrine and its effects by force without a spiritual foundation lead to failure. Only in the eternal and regular use of force lies the preliminary condition for success. This perseverance is only and always the result of a certain spiritual conviction. All force which does not spring from a firm spiritual foundation will be hesitating and uncertain. It will lack the stability which can only result from a fanatical view of life, giving it a brutal determination.” If Hitler was right, this passage has foreboding implications for the world because the sole motivation for Islamic terror and jihad is religious – and, therefore, unrelenting, fanatical, and brutal.

Allah and Muhammad echoed similar sentiments: *Ishaq:326* “If you come upon them, deal with them so forcibly as to terrify those who would follow them that they may be warned. Make a severe example of them by terrorizing Allah’s enemies.”

*Ishaq:326* “O Prophet exhort the believers to fight. If there are twenty good fighters they will defeat two hundred for they are a senseless people. They do not fight with good intentions nor for truth.” *Ishaq:326* “Allah said, ‘No Prophet before Muhammad took booty from his enemy nor prisoners for ransom.’ Muhammad said, ‘I was made victorious with terror. The earth was made a place for me to clean. I was given the most powerful words. Booty was made lawful for me. I was given the power to intercede. These five privileges were awarded to no prophet before me.’”

*Ishaq:327* “Allah said, ‘A prophet must slaughter before collecting captives. A slaughtered enemy is driven from the land. Muhammad, you craved the desires of this world, its goods and the ransom captives would bring. But Allah desires killing them to manifest the religion.’” *Ishaq:327* “Allah made booty lawful and good. He used it to incite the Muslims to unity of purpose. So enjoy what you have captured.”

*Ishaq:300* “I am fighting in Allah’s service. This is piety and a good deed. In Allah’s war I do not fear as others should. For this fighting is righteous, true, and good.”

*Bukhari:V5B59N379* “When we wrote the Holy Quran, I missed one of the verses I used to hear Allah’s Apostle reciting. Then we

searched and found it. The verse was: ‘Among the Believers are men who have been true to their covenant with Allah. Of them, some have fulfilled their obligations to Allah (they have been killed in Allah’s Cause), and some of them are waiting to be killed.’ (*Quran 033.023*) So we wrote this in its place in the Quran.”

*Quran 033.021* “Verily, you have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much. *Quran 033.022* And when the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission. *Quran 033.023* Among the believers men have been true (to) what they promised al-Laha. And among them who has fulfilled his vow and among them (is he) who awaits. And they will not alter any alteration.”

*Ishaq:315* “It was so criminal, men could hardly imagine it. Muhammad was ennobled because of the bloody fighting. I swear we shall never lack soldiers, nor army leaders. Driving before us infidels until we subdue them with a halter above their noses and a branding iron. We will drive them to the ends of the earth. We will pursue them on horse and foot. We will never deviate from fighting in our cause. We will bring upon the infidels the fate of the Ad and Jurhum. Any people that disobey Muhammad will pay for it. If you do not surrender to Islam, then you will live to regret it. You will be shamed in Hell, forced to wear a garment of molten pitch forever!”

*Ishaq:341* “Have you seen how Allah favored His Apostle and how He humiliated the unbelievers? They were put to shame in captivity and death. The Apostle’s victory was glorious. Its message is plain for all to see. The Lord brought repeated calamities upon the pagans, bringing them under the Apostle’s power. Allah’s angry army smote them with their trusty swords. Many a lusty youngster left the enemy lying prone. Their women wept with burning throats for the dead were lying everywhere. But now they are all in Hell.”

*Quran 004.084* “So fight and kill on in the Way of al-Lahi. . . urge the believers to fight the infidels on and perhaps al-Lahu will restrain might of those who disbelieved. And al-Lahu stronger, mightier, fiercer in punishment.” *Quran 004.089* “They wish if you disbelieve as they disbelieved and you would be alike. So do not take from them allies until they migrate to the Cause of al-Lahi. But if they turn back,

**seize them and kill them wherever you find them. And do not take from them any ally and not any assistance.”**

Back when Muhammad and Allah were bragging that Islam was the “religion of Abraham,” I shared something that I hope you found shocking: the word “religion” does not exist in the Towrah, Naby’, wa Mizmowr. Yahowah actually condemns everything it represents because the religious seek to control His people by corrupting His message. All religions, including Nazism and Islam, Christianity and Judaism, are man-made constructs. They are specifically designed to subjugate and fleece the masses, motivating men to capitulate for the benefit of clerics and kings. Religions are deceitful, destructive, and deadly. Nazism was no exception...

*Mein Kampf:222 “Every view of life [religion], be it more of a political or a religious nature (sometimes the borderline between them can only be ascertained with difficulty) [i.e., Islam], fights less for the negative destruction of the adversary’s world of ideas, and more for the positive carrying out of its own doctrine. Therefore, its fight is less a defense than an attack. The goal represents the victory of its own idea and the destruction of the enemy’s doctrine. The attack on a view of life will be more carefully planned and more powerful than the defense of a doctrine. But the fight against a spiritual power by means of force is only a defense as long as the sword itself does not appear as the supporter, propagator, and announcer of a new spiritual doctrine.”*

This is why I coined “religotic” to describe doctrines like Nazism and Islam that were as political as they were religious. Their “poligious” view of life is easily the most menacing force on earth. It breeds tyranny, intolerance, deceit, death, subjugation, and terror. And not so coincidentally, these are the hallmarks of Islam.

*Quran 048.028 “He the one who sent His Rasula with guidance and true religion that He may make it prevail over all other religions. And sufficient is il-Lahi a witness. Quran 048.029 Muhammad is the*

**Rasulu of al-Lahi. Those who are with him are severe against the Infidel unbelievers.”**

Hitler was as religious as Muhammad, which is why *Mein Kampf* reads so much like the Quran (although, to be fair, Hitler was a better orator and writer than Muhammad). *Mein Kampf:222* “Every attempt at fighting a view of life by means of force will fail, unless the fight against it is for the sake of a new spiritual direction. Only in the struggle of two views of life with each other can the weapon of brute force, used continuously and ruthlessly, bring about the decision in favor of the side it supports.... One needs a spiritual impetus for a struggle for life and death.”

The principal distinction between Islam and Nazism is that der Führer told the “sheeple” exactly how he intended to manipulate them and der non-prophet was always disingenuous. *Mein Kampf:232* “Propaganda has to be popular and it has to adapt its spiritual level to the perception of the least intelligent of those towards whom it intends to influence.”

After enduring Allah’s dimwitted creation accounts and shameful bastardizations of the Towrah, you know that Islam was designed for unthinking people, too.

*Mein Kampf:233* “The more modest the spiritual assumptions and scientific ballast, the more it exclusively considers the feelings of the masses, the more striking will be its success.” From Hitler’s perspective, Islam was the perfect religion. It was dumbed down to the lowest common denominator – illiterate, ignorant, irrational, and immoral, malcontent Arabs isolated by a sea of sand.

Speaking of how Hitler conditioned his faithful to hate the rest of the world, Goebbels wrote: “When we drove dissenters from our meetings with cudgels, the audiences grew larger. Few people originally felt anti-Semitic, but the joy large numbers felt in the promise of blood-curdling treatment to be meted out to the helpless minority made them

*responsive to our suggestions. Smashing windows and street fighting were relied upon to win the crowd. We shall reach our goal when we have the courage to laugh as we destroy, as we smash, whatever was sacred to us as tradition, as education, as friendship and as human affection. The people express a strange delight in the sufferings visited upon the Jews.”*

Islam’s inspiration for the Nazi Kristallnacht against German Jews on November 10, 1938, occurred between April 15 and May 10, 627 CE. It was also a harbinger for the sadistic rape, plunder, abduction, mutilation, and mass murder of Jews on October 7, 2023. And while I realized that we were tormented by the monstrous nature of Muslims at the beginning of this chapter, in light of what we have just read, the following bears repeating such that it is seared into our memory...

*Ishaq:461* “Just before the noon prayers, Gabriel came to the Apostle wearing a gold turban. He was riding a mule. He said, ‘Have you laid down your weapons and stopped fighting, Muhammad?’ ‘Yes,’ he replied. Gabriel said, ‘The angels have not laid down their arms! I’ve just returned from pursuing the enemy. Allah commands you to march to the Qurayza. I, too, will attack the Jews and shake them out of their homes.’” *Bukhari:V5B59N444* “The dust rose in the streets of Medina as Gabriel’s regiment marched through. The angels joined Allah’s Apostle in attacking the Qurayza Jews.”

*Ishaq:461 & Tabari VIII:28* “The Messenger commanded a crier to announce that all should heed and obey. He ordered that none should perform the afternoon prayer until after they reached the Qurayza settlement. The Prophet sent Ali ahead with his war banner against the Jews, and the Muslims hastened to it.”

*Tabari VIII:28* “When the Messenger approached the Jews, he said, ‘You brothers of apes! Allah shamed you and cursed you.’” *Tabari VIII:29* “The Holy Prophet said, ‘No one should pray the afternoon prayer until they are in the territory of the Qurayza because warfare against the Jews is incumbent upon Muslims.’”

*Ishaq:461 & Tabari VIII:29* “Muhammad besieged them for twenty-five nights. When the siege became too severe, Allah

terrorized them. Then they were told to submit to the judgment of Allah's Messenger." *Ishaq:461* "After the siege exhausted and terrorized them, the Jews felt certain that the Apostle would not leave them until he had exterminated them. So they decided to talk to Ka'b Asad. He said, 'People of the Jews, you see what has befallen you. I shall propose three alternatives. Take whichever one you please.' He said, 'Swear allegiance to this man and accept him; for, by Allah, it has become clear to you that he is a prophet sent from Allah. It is he that you used to find mentioned in your scripture book. Then you will be secure in your lives, your property, your children, and your wives.'"

*Ishaq:462* "Then the Jews asked Muhammad, 'Send us Abu Lubaba, one of the Aws,' for they were allies, 'so that we can ask his advice.' The Prophet complied and the Jews grabbed hold of him. The women and children were crying, so he felt pity for them. They said, 'Abu, do you think we should submit to Muhammad's judgment?' 'Yes,' Lubaba said. But he pointed with his hand to his throat, indicating that it would be slaughter. Lubaba later said, 'As soon as my feet moved, I knew that I had betrayed Allah's Apostle. Abu Lubaba rushed away and tied himself to a pillar in the mosque. He cried, 'I will not leave this spot until Allah forgives me for what I've done. I betrayed His Apostle.' I heard Allah's Apostle laughing at daybreak; so I said, 'Why are you laughing, Prophet? May Allah make you laugh heartily!' He replied, 'Lubaba has been forgiven.'"

*Ishaq:463 & Tabari VIII:34* "When Sa'd reached the Messenger of Allah and the Muslims, the Prophet said, 'Arise and go to your master and help him dismount.' Then Muhammad said, 'Pass judgment on them.' Sa'd replied, 'I pass judgment that their men shall be killed, their women and children made captives, and their property divided.' Allah's Apostle proclaimed, 'You have passed judgment on the Jews with the judgment of Allah and the judgment of His Messenger.'"

*Bukhari:V5B59N362* "The Nadir and Qurayza violated their peace treaty, so the Prophet exiled the Nadir and then he killed the Qurayza men. He distributed their women, children and property among the Muslims." *Bukhari:V5B59N459* "I entered the Mosque, saw Abu Said, sat beside him and asked about sex. Abu Said said, 'We went out with Allah's Apostle and we received female slaves from among the captives. We desired women and we loved to do



coitus interruptus.” *Bukhari:V5B59N461* “He exiled all the Jews from Medina. They were the Jews of the Qaynuqa, the Jews of the Haritha and all the other Jews from their homes.”

*Quran 033.025* Al-Lahu turned back the unbelievers in their rage. They did not obtain any good or advantage. Al-Lahu sufficed the believers (in) the battle. *Quran 033.026* He brought down those who backed them among the People of the Book from their strongholds, and cast terror into their hearts, so that a group you killed, and a group you enslaved as captives. *Quran 033.027* And He caused you to inherit their land and their houses and their wealth, and land you had not trodden.”

*Tabari VIII:35* & *Ishaq:464* “As they were being taken in small groups to the Prophet, they said to one another, ‘What do you think will be done to us?’ Someone said, ‘Do you not understand. On each occasion do you not see that the summoner never stops? He does not discharge anyone. And that those who are taken away do not come back. By God, it is death!’ The affair continued until the Messenger of Allah had finished with them all.”

*Tabari VIII:40* “The Messenger of God commanded that furrows should be dug in the ground for the Qurayza. Then he sat down. Ali and Zubayr began cutting off their heads in his presence.”

*Tabari VIII:38* “The Messenger of Allah commanded that all of the Jewish men and boys who had reached puberty should be beheaded. Then the Prophet divided the wealth, wives, and children of the Banu Qurayza Jews among the Muslims.”

*Ishaq:465* “When their wrists were bound with cords, the Apostle was a sea of generosity to us.”

Muhammad’s laughter in the midst of the Jewish massacre, and the gloating poetry of his mercenaries following the slaughter, testify to the similarity between Nazi and Islamic methods.

Neither Muhammad nor Hitler viewed those whom they seduced favorably. *Mein Kampf:234* “The receptive ability of the masses is very limited, their understanding is small, but their forgetfulness is great. All effective propaganda has to limit itself to a very few points and to use them like slogans

*until even the very last man is able to imagine what is intended by such a word.”*

In Islam, these slogans were: “submit and obey” because Muslims were deemed too stupid to think or choose for themselves... *Quran 033.036* “It is not for a believing man or a believing woman, when al-Lahu and His Messenger has decided and decreed a matter, that for them, there should be no choice in their affairs. And whoever disobeys al-Laha and His Messenger, he has indeed strayed into manifest error.”

Explaining why the Quran was so repetitive and mind-numbing, der Führer said, *Mein Kampf:239* “Looking for new stimulants, the people tire of everything after a short time.... Thus the slogan has to be illuminated from various sides. Success comes from continual, regular, and consistent emphasis. Propaganda must be limited to a few points of view, calculated exclusively for the masses, and carried out with untiring persistency.”

The Quran may be the most repetitive book ever not written. There are a hundred variations of creation, four hundred repetitions of the Never-Ending Argument, and nearly one thousand pertaining to painful punishments. The last twenty surahs focus on a trio of recurring commands: submit, pay, and fight.

Ernst Bohle, the manager of the *Nazi Journal* said, “Our most important weapons are: the contention that Hitler is the bulwark of civilization against the Marxists, and that the doctrine of Jewry is the root of all evil. There are many who fear Communists and many more who can be persuaded to dislike Jews. When violent nationalism is in ascendancy, as is the case at present, both Jew and Christian necessarily suffer.”

Hitler shared, *Mein Kampf:673* “If the Jews continue unrestricted, they will ultimately fulfill their prophecy – the Jew would actually devour the nations of the world, he would become their master.” We have arrived at the kernel

of what the conspiratorial schemes of Islam and Nazism were all about.

Likewise: *Ishaq:245* “The Apostle used to say, ‘Do you love Jews and their religion, you liver-hearted ass, and not Muhammad? Their religion will never march with ours.’” *Ishaq:239* “Jewish rabbis used to annoy the Apostle with questions and introduce confusion.” *Ishaq:240* “The Jews are a nation of liars...a treacherous and evil people.” *Ishaq:248* “Allah increases their sickness. A tormented doom awaits the Jews.”

*Mein Kampf:252* “The Jew robbed the entire nation...and was bound to hurl us hopelessly into the abyss.” *Mein Kampf:268* “Wretched and miserable criminals. In those nights my hatred arose against the instigators.... With Jews there is no bargaining, but only the hard either-or.” Islam’s “Your money or your life.”

Allah was in lockstep: *Quran 059.002* “He, the one, who expelled the kafar from the People of the Book from their homes at the first gathering. You did not think that they would leave. And they thought that their fortresses would defend them against al-Lahi! But came to them from al-Lahu from where they expected it not. And He cast the terror into their hearts. They destroyed their houses with their hands and the hands of the believers. Then take warning, O you with eyes. *Quran 059.003* If not that al-Lahu decreed for them the exile, certainly He would have punished them in the world and for them in the after a punishment of Fire.”

*Quran 059.011* “Do not you see to those who hypocrites saying to their brothers, those who disbelieved among the People of the Book, ‘If you are expelled, surely we will leave with you, and not will be obey concerning you anyone ever, and if you are fought, we will help you. And al-Lahu bears witness that they lie.’”

*Quran 059.014* “Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a punishment. *Quran 059.016* Like example of the Adversary when he says to a man, ‘Disbelieve.’ But when he disbelieves he says,

‘Lo, I am disassociated from you. I fear al-Laha, Lord of the Worlds.’  
*Quran 059.017* So will be end of both of them that they in the Fire, abiding forever therein. And that recompense of the oppressive tyrants.”

*Mein Kampf:244* “I often felt fury and indignation rise in me. I was tormented by the thought of Destiny putting me in the place of the incapable, criminal, incompetent scamps of rulers.”

In the first Quran revelations, Allah had to threaten a nearly suicidal Muhammad to get him to crawl out of his bed and out from underneath his wife’s skirt. If you recall, Islam got off to a rough start with a terrorized recluse...

*Bukhari:V1B1N3-V6B60N478* “The commencement of divine inspiration to Allah’s Messenger was in the form of dreams that came true like a bright light. The Prophet loved the seclusion of a cave in Hira. The angel came to him and asked him to read. The Prophet replied, ‘I do not know how to read.’ The Prophet added, ‘Then the angel caught me forcefully and pressed me so hard that I could not bear it any more.

He released me and asked me to read. I replied, “I do not know how to read.” Thereupon he caught me again and pressed me till I could not bear it any more. He asked me to read but I replied, “I do not know how to read or what shall I read?” Thereupon, he caught me for the third time and pressed me, “Read in the name of your Lord who has created man from a clot. Read! Your Lord is the most generous.” Then the Apostle returned from that experience; the muscles between his neck and shoulders were trembling, and his heart beating severely. He went to Khadija and cried, ‘Cover me! Cover me!’ She did until his fear subsided. He said, ‘What’s wrong with me? I am afraid that something bad has happened to me.’ Khadija replied, ‘Never! By Allah, Allah will never disgrace you.’”

The message to the quivering Rasuli was conveyed in the early surahs like The Enfolded, which reveals... *Quran 074.001* “O you enveloped and covered up, *Quran 074.002* Arise and warn! *Quran 074.003* And your Lord magnify, *Quran 074.004* And your garments free from stain! *Quran 074.005* And banish

trepidation, *Quran 074.006* and give not a thing in order to have more, *Quran 074.007* and for the sake of your Lord, be patient.”

We were told... *Tabari VI:76* “The inspiration ceased to come to the Messenger for a while, and he was deeply grieved. He began to go to the tops of mountain crags, in order to fling himself from them; but every time he reached the summit of a mountain, Gabriel appeared to him and said to him, ‘You are Allah’s Prophet.’ Thereupon his anxiety would subside and he would come back to himself.” Muhammad explains: “I was walking one day when I saw the angel who used to come to me at Hira. I was terror-stricken by him.”

*Muslim:C74BIN304 & Bukhari:V4B54N461* “And then Allah revealed the Verses of the Quran to me. ‘O Muhammad, the shrouded one, wrapped up in garments, arise and warn the people against the Lord’s Punishment, and abandon the idols.’ [*Quran 074.001*] After this the revelation started coming strongly, frequently, and regularly.” It seems like a lifetime ago that we read this about the reluctant and reclusive non-rasuli... *Quran 074.001* “O you enwrapped in you blanket, arise and warn.”

He was afraid to crawl out from under the shadow of the revolting reputation he had made for himself... *Quran 068.001* “Nun. By the pen and that which they write. *Quran 068.002* You are not, by the Rabbi’s grace, a possessed madman. *Quran 068.003* Lo, nor you will be an unending reward. *Quran 068.004* Lo, you are on an exalted standard of character of sublime morality. *Quran 068.005* You will see, and they will see, *Quran 068.006* who is afflicted with madness. *Quran 068.007* Verily, your Lord knows better who have gone astray from His way, and He knows those who are guided. *Quran 068.008* So obey not the deniers. *Quran 068.009* They would have you compromise.

*Quran 068.010* And obey not a contemptible swearer or feeble oath-monger, *Quran 068.011* slanderer, backbiter, defamer, going about with slander and calumnies, *Quran 068.012* hinderer of good, a transgressor, a malcontent, *Quran 068.013* crude and cruel, greedy and violent, mean, intrusive, bastards.”

*Ishaq:115* “Now Muhammad did not want his secret to be divulged before he applied himself to the publication of his message.”

In other words, he needed time to create enough of these rhyming surahs to make his claim seem believable.

*Quran 073.011* “Leave Me the rejecters, the possessors of ease. Give them respite for a while. *Quran 073.012* Verily, We have heavy fetters with Us, and a roaring furnace, *Quran 073.013* and food that chokes, sticking in the throat, and a painful torment.”

Hitler considered himself the “program-maker” or founder of the religion of Nazism. In this next statement, he makes it clear, as did Muhammad, that the ends justify the means. *Mein Kampf:283* “The task of a program-maker is not to state the various degrees of a matter’s realizability, but to demonstrate the matter as such. That means he has to care less for the way, but more for the goal.”

The means to Muhammad’s end were armed robbery, abduction, the slave trade, and human trafficking. His god said that the ends justified the means when he proclaimed: *Quran 008.067* “It is not for a Prophet to take or keep captives as prisoners until he had made a great slaughter and conquest, subduing others in the land. You desire goods and possessions of this world, but al-Lahu desires the after. *Quran 008.069* So enjoy and eat what you took as lawful plunder. And fear al-Laha.” The way was to slaughter and steal.

The following Hadith demonstrates how Islam used criminal behavior to accomplish its goals: *Bukhari:V4B52N153* “The properties of Banu Nadir which Allah transferred to His Apostle as Booty were...used to buy arms and horses to be used in Allah’s Cause.” And again with the Qurayza slaves... *Tabari VIII:39* “Then the Messenger of Allah sent Sa’d bin Zayd with some of the Qurayza captives to Najd, and in exchange for them he purchased horses and arms.”

Giving Muhammad a compliment, Hitler said, *Mein Kampf:285* “The founders of religions are among the greatest men on earth.” He considered himself foremost among them – a fellow prophet. *Mein Kampf:286* “The program-maker may be counted among those of whom it is said that the gods like them only if they ask for, and desire, the impossible. They

*will always renounce the present. He will harvest the fame of posterity provided his ideas are immortal. His life is torn between love and hate.*”

*Mein Kampf:287* “Their life and work is followed in touchingly grateful admiration, and especially in gloomy days, it will be able to uplift broken hearts and despairing souls.” *Mein Kampf:289* “What we have to fight for is the security and existence of our race...for the fulfillment of the mission which the Creator of the universe has allotted.”

Muhammad was also a demagogue. As we learned in the 33rd surah, Allah said that he was the ultimate example – the perfect paradigm – the prototype of perfection. *Quran 033.021* “Lo! You have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much.”

*Mein Kampf:297* “I had no intention of joining a ready-made party, but wished to found a party of my own.” This too is like Muhammad because Hitler tapped into the existing National German Socialist Worker’s Party. Similarly, the non-prophet used Qusayy’s religious scam, incorporating virtually every existing pagan ritual into Islam. Then he stole Judaism from the Jews, joined their prophetic club, and paid them a pittance for the recitals he twisted to complete the Quran. Consider this example... *Ishaq:53* “Qusayy’s authority among the Quraysh was like a religion which the people followed and which could not be infringed; they acted in accordance with its laws. He took for himself the mosque of the Ka’aba.”

Neither Hitler nor Muhammad liked journalists very much. *Mein Kampf:335* “Freedom of the press is a nuisance that allows unpunishable lies to poison the people.” Der führer and der prophet had their goons assassinate all who assailed the horror of their regimes. *Bukhari:V4B52N270* “Allah’s Messenger said, ‘Who is ready to kill Ashraf? He has said injurious things about Allah and His Apostle.’” He was but the first

of many who would pay the ultimate price for the courage to speak candidly.

Hitler believed: *Mein Kampf:335* “An institution which is not determined to defend itself with all weapons practically gives itself up.” *Mein Kampf:336* “A 30cm. shell has always hissed more than a thousand Jewish newspaper vipers; therefore let them hiss.” Not having cannons, Muhammad was forced to use swords. Both men, however, were ready to threaten god’s wrath. *Mein Kampf:338* “In pious disgust towards this vicious disease, God will rain fire and brimstone upon this Sodom and Gomorrah to make an example out of this disgrace to mankind.”

Both tyrants were hypocrites. They were guilty of pedophilia, incest, polygamy, and rape, yet they condemned such behavior in others. *Mein Kampf:346* “There is no liberty to sin.... Our entire public life today resembles a hothouse of sexual stimulants.” An editor’s note says: “Communism was hedonistic at its core. A good many sound Germans turned to Hitlerism because they could not stomach Communist approval of free contraceptives, aid to unmarried lovers, and unrestricted sex.” *Mein Kampf:348* “Our culture must be cleaned up...and we must fight against these evils...or we will lose sight of God and insult the All Highest.”

Even if you don’t recall how tedious and harsh the 27<sup>th</sup> surah was when condemning fornication to accommodate a pedophile, not to worry because we will soon reexamine it in the context of Muhammad’s ongoing saga of sexual indulgences. Therefore, in this regard, Muhammad and Hitler imposed rules that they did not follow, making them hypocrites. And if we were to pretend that punishing all forms of sensuality between consenting adults outside of an imposed set of restrictive religious confines was positive rather than negative, why would it matter when set up against a license to rape, pillage, abduct, and slaughter?



Hitler implemented Muhammad's strategy: *Mein Kampf:356* "The more wretched and miserable a new institution is, the more it will endeavor to extinguish the last traces of past times, whereas a really valuable renovation must include the good achievements of past generations." *Mein Kampf:357* "Superior revolutionary movements will embrace the old forms [of ritual and dogma]. Only when the rays of the sun are gone is the moon able to shine. Any new idea, new doctrine, or new view of life which tries to deny the past or wants to deride it, making it valueless and untrustworthy will fail."

*Ishaq:57* "Allah's Apostle said, 'Whatever deal there was in the days of ignorance, Islam strengthens it.'"

The first Muslims were comfortable with Islam, trusting it because in practice it was no different than Qusayy's pilgrimage to the Ka'aba to venerate rock gods and goddesses. *Tabari VI:25* "Qusayy's commands were never disobeyed." "As regards the hajj, he confirmed the right of Arabs to continue their previous customs. He considered these to be a religious duty which should not change."

*Mein Kampf:358* "The reason men hate new moons is either their inferiority or evil intent. A genuinely blissful renovation builds upon the place the last foundation ends. It isn't ashamed to use existing truths. The new building stones should not wreck the old building, but rather take away unsuitable stuff which was badly fitted and then add on to that spot."

In the opening volume of *God Damn Religion*, we were regaled with all manner of fabled builders, rebuilders, visitors, circumnavigators, and consecrators of Allah's home for wayward rocks. And so, Islam and Nazism were alike in yet another way.

Hitler explains why Muhammad had to change his Qiblah to the Ka'aba. *Mein Kampf:364* "Our cities lack the outstanding symbol of national community. The lack of such

*a symbol leads to spiritual dullness which manifests itself in indifference.*” Der prophet coveted the revenue streams that flowed from the Ka’aba Inc. In the 2nd surah, he used the pagan shrine to justify mass murder and abduction for ransom. He transformed his people’s indifference into violent rage. *Quran 002.217* “They question you about fighting in the sacred and forbidden month. Say, ‘Fighting therein a greater. But hindering to prevent access to the Cause of al-Lahi, and disbelief in Him and al-Masjidi al-Haram and driving out its people from it, greater near al-Lahi. And trials greater than the slaughter.”

Despots require uniformity of purpose. *Mein Kampf:364* “*The symptoms of decay include the lack of a commonly acknowledged view of life [religion] and uncertainty in the judgment and attitude towards the various great questions.*” You’ll note that Hitler is not suggesting that Nazis ask questions, but rather that they all agree with his answers. “*Therefore, everything beginning with education is half-hearted and wavering, shuns responsibility and ends thus in cowardly tolerance of recognized evils.*”

This encapsulates what we have encountered in the Quran and Hadith following the migration to Yathrib. The recognized evils were pacifist Muslims and Jews. Good Muslims were indoctrinated to hate them. They were told that anyone who didn’t agree with Muhammad’s interpretation would be killed and then roasted in Hell

During the battles of Uhud and the Trench, Muhammad was afraid that his artificial world was about to implode. His followers didn’t want to die without plunder. So they were questioning whether they could trust the curiously absent and silent Allah to uphold Muhammad’s promises regarding those who died killing for him. So, Muhammad doubled down on his most deadly deception... *Bukhari:V4B52N72* “The Prophet said, ‘Nobody who enters Paradise likes to go back to the world even if he got everything on the earth, except a Mujahid who wishes to return so that he may be martyred ten times because of the dignity he receives.’ Our Prophet told us about the message of Allah: ‘Whoever among us is killed will go to Paradise.’ Umar asked the

Prophet, ‘Is it not true that our men who are killed will go to Paradise and those of the Pagan’s will go to Hell?’ The Prophet said, ‘Yes.’” *Bukhari:V4B52N73* “Allah’s Apostle said, ‘Know that Paradise is under the shade of swords.’”

So the latter surahs established what der Führer suggested: *Mein Kampf:364* “Uniform religious convictions through a view of life are required.” Hitler even acknowledged the superiority of Islam in this regard. *Mein Kampf:365* “While the Catholic and Protestant denominations build missions abroad in order to lead new followers to the doctrine (an activity, which compared with the advance of Muhammad’s faith, can show only very modest successes), in Europe they lose millions of adherents who now face religious life on their own. The consequence is unfavorable.” Hitler recognized that Muhammad didn’t tolerate renegades and that the sword of Islam was wielded above the necks of those who contemplated independence and freedom. Both men saw religion as their ultimate weapon. Without it, there was no way to acquire the power, wealth, and praise they craved.

Hitler warned that the founders of religious movements like his own had to be careful not to completely destroy what they were attacking. This is one of many reasons that Muhammad incorporated so many aspects of Arab paganism, Judaism, Christianity, and Zoroastrianism into Islam. *Mein Kampf:365* “The violent fight against the dogmatic fundamentals of the various churches must recognize that without them the practical existence of a religious faith is unthinkable to man. The masses of people do not consist of philosophers, and faith for them is their sole basis for a moral view of life. The various substitutes have not proved useful in exchange for former religious creeds.” In Hitler’s mind, his revisionist and replacement creed was necessary. He realized that there would be chaos without a suitable replacement for Christianity.

While chaos abroad was supported by both Islam and Nazism, it was untidy at home. *“But if religious doctrine and faith are really meant to seize the great masses, then the absolute authority of the contents of this faith must become the basis of all effectiveness.... The dogma of the religion, or the spiritual idea, must be limited and brought into shape without wavering or it will never become a faith.”* Hitler is explaining that the purpose of Nazism and Islam was to establish the absolute and unquestioned authority of a single man.

*Bukhari:V4B52N203* “I heard Allah’s Apostle saying, ‘We are the last but will be the foremost to enter Paradise.’ The Prophet added, ‘He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me. The Imam is like a shelter for whose safety Muslims should fight and seek protection.’”

Americans should have read this Hadith before spilling blood, credibility, and coin in pursuit of an impossible goal – establishing a democracy in the Muslim world without eliminating Islam first. When politicians are ignorant and act impulsively, believing that bombs change religious beliefs, bad things happen.

*Mein Kampf* says that if an old religion doesn’t concentrate authority on a single man, then a new religion is needed. *Mein Kampf:366* “The value of an existing religion to a politician must be decided less by its deficiencies than by the presence of a visibly better substitute. As long as there is no apparent substitute, the existing religion can be demolished only by fools or by criminals.”

The translators of *Mein Kampf* said, “Hitler attempted to make himself the ‘prophet of the new German religion.... He believed that if a new ‘myth’ could be created and propagated as stubbornly, it would give Germans a new faith which the masses would cherish as tenaciously as they previously followed Christianity.” Like Islam, Nazism was

a replacement or substitute religion. These doctrines are different sides of the same coin.

Der Führer, like the non-prophet, condemned those who stood in his way. Both dictators became what they denounced by clearing away their rivals. *Mein Kampf:367* “Worst of all are those who abuse religious convictions for political purposes. One cannot proceed too aggressively against those wretched profiteers who like to see in religion an instrument which may render them political or commercial service. These impudent liars shout their creed into the world with a stentorian voice in order that others might die for it so that they might live better. The entire faith is for sale. For the seat of power they would certainly marry the Devil.” This is so clearly the *modus operandi* behind Islam, I’m surprised Hitler didn’t admit as much.

*Quran 059.007* “What al-Lahu salvaged for His Messenger from people of the towns as booty to His Messenger, it is for il-Lahi and His Rasuli, the kin (of Muhammad, his family and wives), the orphans [Muhammad and the children of dead fighter] and impoverished [like Muhammad], and the wayfarer, in order that it not circulate between the rich among you. And whatsoever the Messenger gives you, take it, and whatsoever he forbids you, abstain, and fear al-Laha. Lo! Al-Laha severe in punishment.”

*Bukhari:V9B84N59* “Abu Bakr said, ‘By Allah! I will fight whoever differentiates between prayers and the zakat tax, as the zakat is rightfully taken from property according to Allah’s Orders. If they refused to pay me even so little as a kid they used to pay to Allah’s Apostle, I will fight with them for withholding it.’”

*Bukhari:V4B53N386* “Umar sent Muslims to great countries to fight pagans. He said, ‘I intend to invade Persia and Rome.’ When we reached the enemy, we said, ‘We are Arabs. Our Prophet, the Messenger of our Lord, ordered us to fight you till you serve Allah Alone or pay us the Jizyah tribute tax in submission. Our Prophet has informed us that our Lord says: ‘Whoever amongst us is killed as a martyr shall go to Paradise to lead a luxurious life, and whoever survives shall become your master.’”

This juxtaposition of *Mein Kampf* and the Hadith and Quran is important because Nazism and Islam are so similar, we benefit from comparing how they cause men to hate, to justify conquest and plunder even if it means mass murder. And since Nazism is viewed as a political program, with the veil of religiosity removed from Islam, the unwarranted protection it receives is diminished.

Also, few will deny that the consequence of the world's ignorance and tolerance of *Mein Kampf* was devastating. The synthesis of Nazism and modern technology stole millions of lives. Imagine what a similar doctrine would do with unlimited financial resources and nuclear and biological weapons.

It is remarkable that Hitler's *Mein Kampf* is universally denounced as being inaccurate and poorly written and the Quran is considered a valuable and holy book when the opposite is more accurate. Hitler, who is rightly considered to be among the most diabolical of men, a hideously evil psychopath, was undeniably a vastly superior writer and orator than Muhammad. *Mein Kampf* is better written than the Quran – and by a wide margin. It's like having the author's notes to the Quran and having an unguarded conversation with Muhammad. Hitler gives us the methodology behind the madness.

I don't say this to venerate the most egregious and murderous anti-Semite of the 20<sup>th</sup> century, for surely he and his ilk have a confirmed reservation in Hell, but to point out the fact that Muhammad was far worse. In comparing evil men and ranking them on the ultimate wall of shame, I would rank Muhammad worst, followed by Paul, Akiba, Hadrian, and Hitler. While they were all repulsive and condemnable, Muhammad's legacy is the most diabolical.

Consider this insight: *Mein Kampf*:379 “*With the clever and persistent application of propaganda even heaven can be palmed off on a people as hell, and the other way around.*”

*The most wretched life can be presented as paradise.*” In all of human history, none were better at this than Allah and his Messenger.

At their core, both Islam and Nazism are declarations of war against all mankind. While Muhammad was a ruthless terrorist and sand pirate, and Hitler was a vicious warmonger, they were both destructive and deadly. Of the seventy-five raids chronicled in the Quran and Hadith during the first decade of the Islamic Era, only two were defensive. The Muslims lost one (Uhud) and barely escaped from the other (Trench). The Islamic terrorists quickly learned how to be offensive. Having studied them, der führer agreed. *Mein Kampf:376* “*The goal must be to achieve a superior fighting power.... Success lies only in the offensive.*” *Mein Kampf:384* “*What the German people owe the army may be summed up in a single word: everything.... The army taught personal courage [martyrdom] in a time when cowardice [peace] threatened to become a spreading disease, and when the willingness to sacrifice, to stand up for the general welfare, was looked upon as stupidity.*” Much of this Hitler could have copied from the Quran’s surahs.

Der Führer viewed the army as favorably as did his mentor. *Mein Kampf:386* “*The army teaches young men obedience. The German army is the most powerful weapon in the service of freedom.*” *Quran 061.004* “*Lo, al-Laha loves those who fight in His Cause in a row as if they were a concrete structure joined firmly.*”

*Mein Kampf:234* “*To condition the soldier for the terrors of war the enemy must be introduced as a barbarian.*” Muhammad wanted to annihilate Jews so that they wouldn’t continue to expose him as a fraud. After all, they held the receipts. They knew where he had purchased his twisted recitals. Hitler, likewise, had stolen the dogmas of National Socialism from Jewish Marxists. If he killed them, no one would ever know. It was his “final solution.”

*Mein Kampf:392* “Historical experience offers countless proofs of this. [We’ve heard this a few hundred times before.] It shows with terrible clarity that with any mixing of blood of the Aryan with lower races [Jews] the result is the destruction of culture.... It is nothing less than sinning against the will of the Eternal Creator. By trying to resist this logic of Nature [the god of Nazism], man becomes entangled in a fight against his own existence, an attack that will lead to his doom. So the stupid and impudent Jew objects along with the modern pacifist, by saying, ‘Man conquers Nature!’ Millions mechanically and thoughtlessly repeat this Jewish nonsense. They have no weapons at their disposal except this wretched idea.”

As if goose-stepping to the same drumbeat: *Quran 003.069* “Wished a group from People of the Book if they could lead you astray and not they lead astray except themselves and not they perceive. *Quran 003.070* O People of the Book why do you deny the signs of al-Lahi while you bear witness? *Quran 003.071* O People of the Book, why do you mix the truth with the falsehood and conceal the truth while you know?” *Quran 003.077* “Lo, those who exchange pledge by al-Lahi and their oaths for a small price, those no share for them in the after and not will speak to them al-Lahu and not look at them Day the Resurrection. And not purify them. And for them a painful punishment. *Quran 003.078* Lo, among them, lo, a group they distort their tongues in the Book so that you may think it from the Book and not it from the Book.”

*Quran 003.099* “Say, ‘O People the Book why you hinder from way and cause of al-Lahi who believed seeking it crooked while you witnesses?’ Not al-Lahu unaware of what you do.” *Quran 003.112* “Stuck on them the humiliation wherever that they are found except with a rope from al-Lahi and a rope from the people. And they incurred wrath from al-Lahi and struck on them the poverty. That because they used to disbelieve in signs and verses al-Lahi and they killed the prophets without right. That because they disobeyed and they used to transgress.”

*Quran 003.118* “O you who believed, not take friends from other than yourselves not they will spare you ruin. They wish what distress you. Lo, apparent the hatred from their mouths and what conceals



their breasts greater. Lo, We made clear for you the signs, proofs, or verses if you were reason. *Quran 003.119* Verily, those you love them but not they love you and you believe in the Book, all of it. And when they meet you they say, 'We believe,' and when they are alone they bite at you the fingertips of rage. Say, 'Die in your rage.' Lo, al-Laha all-knowing of what the breasts."

*Mein Kampf:422* "The Jewish religious doctrine is primarily a tool for preserving the purity of Jewish blood...and regulating intercourse." *Mein Kampf:448* "The black-haired Jew boy, diabolic joy in his face, waits in ambush for the unsuspecting girl whom he defiles with his blood and thus robs her from her people."

Suggesting that a veil might protect women from defilement, Hitler says: *Mein Kampf:619* "If today physical beauty of the Aryan girl were not pushed into the background by our dandified fashion, the seduction of hundreds of thousands of girls by bow-legged, disgusting Jewish bastards would never be possible. It is in the interests of the nation that the most beautiful bodies find one another," and produce the Nazi Paradise.

*Mein Kampf:406* "Without purity of blood, the Aryan loses the Paradise which he has created for himself." *Mein Kampf:413* "The Jews are neither a race nor a people... They are an example of a parasitic product of decay."

*Mein Kampf:450* "The most terrible example of the Jew's desire to become a tyrant, to enslave others, and for permanent subjugation is offered by Russia where Jews killed or starved thirty million people with a truly diabolic ferocity and inhuman torture. Now Jewish scribblers and robbers rule over a great people. Jews are vampires who must die sooner or later." I have consistently stated that the Quran is more anti-Semitic than *Mein Kampf*. And while that conclusion is accurate, the competition is stiff.

Hitler's "god" loved killing Jews almost as much as did Muhammad's demented deity. *Mein Kampf:452* "Peoples who bastardize themselves, or permit themselves to be

*bastardized, sin against the will of eternal Providence, and their ruin by the hand of a stronger nation is consequently not an injustice, but only the restoration of right. Nature proclaims that they have no right to complain about the loss of their worldly existence.”*

*Mein Kampf:454* “Determined to fight to the extreme with the poison of Marxist ideas, the Jew and his star of David rose higher as our people’s will to live vanished.... Just when resistance appeared vain, Providence gave the reward; victorious by the sword, it followed the law of eternal revenge.” *Mein Kampf:489* “Woe to the people that is shamed of seizing the Jews!”

*Ishaq:262* “Some Muslims remained friends with the Jews, so Allah sent down a Quran forbidding them to take Jews as friends. From their mouths hatred has shown itself and what they conceal is worse.” *Quran 002.059* “We sent a plague upon the Jews.” *Quran 017.007* “We shall rouse Our (Muslim) slaves to shame and ravage you (Jews), disfiguring your faces.”

*Tabari VII:97 & Ishaq:369* “The next morning, the Jews were in a state of fear on account of our attack upon the enemy of Allah. After the assassination, the Prophet declared, ‘Kill every Jew.’”

Hitler’s presentation of “Jesus” in *Mein Kampf* was considerably more accurate than the Quranic portrayal. *Mein Kampf:423* “The Sublime Founder of the new doctrine made no secret of His disposition towards the Jewish people. He even took to the whip to drive them out of the Lord’s temple. For this Christ was crucified.”

I am often confronted with racist Muslims condemning Jews based upon a fraudulent conspiratorial book called *The Protocols of the Elders of Zion*. In that light, I find the next entry in *Mein Kampf* incriminating. *Mein Kampf:423* “The entire existence of the Jews is based upon a continuous lie, one shown in an incomparable manner and certainty in the *Protocols of the Wise Men of Zion*. The Jews say that they are a forgery which is the best proof that they are genuine after all.”

This sounds a lot like Quranic reasoning. A dearth of evidence serves as validation while the evidence of fraud is proof of validity. Not long ago the Quran was proven true because Muslims slaughtered unarmed Jews. But I will give you this, the Protocols, while fraudulent from beginning to end, was no more inaccurate than the Quran.

The scholars who translated Hitler's manifesto added: "The *Protocols of the Wise Men of Zion* was first circulated in Russia during the early years of the twentieth century. The tract purports to be an account of a meeting between Jewish leaders in the fall of 1897, the year of the first Zionist Congress. It became effective propaganda as it contained a horrible plot to undermine society, overthrow governments, and destroy Christianity. However, the 'minutes' of the meeting are copied verbatim from *A Dialogue in Hades Between Machiavelli and Montesquieu*, in an attack on the *Masons and the Bonapartists* written in French by Maurice Joly in 1868. The *Protocols* merely substituted the word 'Jew' for 'Devils.'

Further, the anti-Christian plot was stolen from a novel published by John Retcliffe in 1868. He depicts a fictional scene in which an imaginary annual meeting of the 'twelve Tribes of Israel' occurs in Prague's Jewish cemetery. They discuss measures calculated to destroy Christians. So, even though the *Protocols* is a farce, editions edited by the Nazis were widely circulated in Europe." This is reminiscent of Muhammad's slanderous and fraudulent attack on Jews based upon his audacious perversions of the Torah. The Holocaust cannot be justified without lies.

Muhammad and Hitler, the Quran and *Mein Kampf*, Islam and Nazism are couplets apart from time and place. Deceit was their common currency. The harassment of Jews was a means to an end – which was world conquest through

war. Killing was sanctified, even glorified. And millions have been sacrificed at the altar of our ignorance.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

2

Capitulation

*The Apostle could not write, so he asked Ali to erase the expression:  
'Apostle of Allah.'  
Bukhari:V4B53N408*

Islam's sixth year dawned like all others. Muhammad scurried off on yet another terrorist raid. There is nothing redeeming about Islam.

*Tabari VIII:42* "Allah's Messenger set out six months after the conquest of the Qurayza. He went to Lihyan, seeking vengeance for the men betrayed at Faji. To take the enemy by surprise, he pretended to go north. Then he veered to the left and, having passed Yayn, his route led him directly by the main road of Mecca."

But the bad boy had earned a bad reputation so...  
*Ishaq:485* "Muhammad found that the Lihyan had been warned. They had taken secure positions on the mountaintops. After he failed to take them by surprise as he intended, he said, 'If we go down to Usfan, the Meccans will think we have come to [terrorize] them.' So he set out with two hundred Muslim riders before halting at Usfan, and then he returned to Medina."

While the Muslim marauders struck out on this day, the unGodly and horrific crimes they had committed against the Jews bolstered their war efforts. A few months earlier, Muhammad and his militants could only muster thirty-six horsemen against the Jews. But now, after having sold Jewish children into slavery, they were two hundred strong. That should be enough to convince the world that Islam was a criminal enterprise at its inception.

Muhammad's militants recorded this little ditty: *Ishaq:486* "If the Lihyan had remained in their homes they would have met bands of fine fighters, audacious warriors who terrorize. They would have confronted an irresistible force glittering like stars. But they were weasels, sticking to the clefts of rocks instead."

The next Hadith chronicles another failure. While it wasn't for lack of hellish effort, apart from the Badr score against some balding merchants and the systematic plundering, exile, and annihilation of defenseless Jewish families, the Muslims were terrible terrorists. Muhammad was as inept at Quran recitals as he was at slaughtering anyone capable of defending themselves.

We learn that a man named after the Quran's first god, Abd-Rahman, raided the prophet's camels, driving them off and killing a herdsman. *Tabari VIII:44* "Salamah said, 'Tell the Messenger that the polytheists have raided his camels.' Standing on a hill, I faced Medina and shouted, 'A raid!' Then I set out after the enemy, shooting arrows and saying rajaz verses: 'Today the mean ones will receive destruction.'"

Since all of Muhammad's camels were either stolen outright, or purchased with stolen booty, the moral of the story is: stealing what's stolen is bad. The Islamic cavalry was sent in hot pursuit. *Tabari VIII:46* "If you believe in Allah and know that Paradise is real and that the Fire is real, do not stand between me and martyrdom!' But Abd-Rahman dismounted and thrust his spear into Akhram. So I shot Abd-Rahman with an arrow, and said, 'Take that!'"

Muhammad's marauding horde failed to recapture the twice-stolen booty, but they managed to recite some revealing poetry: *Ishaq:489* "War is kindled by passing winds. Our swords glitter, cutting through pugnacious heads. Allah puts obstacles in our victims' way to protect His sacred property and our dignity." The man who kindled the winds of war was: "Allah's Apostle, our amir, a man whose message we believe; he is a Prophet who recites a luminous light-bringing Book."

As you read this next violent diatribe, consider the message and style. This is the same rajaz poetry in which the early surahs were revealed while incorporating the message of the more recently recited. *Ishaq:489* **“Do the bastards think that we are not their equal in fighting? We are men who believe there is no shame in killing. We don’t turn from piercing lances. We smite the heads of the haughty with blows that quash the zeal of the unyielding. We’re heroes, protecting our war banner. We are a noble force, as fierce as wolves. We preserve our honor and protect our property by smashing heads.”** It’s little wonder Hitler modeled Nazism after Islam. For both, their focus was on conquest and killing.

Turning the page, we are confronted with tales of bragging bullies vying for attention. *Tabari VIII:48* **“Then he set out at full speed after the enemy – he was like a beast of prey.”** Fixated on raiding civilians, a series of Traditions praise Muslims who could shoot and shout at the same time.

After repeated failures, Muhammad assigned commanders, established raiding parties, and then judged his companions’ killing prowess, before sending them out against his enemies. Then: *Ishaq:490* & *Tabari VIII:51* **“When Allah’s Messenger heard about the Mustaliq gathering against him he set out and met them at one of their watering holes near the coast. The people advanced and fought fiercely. Allah caused the Mustaliq to fight and killed some of them. Allah gave the Apostle their children, women, and property as booty.”**

When the Muslim militants went after the Quraysh caravan and ended up mutilating their relatives at Badr, Allah boasted in the 8<sup>th</sup> surah that it was he, not them, who wielded the swords and sent killer angels to facilitate the slaughter and spoils. When the Qaynuqa, Nadir, and Qurayza Jews were terrorized, Allah claimed credit for the most unGodly acts in the 33<sup>rd</sup> and 59<sup>th</sup> surahs. On this day, Muhammad set off with a band of mujahideen, and after the Muslims advanced on their prey – families, not armies – Allah incredulously claimed that he prompted the fight. If we are to believe the un-god, he personally murdered some

of these men and then abducted their women and children. He handed these innocent and defenseless people, who were now bereaved and traumatized, over to his non-prophet as “property” and “booty” to rape and sell.

From this, we can derive several relevant conclusions. First, Muhammad’s Muslims were common thugs, a gang of murderous thieves. They attacked families, as they had the Jewish communities in Yathrib, not enemy combatants. They were men without morals, cowards – albeit sadistic and verbose.

Second, the primary business of Islam was human trafficking and slavery. Muhammad was the godfather of a criminal enterprise, not a prophet. They abducted and sold women and children for profit. They were deadly parasites preying on life.

Third, Allah is delusional. Other than inspiring the worst in those who submit to him, he is not only inept and immoral, he claims credit for the actions of others – just as he has pretended that he was the God of ‘Adam, Noah, ‘Abraham, and Moseh. Allah, therefore, is neither God nor worth venerating. The Quran is a farce and Islam is condemnable, not laudable.

What’s happening here is the essence of Islam. Muhammad needed a way to make his vulgar deeds, including mass murder, genocide, assassination, abduction for ransom, the slave trade, armed robbery, anti-Semitism, exiling entire populations, terrorism, pedophilia, incest, rape, and misogyny appear acceptable, even commendable and praiseworthy. By alleging that a wannabe god participated and perpetrated the crimes, applauding them, Muhammad obfuscated personal responsibility for his heinous behavior.

Islam’s founder is now an open book. Unappreciated, neglected, and abused as a child, he craved revenge. The Quraysh leaders became his enemy as they withheld the



sustenance that flowed from the Ka'aba Inc. Muhammad sold his soul to the Devil to take it away from them. As insecure as Hitler, he craved the things he thought would make him appear worthy: sex, power, and money – total obedience in addition to determining who lived and died.

Placed into the context of these historical Hadith, the following Tradition from Imam Muslim is untrue. An invitation to surrender was never part of Muhammad's battle plan. *Muslim:B19N4292* “Aun inquired whether it was necessary to extend (to the infidels) an invitation to submit to Islam before murdering them in the fight. Nafi told me that it was necessary in the early days of Islam. The Messenger (may peace be upon him) made a raid upon Mustaliq while they were unaware and their cattle were having a drink at the water. He killed those who fought and imprisoned others. On that very day, he captured Juwayriyah. Nafi said that this Tradition was related to him by Abdallah Umar who was among the raiding troops.”

Let it be known, Juwayriyah / Yuwayryah was a Yahuwd. Yahowah was her God. Her name says it all. And she was enslaved by Muhammad, who raped her.

We have yet another admission that the first and best Muslims were terrorists who launched surprise attacks on innocent and unsuspecting men and women, even children, who were tending their flocks and herds. They confessed to murder and to taking captives whom they sold into slavery. They even confirmed Muhammad's personal involvement, acknowledging that “he killed” some, “imprisoned” others, and then “captured Juwayriyah,” the chief's daughter. This is an appalling picture – one that warrants disgust, not admiration. To pretend under these circumstances that Muhammad was a “prophet” is the height of ignorance and irrationality. He was a revolting thug who has earned an eternal stay in Hell.

The premise of the Hadith, which was capitulation or decapitation, was rejected by the body of the Tradition. There was no invitation to Islam. This was a surprise attack

by armed raiders on defenseless and unsuspecting civilians. The stated purpose was to assert Muhammad's influence, to steal what belonged to others who were working to improve their lives, and to turn women and children into slaves. So, in these ways, it was Islam.

Continuing to rat on themselves and gloat, documenting their atrocities as would the Nazis after them, the accounts of the slaughter and spoils, the rape and enslavement of the Mustaliq continues...

*Tabari VIII:56 & Ishaq:493* “According to Aisha: ‘A great number of Mustaliq were wounded. The Messenger took many captives, and they were divided among the Muslims. Juwayriyah was one of the slaves. When the Prophet divided the captives by lot [gambling], Juwayriyah fell to Thabit, Muhammad's cousin. She gave him a deed for her freedom which he did not accept. Juwayriyah was the most beautiful woman and she captivated anyone who looked at her. She came to the Apostle seeking his help. As soon as I saw her at the door of my chamber, I took a dislike to her, and I knew that he would see in her what I saw.’”

Aisha was right... *Tabari VIII:57* “Muhammad said, ‘Would you like something better than that? I will discharge your debt [ransom payment] and marry you.’” The story is that she agreed. The reason: “A hundred families of the Mustaliq were freed as a result of the marriage. I know of no woman who was a greater blessing to her people than she.” Juwayriyah was an actual martyr. She allowed herself to be raped by the ugliest of men to free “a hundred families” from Islamic slavery. Juwayriyah was, indeed, a beautiful woman.

The Emigrant Muslims from KabaVille who were of the Bani HaShem clan and, thus, likely Jews, and the less-esteemed Arab Muslims from Yathrib, fought with one another. *Tabari VIII:52 & Ishaq:491* “Jahjah and Juhani began crowding each other at the watering place and fought. Juhani shouted, ‘People of the Ansar [Yathrib's Arab Muslims called “ansar – helpers”].’ Jahjah shouted, ‘People of the Emigrants [Quraysh Muslim vagabond from the “Beni HaShem – Sons of the Name” in Petra].’ Abdallah bin Ubayy [the leader of the Ansar]

became enraged and said, ‘Why are they doing this? Are they trying to outrank us and outnumber us in our own land? The proverb “Feed a dog and it will devour you” fits these Quraysh vagabonds. When we go back to Medina, those who are stronger will drive out the weaker. Then he turned to his tribe and said, ‘This is what you have done to yourselves! You have allowed them [the stray “dogs” who have now turned to bite the hand feeding them] to settle in your land and divide your wealth. Had you kept from them what you had, they would have moved to another place.’”

Not only were the first Muslims at each other’s throats, it’s far worse than that. Islam exists today for one reason, and one reason alone. After destroying his credibility and his religion in KabaVille with the Never-Ending Argument, Ridiculous Recitals, the Threat to Slaughter his own family, the Idolatrous Indulgence, Satanic Verses, and the fabled Donk-Mule flight to the imaginary Al-Aqsa Mosque, Muhammad was down to a “few weak Muslims.” And he had lost the ability to recruit replacements. A complete failure, the non-prophet begged every passing pagan pilgrim at the Ka’aba to accept him. But all said, “No,” except for a score of Arab losers from Yathrib who saw this as their way to loot the Jews who had made the desert bloom. For promises of booty in this life and the next, they offered to obey Muhammad and kill for him – to wage war on everyone else. Turns out, dealing with the Devil was a bad idea.

After exiling and annihilating some 30,000 Yathrib Jews, stealing their homes and possessions, and selling their children into slavery, the malcontent Yathrib Muslims learned that Muhammad and Allah couldn’t be trusted. The spoils either went entirely to Muhammad, or they were divided disproportionately to the vagabonds whom they had invited into their town. Not only did the non-prophet and un-god change the rules to suit their situation, but by proving unreliable in this life, they demonstrated that they were untrustworthy regarding the hereafter. And then, after overhunting defenseless Jews, and screwing the Ansar of their share of the booty, Muhammad’s Muslims turned their

swords on neighboring Arabs. So now, no one was safe from Islam.

Back in Yathrib, and in the presence of the Godfather, the Ansar Muslims weren't ready to let the internal dispute and outburst drop. They wanted blood... *Tabari VIII:53* "Abdallah said, 'Those who are stronger will drive out the weaker from Medina.' But you, O Messenger of Allah, will drive him out if you wish. He is the weak one, and you are the strong one. Allah caused you to arrive at the moment when his people were stringing precious stones to make him a crown; he thinks that you deprived him of a kingdom."

*Ishaq:491* "Umar said, 'Tell someone to go kill him.' The Apostle answered, 'But what will men say about me if I start killing Muslims?'" Neither the lives of Muslims nor the religion of Islam mattered. Muhammad's only concern was, "What will men say about me?" Therefore, we can conclude that Islam was nothing more than Muhammad's personal cult.

This is as Yahowah predicted, telling all who would listen that the Muslims claiming descent from Ishmael would be wild asses of men, whose hands would be raised against their brothers while they lived in hostility with the rest of the world. Islam is at war with human decency and with life. When there are no more non-Muslims within reach, they will turn on each other.

Just then, a young Muslim recruit must have rushed in: *Tabari VIII:55* & *Ishaq:492* "'Messenger of Allah, I have been told that you want to kill Abdallah bin Ubayy. If you are going to do it; command me and I will bring you his head. I will kill a believer to avenge an unbeliever, and thereby enter the Fire of Hell.'

The Prophet said, 'No.' Thus after that day it was his own tribesmen who censured him and threatened him. When word of how they were behaving reached Muhammad, he said to Umar, 'What do you think, Umar? Had I killed him the day you ordered me to, prominent men would have been upset, who, if I ordered them today to kill him, would do so.'" Muhammad wasn't just evil, he was a scheming psychopath.

Other than prostrating oneself in submission, paying the zakat, and engaging in Jihad, Muslims have never had a way to determine who really was one. Even Muhammad couldn't tell. And as we have discovered with these rants against pacifist Muslims becoming apostates, the line between the brothel and the fire was blurry...

*Tabari VIII:55* “Miqyas came from Mecca, pretending to have become a Muslim, and said, ‘Muhammad, I have come to you as a Muslim to seek blood money for my brother who was killed by mistake.’ The Prophet ordered him to be paid blood money for his brother and he stayed briefly with Muhammad. Then he attacked his brother’s slayer, killing him. He left for Mecca as an apostate.” According to Islam, an apostate endures hell’s hottest flames. So it’s okay to kill and good to accept booty for killing, but only if Allah is credited with the murder.

This Hadith is also revealing: *Ishaq:485* “‘O Apostle, I will accept Islam and give you my allegiance on the condition that my past faults are forgiven and no mention is made of what has gone before.’ Allah’s Messenger said, ‘Give your allegiance, for Islam does away with all that preceded it, as does the Hijrah [Muhammad’s shameful flight from the mess he had made in Petra].’”

Muhammad announced, and Ishaq dutifully recorded, words that should send shivers up the spine of every non-Muslim. The “religion” of Islam, the mean-spirited and demented doctrine of rants and recitals that emerged before the terrorist raids, before grand larceny, mass murder, abduction for ransom, engaging in the slave trade, and calling dibs to rape the prettiest girls, was no more. All that preceded the Hijrah was now abrogated. Villainy, vice, and violence were all that mattered now.

Aisha got her pigtails bent out of shape with the addition of Juwayriyah, the second Jewish slave to the harem. She was a woman of character and beauty while Aisha was a child. Therefore, the next six pages in both Tabari’s History and Ishaq’s Biography are dedicated to what is called, “The Account of the Lie that Was Uttered.”

Ishaq says, with great trepidation: *Tabari VIII:58* & *Ishaq:493* “According to a man I do not suspect, and others who contributed parts of the story, a report has been assembled for you based upon what people have told me in regards to the account of Aisha’s story about herself, when the authors of the lie said about her what they said.” Muhammad’s Muslims accused Aisha of infidelity – cheating on the philandering non-prophet. If he were born in the Year of the Elephant as is heralded in the Quran and Hadith, he would have been a pudgy 75 with rotting teeth and an ugly disposition while she was a skinny twelve-year-old victim of sexual abuse, less than one-sixth his age and one fifth his weight.

Afraid to criticize Muhammad’s excuse and contradict the Quran, Tabari treads lightly, as well. *Tabari VIII:58* “Each contributed to her account. Some related what others did not. Each was a reliable informant concerning her, and each related about her what he had heard. The whole of her story rests on these men.” Neither Tabari nor Ishaq batted an eye when they told us that Muhammad had spoken for Satan, and that Allah had approved booty, rape, and the slave trade. They reported the annihilation of the Jews like true soldiers. But now, they have made a dozen excuses so as to say: “If you don’t like this report, don’t blame me.” With Muhammad, sex was a sensitive topic.

*Tabari VIII:58* & *Ishaq:494* “Aisha said, ‘When the raid on the Mustaliq took place, Muhammad had his wives draw lots as he used to do to see who would accompany him. My lot came out over theirs, and he took me along. Women in those days used to eat only enough to stay alive; they were not bloated with meat so as to become heavy. While my camel was being saddled, I would sit in my litter; then the men who were to bind my litter onto my camel would come and place my howdah on the camel. They would take hold of the camel and walk alongside.’”

This provides an interesting insight into Muhammad’s priorities. Setting off on a terrorist raid, he used men and a camel to carry a girl so that he might not be deprived of sex.

As such, believing he was a prophet speaking on behalf of God requires one to be deprived of a brain.

*Ishaq:494* “When the people had mounted, I went out to attend to a need of mine (to relieve myself). I had a necklace with onyx beads. When I was finished it came undone without my noticing. I retraced my steps to the place where I had gone looking until I found it. But while I was away, the men who saddled the camel for me assumed that I was in the litter and lifted it up. When I returned to the camp, not a soul was there. I wrapped myself in my jilbab and lay down in the place where I had gone. I thought they would return.”

The continuing saga is so peppered with innuendo, it’s embarrassing: *Tabari VIII:58* & *Ishaq:494* “I had just lain down when Safwan al-Sulami passed by. He had lagged behind attending to a need of his. He had not spent the night with the troops. When he saw my form, he approached me and stood over me. He used to look at me before the veil and hijab was imposed on us. When he saw me, he exclaimed in astonishment, ‘The Apostle’s wife!’ He asked why I was alone, but I did not speak. Then he brought his camel near and said, ‘Mount! I mounted and he came. He took hold of the camel’s head and set out with me, hastening in pursuit of the party. He told me to ride it while he kept behind. So I rode it.”

The rumor mill was spinning out of control. Aisha said, *Tabari VIII:60* “The story reached the Prophet and I missed the attention he once showed me.... He would come to see me while my mother was nursing me, and say ‘How is she?’ and nothing more. We were Arab folk. We did not have these privies in our houses that the foreigners have; we loathed such things. Instead, we would go out into the fields of Medina. One day while I was out with the girls. One said, ‘Daughter, take it lightly. Whenever a beautiful woman married to a man has rival wives, they always gossip about her, and people do the same.’ I showed my astonishment.”

So Muhammad used his mosque to attack those who had defamed his favorite toy. When he finished, Usayd said, “Even if they are brothers, give the command. I will rid you of them because they deserve to have their heads cut off!” A squabble ensued. *Ishaq:496* “‘By Allah you lie,’ one said to another. ‘Liar yourself!’ ‘You are a disaffected person arguing on behalf of the diseased,’ another shouted, providing fodder for the fourth

surah. “Over this affair, fighting almost broke out between the Muslim clans.”

Yet some men were simply rude rather than rash. *Tabari VIII:62 & Ishaq:496* “Ali [Muhammad’s adopted son, son-in-law, future Caliph, and Shi’ite saint] said, ‘Prophet, women are plentiful. You can get a replacement, easily changing one for another.’” Studying the formation of Islam is like wallowing in the mud with pigs. It stinks to high heaven and there are swine everywhere.

But this little pig wasn’t finished. He huffed: “Ask the slave girl; she will tell you the truth.’ So the Apostle called Burayra to ask her. Ali got up and gave her a violent beating first, saying, ‘Tell the Apostle the truth.’” Caught between a sexist and a sadist, the slave was of no value to either. Ali couldn’t force her to speak badly of Aisha and Muhammad chose not to listen. All we know is that the founders of Islam captured and owned slaves, and they beat them without remorse.

In a related Hadith: *Muslim:B40N6837* “Allah’s Messenger delivered an address, mentioning a camel and a bad person who cut off its hind legs, ‘When the basest of them broke forth with mischief.’ He then delivered instruction saying, ‘There are amongst you those who beat their women. They flog them like slave girls. Then after flogging them like slaves they comfort them in their beds at the end of the day.’ He then advised in regard to people laughing at the breaking of wind and said: ‘You laugh at that which you yourself do.’” It may have been the world’s worst sermon. Muhammad was a man with no morals and no skills.

While this is a story about Aisha’s alleged infidelity, we are learning a great deal about the nature of Muhammad’s deeply flawed character and the lack of moral standards among his cronies. For example, the first Caliph, Abu Bakr, wasn’t much of a father.

*Tabari VIII:63 & Ishaq:496* “When Muhammad came into my room, my parents were with me. I was crying. I waited for my mother and father to reply to the Apostle, but they did not speak. I asked my parents why they were afraid to defend me, but they said nothing. My



weeping broke out afresh. I swear, I considered myself too lowly and unimportant for Allah to reveal a Quran about me to be recited in mosques and used in worship. But I was hoping that the Prophet would see something in a dream from Allah which would clear me of this.”

Aisha was young and cute, so what do you suppose the perverted non-prophet did next? Yep, he contrived another Allahism to satiate his cravings. Muhammad was predictable... *Tabari VIII:63 & Ishaq:497* “Before Allah’s Messenger left the place he was sitting, there came over him from Allah what used to come over him. They covered him with his garment and set a leather cushion under his head. Then he recovered and sat up; drops of sweat fell from him like silver beads. He began wiping the perspiration from his brow and said, ‘Good news, Aisha! Allah has sent down word about your innocence.’

I said, ‘To Allah’s praise and your blame!’ Then he went out to the people and preached to them. He recited the Quran Allah had revealed concerning me and gave orders concerning Mistah, Hassan, and Hammah who were the most explicit in their slander. They received their flogging of eighty lashes. They were beaten to the boundary of death for their crime against the religion of Islam.”

This equates “the religion of Islam” with allowing the non-prophet to continue as a pedophile. All that was required was to pretend he received a surrotten and then whip three Muslims to the precipice of death. And for his part in this sham, Muhammad worked up a good sweat.

Islam’s founder routinely made up Quran recitals to suit his agenda. However, this one was unique because Aisha knew better – and said so. That’s why she condemned Muhammad the moment he cited what became the 24<sup>th</sup> surah – *An Nur | The Light*. The odds that it was a divinely inspired revelation from God are zero. But that no longer matters, because Islam has puked on itself so many times now, the religion died a suicidal death long ago. This is now an autopsy.

*Quran 024.001* “A *Suratun* | Surah (chapter) We sent it down and We made it obligatory. And We revealed therein *aytin* | signs (and verses) clear so that you may be warned.

*Quran 024.002* The female fornicatress and the male fornicator, flog each one of them a hundred lash. And not you withhold (because of) pity for them concerning *dini* | religion of al-Lahi if you believe in il-Lahi and the Last Day. Let a group of believers witness their punishment.”

Lo, verily, al-Lahi not oft-forgiving, most merciful to his witnesses. But for Muhammad, he was a bastion of sexual indulgences. After all, for Muhammad to avoid having the lash applied to him, he had to have his god condone polygamy, pedophilia (which is what is being approved here), incest (approved earlier in the 33<sup>rd</sup> surah), unwed sex with concubines (which is fornication), and sex with slaves (which is rape). In other words, Muhammad was a hypocrite – the embodiment of what he condemned.

This was one of the few times “Allah” “spoke” of a *suratun*. While the word actually means “bracelet,” under the “chapter” designation, *surah* initially appeared in the 2<sup>nd</sup> recital (*Quran 002.023*), where it was used as a taunt, suggesting that no one could possibly reveal anything like it. The *suratun* challenge was repeated in *Quran 010.038* and again in *Quran 011.013*, which are very late surahs, as is the case with *Quran 047.020* where believers are troubled by the revelation of war surahs. Then in addition to the obligatory commandment for flogging witnesses who say things that Muhammad doesn’t like, *surah* appears four times in the 9<sup>th</sup>, which was the second to the last chronologically.

*Farada*, the Arabic root for “an imposed, ordained, and obligatory command,” is also a late phenomenon. It appears only in the Yathrib war surahs, including the 2<sup>nd</sup> (five times), the 4<sup>th</sup> (five times), the despicable 33<sup>rd</sup> (twice), and once each in the war-torn 9<sup>th</sup> and 66<sup>th</sup> surahs. Allah didn’t become overtly demanding, issuing obligatory commands, prior to

Muhammad establishing himself as a terrorist. It was so Machiavellian of them.

*Zani* in its various forms is only translated as “fornicator” in the 24<sup>th</sup> surah, where it appears six times. The other three times *zani* is used (*Quran 017.032*, *Quran 025.068*, and *Quran 060.012*) it is rendered according to its Hebrew root as “adultery.” But such is the duplicity of Quran translators. Had they rendered *zani* correctly and consistently, then with a harem of a dozen or more women and children, at least three of whom were slaves, two were underage, and one his son’s wife, Muhammad would have been the first to be flogged for adultery.

Rape, pedophilia, forced prostitution, incest, sodomy, bestiality, and adultery were and remain exceedingly common among Muslims because the ungod sanctioned almost every form of sexual perversion and robbed Muslims of the capacity to be moral or even to love one another. Muhammad was repeatedly guilty of rape, pedophilia, adultery, and incest. And Allah’s Paradise is a brothel where children, both boys and girls, are served up as virgins to exploit. After terrorist raids, Muslims, with Muhammad participating, drew lots to determine who would get to rape whom. Sex slaves were and remain common. Muslim men are allowed to “marry” four women at a time, with the fourth slot open for rotation to accommodate fornication and sanctioned prostitution. Saudi and Kuwaiti royals will even travel with sheep because many prefer them to women. (While I pity the sheep, having endured the shrill and rude voices of many very nasty Muslim women, who can blame them?) So if Muhammad and his men had been accountable to *zana*, he and they would have been skinless.

The torturous and sadistic nature of *fa-ijlidu* | flogging is only found in this surah indulging Muhammad’s predilection for pedophilia. Everywhere else the word is used, it is translated as “skin or hide” This includes the 4<sup>th</sup>, 16<sup>th</sup>, 22<sup>nd</sup>, 39<sup>th</sup>, and 41<sup>st</sup> surahs – where *fa-ijlidu* is presented

in the singular form, as “skin,” as it is here, even misrepresented with 100 “lash.” Therefore, this is another anomaly, where the primary meaning of the word must be discarded and replaced to accommodate Muhammad’s depraved behavior and sadistic disposition.

Depending upon the cruelty of the Muslim scourger and the viciousness of the whip, 100 lashings would either scar and disfigure a person for life, cripple them, or kill them. And although Allah is Satan, since Muslims are oblivious to the obvious, they punish women with the whip, believing that they are implementing “God’s Law.”

And as we now know, this was one of a thousand iterations of *ayat* | signs and proofs without any being manifest. And here, this is the fifth word that must be misrepresented to fit within the declaration. It means “signs,” not “verses.” However, neither Muhammad nor Allah could write.

The sixth errant rendering in the “You Flog Them We Burn Them” Surrotten is *bayin*, which is properly translated as “between,” not “clear.” It is only when the Hebrew-derived term is used as a verb does it mean “to make the proper connections between things to understand.” It does not mean “clear.”

The one mandating the mutilation of witnesses to accommodate Muhammad’s sexual perversions laughably uses *rafatun* | kindness to describe himself. The sadist and psychopath would have Muslims believe that he is *rafatun* | most kind to his slaves. But obviously, that is not true, because here, al-Lahu is insistent that Muslims show no compassion for those being flayed alive to indulge the unempathetic and pathetic non-prophet.

As we are now aware, il-Lahi’s Last Day is nothing of the sort unless it is interpreted as the last day Satan and his slaves will exist on Earth. Upon Yahowah’s return with His Son, Dowd, Satan will be dispatched to She’owl – along with

all who are overtly religious, political, militant, conspiratorial, and anti-Semitic.

Since Muhammad's plaything had been accused of adultery, in order that her services might continue to arouse him, this Quranic surah was conveniently revealed.

*Quran 024.003* The fornicator will not marry except a fornicatress or one who associates (polytheist) and the fornicatress will not marry here except a fornicator or a man who associates. And is forbidden that to the believers. *Quran 024.004* And those who accuse the chaste women, then not they bring four witnesses, then flog them eighty lash. And do not accept their testimony ever. And those, they the defiantly disobedient, *Quran 024.005* except those who repent from after that and reform, then, lo, al-Laha forgiving, merciful.”

Aisha had but three accusers. How fortuitous. And of course, apart from accommodating Muhammad, the requirement of four witnesses is inane because fewer than one in a thousand sexual assaults or even private moments of romantic expression have four non-participating and thus, unbiased witnesses. Therefore, the reason for the absurd requirement in this case is that only three Muslim men were willing to criticize the perverted sexuality of their cruel despot.

Now that the witnesses have been punished and the perpetrators exonerated, Muhammad put Muslim women in their place – in submission to men.

*Quran 024.006* And those who accuse their wives and do not have for them a witness except themselves, then the testimony of one of them is four testimonies by il-Lahi that he surely of the right.”

That pretty much sums up the plight of Islamic women. If men say they are bad four times, they are as good as dead. Men don't need evidence and women lose even with it.

In the Islamic world, women can't speak or even leave home without a man's permission. So this next verse is rendered moot. *Quran 024.007* “The fifth, that curse of al-Lahi upon him if he is of the liars. *Quran 024.008* But it would prevent her

from the punishment that she bears witness for testimonies by il-Lahi that he surely of the liars. *Quran 024.009* And the fifth, that the wrath of al-Lahi upon her if he is of the right. *Quran 024.010* And if not, the grace of al-Lahi upon you and His mercy and that al-Laha oft-returning, all-wise.” Since that was unintelligible, I’ll not attempt an explanation.

Recognizing Muhammad’s predicament, we find another series of verses that are senseless without the context of the Hadith. And within their context, they are petty and vengeful, focused on the desires of the Quran’s author. The sheer volume of these verses should tell you all you need to know about his priorities.

*Quran 024.011* “Lo, those who brought the slanderous lie are a group among you. Not think it bad for you. Nay, it is good for you. For every person among them is what he earned of the sin and the one who took upon himself a greater share of it among them for him a great punishment. *Quran 024.012* Why not when you heard it think the believing men and the believing women good of themselves and say, ‘This is a lie clear.’ *Quran 024.013* Why did they not bring it for four witnesses. Then when they did not bring the witnesses, then those near al-Lahi, they the liars.”

The very existence of an obligatory surah, the first and only in the Quran, recited in support of pedophilia is unconscionable. The notion that this is the perfect word of God, the final message to humankind, through a moral prophet, has been obliterated.

*Quran 024.014* “If not grace of al-Lahi upon you and Him mercy in the world and the hereafter surely would have touched you in what you had rushed glibly concerning it a great punishment. *Quran 024.015* When you received it with your tongues and you said with your mouths what was not for you of it any knowledge and you thought it was insignificant while near al-Lahi great. *Quran 024.016* Why not when you heard it you said, ‘Not it is for us that we speak of this. Glory be to You! This a great slander.’”

Imagine that, Muhammad is over seventy when sexually abusing his closest friend’s pre-pubescent daughter, and al-Lahi claims that those who were calling it immoral were

slandering the Rasuli. How does one malign a pedophile and rapist, a slave trader and mass-murdering terrorist? Do you say that they are a lousy child abuser and pathetic sexual pervert, an unprofessional jihadist and crappy murderer? Or to slander them, do you have to call them the paradigm of virtue?

*Quran 024.017* “Al-Lahu warns you that you return like of it ever if you are believers. *Quran 024.018* Al-Lahu makes clear to you *al-ayati* | the proofs. Al-Lahu knower, wise. *Quran 024.019* Lo, those who like that spread the immorality among those who believe for them a painful punishment in the world and the after. Al-Lahu knows while you do not know. *Quran 024.020* And if not grace of al-Lahi upon you and His mercy, and that al-Laha full of kindness, merciful.”

The demonic spirit of painful punishments, slaughter and slavery is kind and merciful – no worse than Hitler, perhaps. And proof of this is one hundred lashings followed by a romp through the fire. So clearly, such a sadistic and duplicitous spirit couldn’t be Satan, because, well, if he was, then who is al-Lahi?

*Quran 024.021* “O you who believe! Follow not the footsteps of *al-Shaitan* | the Adversary (Satan). And whosoever follows the footsteps of *al-Shaitan*, then, verily he commands *al-fahshai* | immorality (indecent), and *al-munkar* | disbelief and polytheism (to do what is forbidden in Islam). And if not for the grace of al-Lahi and His mercy not have been pure among you from anyone ever but al-Laha purifies whom He wants. Al-Lahu hearer, knower.”

How is it possible that a book that claims to have been written before the universe was created, a god’s last witness to humankind, could focus so intently on a child accused of adultery by the most credible, albeit now tortured, witnesses, and yet say nothing about the indiscretion associated with these accusations? Aisha was upset because Muhammad traded sex with a beautiful Jewish child for the release of one hundred families from slavery. It’s obvious Ibn Ishaq, the prophet’s earliest and most trusted biographer, and Tabari, the first Islamic historian, were bothered too. And that’s why they said:

*Ishaq:493* “According to a man I do not suspect, and others who contributed parts of the story, a report has been assembled for you based upon what people have told me in regards to the account of Aisha’s story about herself, when the authors of the lie said about her what they said.” In other words, the same sources who conveyed the Hadith and Quran were witnesses against Aisha and thus spoke against Muhammad and the Quran.

The demon-possessed non-prophet wasn’t done attacking those who had tried to deprive him (a seventy-five-year-old man) of the pleasures of possessing a twelve-year-old child *Quran 024.022* “And let not those among you of virtue and the increased means that they give their kinsmen, the needy, and the emigrants in al-Lahi’s Cause. Let them overlook. Do you not like that al-Lahu should forgive you? And al-Lahu is oft-forgiving, most merciful. *Quran 024.023* Lo, those who accuse the chaste women, the ignorant women and the believing women are cursed in the world and the hereafter. For them a great punishment.”

Al-Lahu continues to flunk his audition as god. Islam is a great farce, not a great religion. And just as the ungod wallowed in incest, he is now pandering to pedophilia.

*Quran 024.024* “Day will bear witness against them, their tongues, their hands, and their feet for what they used to do. *Quran 024.025* “That Day, al-Lahu will pay them in full their recompense, the due, and they will know that al-Laha, He the truth, the manifest. *Quran 024.026* “Evil women for evil men and evil men for evil women. And good women for good men and good men for good women. Those innocent of what they say. For them, forgiveness and a noble provision.

It wasn’t enough for the un-god to demean the witnesses, nor even dissuade any Muslim from ever challenging the non-prophet. He would double down on hysteria and call the Day of Doom to witness against the conscientious objectors. Non-prophet and un-god would be a tandem team of tormentors, with floggings and recriminations now and fire and punishments later.

Now that Muhammad had added the beautiful Jewish child to his collection of sex slaves, as well as the most



attractive woman among the Jews he had recently slaughtered and enslaved, and had a divine sanction to molest Aisha again, it was time for prophetic privacy...

*Quran 024.027* “O you who believe, do not enter houses other your houses until you have permission and you are greeted on its inhabitants. The best for you so that you may be warned and pay heed. *Quran 024.028* But if not you find in it anyone, then not enter it until permission is given to you. And if it is said to you, ‘God back,’ then go back. It purer for you and al-Lahu of what you do all knower. *Quran 024.029* Not upon you any blame that you enter houses not inhabited in it a provision for you. And al-Lahu knows what you reveal and what you conceal.”

After all, women were now possessions and Muhammad had a full house. So, it was time to restrict access to his toys...

*Quran 024.030* “Say to the believing that they should lower their gaze and they should guard their chastity. That purer for them. Lo, al-Laha all-aware of what they do.

*Quran 024.031* And tell the believing women to lower their gaze, and protect their private parts and not to show off their adornment except only that which is apparent (like palms of hands or one eye or both eyes for necessity to see), and to draw their veils all over Juyubihinna (their bodies, faces, necks, and bosoms) and not to reveal their adornment except to their husbands, their fathers, their husband's fathers, their sons, their husband's sons, their brothers or their brother's sons, or their sister's sons, or their women, or the slaves whom their war captives, or old male servants who are impotent, or small children who have no sense of the shame of sex. And let them not stamp their feet so as to reveal what they hide of their adornment. All of you beg al-Lahi to forgive you all, O believers, that you may be successful.”

To this pervert, women were objects, not people – just as men were merchandise to be acquired and traded. Since Muhammad financed his war machine on the slave trade, and satiated his libido by the admission of slaves into his harem, we shouldn't be surprised by...

*Quran 024.032* “And marry the single among you and the right among your male slaves and your female slaves. If they are poor, al-Lahu will enrich them from His *fadi* | merit (bounty). And al-Lahu all encompassing, all knowing.

*Quran 024.033* And let those who find not the financial means for marriage keep themselves chaste, until al-Lahu enriches them of His bounty. And such of your slaves as seek a writing, give them such writing, if you know that they are good and trustworthy. And give them something yourselves out of the wealth of al-Lahi which He has bestowed upon you. And force not your female slaves to prostitution, if they desire chastity, in order that you may make a gain in the goods of this worldly life. But if anyone compels them (to prostitution), then after such compulsion, al-Laha is oft-forgiving, most merciful.”

When enslaved women were given to Muhammad’s militants as booty, they were forced into prostitution. But even with experience, they guys weren’t qualified to open a brothel, much less start a religion.

Nonetheless, what better than to remind Muslims that his license to lash women, rape and prostitute them, comes directly from Allah and is written in the Quran...

*Quran 024.034* “Verily, We have sent down to you *ayatin* | proofs clear and an example of those who passed away before you and a warning for those who fear.”

Actually, a hundred lashes as a punishment for three witnesses providing testimony was unheralded, as was the idiocy of having four witnesses pursuant to a sexual encounter. Even the idea of beating witnesses if there were only three was not exemplified previously. Therefore, Allah is lying about lying.

And he is no better at presenting a credible deception that he is at authoring a passable parable...

*Quran 024.035* “Al-Lahu is the light of the heavens and the earth. The parable of His light is as a niche and within it a lamp, the lamp is in glass, the glass as it were a brilliant star, lit from a blessed tree, an olive, neither of the east nor of the, whose oil would almost glow forth though no fire touched it. Light upon Light! Al-Lahu

guides to His light whom He wills. Al-Lahu sets forth parables for mankind, so al-Lahu is all-knower of everything.”

One would have thought that al-Lahu would have improved with practice. But these surahs are no better than those recited seventeen years earlier. Case and point...

*Quran 024.036* “In houses al-Lahu ordered that they be raised and be mentioned in them His name. Glorify Him in them in the mornings and the evenings.”

Of course, there is more to being a false god than self-glorification. To satiate his cravings, Muslims must also humiliate themselves through prostrations, taxation, capitulation, and fear...

*Quran 024.037* “Men not distracts them trade and not sale from remembrance of al-Lahi and from establishing the prostration and providing the tax. They fear a Day will turn about therein the hearts and the eyes *Quran 024.038* that al-Lahu may reward them best what they did and increase them from His merit. And al-Lahu provides whom He wants without measure.”

Leaving dimwitted we return to demented. Business is a distraction for committed jihadists, so one must question the source of income used to pay the taxes. After all, the mujahideen have already forfeited a fifth of what they have stolen. And surely, no one would be expected to pay for these recitals...

*Quran 024.039* “But those who disbelieve their deeds like a mirage in a lowland thinks it the thirsty one water until when he comes to it not he finds it anything but he finds al-Laha before him. He will pay him in full his due. And al-Lahu swift the reckoning.”

After failing to perform for 1,400 years, methinks al-Lahu is anything but swift. And as for his accounting, he doesn't even know the timing of his own Day of Doom. And even if he were to miraculously whip up a handy calendar, he and his slaves were illiterate, so no one could have read it anyway.

But, alas, what's the point since the light would be extinguished as darkness ensues with incoming waves...

*Quran 024.040* “Or like darkness in a deep sea covers it a wave on it a wave from on it a cloud darkens some of it on others. When he puts out his hand, hardly he can see it. Whom not al-Lahu made for him a light, then not for him any light.”

The matching verse from the previous surah adds: *023.040* “Soon they will regret. Torment and an awful cry will overtake them. We have made such men rubbish, like rotting plants. So away with the people.” Being sent to hell to be tortured without being given a choice is sadistic. Being called rotting rubbish is demented. But what would one expect from the delusional...

*Quran 024.041* “Do not you see that al-Laha glorify Him whoever in the heavens and the earth and the birds wings outspread. Each one verily knows its prostration prayer and its glorification. And al-Lahu all-knower of what they do. *Quran 024.042* And to il-Lahi dominion the heavens and the earth. And to al-Lahi the destination.”

Unable to perform a miracle or produce a prophecy, Muhammad tells us that rain was proof that his spirit was divine. And then, of course, there is the proof that the sky comes down from the mountains with hail which strikes whomever Allah pleases...

*Quran 024.043* “See you not that al-Laha drives clouds then joins between them, then makes them a mass, and then you see the rain comes forth from between them. He sends down from the sky from mountains within it of hail. And He strikes with it whomever He wants, and averts it from whom He wills. Nearly, flash its lightning takes away the sight.

*Quran 024.044* Al-Lahu alternates the night and the day. Lo, verily, in that surely is a lesson for those who have sight. *Quran 024.045* Al-Lahu created every creeping creature from water. Of them who walks on its belly and of them who walks on two legs and of them who walks on four. Al-Lahu creates what He wills. Verily al-Laha on every thing all-powerful. *Quran 024.046* Lo, We have sent

down the signs (verses) clear. Al-Lahu guides whom He wills to a straight path.”

Only in Islam are day and night lessons for those who have sight. And naturally, as a Snake, al-Lahu gave himself top billing. But since serpents are naturally serpentine, how does a slithering snake guide to a straight path?

It was time for Muhammad’s rock to denounce his critics – the Muslims who were abandoning him in droves.

*Quran 024.047* “And they say, ‘We believe in il-Lahi and in the Rasuli and we obey. Then turns away a group of them from after that. And not those believers. *Quran 024.048* When they are called to al-Lahi and His Rasuli to judge between them, lo, a group averse. *Quran 024.049* But if it is with them the truth, they come to him obedient without hesitation.”

Times are tough when even the believers are disbelieving. But as the non-prophet and un-god upped the ante, from obedience and taxation to murder and robbery, the faithful began to worry that Allah might not actually be who he claims.

*Quran 024.050* “Is in their hearts a disease of do they doubt or they feel that al-Lahu will be unjust to them and His Rasuli. Nay, those they the *al-zalimuna* | subjugating lords and cruel tyrants.”

Now what would give the citizens of Medina that impression? Just because Muhammad had assassinated journalists, led scores of terrorist raids, motivated militants with booty, murdered thousands in cold blood, raped women, stole property, and sold children into slavery, it doesn’t mean that he couldn’t be trusted, did it?

With Muslims not wanting to die fighting and killing for Muhammad, especially with him changing the rules as they went along, the Godfather devised a test, a way of distinguishing between pacifists and jihadists.

*Quran 024.051* “Only is statement the believers when they are called to al-Lahi and His Rasuli to judge between them that they say, ‘We hear and we obey.’ Those, they successful. *Quran 024.052* And

whoever obeys al-Laha and His Rasuli and fears al-Laha and keeps his duty to Him then those, they the successful ones. *Quran 024.053* And they swear by il-Lahi strong, their oaths that if you ordered them, surely they go forth. Say, ‘Not swear obedience known. Lo, verily, al-Laha all-aware of what you do.

*Quran 024.054* Say, Obey al-Laha and obey the Rasuli. But if you turn away, then only upon him what placed upon him and on you what placed on you. And if you obey him, you will be guided. And not on the Rasuli except the conveyance the clear.

*Quran 024.055* Al-Lahu has promised those among you who believe, and do right good deeds, that He will certainly grant them succession to (rule) in the earth as He granted it to those before them, and that He will certainly establish for them their religion which He has chosen for them. And, lo, He will surely change for them from after their fear security for they worship Me and do not associate anything with Me. But whoever disbelieved after this, then those, they the *al-fasiqun* | defiantly disobedient.

*Quran 024.056* And establish the prostration prayer and pay the zakat tax and obey the Messenger so that you may receive mercy.”

Since there isn’t a single verse that suggests Allah ever spoke to his “believers,” Muslims must “hear and obey” Muhammad. Thus, a good Muslim is one who obeys his commands to: conduct terrorist raids, engage in fighting, even genocide, abduct women and children for the slave trade, steal what belongs to others, engage in world conquest, always giving the prophet his fifth of what is stolen. Such behavior makes men good Muslims but bad people.

However, since al-Lahu hasn’t delivered on his promises, why don’t Muslims sue him from breach of contract? Why do they believe that he will deliver in the next life when he hasn’t done so in this one?

*Quran 024.057* “Not think those who disbelieve escape in the earth. Their abode Fire. Wretched is the destination.”

Since there is no escaping Islam, the religion must be exterminated, especially since Allah is so fixated on capturing, possessing, selling, and abusing slaves...

*Quran 024.058* “O you who believe! Let your legal slaves and slave-girls whom you possess, and those among you who have not reached puberty ask your permission on three occasions from before dawn prostration prayer, and while you put off your clothes for the noon, and after the night *salat* | ritual prostration prayer. Three times of privacy for you. Not on you and not on them any sin after that moving about among you some of you among others. Thus al-Lahu makes clear for you the *al-ayat* | signs. Al-Lahu Knowing, Wise.

*Quran 024.059* And when reach the children among you the puberty, then let them ask permission as asked permission those who were before them. Thus al-Lahu makes clear for you the *al-ayat* | signs. And al-Lahu all-knowing, wise. *Quran 024.060* And postmenopausal among the women who not have desire for *nikah* | intercourse, then not is on them any blame that they put aside their garments not displaying their *bizinatin* | charms and adornment, a wanton display. And that they modestly refrain better for them and al-Lahu, all-hearer, all-knower.”

Since this is the edict on *salat*, be aware that it is a Syriac term without basis in Hebrew and that it has a written legacy predating Islam. And this makes the Salat, like the Hajj, an Islamic pillar with a pagan past.

Also, while it's readily apparent that Islam must accommodate the blind, lame, and plagued, because, without them, there would be no believers, the long list of houses and dining arrangements was peculiar and verbose, even for al-Lahi. His fixation on meaningless minutia for mindless prostrations serves as a sign that al-Lahi is in over his head while providing proof that he isn't God.

To believe that this diatribe serving the interests of a sexual pervert and terrorist was God's final message to mankind is an insult to our intelligence and demeaning to God. It is embarrassing.

*Quran 024.062* “The believers are only those who believe in il-Lahi and His Messenger, and when they are with him for a matter of collective action not they go until they asked his permission. Verily! Those who ask your permission, those who believe in il-Lahi and His Rasuli. So when they ask your permission for some affairs of theirs, then give permission to whom you will of them, and ask al-Laha for their forgiveness. Lo, al-Laha is oft-forgiving, most merciful.

*Quran 024.063* Not make calling the Messenger among you as call some of you others. Lo, verily, al-Lahu knows those of you who slip away under shelter. Let beware those who oppose the from his commandments (his Sunnah legal ways, orders, and acts), lest some *fitnah* | trial or tribulation (disbelief) befall them or a painful punishment.”

Muslims had made a pledge to Muhammad to Wage War Against All Mankind. And even though it was permissible for the non-prophet and un-god to disavow their sworn oaths, it was not allowable for Muslims. There would be no excuses. The only way out of Islam is to die.

And speaking of death, since Muhammad was dead before the Quran became a book, why was this verse included? It ceased to be relevant the moment he died.

Nonetheless, this is helpful because it silences the Islamic apologists who claim that the Quran is all that matters, suggesting that the Sunnah cannot be used to discredit Allah or Muhammad. And yet, this verse, in fact, this entire surah, makes that impossible since it has been all about Muhammad’s personal perversions. Further, to obey the Rasuli, a Muslim must know what the Messenger said – and that is found in the Hadith.

*Quran 024.064* “No doubt! Lo, to il-Lahi whatever in the heavens and earth. Verily, He knows what you on it. And Day they will be returned to Him then He will inform them of what they did. And al-Lahu all-knower of everything.”

Actually, based upon the Quran, al-Lahu is knower of very little. He is a dimwitted and inarticulate deity with a



troubling sadistic bent. His remains the most inept audition for the role of God ever attempted.



Muslims could dish it out, but they couldn't take it. One was overcome with rage after being satirized in a poem. *Ishaq:498* "Safwan smote Hassan with his sword and tied his hands to his neck." When Muhammad asked why, he explained: "He insulted and satirized me and I became enraged. So I smote him." The Apostle said, 'Hassan, did you look on my people with an evil eye because Allah has guided them to Islam?'"

Without the benefit of an answer, the prophet told the shackled and beaten pagan to forget what the Muslim had done. Then we're told that he offered him a bribe. *Ishaq:499* "The Apostle provided some compensation that included a castle, some property, a portion of the zakat tax, and a Copt slave girl." That was quite an offer. Muhammad must have had his tit in a ringer – and so he did.

And that is because this is part of the haunting betrayal of Hodaybiyah. *Tabari VIII:67 & Ishaq:499* "The Prophet set out to make the lesser pilgrimage, not intending to make war. He had asked the Arabs and Bedouin desert dwellers who were around him to help by setting out with him, for he feared that the Quraysh would oppose him with fighting or turn him away from Allah's House. Many Bedouins were slow in coming to him. So the Messenger set out with the Emigrants and Ansar. He took sacrificial animals with him and put on the pilgrim garb."

The Quran hasn't bothered to describe the pilgrimage, the use of sacrificial animals, or the special garb. And that's because Arabs already knew about these things. They were part of their prior pagan lore. Islam simply incorporated old rites into its regurgitated dogma.

We are told that there were 700 men, 1,400, 1,300, or 1,900, depending on who is telling the tale of impending

doom. However, if they couldn't agree on something as significant as Hudaibiyah, what else have those who transmitted the Quran forgotten, added, or omitted?

*Tabari VIII:71* “Umar said, ‘Messenger, will you without arms or horses enter the territory of people who are at war with you?’ So the Prophet sent men back to Medina and they gathered all of the horses and weapons they could find. When they approached Mecca, they prohibited him from entering, so they marched to Mina. Muhammad’s spy brought him word that Ikrimah was coming out with five hundred men. Muhammad said, ‘Khalid, your paternal uncle’s son is coming against you.’ Khalid replied, ‘I am the sword of Allah and the sword of His Messenger! Direct me to whatever you wish!’

Muhammad sent him in command of horsemen, and he met Ikrimah in the canyon and routed him, driving him back into Mecca. Khalid then routed him twice more. Regarding him, Allah revealed: ‘It is he who restrained their hands from you, and your hands from them in the hallow of Mecca, after he made you victors over them,’ until the words, ‘painful punishment.’” (*Quran 048.024*)

We have a fundamental disagreement. I place my trust in Yahowah. Muhammad relied upon “all of the horses and weapons they could find.” I confide in Yahowah’s testimony. Muslims preferred spies. I am Yahowah’s witness. Khalid was Allah’s sword. I am guided by the Creator, while these Muslims were misled by Muhammad. Yahowah deploys His *mal’ak* | spiritual messengers to protect me from the wrath of Muslims, while Muhammad had to rely upon Khalid and his horsemen to fight kin.

The only one tormenting the Quraysh was the terrorist who had threatened to slaughter them eight years prior. And at this point, the Muslim militants had prevailed over the merchants while proving that they were savages at Badr. The Quraysh merchants had trounced the malcontent marauders at Uhud. The siege of the Trench had been a draw. So Muhammad had picked the fight and he was the one pursuing it with all of his weapons.

*Ishaq:500* “The Messenger said, ‘Woe to the Quraysh! War has devoured them! What harm would they suffer if they left me to deal with the rest of the Arabs? If the Arabs defeat me, that will be what they want. If Allah makes me prevail over the Arabs, the Quraysh can enter Islam [surrender] en masse. Or they can fight. By Allah, I shall not cease to fight against them for the mission which Allah has entrusted me until Allah makes me victorious or I perish.’” For Muhammad, it was a never-ending war. Salvation never entered the picture. And do not miss the fact that he was poised to “deal with the rest of the Arabs” as he had everyone else – as a ruthless terrorist.

After making his “give me victory or give me death” speech, the weasel whispered: *Ishaq:500* “Who will take us out by a way in which we will avoid the Quraysh?”

Admitting that the supposed pilgrims were actually a gang of mujahideen, we read... *Tabari VIII:73* & *Ishaq:500* “The Messenger gave orders to the force, saying, ‘Turn right, amid the saltbush on a path that will bring the army out over Murar Pass to the descent of Hudaybiyah below Mecca.’ So the army traveled that path. When the horsemen of the Quraysh saw the dust of the army and that the Messenger had turned away from their path, they galloped back to Mecca.”

The Hadith continues by disclosing the source of the prophet’s guidance... *Tabari VIII:73* & *Ishaq:500* “When Muhammad’s camel entered the pass, she kneeled down. ‘She has not balked,’ the Prophet said. ‘The One who restrained the elephant restrained her. I will grant the Quraysh any wish today.’” The reference is to Abraha’s elephant who prostrated herself to the Ka’aba rather than enter Mecca. Allah was so proud of the way he killed the Yemeni, he revealed the 105<sup>th</sup> surah in his honor. And it was this event in 552 CE that is used to date Muhammad’s birth – making him 75 years old on this occasion.

*Tabari VIII:75* “The Prophet said, [after returning to Medina for his weapons and routing the Meccans three times with his cavalry] ‘We have not come to fight anyone; we have come to make the lesser pilgrimage. War has exhausted and harmed the Quraysh.

[And whose fault might that be?] **If they wish, we will grant them a delay [in killing them] and they can leave me alone to deal with the Arabs. If they refuse the delay, I shall fight them for the sake of this affair of mine as long as I live.**” It’s another confession.

*Tabari VIII:76* “Urwah went to the Prophet. ‘Muhammad, tell me, if you exterminate your tribesmen, have you ever heard of any of the Arabs who has destroyed his own race before you?’” Good question – one without an answer. Muhammad was the first to terrorize, enslave, and murder Arabs *en masse*. If he is your prophet, your god is war.

This next Hadith is especially revealing. It explains why Muhammad capitulated to his nemesis – the Quraysh. They knew him better than anyone, and after eighteen years, they not only still rejected his claims, they were not afraid to say that he was a fraud. Muhammad knew deep down that Urwah was right, and if his newly-minted Muslims were exposed to better informed and more rational men with a conscience and the courage of their convictions, he would lose the war of words as he had in the past. His collection of misfits would abandon him as they had when he was last here. The tyrant was terrified.

*Ishaq:502* “Muhammad, you have collected a mixed group of people and brought them to your kin to destroy them. By Allah, I see both prominent people and rabble who are likely to flee, deserting you tomorrow. Now Abu Bakr who was standing behind the Apostle, said, ‘Go suck the clitoris of al-Lat!’” The future Caliph was a master linguist. No doubt, his oratory is shared in Muslim textbooks today.

Urwah had spoken truthfully, placing Muhammad’s barbaric deeds in the context of history and reason. But the Muslim brain trust couldn’t handle the truth, so they slandered him. Even today, when I engage Islamic clerics in debate, they attack me rather than defend Allah or Muhammad, the Quran or Sunnah.

Urwah rose above the insult... *Tabari VIII:76* & *Ishaq:502* “He began speaking to the Prophet again, stroking his beard.

Mughira, clad in mail, was standing next to him with his sword. Whenever Urwah extended his hand toward the Prophet's beard, Mughira struck his hand with the lower end of the scabbard and said, 'Take your hand away from his beard before you lose it!' Urwah raised his head and asked, 'Who is this?' They said, 'Mughira.' Urwah said, 'Rude man, I am trying to rectify your act of treachery.' During the Time of Ignorance [pre-Islam] Mughira had accompanied some men and killed them, taking their money." Nothing has changed. "The Apostle just smiled."

*Tabari VIII:77* "Urwah began looking at the Companions of the Prophet. He said, 'If Muhammad coughs up a bit of phlegm and it falls onto the hand of one of them, he rubs his face in it. If he gives them an order, they vie with each other to carry it out.' True enough. And considering the man, sad enough.

The next four pages of Tabari's History wallow in the dust-filled ravines surrounding what was likely the hallowed leading to the valley of Petra, but we are told it was Mecca – not in the Quran, mind you, only in the Hadith.

So as Quraysh and Muslims jockey for position, they get down to business... *Tabari VIII:82* "Allah's Messenger summoned Uthman and sent him to Abu Sufyan and the dignitaries of the Quraysh to inform them that he had come not for war but merely to visit the House [of pagan idols] and venerate its sanctity. When Uthman delivered the message, the Quraysh said, 'If you wish to circumambulate the Temple, do so.' He replied, 'I will not do it until the Messenger does.' So the Quraysh imprisoned him."

But Islamic intelligence wasn't very good so the chief Muslim became enraged... *Ishaq:503* & *Tabari VIII:82* "When Muhammad received a report that Uthman had been killed, he said, 'We will not leave until we fight it out with the enemy.' He summoned the people to swear allegiance. The Prophet's crier announced: People, an oath of allegiance! The Holy Spirit has descended!" These folks were deceived beyond reason or hope. It is why I'm writing to save Jews from them and not to save Muslims from Islam.

*Ishaq:503* & *Tabari VIII:83* "On the day of Hudaibiyah we swore allegiance to the Messenger while Umar was holding his hand

under the acacia tree. It was a pledge unto death.” The *Kum-bayah* handholding around the tree was sweet and all, but I’m sure you noticed that the oath of allegiance was sworn to Muhammad as if he were Allah.

The Quran agrees: *Quran 048.010* “Lo, those who pledge allegiance to you only they pledge allegiance to al-Laha. Hand of al-Lahi over their hands. Then whoever breaks then only he breaks against himself. And whoever fulfills what he has covenanted with al-Laha, soon He will give him a great reward.” The un-god and his voice were indistinguishable at this point. And that’s not good because Muhammad was a miserable man.

Having assembled his biography from oral traditions a century after these events unfolded, Ibn Ishaq knew what would ultimately unfold in the lifeless sands of the Arabian Desert. So he wrote: *Ishaq:503* “Allah saw what was in their hearts [what they coveted] so he rewarded them with victory and with as much spoil as they could take. Allah promised that they would soon capture a great deal of booty.” This “victory” of great “spoils” and captured “booty” would not occur on this day, or even in connection with the Quraysh. There are several diabolical twists in this plot and so Ishaq is launching a preemptive strike against their consequences since they are devastating to Islam – particularly on this stage and at this time.

This provides an introduction to the first of them... *Ishaq:504* & *Tabari VIII:85* “The Quraysh intended peace when they sent Suhayl to Muhammad. He spoke for some time and they negotiated with each other. When the matter had been arranged and only the writing of the document remained, Umar jumped up and went to Abu Bakr and said, ‘Isn’t he the Messenger of Allah?’ ‘Yes’ Bakr replied. ‘And are we not Muslims?’ Umar asked. ‘Yes,’ answered Abu Bakr. ‘And are they not the polytheists?’ he asked. ‘Yes.’ ‘Then why,’ asked Umar, ‘should we grant what is demeaning to our religion?’”

What could have been so awful that Umar, the future Caliph, was questioning the credentials of the man who had murdered, looted, and terrorized his way to religious infamy? It was no big deal really. All Muhammad did was

abandon Ar-Rahman and Ar-Rahim and then renounce his claim to being Allah's Messenger. And he did so because he lost faith. He knew that he was a pathetic fraud and that al-Lahu was a farce – and so did the Quraysh. So he was afraid that, upon seeing their kin, and comparing him to them, Muslims would choose wisely and abandon him again – just as they had done following the Idolatrous Indulgence, Satanic Verses, and Night's Journey.

Muhammad was no longer a believer. With the return to the old haunting grounds, he was haunted by what had transpired. His nightmare began when he had been terrorized by his Lord and beaten to the precipice of death. He was so distraught, he tried repeatedly to commit suicide, but was too big a coward to pull it off. He had been demon-possessed, but then abandoned by Satan, so that he was incessantly mocked as the mute messenger. So he pilfered surrotens from Arab converts to Judaism and then from the Jews themselves, but his corruptions of their stories were so feeble he was labeled a fraud. And it had all ended very badly, with him crashing and burning after his ill-advised flight on the fabulous Donk-Mule to the nonexistent Al-Aqsa Mosque.

As these embarrassing memories returned, the non-prophet got cold feet. He lost his faith. He knew that when compared to the Quraysh, he was the loser. The camel balked because its rider was afraid.

And there was also the issue of the Ka'aba, Inc. Sure, he coveted it, but it was of no value without the Quraysh who had nurtured the scam. And he realized that if he became known as the man who murdered his own family, it would undermine the acclaim he sought.

This known, before we proceed with this story and pursue the bigger issues, there are some details here that ought not be missed. First, the Quraysh were peacemakers, not the aggressors. This is reminiscent of how they had attempted to appease Muhammad and the emerging religion

of Islam eight years ago when he had threatened to slaughter them. Their response was the Idolatrous Indulgence, where they bribed Muhammad to renounce his religion – just as they were doing on this day. They knew him, and were, therefore, aware that he would sacrifice anyone and anything to satiate his desires.

Second, they negotiated, which was in opposition to *Islam* | Submission and the mandates to surrender, prostrate, pay, and obey. Moreover, the Quran expressly disallows alliances of any kind with non-Muslims, so Muhammad was in defiance of Allah's commands.

Third, after 18 years of Quran recitals, no one had bothered to write any of it down. So the Quran was not as important as the capitulation of the religion at Hudaibiyah. That is such a debilitating and discrediting confession that it became the byline of this, the *Jihad* volume of *God Damn Religion: Rivers of Blood ~ Not a Drop of Ink*.

Fourth, the reason Umar asked what would otherwise be rhetorical questions is that Muhammad was willing to renounce his claim to being the Messenger of Allah to avoid being rejected in front of those he despised. And since his depleted pocketbook and fragile ego were more important to him than the Quran recitals, or his status as his god's best and last prophet, an informed and rational person would also disavow those claims – ending Islam. And that is why this is an autopsy – a postmortem examination of the lifeless corpse of Islam.

Fifth, the “Are we not Muslims?” and “Are they not the polytheists?” questions reveal that Muslims were best known for slaughtering, looting, and abducting non-Muslims and that on this day, they were being prevented from doing so by the very man who had defined the religion in these terms. By extrapolation, Umar's questions lead to the inevitable conclusion that negotiating with or attempting to appease Muslims results in more carnage, not less.



Muslims will never cease being Muslims, which means that they will do what they were temporarily prevented from accomplishing at Hodaybiyah – killing, plundering, and abducting non-Muslims. If you want verification, consider how the Oslo Accords (signed two days before Yowm Taruw’ah in 1993) with Muslims led to the slaughtering, plundering, and abducting of Jews on October 7<sup>th</sup>, 2023. And then ponder the inevitability of the so-called “Two-State Solution” becoming the catalyst for the next world war.

Sixth, Muhammad was granting what was demeaning to the religion of Islam. By disavowing what he had claimed over the past 18 years, he was eviscerating the Quran and demeaning his status. If he were to do either today, Muslims would riot and kill him.

Seventh, as is the nature of this religion, even after a century of thinking about these events, Muslims simply cannot present a story chronologically to save their lives. While it is easy to assess what Muhammad had done to capitulate on Islam, himself, Allah, Muslims, and the Quran, we haven’t yet been told the reasons behind Umar’s outburst. Also, while every Muslim is aware of Hodaybiyah, and that their leaders can renounce whatever promises they have negotiated with non-Muslims, Muhammad’s dishonest example is explained in the Hadith and then justified in the Quran – requiring both to make sense of this disgusting episode. In fact, in a speech commemorating his ploy, Yasser Arafat of the PLO, compared the Oslo Accords to the Treaty of Hodaybiyyah, which would be broken when it served Islamic interests.

Not satisfied with Abu Bakr’s simplistic response to his questions: *Ishaq:504* “Umar jumped up and went to the Prophet. ‘Are you not the Messenger of Allah?’ ‘Yes,’ Muhammad replied. ‘Are we not Muslims?’ Umar asked the Prophet. ‘Yes.’ ‘Are they not polytheists?’ Umar questioned. ‘Yes,’ Muhammad said. ‘Then why should we grant what is detrimental to our religion?’ He replied, ‘I

am Allah's Messenger. I will not disobey and He will not allow me to perish.”

The initial answer was true enough, although not good. He was “Allah's Messenger,” but unfortunately, Allah is Satan pretending to be God. So, Muhammad was working for the wrong boss. As for the next two claims, not so much. The non-prophet was disobeying Allah's repetitive insistence that Muslims never form an alliance with non-Muslims, recognizing that those who do cease to be Muslims and are relegated to the fires of Hell. Further, Muhammad would die a horrible death. Allah was always more adept at getting Muslims killed while killing for him than he was at preserving lives. Within a few years, the terrible tyrant would be worm food. Allah couldn't, and therefore didn't, save him. And since he didn't spare the Devil's Advocate, what do you suppose is the fate of run-of-the-mill murderous jihadists?

Those words still lingering on his lips, Muhammad's mouth denied his gods and his calling... *Ishaq:504 & Tabari VIII:85* “The Prophet summoned me and said, ‘Write: “In the name of Allah, Ar-Rahman, and Ar-Rahim.”’ Suhayl said, ‘I do not know Ar-Rahman or Ar-Rahim. Should I write rather, “In Thy name, O Allah.”’ So Muhammad said, ‘Write: “In Thy name, O Allah.”’ And I wrote it.”

It's interesting that this man, likely Suhayl, recognized the idol “Allah,” since he was among the gods venerated by the pagans in the Ka'aba's pantheon, but this literate and acclaimed resident of KabaVille was unfamiliar with Muhammad's initial two deities. This is because the prophet had borrowed Ar-Rahman and Ar-Rahim from the Yemeni Hanifs – Arab converts to Judaism – and didn't start venerating al-Lahu until after the Idolatrous Indulgence and Satanic Verses.

This is immensely troubling for Islam because with this pronouncement we have affirmation of what has always been obvious. Rahman and Rahim were the names of the

Quran's initial deities, and not attributes as they are now assumed. Therefore, Islam was never monotheistic. It began with the Lord, identified as Ar-Rahman, and then added Ar-Rahim a decade before incorporating Manat, al-Uzza, al-Lat, and al-Lahu into the growing assemblage of pagan deities.

In addition, for the man tasked with committing Muhammad's capitulation to writing to be unaware of Rahman and Rahim means that he did not hear Muhammad recite the initial Quran surahs which spoke of them and were named after them. If he had not heard them, who had? What was all the fuss and feathers about in the tiny enclave of KabaVille if there had been no Quran recitals?

It's also interesting to note how quickly Muhammad was willing to abandon his first "gods." Just a decade earlier, he had recited a Quran surah named in Ar-Rahman's honor. It began: *Quran 055.001* "Ar-Rahman bestowed the Quran, He created man, and He taught him speech and intelligence." Apparently, the lesson was lost on Muhammad and his scribe.

Having abandoned his gods, the prophet was a breath away from disavowing his status as a faux prophet and demonic messenger... *Ishaq:504 & Tabari VIII:85* "He said, 'Write: "Muhammad, the Messenger of Allah, has made peace with Suhayl.'" Suhayl said, 'If I testified that you were the Messenger of Allah, I wouldn't fight you. Why not write your name and the name of your father.' So Muhammad said, 'Write: "Muhammad bin Abdallah has made peace with Suhayl.'" "

That is all she – or he in this case – wrote for Islam. As Muhammad pounded the last nail in his religion's coffin, it's time to turn off the lights and bury this old coot.

But this question lingers: since Muslims are tasked with following Muhammad's example, and now knowing that he denied being Allah's Messenger, shouldn't Muslims do the same? And should they do so, what is left of Islam other than to die killing for a deceptive man?

This Hadith also confirms Muhammad's capitulation: *Bukhari:V4B53N408* "When the Prophet wanted to perform the Umrah, the Quraysh stipulated that he could not preach (Islam). So Ali started writing a treaty. 'This is what Muhammad, Apostle of Allah, has agreed to.' The (Meccans) said, 'If we believed that you were the Apostle of Allah we would have followed you. So write, 'This is what Muhammad bin Abdallah has agreed to.' The Apostle could not write, so he asked Ali to erase the expression: 'Apostle of Allah.' On that Ali said, 'I will never erase it.' Muhammad said, 'Let me see the paper.' The Prophet erased the expression with his own hand." This is Islam's Death Certificate. Please read and display it.

There was nothing Muhammad wouldn't forsake if the price was right. Nothing was sacred. But knowing that Allah's lone messenger renounced his god and his witness, why does anyone trust him? Why believe anything he said – including his entirely self-serving Quran recitals when he didn't even believe in himself?

Adding injury to insult, the former "Messenger of God" proceeded to renounce his methods. *Tabari VIII:86* "They agreed to terms: warfare shall be laid aside for ten years, during which men can be safe and refrain from hostilities." So now you know why Umar was having a conniption fit. This was a repudiation of everything Muhammad and Allah had said and done over the past 18 years. And for what – to obtain the custodianship of a rock pile devoted to rock idols and to avoid being compared to men far more credible than he?

So, what do you suppose the odds were that Muhammad would honor this agreement and endure ten days, much less ten years, without terrorizing, robbing, or abducting someone? I'd wager 1.9 billion souls to one.

The Hdaybiyah Armistice became even more hostile to Islam with these words... *Tabari VIII:86* "During this time whoever comes to Muhammad from the Quraysh without the permission of his guardian, Muhammad shall return him to them; and whoever shall come to the Quraysh from those who are with Muhammad, they shall not return him to Muhammad. There shall be neither clandestine theft nor betrayal."

The relentless terrorist agreed to lay down his weapons – which was what the Quraysh wanted most of all. There would be no more attacks on their caravans. Anyone young enough to be fooled by the Islamic liars would be returned to their families. Yet the Quraysh were not similarly obliged. And betrayal and theft, the principal tools of terror, were being abandoned – or so Muhammad promised. The question was: could this man be trusted?

After completing the treaty of Hudaibiyah, Suhayl, the Quraysh scribe and negotiator, rose and said: *Ishaq:504* “**You shall go back, leaving us this year and not enter Mecca. When the next year comes, we will go out, and you shall enter Mecca with your companions and stay for three nights. Your swords must remain in scabbards. You shall not enter with other weapons.**” The lesser pilgrimage of a thousand to a pagan shrine was jilted at the altar of complete capitulation.

The Islamic Godfather abdicated his authority. He renounced his god and religion, and then turned away from the dilapidated rock shrine that had been the inspiration for this sordid affair. It wasn’t Islam’s proudest moment. Although, I don’t know what was.

Bewildered, the Muslim barbarians crowded around their former non-prophet. They recognized that he had sold himself and them out. They had come to conquer and plunder, but it was all for naught. Islam had been a farce. The Never-Ending Argument was true – the only part of the Quran that proved accurate.

*Tabari VIII:87 & Ishaq:505* “**The Companions of the Prophet had set out not doubting that they would conquer, because of a vision Muhammad had seen. Therefore, when they saw the negotiations for peace, the retreat, and the obligations the Messenger agreed to, the Muslims felt so grieved about it that they were close to despair. Some were depressed to the point of death.**”

There is nothing more deflating for a mercenary than peace negotiations. At that point, they are out of work and

serve no purpose. And make no mistake – the first and best Muslims were mercenaries.

In these words, Muhammad was proven a false prophet yet again. He had seen a vision predicting conquest, shared it, and then it did not occur. Worse, Muhammad became an apostate by retreating in direct conflict with Allah’s orders. And as a former believer, and now as a peace advocate, the former Muslim was destined for Hell. This does not bode well for jihadists.

Seeking blood and booty, the deprived and depraved Muslim marauders and mercenaries were despondent. Nothing depresses a Muslim more than being told that they cannot slaughter and plunder disbelievers.

The harsh reality of what he had done came to haunt the Muslims. *Tabari VIII:87* “While the Prophet was writing the document, Abu Jandal, the son of Suhayl, came in shackles. He had escaped to the Muslims. When Suhayl saw Jandal, he struck him and grabbed his garment. ‘Muhammad,’ he said, ‘the pact was ratified between me and you before he came to you.’ ‘You are right,’ he replied. Suhayl began dragging his son by his robe. Jandal began screaming at the top of his voice, ‘Muslims, shall I be returned to the polytheists so that they can entice me from my religion?’ This made the people feel even worse. The Messenger said, ‘Abu Jandal, count on a reward, for Allah will give you a way out. We have made a treaty, and we will not act treacherously toward them.’”

The terrorists were champing at the bit. *Ishaq:505* “Umar jumped up, walking beside Jandal, and saying, ‘Be patient. They are only pagans, and the blood of any of them is no more than the blood of a dog!’ Umar held the hilt of his sword close to him. He said, ‘I hoped he would take the sword and kill his father with it.’ But Jandal was too attached to his father to kill him.” The ink had not yet dried on the only document written up to this point, and the future Caliph wanted a young recruit to murder his own father in refutation of it.

*Tabari VIII:89* “When the Messenger had finished his pact, he said to his Companions, ‘Arise, sacrifice, and shave.’ Not a man stood

even after he had said it three times. When no one stood up, went into Umm's tent and told her what he had encountered from the Muslims. She said, 'Do you approve of this? Go out, and speak not a word to any of them until you have slaughtered your fattened camel and summoned your shaver to shave you.'

He did as she said. "When they saw this, they rose, slaughtered, and shaved until they almost killed each other in grief." It was déjà vu all over again. Eighteen years prior to this occasion, and after the reclusive Abu Qasim has been scared spitless by the Lord of the dark cave and dimwitted recital, he cowered under the hem of Khadijah's dress. It wasn't until she told him to go out and act as if he were Allah's messenger that he did as he was told.

If the bad boys of Islam didn't get a terrorist fix in a hurry, there would be hell to pay. Muhammad needed to get his act together and his mercenaries under control, or it would all be for naught.

*Tabari VIII:90* "Abu Basir was a Muslim confined in Mecca. He escaped and headed to Medina. There, the Prophet told Basir, 'We have given these people our word. Breaking a promise is not right in our religion.'" But the Quran says: *066.002* "Lo, verily, al-Lahu has already ordained and sanctioned for you the dissolution of your oaths and vows." Who was lying: prophet or god? Here's a clue: *Quran 002.106* "Whatever from signs or proofs, even verses We abolish and abrogate or We cause it to be forgotten, We bring better than it or similar to it. Do not you know that al-Laha over every thing all powerful?"

The answer was both. Demonstrating it, Muhammad didn't return Abu in accordance with the treaty. *Tabari VIII:90* "Abu Basir went out with his companions. When they stopped to rest he asked one of them, 'Is this sword of yours sharp?' 'Yes,' he replied. 'May I look at it?' Basir asked. 'If you wish.' Basir unsheathed the sword, attacked the man, and killed him. The other Muslim ran back to the Messenger, saying, 'Your Companion has killed my friend.' While the man was still there, Abu Basir appeared girded with the sword. He halted before Muhammad and said, 'Messenger, your

obligation has been discharged.’ The Prophet said, ‘Woe to his mother, the kindler of war’s fire.’”

Not returning Abu Basir to the Quraysh was Muhammad’s first violation of the Hdaybiyah treaty. Not condemning the murder and paying restitution was the second breach.

*Ishaq:50 & Tabari VIII:91* “Abu Jandal, Suhayl’s son, escaped and joined Abu Basir. Nearly seventy Muslim men gathered around them and they harassed the Quraysh. Whenever they heard of a Meccan caravan setting out for Syria, they intercepted it, and killed everyone they could get a hold of. They tore every caravan to pieces and took the goods. The Quraysh, therefore, sent to the Prophet, imploring him for the sake of Allah and the bond of kinship to send word to them.”

Not returning Suhayl’s son was the third Muslim violation. Harassing the Quraysh was the fourth; raiding it was the fifth; killing and stealing were the sixth and seventh. Muhammad’s written testimony was no more reliable than his oral testimony. So, nothing was lost by not committing the Quran to writing during Muhammad’s lifetime.

*Tabari VIII:91* “When word of how Abu Basir had killed his companion reached Suhayl, he leaned his back against the Ka’aba and said, ‘I will not move until they pay blood money for this man.’ By Allah,’ a Quraysh man said, ‘they will never pay.’”

*Tabari VIII:92* “On that day Umar divorced two women who had been his wives in polytheism. Thus, he forbade them to send the women back, but commanded them to return the bride price. Then Mu’ayt emigrated to the Messenger. Her brother went to the Prophet and asked him to return her to them according to the treaty of Hdaybiyah. But he did not do so. Allah rejected it.”

Not only were these the eighth and ninth Muslim violations, there hadn’t been a breach attributed to the Quraysh. The merchants were honorable because it was the most important currency of their trade. Not so for the religious.



So we must ask ourselves, why were these abuses chronicled in the Hadith? Did the Muslim sages believe that their prophet condoned deception, treachery, murder, thievery, and terror? Did they record Muhammad's treachery in anticipation of future Muslims following the Rasuli's deplorable example?

With the natives restless, Muhammad breached the treaty a tenth time as the ink was drying upon it. *Tabari VIII:93* "According to Waqidi, in this month, the Messenger sent out Ukkashah with forty men to raid Ghamr. He traveled quickly, but the enemy became aware and fled. He sent out scouts and they captured a spy who guided them to some of their cattle. They took two hundred head back to Medina." Once a pirate, always a pirate. If you bet in favor of Muhammad abstaining from terror for ten days, you lost – as did the world.

Earning a living, and actually producing something of value, was beyond the first Muslims. They stole everything and produced nothing. Muhammad and his Companions became bloodsucking parasites.

However, they weren't particularly good parasites. *Tabari VIII:93* "The Messenger sent out Muhammad Maslamah with ten men. The enemy lay in wait for them until he and his companions went to sleep. Before they suspected anything, the Muslims were killed; Muhammad escaped, wounded."

*Tabari VIII:93* "In this year, according to Waqidi, the Messenger dispatched the raiding party of Abu Ubaydah with forty men. They traveled through the night on foot and reached Qassah just before dawn. They raided the inhabitants, who escaped them by fleeing to the mountains. They took cattle, old clothes, and a man." Muhammad's hitmen were a less civil version of Hitler's S.S.

Moving to the next Hadith in the religious book: *Tabari VIII:93* "In this year a raiding party led by Zayd went to Jamum. He captured a Muzaynah woman named Halimah. She guided them to an encampment of the Banu Sulaym where they captured cattle, sheep, and prisoners. Among the captives was Halimah's husband. When Zayd brought back what he had taken, the Prophet granted

the woman and her husband their freedom.” This wasn’t compassionate terrorism. Muhammad liked her because she, like he, had betrayed and plundered her kin. By freeing the traitor, he would encourage more of the same.

*Tabari VIII:94* “In this year a raiding party led by Zayd went to al-Is. During it, Abu As’b’s property was taken.” *Tabari VIII:94* “A fifteen-man raiding party led by Zayd went to Taraf against the Banu Thalabah. The Bedouins fled, fearing that Allah’s Messenger had set out against them. Zayd took twenty camels from their herds. He was away four nights.”

In the midst of this fundamental Islamic terrorism, I want to insert a friendly reminder. I have not taken these raids out of context. I have not skipped over the “religious” references in an effort to slander Muhammad or disgrace Islam. There has been nothing but murder and mayhem. Islam, as chronicled in the Hadith and Quran, is a terrorist manifesto – a declaration of war and nothing more.

*Tabari VIII:94* “In this year Umar married Jamilah. She bore him Asim; then Umar divorced her. Yazid married her after him, and she bore him Abd al-Rahman [a son named after the first pagan god of the Quran].” Perhaps that’s religious, because... *Tabari VIII:95* “In this year a raiding party led by Abd al-Rahman bin Awf went to Dumat. The Messenger said to him, ‘If they obey you, marry the king’s daughter.’”

Disappointed by the lack of a score at Hodaybiyyah, Muhammad was making amends. The loot was flowing back into Islam’s coffers.

*Tabari VIII:95* “In this year a raiding party led by Ali went to Fadak with a hundred men against a clan of the Banu Sa’d. This was because the Prophet had received information that a force of theirs intended to aid the Jews of Khaybar. Ali traveled toward them by night and lay in wait during the day. He captured a spy, who confessed to them that he had been sent to Khaybar to offer the people aid on condition that they would give them the date harvest of Khaybar.” This is the seventeenth Muslim violation of the treaty. But that was child’s play compared to the horror that was about to be unleashed on God’s people.

In an effort to be accurate in our accounting, in each raid, Muhammad's militants were the aggressors. They have not been depicted as defending themselves as Islamic apologists claim. They were heartless thugs doing what lost souls do – murdering and marauding. Even now, this township's only crime was to offer to aid to the Jewish families the Muslims had banished from their homes in Yathrib with their date harvest.

*Tabari VIII:96* “A raiding party led by Zayd set out against Umm in the [not so holy] month of Ramadan. During it, Umm suffered a cruel death. Zayd tied her legs with rope and then tied her between two camels until they split her in two. She was a very old woman.” If Islam gets any more peaceful, this book is going to start bleeding. That was horrific.

*Tabari VIII:96* “Umm's story is as follows. Allah's Messenger sent Zayd to Wadi Qura where he encountered the Banu Fazarah. Some of his Companions were killed, and Zayd was carried away wounded. Ward was slain by the Banu Badr. When Zayd returned, he vowed that no washing should touch his head until he had raided the Fazarah. After he recovered, Muhammad sent him with an army against the Fazarah settlement. He met them in Qura and inflicted casualties on them and took Umm Qirfah prisoner. He also took one of Umm's daughters and Abdallah bin Mas'adah prisoner.”

A pagan could not have been named “Slave-to-Allah” if Allah were not the name of a pagan god known to the Arab polytheists before Muhammad created Islam. And the reason I continue to harp on this point is that Allah was a minor-league rock idol, a two-bit stone tossed in amidst much more important gods and goddesses. Therefore, Muhammad was a liar, Islam is without merit, the Quran is rubbish, and jihad terrorism is nothing more than murder – a blight on the human race.

*Tabari VIII:96* “Zyad bin Harithah ordered Qays to kill Umm, and he killed her cruelly. He tied each of her legs with a rope and tied the ropes to two camels, and they split her in two. Then they brought Umm's daughter and Abdallah to the Messenger. Umm's daughter belonged to Salamah who had captured her. Muhammad asked

Salamah for her, and Salamah gave her to him.” This is agonizingly tragic. Muslims ripped an elderly woman’s legs and arms off of her body to torture her and then allowed Muhammad to rape her daughter. Yeah, Islam.

Yet the first Muslims enjoyed this story so much that they want to share another Hadith. Perhaps it’s less immoral and sadistic... *Tabari VIII:97* “The Messenger appointed Abu Bakr as our commander, and we raided some of the Banu Fazarah. When we came near the watering place, Bakr ordered us to rest. After we prayed the dawn prayer, Bakr ordered us to launch the raid against them. We went down to the watering hole and there we killed some people. I saw women and children among them, who had almost outstripped us; so I sent an arrow between them and the mountain. When they saw the arrow they stopped, and I led them back to Abu Bakr. Among them was a woman of the Banu Fazarah. She was wearing a worn-out piece of leather. With her was her daughter, among the fairest of the Arabs. Abu Bakr gave me her daughter as booty.” Remember, this was Umm’s daughter, a woman whom the Muslims had brutally tortured and mutilated.

*Tabari VIII:97* “When I returned to Medina, the Prophet met me in the market and said, ‘Salamah, how excellent the father who begot you! Give me the woman.’ I said, ‘Holy Prophet of Allah, I like her, and I have not uncovered her garment.’ Muhammad said nothing to me until the next day. He again met me in the market and said, ‘Salamah, give me the woman.’ I said, ‘Prophet, I have not uncovered her garment but she is yours.’ Muhammad sent her to Mecca, and with her he ransomed some Muslim captives who were in the hands of the Quraysh.”

The first Muslims had terrorized her town. Her property was stolen, her people were killed, her mother was mutilated, and now she was being traded as a piece of meat by the regime’s founder and the voice of the Quran.

*Tabari VIII:98* “In this year a raiding party led by Kurz set out against the members of the Banu Uraynah with twenty horsemen.” I

wonder if there was any village within reach of Muhammad's Muslims that they did not plunder?



We close out the violent sixth year of the Islamic Era with some extraordinarily delusional diplomacy. *Tabari VIII:98* “Between the truce of Hudaibiyah and his death, the Messenger dispersed some of his Companions to the kings of the Arabs and the foreigners to call them to Allah. He sent a letter to Ibn Shihab. The letter stated: ‘I have been sent as a mercy and for all. Therefore, convey the message from me, and Allah shall have mercy on you. Do not become disobedient to me as the Disciples became disobedient to Jesus. He called them to the like of what I called you to. Those whom he sent close by were pleased and accepted; those whom he sent far off were refused. Jesus complained of their behavior to Allah, and when they awoke the next morning, each could speak the language of the people to whom he had been sent. Then Jesus said, ‘This is an affair that Allah has determined for you; so go forth!’”

That was almost as delusional as the Donk-Mule flight to Jerusalem to meet with all of the Hebrew bigshots of yesteryear. Who knew that the mythical misnomer “Jesus” had disobedient Disciples or that Muhammad told “kings” not to be disobedient to him? The notion that he was a Muslim, was, of course, well-established in the Quran.

Keeping it real, these “letters” were neither written nor dispatched. Since the Quran had yet to find paper, and since Islamic diplomacy was conducted at sword point, this is a complete fabrication. After all, unlike Muhammad, leaders in the rest of the world were literate. They read, wrote, and spoke the dominant and enlightened languages of their day – Greek, Latin, and Aramaic. And they knew that there was no correlation between “Jesus” and “Allah.”

*Tabari VIII:100* “The Messenger sent Hatib to Muqawqis, the ruler of Alexandria. Hatib delivered the letter of the Prophet, and Muqawqis gave Allah's Apostle four slave girls. The Messenger sent

**Dihyah to Caesar who was Heraclius, the king of the Romans. When Dihyah brought him the letter, he looked into it and then placed it between his thighs and his flanks.”**

There were no Caesars in the 7<sup>th</sup> century; the “Romans” were now Byzantines and ruled through the Catholic Church. Alexandria was not an independent city-state. No one named Muqawqis ruled in Egypt or Alexandria. It is actually a pejorative, suggesting that the last prefect of Egypt, Cyrus, who was the Greek Orthodox Patriarch, was an interloper from the Caucasus. As a Christian, he most certainly didn’t send “slave girls” to tantalize a false prophet. As for Emperor Heraclius, he was just concluding his successful campaign to rebuff the Persian invasion at Constantinople. By this time in 628 CE, he had pushed the Persians back into Mesopotamia, defeating them in the Battle of Nineveh in December 627 CE, which made them vulnerable to the marauding Muslims five years later. As for placing the letter between his thighs and flanks, lord only knows.

Back in KabaVille and among the Quraysh... *Tabari VIII:100* “Abu Sufyan said, ‘We were merchants but the fighting between us and Muhammad has prevented us from journeying, so our wealth is depleted. [This is the purpose of terrorism.] Even after the truce with the Muslims, we fear that we still are not safe. [Muslims had continued to plunder Meccan caravans and had violated the treaty twenty times.] Nevertheless, I shall set out with a group of merchants for Gaza.’”

“Abu Sufyan said, ‘We arrived at the time of Heraclius’ victory over the Persians who were in his land. He expelled them and regained his Great Cross, which they had carried off. Having accomplished this, and having received word that his Cross had been rescued, he set out on foot to pray in Jerusalem. Carpets were spread before him and fragrant herbs were strewn in his path. When Heraclius arrived in Jerusalem, he performed his worship.’”

Close, but not correct. The 6<sup>th</sup> year of the Islamic Era was 628 BCE and, by that time, the Sasanian War was over and there were no Persians in Byzantine lands. The “Great

Cross” had been a religious fabrication because the Christian icon never resembled the method Romans used to crucify rebels. And even the pretense of it would have been destroyed when the Zoroastrians set the Church of the Holy Sepulcher ablaze. Heraclius was seriously injured fighting outside Nineveh, so he could not have walked to Jerusalem. And his glorious reception took place in Constantinople the previous year. Further, the road from Constantinople to Jerusalem, which had been destroyed during the conflict, was not restored until 630. And at this time, Jerusalem was in ruins and depopulated as a result of the war and Gaza was an abandoned wasteland. I share these historical facts so that you might recognize the fictitious nature of Islam. There is no excuse because this Hadith was written in Persia, where records of their triumph in Jerusalem would have been readily available.

And so, while the Islamic Tradition is wrong, nonetheless, the 25-year conflict between Byzantium and the Sasanians was so essential to Islam’s ability to burst out of Arabia following Muhammad’s death, that the story is worth telling. This is because the empires Muslims would soon assault were bereft of men and materials by 632, making the Islamic conquests possible.

By way of background, the Sasanian Empire of Persia / Iran recommenced raiding and invading neighboring Byzantium in 602 CE, with the Persians winning almost every battle through 622 CE. They would conquer much of the Levant, Egypt, Anatolia, and the Greek islands. As for Emperor Heraclius, he ascended to the throne in 610 CE and, therefore, inherited the ongoing conflict, seeking to rebuff the invasion that rendered both empires exhausted after achieving nothing.

The Byzantine-Sasanian War of 602-628 CE was the most devastating of the battles between the contentious neighbors, with the previous 19-year (572-591 CE) conflict concluding just eleven years prior to this episode reigniting

hostilities. The war was rekindled as a result of Byzantine Emperor Maurice's assassination after helping the Sasanian king, Khosrow II, regain his throne. Mind you, the Christian support of the Zoroastrian monarch wasn't an altruistic act between kindred spirits but, instead occurred because Khosrow vowed to cede northeastern Mesopotamia, Armenia, and Caucasian Iberia to the Byzantines and pledged that the Roman Catholics would no longer have to pay tribute to the Zoroastrians. As for Emperor Maurice, he was assassinated by his own military since he had cut army pay, resulting in successive mutinies, and then abandoned his troops, telling them to live off the land during the Balkan winter.

For a comparison, the commencement of this conflict between religious superpowers played out north, east, and west of the sweltering sands of Arabia in the civilized world eight years prior to Abu Qasim's ill-fated rendezvous with Satan in the cave above Petra in 610 CE.

The final fight to the death between the Roman Catholics and Zoroastrians began in earnest when the Byzantine governor of Narses rebelled against Phocas, the centurion who had assassinated Maurice. When Phocas ordered the seizure of the Edessa region, Narses elicited the help of the newly restored Persian King Khosrow II, who was more than willing to avenge his father-in-law's and benefactor's death. And so, while the Byzantines were defeated at Dara in Upper Mesopotamia in 605 CE, during the conflict Narses escaped and attempted to return to Constantinople to make peace with Phocas. He was, however, seized and burnt alive.

With tensions simmering, in 608 CE, General Heraclius the Elder, the Exarch of Africa, revolted, proclaiming himself and his son by the same name, co-consuls. This fostered other rebellions in Byzantine Syria and Judea which Phocas repulsed. However, he was unable to stop Heraclius from claiming control over Egypt. Emboldened, the younger



Heraclius built a fleet to attack Phocas at Constantinople, which prevailed when Phocas was handed over to the usurper and assassinated. Thereafter, Phocas' brother was murdered, eliminating any threat to Emperor Heraclius II. However, with the treasury depleted by decades of war, Heraclius reduced the pay for his army and left his flank open to attack.

The Persians capitalized on the Byzantine civil war by reclaiming Armenia and Upper Mesopotamia. Then in 608, the Iranians reached Chalcedon, across the Bosphorus Strait from Constantinople. Heraclius tried to make peace with his relentless foe but Khosrow rebuffed him.

Expecting "Jesus" to reappear to defend Edessa, the Roman Catholics were disappointed and lost to the Zoroastrians in 610 CE – the year Muhammad was tormented by the demonic spirit – initiating the first of the Quran recitals. All the while, the Persians were on the march and would soon burn Caesarea. Unable to find a competent general, Heraclius took command of his troops, but not soon enough to turn the tide of the war.

Then during the years that the non-prophet was being ignored by his un-god, and while he was losing the Never-Ending Argument with his estranged family, King Khosrow attacked and prevailed in Syria, removing Antioch and then Tarsus from Christian control. The defeat severed the Byzantine Empire, leaving Judea and Egypt isolated and vulnerable. Damascus fell to the Zoroastrian king in 613 CE and Jerusalem in 614 CE. While records are sparse, ancient sources claim that 60,000 Jews and Christians were slain, with half that number taken to Persia as slaves. Less than 100 miles north of Petra, the Church of the Holy Sepulcher was burned, along with the pretense of religious relics, including the "True Cross" and the "Holy Lance," even the "Holy Sponge."

And while the Zoroastrians were responsible, the Roman Catholics blamed the Jews for the embarrassing loss of their religious icons. This means that the Hadith's claim regarding the rescue of the "Great Cross" and its return was exaggerated at best – while also devastating because the Quran insists that Isea / Jesus wasn't crucified. And this becomes even more incriminating because it was around 618 CE that Muhammad claimed that he had jumped aboard Allah's Donk-Mule to fly to the torched city with burnt shrines that was now under Zoroastrian control, making his fable all the more ludicrous.

That same year, in 618 CE, the Persians entered Egypt, where, apart from Alexandria, they met minimal resistance. This all transpired four years prior to Muhammad's migration from non-prophet in Petra to terrorist in Yathrib. And since we are surveying the history of what was occurring all around Muhammad, and since we were prompted into this review of these events as a result of the non-prophet's fanciful letter to "Caesar Heraclius," I find it interesting that Khosrow wrote the following letter to Heraclius while an illiterate Muhammad was losing the Never-Ending Argument in Petra.

"Khosrow, greatest of Gods, and master of the Earth, to Heraclius, his vile and insensate slave. Why do you still refuse to submit to our rule, and call yourself a king? Have I not destroyed the Greeks? You say that you trust in your God. Why has he not delivered out of my hand Caesarea, Jerusalem, and Alexandria? And shall I not also destroy Constantinople? But I will pardon your faults if you submit to me, and come hither with your wife and children; and I will give you lands, vineyards, and olive groves, and look upon you with a kindly aspect. Do not deceive yourself with vain hope in that Christ, who was not able to save himself from the Jews, who killed him by nailing him to a cross. Even if you take refuge in the depths of the sea, I will stretch out my hand and take you, whether you will or no."

The Roman Catholic emperor was, indeed, ready to capitulate and allow the Byzantine Empire to become a Persian client state, openly declaring that Khosrow could choose his regent. But the Zoroastrians weren't done toying with the Christians, and in a colossal miscalculation, took Chalcedon, such that they were staring down the walls of Constantinople. Soon thereafter, in the year of the Hijrah, Anatolia fell, along with Rhodes in 622 CE.

Heraclius was vulnerable because he was bankrupt. He even devalued his currency and started minting copper coins because he ran out of silver. Thereafter, a deadly plague spread across his empire. Undaunted, and acting like Muhammad, Heraclius increased taxation, compelled loans, and imposed punitive fines to finance his war machine. He committed incest with his niece. And then he announced that it was the duty of all Christian men to fight and spend in his cause. He bribed them with grants of land and heavenly rewards. Heraclius even decided to personally lead his raids against the polytheists.

In 622 CE, while Muhammad was exiling Jews from Yathrib with his gang of goons, Heraclius mounted his counter-offensive, doing so the day after Easter Sunday. His first victory came after marching through Cappadocia to Galatia and into eastern Anatolia where he feigned retreat and then ambushed the pagans.

With Heraclius chasing after the Zoroastrians, the Avars and Slavs captured Byzantine cities throughout the Balkans, including Belgrade and Sofia, then destroyed Salona in 614 CE. All the while a smattering of ill-mannered Muslims lost their skirmish against the merchants at Uhud.

Then the Slavs took Greece while the Avars raided Thrace, threatening Catholic commerce and agriculture. Their only surviving outpost was Thessalonica. Unable to fight on two fronts, the Christian emperor capitulated to the Avars, paying them an onerous tribute, sacrificing tens of

thousands of peasants, and even offering both of his stepsons as collateral.

Now able to battle the Zoroastrians, Heraclius marched 20,000 men through Azerbaijan and crossed the Araxes River to destroy Dvin, the capital of Persian Armenia. Outnumbered two to one, the Christian king met his Zoroastrian counterpart at Ganzaka, where with the help of pagan Arabs, he ambushed and killed some of Khosrow's guards, which led to the temporary collapse of the Persian army. Thereupon, the Roman Catholics destroyed Adur Gushnasp, the famous Zoroastrian Fire Temple at Takht-i-Suleiman. In the process, he inspired the 8<sup>th</sup> surahs which boasts that a single Muslim would defeat a hundred pagans, because Heraclius claimed, "Do not let the number of our enemies disturb you, for, God willing, one will pursue ten thousand."

Adding additional fodder for the strategies Muhammad would deploy, Heraclius sent two soldiers feigning desertion to the Persians. The thought of easy victory spurred competing generals to rush out to glory in the slaughter of the Christians, only to be ambushed by them. In the process, the Christians confiscated the pagan baggage train. Then following a surprise night attack on the Zoroastrian camp in February 625, the Persian general lost his harem, underwear, and men, fleeing into the darkness naked and afraid. This same year, Muhammad, after a draw at the Battle of the Trench, perpetrated genocide on the last remaining Jewish community in Yathrib.

Following the attack, Heraclius wintered his men at Lake Van, which was the site of the Garden of Eden. Thereafter, he marched past Ararat along the Arsianias River to capture Persian outposts along the Tigris. But then in a copycat move, the Zoroastrians lured the Christian army across a bridge by feigning retreat, only to ambush and destroy a vanguard of Heraclius' army. But damn the arrows, Heraclius charged across with his rearguard and turned the

battle against the Persians. If nothing else, the behemoths of the day were beating each other to death.

Knowing that he was now in trouble, in 626 CE, as Muhammad was capitulating to the merchants of KabaVille, Khosrow rallied a new army of the remaining able men and mercenaries to defend the Persian heartland while a smaller force evaded Heraclius and headed to Constantinople. Simultaneously, the Persian king convinced the Avars to launch a coordinated attack on the Christian capital. The Persian expeditionary force was, however, unable to cross the Bosphorus, leaving their ally alone in the siege which began on the 29<sup>th</sup> of June 626. With the benefit of stout walls, 12,000 Byzantine troops defended the city against 80,000 Avars and Slavs. Although to be fair, the Virgin Mary was fighting along with the Roman Catholics. The Patriarch of the Church led processions along the walls with an effigy of the supposed Mother of God and Queen of Heaven, telling the Christians that they were under her protection.

Like the Quraysh at the Trench, the collective might of Persians, Slavs, and Avars were no match for the Bosphorus. They relinquished the siege and returned home. And then as if inspiring the Muslims, the Eastern Orthodox Christians wrote this little ditty in honor of the Virgin Mary and her victory dance over the pagans...

“Queen of the Heavenly Host, Defender of our souls, we thy servants offer to thee songs of victory and thanksgiving, for thou, O Mother of God, hast delivered us from dangers. But as thou hast invincible power, free us from conflicts of all kinds that we may cry to thee: Rejoice, Virgin Bride!

An Archangel was sent from Heaven to say to the Mother of God: Rejoice! And seeing Thee, O Lord, taking bodily form, he was amazed and with his bodiless voice he stood crying to her such things as these: Rejoice, thou through whom joy will flash forth! Rejoice, thou through

whom the curse will cease! Rejoice, revival of fallen Adam!  
Rejoice, redemption of the tears of Eve!

Rejoice, height hard to climb for human thoughts!  
Rejoice, depth hard to contemplate even for the eyes of  
Angels! Rejoice, thou who art the King's throne!

Rejoice, thou who bearest Him Who bears all! Rejoice,  
star that causeth the Sun to appear! Rejoice, womb of the  
divine incarnation! Rejoice, thou through whom creation  
becomes new! Rejoice, thou through whom the Creator  
becomes a babe! Rejoice, virgin bride!" This Christian  
Surrotten is called the Akathist, and it is chanted on the  
holiest occasions.

With the reincarnation of Asherah venerated as the Star  
who caused the Sun to appear, with the womb of the divine  
incarnation renewing creation, and with archangels amazed  
by the bodiless voice flashing forth as the Queen of the  
Heavenly Host and Mother of God with invincible power to  
redeem the tears of Eve, one should not be surprised that  
Khosrow's army switched sides after a letter was  
'intercepted' claiming the king intended to kill his general.  
Finding their sweet tooth, the Christian emperor was able to  
lure the Turks and Khazars to his side with inducements in  
this life and the next, such that they enhanced his ranks with  
an additional 50,000 soldiers. And they, along with some  
clever trebuchets were able to breach the walls of Tbilisi.

Unfortunately, the Virgin Mary grew weary and took a  
nap in the fall of 627, such that the menacing conditions  
became too much for the 75,000 troops under the Christian  
emperor's command to endure and many deserted him. But  
with the true believers, he managed to raid the Persian  
army's supply line and starve the Zoroastrians. The  
beleaguered foes met for the last time around the ruins of  
Nineveh. It had been the ancient capital of the Assyrians who  
had destroyed the Northern Kingdom of Israel, hauling ten

of the twelve tribes into slavery, fourteen centuries prior to this day.

Fog enveloped the battlefield on this, the 12<sup>th</sup> day of December, 627 CE. With the Zoroastrian archers shooting blindly, Heraclius played his most predictable trick and feigned retreat, luring the unsuspecting Persians off of the high ground and into the lowlands, such that when the Christians turned on them, 6,000 pagans met Christ's swords and fell after eight hours of hand-to-hand fighting. When the Persians finally regrouped, their general challenged Heraclius to personal combat, which legend says the Christian emperor won with a single thrust. Two Zoroastrian challengers followed, both losing, but not without seriously the emperor. Had Muhammad not been an obese wimp unable to wield a sword, it would have been reminiscent of the non-prophet's facial lacerations and broken tooth at Uhud as his own men died around him.

With Christians acting like Muslims, Heraclius' army plundered Dastagrid, finding vast treasures in Khosrow's castle. What was left of the king's army, knowing they wouldn't be paid now that the Christians had plundered the Zoroastrian bankroll, turned on him. They hailed his son, Kavad, and king in his stead. Then demonstrating that he had the character of Muhammad, Kavad threw his father in a dungeon where he was tortured to death by successive arrows shot into his body over five punitive days.

While we aren't told how the Christian emperor came upon the miraculous religious relics that had been incinerated in the fires destroying the Church of the Holy Sepulcher in Jerusalem fourteen years prior, the True Cross and Holy Sponge were resurrected and accompanied the Christians back to Constantinople where Heraclius was heralded as a saint. But there was no reason to rejoice because, in the end, the last remaining super-powers had crippled and bankrupted each other. Neither empire was able

to pay their troops, and without them they could not extract tribute, such that they continued to wither and die.

With the battlefield surrounding Arabia in ruins, with armies decimated, with famine rampant, neither Christians nor Zoroastrians were prepared for the onslaught of Arab mujahideen emboldened by Islam and inspired by booty. The Byzantines and Persians had opened the floodgates through which a sub-human tsunami rushed through, cascading on rivers of blood. Soon, everyone from Persia to Northwestern Africa was swallowed in death as the Islamic religion revealed what Muhammad, Allah, and their Quran and Hadith had done to turn men into savages. But now, we are getting slightly ahead of our story.

Returning to the Hadith attesting to the spurious mission of the Quraysh leader, we find a long Tradition with a distinguished isnad, regaling fanciful stories proclaiming Muhammad's importance. While fictitious, they are entertaining...

*Tabari VIII:101* “King Heraclius arose troubled as he was shown in a dream that the kingdom of circumcision would be victorious. ‘O King,’ his Roman commanders said, ‘the only nation that practices circumcision is the Jews [wrong again, on both counts], and they are under your authority. Send orders to have every Jew beheaded and be rid of this care.’

As they were debating this proposal, a messenger from the ruler of Busra [a tribal kingdom in Bostra, Syria] arrived with an Arab. ‘O King, an Arab man from the people of sheep and camels reported something marvelous that has happened in his land.’ The Arab said, ‘A man has appeared among us claiming to be a prophet. Some believe him and follow him and some oppose him. There have been bloody battles in many places.’ Heraclius listened to his report and said, ‘Strip him!’ And behold, he was circumcised.”

With evil images swirling in their heads, the Islamic sages in Persia who composed this fable were a day late and many Jews short of another genocide. The Romans under Vespasian and Titus and then Hadrian had decimated the



Jews of Judea in 70 CE and then again in 133 CE. And now we are aware that some 90,000 Jews were assassinated or enslaved by the Zoroastrian Persians in 618 CE. Further, the last remaining community of Jews within the region was on the cusp of being decapitated by Muslims during their raid on Khabar.

As we have just discovered, the events pursuant to Heraclius' life were copiously documented by literate Christians. And since this dream was omitted from their histories, and since the Byzantines remained unaware of the lurking Islamic threat until it was too late, it would be a fool's folly to regale this Hadith as reliable.

Nonetheless, we are told that Heraclius continued his interrogation. *Tabari VIII:102* "Tell me about this man and his claims." Since the Hadith began in first person with Abu Sufyan speaking, I assume he is the one answering. "I began minimizing his importance to him and disparaging him. 'O king, don't worry about him. He's too small to bother you.' The king asked, 'What is his lineage?' I said, 'Pure, the best of us in lineage.' [Mind you, this was Muhammad's arch enemy and the Quraysh couldn't have known since illiterate people can't maintain genealogies back more than a handful of generations.] He asked, 'Has anyone from his family ever said the like of what he says, so that he would be imitating him?' 'No,' I said." Fortunately, we know better. Muhammad started by parroting the dogma Qusayy had established. Then he plagiarized Zayd, the Hanif poet, before he stole Moses' material from the Towrah. And of course, the Quran itself contradicts this claim by falsely positing the notion that it confirms the Towrah.

*Tabari VIII:102* "King Heraclius asked, 'Did he have authority among you, of which you then stripped him, so that he brought this discourse in order that you might restore his authority?' 'No,' I said." Actually, that query hit pretty close to home. Muhammad believed the "authority" of the Ka'aba had been "stripped" from him at birth and this whole "discourse" has been about getting it back.

*Tabari VIII:102* “The king asked, ‘Tell me about his followers.’ I said, ‘The weak, poor, young boys, and women. As for those of his people who have years and honor, none has followed him.’” While that’s a lie, it is interesting. Abu Bakr was rich, as were Umar and Uthman. However, “poor, young boys” continue to find the promise of booty and lust alluring.

*Tabari VIII:102* “Do his followers love him?’ Heraclius asked. ‘No man has followed him and then abandoned him.’” Whoever wrote this Tradition ought to have read the Quran before scribbling such nonsense. The last ten surahs have been fixated on Muslim hypocrites abandoning the non-prophet and Islam like rats on a sinking ship.

*Tabari VIII:103* “Tell me,’ the king said, ‘how the war between you and him is going.’ I replied, ‘Sometimes it’s his luck to prevail against us, and sometimes our luck to prevail against him.’ ‘Does he act treacherously?’ I found nothing in what he asked me about him in which I could impugn Muhammad’s character except to say, ‘No. We are in a state of truce with him, and yet we fear he may act treacherously.’” I suppose the fifty terrorist raids the non-prophet had instigated thus far were all in good fun. The murders and mutilations at Badr must have been righteous. The decapitation and enslavement of the last Jewish community in Yathrib were exercises in nobility. And what of the Quran, and the Never-Ending Argument against Muhammad, calling him a demon-possessed fraud? Even the recently signed Treaty of Hudaibiyyah demanded that the defrocked former messenger forego treachery.

*Tabari VIII:103* “Heraclius said, ‘If you have told me the truth then he shall surely wrest this very ground from under me. I only wish I were with him so that I could wash his feet.’” Having this Christian king say that he wanted to serve Muhammad by “washing his feet” is reminiscent of the monk confirming his prophetic calling years earlier. Being a fraud, the only means Muhammad had to authenticate his god and his calling was to fabricate fictitious endorsements.

*Tabari VIII:104* “Heraclius received the following letter from the Messenger. ‘In the name of Allah, Ar-Rahman, Ar-Rahim. From Muhammad, the Messenger of Allah, to Heraclius, the ruler of the Romans. Peace to whoever follows the right guidance! To proceed; Submit yourself, and you shall be safe.’” Muhammad’s idea of “peace” is the same as the Islamic world’s today: “Surrender and become a Muslim and we will tax, deceive, and oppress you, but not kill you. Obey and you will have peace.” If not, we kill you.

Ever desperate for nonexistent confirmation in the Towrah, we find another iteration of “he’s the one mentioned, but we don’t know where.” *Tabari VIII:105* “Al-Zuhri said, ‘A Christian bishop whom I met in the time of Abd al-Milik [a Umayyad Caliph who ruled from 685 to 705] told me that he was acquainted with an affair involving the Messenger, Heraclius and his intelligence. According to the bishop, when Heraclius received the letter from Muhammad, he wrote to a man in Rome who used to read from the Hebrew what they use to read, mentioning the affair of the man, describing him, and informing him of what he had received from him. The ruler of Rome wrote back to him; “He is indeed the prophet we have been awaiting. There is no doubt about it. Follow him, and believe him.”’”

The Quran plays this same losing hand. Allah and Muhammad insist that the Quran affirms the Towrah and that Muhammad is the star of the show when neither is valid. The Quran exists as a pathetic corruption of the Towrah 2,100 years after Yahowah’s witness was written and accurately maintained. And neither Allah nor Muhammad, Islam nor the Quran, are found within its pages. Islam is a lie from beginning to end, which is why Muslims must lie to pretend otherwise.

Even in this, the Muslims got their presupposition wrong. By this time, the Hebrew Towrah had been translated into Greek in Alexandria in 275 BCE and into Latin in 382 CE. In Persia, where this was written, the Targum was an Aramaic translation of the Tanakh, first appearing in the 1<sup>st</sup> century CE, 500 years prior to the fabled events of this day.

There was also the Syriac Peshitta, which had been circulated throughout the region beginning in the 5<sup>th</sup> century CE.

At the time, Rome was in shambles, such that the Church was ruled out of Constantinople, which is where its scholars resided. Moreover, Hebrew sages no longer existed, which was the reason the rabbis in Babylon studied the Aramaic Targum. Five hundred years earlier, Hadrian burnt them alive with every copy he could find of the Torah doused in oil and then set ablaze around them.

And so, since Muslims must lie to make their non-prophet and un-god appear credible, it is obvious that they are not. For example... *Tabari VIII:105* **“Heraclius then gave orders to gather the commanders of the Romans for him in a palatial building and ordered its doors to be closed on them. He looked down on them from an upper chamber because he was mortally afraid of them. He said, ‘People of the Romans, I have received this man’s letter calling me to his religion. By Allah, he is indeed the prophet whom we have been awaiting and whom we find in our Books. Come, let us follow him and believe him, that our life in this world and the next may be secure.’ Without exception, they snorted angrily at him and hastened to the doors of the building.”** Somewhere, sometime, someone may have contrived a less believable endorsement, but by Allah, it’s hard to imagine.

This feeble attempt at legitimizing Muhammad’s claim to have been foretold in the “Bible” continues with the Christian bishop and Byzantine king saying that he was mentioned by name and described in detail. They don’t say where, of course, because it isn’t true. Not a word can be found anywhere to corroborate this preposterous tale. The “Muhammad-was-foretold-and-described” is repeated a hundred times in the Quran and Sunnah, but never with any proof. No one has ever identified a single supportive verse. Even today, the best Muslim apologists can do is to falsely claim that the *Dabarym* / Deuteronomy 18 prophecy foretelling Dowd’s arrival, spoke of an Arab Muslim. But

we have been over that turf before and not only proven otherwise, it's actually the warning against false prophets that pertains to the likes of Muhammad.

The never-ending Tradition goes on to say: *Tabari VIII:107* “‘Shall we be under the hands of the Arabs when we are mankind’s greatest kingdom, most numerous nation, and best land?’ Heraclius said, ‘Then let me give him tribute each year so that I can avert his vehemence and find rest from his warfare by means of money that I give to him.’ The Romans said, ‘Shall we concede to the Arabs our own humiliation and abasement by a tax that they take from us?’ The king said, ‘Then let me make peace with him on condition that I give him the land of Syria [Israel, Jordan, and Lebanon, included] and that he leave me with the land of al-Sha’m.’ They replied, ‘Shall we give him Syria when we know it to be the navel?’ Having refused him, Heraclius said, ‘You will be defeated.’ He offered a farewell salutation and galloped to Constantinople.” There is a zero percent possibility that this conversation occurred. Feeble fables such as this were used to uphold the deceptions comprising the Quran. It is as if endless streams of lies create an ocean of truth.

Muhammad’s letter to Amr in Negus serves as further confirmation that the prophet was as dumb as the Stone for whom he spoke... *Tabari VIII:108* “In the name of Allah, Ar-Rahman, Ar-Rahim. From Muhammad, the Messenger of Allah, to the Negus, king of the Ethiopians. May you be at peace. I praise you to Allah, the King, the Most Holy, the Peace, the Watcher, and I bear witness that Jesus the son of Mary is the Spirit and Word of Allah, which He cast into the goodly and chaste Virgin Mary, so that she conceived Jesus; whom Allah created from His Spirit and breathed into him, even as He created Adam by His hand and breathed into him, I call you to Allah alone, Who has no partner, to continued obedience to Him, and that you follow me and believe in what has come to me; for I am the Messenger of Allah. I call you and your armies to Allah.”

Had the letter actually existed, the Ethiopians would have laughed themselves silly. They had a special affinity for Yahuwdaym, since many shared common ancestries. They revered the Towrah and Prophets and would have

known that Yahowah's name appears throughout. They would have also recognized that God's prophets were Yisra'elites, not Arabs. Further, with their affinity for the Yemenites across the narrow gulf, they would have known that Muhammad was a ruthless terrorist.

There were other nonexistent letters to Persia, Iran, and Iraq but they were repetitive and offered nothing new. Having delved deeply into the truth and delusions of the letter to Heraclius, we will skip the rest and return to the Quran in the next chapter. Muhammad would have to resurrect his religion yet again to salvage his reputation after his great capitulation. Fortunately for him and unfortunately for humankind, the first and subsequent Muslims were not very bright and the non-prophet has gotten away with murder.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

3

Murderous Muslims

*As often as their skin is burnt and singed, roasted through, We shall change it for fresh skin, so that they may go on tasting the torment.*

*Quran 004.056*

Islam's non-prophet had painted himself into quite the predicament. He had disavowed Allah and his witness because he was afraid to expose his fading flock to those who knew him best and who were ready and willing to refute his claims. Unless at sword point, when tongues become tied, it was a risk he knew he could not survive – especially on the home turf of his former neighbors, friends, and family.

Islam had already died and been resurrected nine times, so why not a tenth? The idiocy of the initial revelation, the tormenting conditions under which it had been delivered, and the admission of demon possession and of attempted suicide, necessitated the resurrection of a miscarriage. The opponents in the Never-Ending Argument were proven correct. Muhammad was a fraud, his recitals were plagiarized and twisted, he was cavorting with the Devil, and he did so for personal gain. For this, Islam would require rebirth.

Then there was the Threat to Slaughter his kin, which proved that he was a psychopath and not a prophet. His murderous response to accurate testimony would necessitate a third resurrection.

When Muhammad accepted the Quraysh appeasement through the Idolatrous Inducement, he demonstrated that

Islam was no more monotheistic than the pagan lore of his ancestors. At the same time, he revealed that he would say and do anything for sex, power, and money. Even worse, after accepting the deal he reneged, proving that he could not be trusted. And yet, Islam survived with a fourth resurrection.

While that ought to have been more than enough, Muhammad doubled down on demonic duplicity with the Satanic Verses. He actually recited a surah claiming that all of Allah's messengers speak on behalf of Satan. For once in his miserable life, he told the truth and killed his religion in the process – requiring a fifth resurrection.

The sixth resurrection was necessitated by his inane Night's Journey aboard Allah's Donk-Mule, flying to Jerusalem to meet in the nonexistent Al-Aqsa Mosque. It now exists as a scar on the Temple Mount, obscuring reason while obliterating Islam's credibility. The entire episode, from traveling through Hell to reach Allah, to the absurd narratives along the way, serves as Islam's eulogy.

The terrorist raid at Badr was so sadistic and gruesome, unjustified and immoral, it also killed Islam. And in this case, the Quran's narrative may have been worse than the obnoxious rhetoric summarizing the events in the Hadith. It was so inappropriate and inhuman, it's a miracle Islam survived.

The eighth death knell for Islam pertains to the treatment of the Jews in Yathrib. Two of the three communities were exiled, their homes, property, and possessions stolen by the usurpers. The final community was annihilated, while the survivors were raped and enslaved. For having done so, God will send every Muslim responsible, and their non-prophet, to Hell. And in reality, for anyone who is informed and moral, Islam died with the Jews the Muslims slaughtered.



Islam's ninth need for resurrection has just occurred during the capitulation at Hudaibiyyah and then the tenth is on the horizon with the annihilation of Khabar. This Snake has been afforded far too many lives.

Now that we have analyzed the entirety of the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> surahs, all of the 8<sup>th</sup>, 13<sup>th</sup>, 17<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, and 25<sup>th</sup> surahs among the first 25, and most of the 6<sup>th</sup>, 7<sup>th</sup>, and 11<sup>th</sup> surahs, and knowing that we will explore the whole of the 5<sup>th</sup> and 9<sup>th</sup> Suratun as the events they cover dictate, the current context calls our attention to the 4<sup>th</sup> surah. It is named *An-Nisaa* | **The Women** because controlling them was immensely important to the sexual pervert masquerading as a prophet.

*Quran 004.001* “O Mankind! Fear your Lord, the one who created you from a single *nafsin* | being (soul) and created from it its mate (of the same kind) and spread from both of them, many men and women. So fear al-Laha whom you ask with it and the wombs. Lo, al-Laha is over you watching.”

A god one must fear is a fraud that must be shunned. The very notion of a god creating an inferior being to dread his presence is sadistic.

While *nafsin* is derived from the Hebrew *nepesh* | soul, and represents animal consciousness, the ability to observe one's environment and respond appropriately, is our operating system. But it does not describe the creation of the being in which it is deployed. All animals have one, so souls are not unique to humans. Moreover, while bodies are male and female, souls are genderless. Further, souls are unique, so new life is not propagated through the *nepesh*. Therefore, while pretending to be a big-time operator as the creator of men and women, al-Laha's botched testimony proves that he is anything but divine. And may I add – the sentence “**So fear al-Laha whom you ask with it and the wombs**” is nonsensical.

Returning to his favorite theme, the orphan wants his property returned...

***Quran 004.002*** “To orphans restore their property and not devour or exchange the bad with the good and do not consume their property with your property. Lo, verily it is a great sin.”

Muhammad was worried that the Quraysh were devouring the assets of the Ka’aba Inc. After all, he had raided their caravans, destroying their only other source of income. And being the world’s biggest hypocrite, the non-prophet never returned the property of the orphans he had created by killing their parents and selling them into slavery.

Since this surah was named “Women,” it’s only fair that men have more than one...

***Quran 004.003*** “If you fear that you shall not be able to deal justly with orphans, then marry what seems suitable to you from the women, two or three or four. But if you fear that you cannot do justice (to so many), then only one, or (a slave) that you possess as booty. That will be more suitable so not you oppress. “

Since an orphan is a child without a parent, why would picking among them for marriage, and thus sex, be moral unless Allah is endorsing pedophilia – again? How is it not oppressive that men can choose women, but women cannot choose men? Isn’t it misogynist to say that men can have two, three, or four women but women are limited to sharing one man, even a quarter of one.

And should a Muslim be abusive and incapable of treating a woman fairly, then al-Lahu’s solution is to rape a slave. It is suitable to oppress women who have been reduced to property, and who have no rights or freedoms whatsoever according to the immoral god of Islam.

***Quran 004.004*** “And give the women their dower as a gift; but if they remit any part of it to you, then eat it with ease and satisfaction.”

According to Muhammad in his farewell sermon, it’s even okay to beat them until they remit the dower of their own good pleasure. And then murderous mujahideen can

gobble it up without remorse. And that is because Islam is misogynistic and made for men to abuse women.

*Quran 004.005* “And do not give the foolish your wealth which made by al-Lahu for you a means of support. Provide them with it and clothe them and speak to them kind words.”

Or so says the most demeaning and sadistic god ever conceived by man, the rudest and most deadly, too. And since Muslims without oil would possess little more than sand and lice, how has al-Lahu made them any money? Is the un-god claiming that he’s the one who plundered and pillaged Arabs and Jews to enrich his slaves?

*Quran 004.006* “And test the orphans until when they reached marriage then if you perceive in them thinking then deliver to them their wealth. And not eat it extravagantly and hastily that they grow up. And whoever is rich then he should refrain and whoever is poor then let him eat in a fair manner. Then when you deliver to them their property, then take witnesses on them. And il-Lahi is sufficient a reckoner.”

Il-Lahi was an orphan- and widow-making machine with his incessant demands that Muslim men fight and die killing for him. Moreover, he has already stripped his slaves of their possessions by insisting that they surrender their wealth and lives to him. Has the all-knowing un-god forgotten these things?

*Quran 004.007* “For the men a portion of what left the parents and the near relatives and for the women a portion of what is left parents and the near relatives of what little of it or much a portion obligatory. *Quran 004.008* And when present the division of the relatives and the orphans and the impoverished then provide them from it and speak to them kind words. *Quran 004.009* And let fear those who if they left from behind offspring weak they would have reared about them. So let them fear al-Laha and let them speak appropriate words.”

Who does al-Laha think he is addressing? Humans have been passing their wealth on to their children for many thousands of years. And not a word of this is incremental to

that process. The only novel addition is reprehensible since it requires fear.

While it is a parent's responsibility to earn a living and provide food, shelter, clothing, protection, and guidance to their minor children, it should be a parent's prerogative to decide whether to set aside additional money for them after they are grown. For example, I chose to give both of my sons more money than the average person makes and maintains over a lifetime, with no strings attached. And with one, it blew up in my face and with the other, it has been a significant irritant. I have subsequently written one son out of my will, and the jury is still out on the other. While it's not entirely their fault since their "mother" was a psychopath, they ought to have exhibited far better judgment. Therefore, more unearned wealth would only serve to exacerbate the problem. So, it isn't God's position, and most certainly not Satan's, to tell anyone if they should pass on an inheritance to adults, especially since money that isn't earned is seldom valued.

Returning to the rantings of a sadist...

***Quran 004.010* "Lo, verily, those who consume the property of the orphans, wrongly only they eat up fire in their bellies. They will be burned in a Blazing Fire!"**

Those who don't give the un-god's non-prophet what he craves, which is control over the Ka'aba Inc. and a 20% share of all stolen booty, are off to the fire, filling their bellies with it, says the nice god of speaking kindly.

Next, we learn that Allah thinks that men are twice as valuable as women.

***Quran 004.011* "Allah directs you in regard of your children, for the male, a portion equal to that of two females. But if there are women more than two, then for them two thirds what he left. And if is one, then for her half. And for his parents, for each one of them a sixth of what left if is for him a child. But if not is for him any child and inherited him his parents, then for his mother one third. And if**

are for him brothers and sisters, then for him mother the sixth from after any will he has made of which or any debt. Your parents and your children not you know which of them nearer to you benefit. An obligation from al-Lahi. Lo, al-Laha is all-knower, all-wise.”

Having endured twenty years of irate, foulmouthed, and mean-spirited Muslim women slandering me because they can't defend their religion – and shouldn't – I'm not particularly sympathetic since they have no desire for a better plight. But nonetheless, Progressives should reject Islam on this basis alone. Nine hundred million women worldwide are deprived of their human rights and are devalued. It is not right, ethical, or moral.

*Quran 004.012* “And for you half what left by your wives if not is for them a child. But if is for them a child, then for you the fourth of what they left for after any will then have made for which or any debt. And for them the fourth of what you left if not is for you a child. But if for you a child then for them the eighth of what you left from after any will you have made for which or any debt. And if is a man is to be inherited no parent or child or a women and for him a brother or a sister then for each one of two the sixth. But if they are more than that then they partners in the third from after any will was made for which or any debt without harmful. A required ordinance from al-Lahi. And al-Lahu all-knowing, all-forbearing.”

So what do you suppose the odds might be that any of the dimwitted murderers and thieves or their ilk could have memorized and repeated these past two mind-numbing verses as they were recited, doing so for a century before any of this was written down? Even if we were to pretend that this nonsensical gibberish made sense or was appropriate, there is no chance that what we just read resembles what was first spoken.

But I suppose, considering the dire circumstances the Devil's Advocate and Satan had brought upon themselves with the capitulation at the doorstep of KabaVille, that they realized it was too late to woo Muslims with rhyming oratory, so they were left to baffle them in mundane verbosity. Rather than arouse them to fight, they put them to

sleep. After all, since they were already despondent to the point of death over their hiatus on ravaging KabaVille, it wouldn't take much to make them comatose.

*Quran 004.013* “Those limits al-Lahi and whoever obeys al-Laha and His Rasula, He will admit him Demonic Gardens flows from under the rivers abide forever in it. That the great success.”

Go mighty-night now, Muslim swordsman. Sweet dreams of boys and girls and low-hanging fruit. It is time to ponder why the rivers subterranean, such that they are unseen and inaccessible, undermining the floating garden.

For those still listening, it was time for al-Laha and his Rasula to put them on their heels with “submit and obey” or “fire forever” to quell thoughts of mutiny...

*Quran 004.014* “And whoever disobeys al-Laha and His Rasula and transgress His limits, He will admit him fire abide forever in it. And for him a humiliating punishment.”

Should you be thinking this through, which is a frightening concept for a Muslim or Progressive, it means that if you treat women as equals, you'll burn in hell. Unfortunately, even though it is obvious, relatively few people recognize that al-Laha and His Rasula are the ones leading the ignorant and immoral to Hell and that they will endure this punishment along with those they enticed.

With the context provided by the Hadith, and knowing that the Muslim bloodsuckers were enduring an unwanted fast, now bellyaching as a result, I don't much think that these recitals were shared around the campfires of capitulation. But we can consider them now since someone, somewhere decided to add them into the mix.

*Quran 004.015* “And those who *yatina* | meet with or engage in, commit or endure *l-fahishata* | the excessive, lewd, or forbidden from your women then call to witness against them four among you. And if they testify then confine them in their houses until comes to them the death or makes al-Lahu for them a way.”

Al-Lahu is a sneaky snake. The accused are women. And based upon *yatina*, it matters not if the forbidden act was perpetrated by them or imposed on them, if they engaged to kiss a boy or if they were raped.

Even the alleged crime is unspecified. *L-fahishata* is most commonly rendered as “immorality,” but that is a requirement for all Muslims since they must slaughter and plunder for the non-prophet and un-god to retain their standing in the religion. But *fahishata* can be as inconsequential as being “immoderate,” which could be defined as refusing to be tented, showing one’s disdain for being treated like a worthless animal, or speaking one’s mind. It ranges from “unseemly” to “indecent,” from “exceeding the restrictive limits imposed” to “fornicating.”

And even then, there is an Islamic triple standard. The Quran has approved Muhammad’s perverted sexuality, including incest, rape, pedophilia, and polygamy. Muslim men can have four women and still rape their captives and slaves. Moreover, the delights of Allah’s Garden of Bliss are virginal boys and girls, primed for conquest.

Therefore, this issue has already been framed against the accused women. Even worse, when we move to the “witnesses,” there is no requirement for them to have seen anything. All they are required to do is to accuse the accused – which is to testify against them. In a misogynist religious cult, like Islam, especially one in which testimony is abrogated and vows are annulled, the witnesses are not burdened by the truth.

Also interesting, there is no provision for the women to speak for themselves, to provide refuting witnesses or evidence. There is no swearing-in of the accusing witnesses, no penalty for perjury, no cross-examination, no judge, and no jury. To be a woman in Islam is to have no rights, to be screwed, and to live in fear.

The penalty for losing this rigged charade in the realm of misogynists is to be locked up and starved to death. Lo, verily, Allah oft-forgiving, most-merciful, if you are a murderous man, but not so much for little girls.

It is not my job to protect Muslim women from being abused and tortured by Muslim men. I have no voice in such matters. But since my mission is to protect God's people from immoral and abusive Muslims, I am sharing this in the expectation that more people gain the insights and confidence needed to stand up against Muhammad, Allah, the Quran, and Islam before these demons impose their abomination on others and start the next world war.

*Quran 004.016* **“The two who commit it among you, then punish both of them. But if they repent and correct themselves then turn away from them. Lo, al-Laha is oft-forgiving, merciful.”**

There is no way to make sense of “the two who commit it among you.” In the previous statement, only women were being accused, not men. There were no limitations on the number of them, so the “two” designation is incompatible with what precedes it, especially since this infers that a man might be found complicit even though there is no stated means to judge the undisclosed accomplice in fornication.

Here, the punishment isn't specified, unlike the previous verse which was imprisonment and death. And now, unlike before, guilt can be assuaged by repentance. So, it is either a contradiction, or the alleged crimes and criminals are unrelated.

And speaking of contradictions, it is patently apparent that al-Laha is only oft-forgiving of mass murder and plunder. And even then, he's lying.

*Quran 004.017* **“Only the acceptance of repentance by al-Lahi for those who do the evil in ignorance then repent from soon after. Those will have forgiveness al-Lahu upon them. Is al-Lahu knowing, wise? *Quran 004.018* Not the acceptance of repentance for those who do the evil deeds until approaches one of them death. He says, ‘Lo, I**



repent now,' and not those who die while disbelievers. Those We have prepared for them a painful punishment.”

Since no Muslim has ever heard al-Lahu speak, how would anyone know if repentance has been accepted and punishment avoided? Since the Quran requires exceptionally evil deeds to be committed by Muslims, and even rewards mass murder, slavery, and armed robbery, what could possibly deserve eternal damnation?

Then, proving that Islam is for the foolish, ignorance is an acceptable excuse. If one doesn't know \$#!+, they can be forgiven for \$#!+. However, a dying mass murderer and slaver are of no value to al-Lahu, so a Muslim better start begging and performing before they die killing for the false god. However, just for clarification, what would be the basis for repentance in a religion where the lone “prophet” is sanctified in all manner of sexual perversions?

One cannot even be accused of lying and contradicting oneself since the un-god and his non-prophet do so with great regularity. Consider this...

*Quran 004.019* “O you who believed, not open (lawful) for you that you inherit the women by force. And not you constraint them so that you may take a part what you have given them except that they *yatina* | meet with or engage in, commit or endure *l-fahishata* | the excessive, lewd, or forbidden *mubayyinatin* | between. And live with them in kindness. But if you dislike them, then perhaps that you dislike a thing and al-Lahu has placed in it much good.”

The apparent contradiction and potential confusion in this statement is resolved when *tarithu* | inherit is understood. Since forcibly confiscating women and girls as booty during raids while killing their parents and husbands and either raping or selling them as property is a sanctioned and approved religious activity in Islam, this only means that a good little Muslim boy cannot inherit his father's sex slave and force her to become his sex slave. What a lovely sentiment. Even more merciful, the good little jihadist cannot perpetually constrain dad's sex slaves, keeping them

hostage, unless he rapes them, and then he can accuse them of *l-fahishata* and can even torture them to death, in accordance with the previous verses – so long as he does so nicely.

Muslim men are being told that “perchance they dislike their thing,” al-Lahu may nonetheless want them to impregnate women anyway and manufacture more Muslim zombies to replace the jihadists that are dying to kill for him. But alas, since women are worthless and replaceable, with one thing easily exchanged for another...

*Quran 004.020* “So if you intend replacing a woman place a woman and you have given one of them heap, then not take away from it anything. Would you take it slander and a sin *mubinan* | between? *Quran 004.021* And how could you take it when lo, has gone one of you to another and they have taken from you *mithaqan* | pledge (covenant) strong?”

So long as Muslim men leave their heap, it's out with the old and in with the new. But having been exposed to far too many Muslim women, I think they'd have to look elsewhere for an upgrade. But perhaps that is the reason they are forced to wear veils and tents.

Incest, pedophilia, rape, and polygamy are okay for Muhammad, but Muslim men cannot marry their father's women, even though they have but one chance in four of being their mother. Although, there is an exemption for necrophilia, which would be the most direct reading “of the women except what has passed before.” Otherwise, necrophilia might be lewd...

*Quran 004.022* “And not marry whom married your fathers of the women except what has passed before. Lo, it was an *fahishata* | the excessive, lewd, or forbidden and hateful, and evil way.

The following words, coming as they do from the most infamous and perverted of sex abusers may tip the hypocrisy meter full scale...

*Quran 004.023* “Prohibited to you your mothers, and your daughters, and your sisters, and your father’s sisters, and your mother’s sisters, and daughter’s brothers (or daughters of brothers), and daughter’s sisters (or daughters of sisters), and mothers who gave you suck and your sisters from the nursing, and mothers of your wives and your step-daughters who in your guardianship of your women whom you have gone in with them, but if not you had gone into them, then no sin on you. And women your sons who from your loins and that you gather together between two sisters except what has passed before. Lo, verily, al-Laha is oft-forgiving, most-merciful.”

That was the Rubik’s Cube of incestual indulgences. Solve the puzzle, win a prize – perhaps even your adopted son’s wife. And lest I forget, rape is still okay with Rocky.

Since Muhammad’s harem included women who were married to other men, and since Allah’s brothel is a honey trap, this, too, is hypocritical. But what in Islam isn’t?

*Quran 004.024* “And the one who are married of the women except whom you possess as slaves from booty. Decree al-Lahi upon you. And lawful to you what beyond that that you seek with your wealth desiring to be chaste not lustful. So what you benefited of it from them so you give them their dowry and obligation. And no sin on you concerning what you mutually agree of it from beyond the obligation. Lo, al-Laha is all-knowing, wise.”

There was always an exception for slaves, which is a bit creepy since, fifth only to pedophilia and incest, bestiality and necrophilia, forcing a slave to endure sex without the benefit of consent is repulsive. It is not only rape, and thus a crime in every civilized culture, it demonstrates that Muslims have nothing to offer that anyone who is moral would find attractive.

*Quran 004.025* “And whoever not able to among you afford to marry the free virginal believing women then from what you have rightly enslaved and possess as a captive of your slave girls the believers. And al-Lahu knows best about your faith. You from another. So marry them with permission their family and give them their bridal due in a fair manner, virginal, not those who commit or endure immorality and not those who take secret lovers. Then when

they are married and if they commit adultery, then for them half what on the free virginal women of the punishment. That for whoever fears committing sin among you and that you be patient better for you. And al-Lahu oft-forgiving, most-merciful.

This is the guidance on how to rape a slave without remorse. It is the special gift from al-Lahu to the lustful since the un-god deliberately made mankind weak, or he was inept and we are the best he could do...

*Quran 004.026* “Al-Lahu wants to make between you and to guide you ways those from before you and accept repentance from you. Al-Lahu all-knowing, wise. *Quran 004.027* Al-Lahu wants to accept repentance from you but wish those who follow the lusts and passions that you deviate a deviation great. *Quran 004.028* Al-Lahu wishes to lighten for you (?), and was the mankind created weak?”

It’s disturbing that Muslims fail to see the hypocrisy in their wannabe god. There are no marriage vows and yet sex outside of marriage is punishable by 80 lashings. Incest is bad, but not for Muhammad. Pedophilia was specifically sanctioned between a 68-year-old pervert and a 6-year-old child. Muslims can have four wives while the “Prophet” may have as many as he coveted. Slaves are good to take and to rape. And heaven’s reward is constant sex with an unlimited supply of perpetual virgin boys and girls. But “accept repentance from you but wish those who follow the lusts and passions that you deviate a great deviation.” And that is because men are defective, not the un-god.

So do not chow down on wealth, except if it’s part of a business arrangement, like prostitution, and there is an agreement between the parties.

*Quran 004.029* “O you who believe, do not eat your wealth between yourselves unjustly, except that be business on mutual consent among you. And not kill yourselves. Lo, verily, al-Laha is to you Rahman.”

The order not to kill oneself comes out of the wild blue yonder, stuffed haphazardly into the rant after “not eating

your wealth between yourselves” and “doing business by mutual consent.”

This is another non-sequitur...

*Quran 004.030* “And whoever does that aggression and injustice then soon We cast him a fire and is that for al-Lahi easy.”

This is a sore thumb in this disjointed discussion. And it is irrational for the un-god to say that he will aggressively and unjustly cast a person into the fire if he acts like al-Lahi and is aggressive and unjust. Moreover, nothing is “easy” for the do-nothing un-god of Islam, including communicating.

At this point, we can only imagine that al-Lahi has grown weary of sharing the many ways to control women and wants to prevent a mutiny among the men. This admonition is likely meant to prevent the growing animosity against the Godfather triggering the collapse of the criminal enterprise. That is to say, “*Plunder and kill whoever you like, except fellow sand pirates. After all, since I made Islam a bastion of misogyny, it’s now paradise on earth.*”

Whatever is to be avoided isn’t specified, but it is forbidden. Not that it matters since the evil offense is quickly expunged from the record. Moreover, the heavenly brothel has a noble entrance, eliminating the embarrassment of entering the whorehouse. Although, that’s not fair because the treats are virgins, and it is the bastards who are whores.

*Quran 004.031* “If you avoid great (?) what you are forbidden from it. We will remove from you your evil deed and We will admit you an entrance noble.”

There was a caste system in Islam. Al-Lahu and al-Rasuli were the Lords and Masters. Islamic kings and caliphs were next in line. They were followed by Jihadi Muslims killing for glory and babes, but they didn’t last very long. And in this tier of the caste, the Emigrants were valued above the lowly Ansar. Believing women were next, at half the merit of a man, followed by slaves, infidels, and apostate

pacifist Muslims – who were the worst of all. And since there was no upward mobility...

*Quran 004.032* “Not covet what bestowed al-Lahu with it some of you over others. For men a share of what they earned and for women a share of what they earned. And ask al-Laha of His merit (bounty). Lo, al-Laha is of every thing all-knower.

*Quran 004.033* For all We made heirs of what left the parents and the relatives. And those whom pledged your right hands then give them their share. Lo, al-Laha is over every thing a witness.”

Al-Laha has returned to word salad mode. So, after telling Muslims that he was the best of protectors and that there were no protectors other than him...

*Quran 004.034* “The men protectors of the women because al-Lahu bestowed some of them over others and because they spend from their wealth. So the right women obedient, guarding in the unseen that which them to guard al-Lahu. And those whom you fear their ill-conduct then advise them and forsake them in the bed and strike them. Then if they obey you then not seek against them a way. Lo, verily, al-Laha is most high, most great.”

One of the reasons I have no respect for Muslim women is that they are not only opposed to assistance, they viciously attack those who try to help them. During the five years I was interviewed up to five hours a day on syndicated talk radio shows in opposition to Islam, revealing that women had no rights and that they could be starved or beaten to death by Muslim men, they screamed and said that it wasn't so. But nonetheless, after reading in the 4<sup>th</sup> surah that Muslim men have the right to lock up and starve women to death, we read here that they can strike them – which is to beat them. And there is no remedy for an Islamic woman – not that she would take advantage of it if delivered on a silver platter.

One might be led to think that the arbitrators from his and her family suggest that this is marriage counseling, but that isn't so. The discord is between the four women sharing one miserable man...

*Quran 004.035* “If you fear a dissension between two of them then send an arbitrator from his family and an arbitrator from her family. If they both wish reconciliation will cause reconciliation al-Lahu between both of them. Lo, al-Laha knower, aware.”

By repeatedly reminding Muslims how aware, knowing, kind, merciful, powerful, and forgiving he is when all evidence continues to be to the contrary, al-Laha is actually revealing that he is both horribly insecure and a malignant narcissist. For example, while the salutation of the previous statement is incongruous with the preamble, the introduction of the next verse has no bearing on what follows. It is as if hundreds of poorly conveyed random thoughts are interspersed between a flood of arrogant outbursts. And then adding insult to indignity, al-Laha is self-loathing since he does not like the proud and boastful.

*Quran 004.036* “And worship al-Laha and not associate with Him anything and to the parents good and with the relatives and the orphans and the destitute and the neighbor who is near and the neighbor farther away and the companion by your side and the traveler and what captives and slaves rightfully possessed, indeed, al-Laha not love who is proud, boastful.”

In one verse, Muslims are told to spend modestly so as not to gobble down one’s wealth, but then contradicting that, they are told not to be stingy. Fortunately for Muslims, there is a resolution because the conflicting edicts are on wealth provided by al-Lahu, which by any rational accounting is nothing.

*Quran 004.037* “Those who are stingy and order the people stinginess and hide what al-Lahu has given them of His bounty. And We have prepared for the disbelievers a humiliating punishment.

*Quran 004.038* And those who spend their wealth to be seen the people and not they believe in il-Lahi and not in the Day the Last and whoever has *al-Shaytanu* | the Adversary, Satan, for him a companion, then evil a companion.”

Last time I checked, things that kill people are usually brash, flashy, and loud. And since the primary edict on

spending is on the weapons of war used in the un-god's cause, il-Lahi is having a difficult time remembering what he said from one surah to the next. Either that, or he's a crazy maker.

As for the Day the Last, apart from what I have shared with you, no one knows the day – not even al-Lahu. And when it finally arrives on Yowm Kipurym in year 6000 Yah (sunset in Jerusalem October 2<sup>nd</sup>, 2033), it is Yahowah and Dowd who will prevail with Yahuwdym while Allah, Muhammad, and Muslims are dispatched to She'owl. So the humiliating punishment will be for the believers.

While it is true that *ha Satan* | the Adversary is a rotten companion, unfortunately for Muslims, he's Allah. It is a certainty. No faith required.

*Quran 004.039* “And what against them if they believed in il-Lahi and the Day the Last and spent from what al-Lahu provided them. And is al-Lahu about them all-knower? *Quran 004.040* Lo, verily, al-Laha not *yazlimu* | obscure, dark, or wrong-doer weight *dharratin* | an offspring or descendant (atom) and if there is a good He doubles it and gives from near Him a great reward.

The answer to the first question is that if the Muslims believed in il-Lahi and did nothing about it, they would have squandered their souls. They would have ceased to exist upon their death. However, if they funded Islamic terrorism as this suggests, or worse, engaged in abusing God's people and killing them, then the consequence will be an eternity in She'owl. Al-Lahu is a nincompoo devoid of rewards.

Nonetheless, Muslims do their best to make their guy appear godly. In this case, they change the meaning of *dharratin*, which means “offspring or descendant” to “atom” to make Allah appear smart. They even render *yazlim* | wrong, when it is more accurately translated as “obscure or darken.”

In the long and menacing history of al-Lahu, from his duplicity in the Garden to his achievements in Babylon



integrating politics and religion, to the formation of Christianity, Judaism, and Islam, he has never provided a witness. That is the last thing Satan wants because then people would know that he is the Adversary and not God.

For certain, Satan has had an Apostle (Paul), a Pope (Peter), a Rabbi (Akiba), an Emperor (Hadrian), a Rasuli (Muhammad), a Fuhrer (Hitler), a Comrade (Stalin), and an Ayatollah (Khamenei), as well as his share of terrorists and jihadists, but no witnesses...

*Quran 004.041* “So how when We bring from every nation and community a witness and We bring you against these a witness. *Quran 004.042* That Day those who disbelieved and disobeyed the Rasula will wish if was leveled with them the earth and not they will hide al-Laha statement.”

I suppose that since the earth must be flat, the disbelievers are looking for a hole in the ground to hide from al-Laha, not knowing that Snakes burrow.

While what follows is too weird for words, it’s troubling that the Quran claims women are unclean – actually dirtier than dirt...

*Quran 004.043* “O you who believed not go near al-*salata* | the prostration performance while you intoxicated in a drunken stupor until you know what you are saying and not *junuban* | broken, on one’s side, distant in avoidance (impure) except passing a way until you have bathed. And if you are ill or on a journey or came one of you from doing potty or you have touched the women and not you find water then do *tayammum* with earth clean and *fa’im’sahu* | messiah (wipe) your faces and your hands. Lo, verily, al-Laha is oft-pardoning, oft-forgiving.”

The saying which might be spoiled by imbibing alcohol is *Al-Fatiha* | The Opening. It is the mindless drivel of the opening surah which is cited during the *salat*...

*Quran 001.001-007* “In name al-Lahi, the Rahman, the Rahim. The praises to il-Lahi, Rabbi the worlds, the Rahman, the Rahim, the Lord of Judgement Day. You Alone we worship and You alone we plead for help. Guide us the straight path, those You bestowed favors

**on them, not those who earned condemnation on themselves and not those who have gone astray.”** Lord forbid, those words are slurred.

As for *junuban*, its primary definition is to be “broken” and thus “lying on one’s side, distant and aloof.” But since the word’s definitions don’t fit the sentence, the “translators” change its meaning to “impure.”

Even though Allah’s angels are covered in dust as they hunt their Jewish prey, the un-god does not want to be mooned by a dirty ass. So, bathe first, bow second.

As for potty talk, *l-ghaiti* is used twice in the Quran, here and in *Quran 005.006*, which, while omitting intoxication, is otherwise similar. However, even though the scholars will render *l-ghaiti* as “coming out of the toilet,” civilized conveniences long standard elsewhere, were not yet invented in Arabia. The term actually means “to hide oneself on sloped terrain above a hole in the ground.” Therefore, it is speaking of disgorging human excrement, also known as going poo out in the open.

Then from that fragrant picture, we are told that touching a woman is similarly disgusting. They are so filthy according to al-Laha that if a Muslim man cannot wash off the foul nature of a female with water, then he must *tayammum sa’idan* | resort to using a veritable sea of dirt to eliminate the stench. Methinks Allah may be a homosexual since women give him the creeps.

But there may be more to this dirt bath since the primary meaning of the root of *fa’im’sahu* is *masiha* | Messiah. So that’s not very nice.

Like so much of the Quran, there is no intelligent transition from going potty and wallowing in dirt to removing the corrupt stench of a woman to attacking Jews. Obviously, this is the product of a cluttered and tormented mind. Moreover, there would have been no way to see what Jews were doing since Allah, Muhammad, and their savages

had exiled, robbed, raped, enslaved, sold, or decapitated all of them. Has Allah already forgotten?

*Quran 004.044* “Did not you see towards those who were given a portion of the writing purchasing the error and wishing that you stray the way? *Quran 004.045* “But al-Lahu knows better about your enemies and sufficient il-Lahi a protector and sufficient il-Lahi a helper.

*Quran 004.046* Of those who *hadu* | acting like Jews, they distort the words from their place and they say, ‘We hear and we disobey.’ And hear not to be heard and raina [?] twisting their tongues and defaming in the religion. And if that they said, ‘We hear and we obey. And hear and look us,’ lo, it would have been better for them and more suitable, and but al-Lahu cursed them for their disbelief so not they believe except a few.”

If al-Lahu had been a clever Snake, he would not have complained about Jews “who were given a portion of the writing purchasing error because they wanted to lead [Muslims] astray.” It is among the most incriminating of Satan’s many blunders. As we know, it affirms that the reason Talmud interpretations of the Towrah appear throughout the Quran, many verbatim, and most twisted to reflect Muhammad’s foibles, is because the non-prophet paid Yathrib rabbis to recite them to him. Without these accounts, the Quran would have been put on a word fast, and it would have been deprived of half of its content. There would be no basis for the claim of being an Abrahamic religion. Allah would not have fooled so many into believing that he was a god. Islam would not have survived to be resurrected so many times. October 7<sup>th</sup>, 2023 would not have happened and I would not be transforming *Prophet of Doom* into *God Damn Religion*. There wouldn’t be any Muslims today, much less 1.9 billion of them. Israel would not be surrounded and threatened.

It’s true that the rabbinical complicity would have remained obvious because of the sheer amount of plagiarism, but the extent of the rabbinical crime, and the

fact that their money-grubbing led to the demise of Jews and the rise of their second most menacing foe, would not have been known. That's not good for Satan because he has effectively used rabbis and Judaism to mislead and suppress God's people for 20 centuries and this admission discredits them and their debilitating cult.

Jews are Satan's primary target since they have served as Yahowah's prophets and they are the reason God is returning, which will upend the Adversary's reign as a wannabe god. Ironically, rabbis and Judaism remain the most formidable obstacle to a successful homecoming on Yowm Kipurym in year 6000 Yah, Allah's Day of Doom.

By the same token, by acknowledging the rabbinical complicity in the creation of the Quran, Satan is revealing "his Book's" actual inspiration. And the rest is obvious. When Muhammad twisted the Talmudic accounts such that they mimicked his deplorable situation, and then recited the bastardized versions as if they were inspired by Allah, the Jews who knew better, mocked him. And they had proof that he was a fraud.

However, since Muhammad was a schizophrenic psychopath and sadist, rather than admit that he had been caught up in a web of deception, he sent his flying monkeys against his former accomplices, now foes, and silenced them by cutting off their heads. Then he gloated by raping their women and selling their children to buy more lethal weapons. He even slandered his inspiration.

But that left Allah to clean up the bloody mess and explain why the Towrah that he was claiming he inspired and that his Quran confirmed differed in such incriminating ways from the original written and contemporaneous accounts documented by Moseh. His answer was as damning as his crime. He claimed that the Jews in Yathrib changed the Towrah and the Gospels. This either means that they recited their books incorrectly, which devastates Islam because the

corrupted versions litter the Quran, or that the incredulous Quranic versions accurately reflect the original text of the Torah and that after sharing them with Muhammad, the rabbis pulled out a magic eraser and changed the Torah and Gospels. But since that isn't possible, Allah is out of excuses and is also exposed as a fraud pretending to be what he is not.

There is but one viable explanation for the Quran's moronic recasting of the Torah's characters as Muslims struggling for credibility on behalf of al-Lahu as if they were rehearsing to play the role of Muhammad. Since the many thousands of extant copies of the Torah prove beyond any doubt that it has not changed, Allah lied, and the Quran's twisted variations are the result. Frankly, it is as obvious as it is rationally undeniable.

And that leads to a singular and equally obvious conclusion. There is only one individual sufficiently twisted and diabolical to play God by bastardizing God, and then creating a death cult of slaves to worship him while slaughtering God's people – Satan.

*Quran 004.047* “O you who had been given the Book, believe in what We revealed confirming what is with you from before that We obliterate your faces and turning them inside out and backwards and We curse them as We cursed companions of the Sabbath. And is command of al-Lahi executed.”

Yes, indeed, it is obvious and has always been so.

*Ishaq:239* “Jewish rabbis showed hostility to the Apostle in envy, hatred, and malice, because Allah had chosen His Apostle from the Arabs. The Jews considered the Prophet a liar and strove against Islam.” No, that was not the reason.

And no, this is not only untrue, it is impossible...  
*Ishaq:264* “The Torah confirms what Muhammad brought.” While it is false either way, since the written Towrah preceded the oral Quran by two millennia, Muhammad had it backward and errant.

*Ishaq:264* “Rifa’a, a notable Jew, spoke to the Apostle, twisting his tongue: ‘Give us your attention, Muhammad, so that we can make you understand.’ Then he attacked Islam and reviled it. So Allah sent down, ‘Allah knows about your enemies. Some of the Jews change words from their contexts and say: “We hear and disobey,” twisting their tongues and attacking the religion. But Allah cursed them.”  
(*Quran 004.047*)

Muslims, if the Jews altered the Torah to slander Islam as Allah claims, where is the evidence of such a thing? Why is all the evidence to the contrary? And since there is ubiquitous and overwhelming proof that Allah lied, why does anyone believe him?

*Quran 004.048* “Lo, al-Laha not forgive that *yush’raka* | partners, coworkers, or friends should associated with Him, but He forgives from other than that for whom He wills. And whoever *yush’raka* | associated partners, coworkers, or friends with il-Lahi, then lo, verily, he has devised and fabricated a sin most heinous.”

The “never associate partners, coworkers, or associates” with al-Laha is yet another credibility killer. By looting the Torah, the un-god insisted that he worked with ‘Adam, Noach, ‘Abraham, Moseh, ‘Aharown, Shamuw’el, Dowd, Shalomoh, and even the mythical misnomer, *Iesa* | Jesus. He can’t have it both ways and maintain that he is truthful.

Then in a whirling dervish of delusion and spinning duplicity, il-Lahi portends that those who are pointing out the obvious, and pointing out the flaws in the un-god’s fabricated plot, are the heinous sinners rather than admitting that he’s the prime culprit. But that is to be expected since narcissistic psychopaths never accept blame and they are ever ready to accuse others of doing what they have done.

And of course, if this were true, Muhammad would be toast as a result of the Idolatrous Indulgence and Satanic Verses. He added al-Lat, al-Uzza, Manat, and Satan as partners and coworkers with Allah. Therefore, his sin was heinous and unforgivable.

Even though the implication is that it is the Jews who are claiming to be undefiled, they are not identified in this next statement and, as a result of the banishment and annihilation, it was not possible to see or hear them. So has al-Lahu lost track of reality?

Moreover, unlike Yahowah, al-Lahu hasn't provided a means of purification. Surely, it's not because he's the best baptizer, that Muslims are drenched in blood, or that they take a dirt bath after defecating or touching a woman. Although, we concur on the "hair on a dateseed" because they weigh more than the Quran at this point, recognizing that it was comprised of fading soundwaves absorbed by the scorching sands.

*Quran 004.049* "Do not you see towards those who claim purity themselves? Nay, al-Lahu purifies whom He wills and not they will be wronged a *fatilan* | hair on a dateseed. *Quran 004.050* See how they invent the lie about al-Lahi? Sufficient a sin between."

Wrong again. These lies were all invented by al-Lahi and al-Rasuli. And that is a sufficient sin to dispatch both of them to She'owl.

*Ishaq:450* "They are the ones concerning whom Allah revealed: 'Have you not seen those to whom a portion of the Scripture has been given? They believe in idols and false deities. They say, "These are more rightly guided than those who believe?"—until the words, "Hell is sufficient for their burning. They are jealous and Allah has cursed them."'" (*Quran 004.051*)

No, they cannot see those who Allah and his Messenger have banished or slaughtered. It's too late for that now. And the ploy of projecting one's flaws on an opponent to muddy the waters is a worn-out, pathetic, and duplicitous trick beneath the stature of even wannabe gods.

*Quran 004.051* "Do not you see towards those who were given a portion of *al-kitabi* | the writing (Book)? They believe in superstition and sorcery of the false deities. And say for those who disbelieved, 'These better guided than those who believed way.' *Quran 004.052*

**Those the ones cursed al-Lahu and whoever cursed al-Lahu then never will you find for him helper.”**

Yahuwdym and Yisra’elites were not given “a portion” of the inspired *al-kitabi* | writing but, instead, all of it. And no one has or will ever add anything to it according to *Gabry’el* | God’s Most Capable and Courageous Man, also known as ha Mashyach Dowd. Further, not only are the “beliefs” of the Jews irrelevant to Islam, the opposite of what al-Lahu is claiming here is actually true. Yahowah, through Yisra’elites, introduced monotheism and denounced superstition, sorcery, and false deities. By contrast, Allah is Satan, Muhammad was demon-possessed, and the whole of Islam is based upon stolen superstitions. The sorcery and false deities accusation is actually suicidal for Allah since he has postured himself to be the God of the Torah and Gospels.

It is true that al-Lahu and Islam have been a curse upon the Jewish people, but thanks to Yahowah, a remnant will survive and thrive while the un-god and his slaves will be cursed forevermore.

Humankind’s only means to surviving this life and entering Heaven is what Yahowah communicated through Moseh and fulfilled through Dowd pursuant to the Beryth and Miqra’ey. So, if you are looking for help, read the Towrah, Naby’, wa Mizmowr.

*Quran 004.053* **“Or for them a share of the kingdom? Then not would they give the people speck on a date seed.”**

It is becoming readily apparent that Allah is jealous of Jews. Even after exterminating and enslaving those within his reach, he cannot get them out of his mind because he knows that God loves them not him. So here, because they are not sharing what he covets, he is blaming them for being stingy.

Al-Lahu is as transparent as cellophane. The moment we acknowledge that the un-god’s fixation on God’s people affirms that he is envious of them, Satan turns the tables and



says that those his slaves have slaughtered, enslaved, and raped are envious of their abusers. As proof that Jews had no interest in becoming marauding militants out for blood and booty, there isn't a single reference to any of them having so much as a knife, much less swords.

*Quran 004.054* “Or are they jealous the people for what al-Lahu gave them of his *fadla* | superiority (bounty)? But, lo, verily, We gave family of *Ib'rahima* | Abraham *al-kitaba* | the writing (Book), and conferred upon them a grand kingdom and *al-hik'matu* | the all-wise judge (wisdom), and gave them a great kingdom.”

When Imperial Rome was robbing Jews of their homeland and crucifying them, do you think that their victims were jealous and coveted the ability to crucify? When the Roman Catholic Church was robbing and torturing Jews to death during the Inquisition, do you think that their victims were jealous of the sadists wielding their gruesome implements of horrific pain? Do you think that the six million Jewish men, women, and children who were robbed of their homes and lives coveted gas chambers and crematoria so that they could be like the Nazis? So what do you think the odds are that the Jews in Yathrib that the first and best Muslims decapitated, enslaved, and raped were envious of the psychopaths abusing them? Said another way, does Allah think that everyone is as ignorant, irrational, and immoral as Muslims?

There was no book given to ‘Abraham. Yahowah inspired Moseh to write about the Covenant relationship he, Sarah, and Yitschaq developed. It presents the five conditions and five benefits, none of which Allah was aware. And in fact, if it were not for Yahowah partnering with Moseh to reveal the Towrah, nothing of ‘Abraham would be known. Further, ‘Abraham was never a monarch and he did not have a kingdom, humble or grand. He most assuredly was not all-wise or judicious, either. He was a deeply flawed man who made the most of the opportunity God afforded him and us through him.

No one was ever asked to “believe in him” or follow ‘Abraham. While Yahowah loved him, it was because He perfected him through the Beryth. Otherwise, ‘Abraham was a bit of a scallywag, as he pimped Sarah out twice to increase his personal fortunes.

Contrary to the deception promoted by Islam, ‘Abraham did not have a religion. He was only a prophet in the sense that the terms and benefits of the *Beryth* | Covenant ring true over time and his trip to Mowryah during Passover proved to be prophetic of Yahowah’s subsequent fulfillment through His Son, Dowd.

*Quran 004.055* “Then of them who believed in him and of them who turned away from him and sufficient Hell Blazing Fire. *Quran 004.056* Lo, those who disbelieved in our signs, soon We will burn them a Fire. Every time their skin is roasted and burnt, We will change their skins for another that so that they may taste the punishing torment. Lo, verily, al-Laha is mighty, wise.”

Believing is counterproductive, especially since knowing is not only possible but infinitely superior. And knowledge leads us to trust Yahowah, not ‘Abraham.

Cursing the descendants of ‘Abraham, Yitschaq, and Ya’aqob by way of the Beryth results in being cursed, just as serving them results in blessings. And while there are no fires in *She’owl* | Hell, the path to it leads through religions such as Islam, which abuses the Children of Yisra’el.

This verse is particularly incriminating because there is no denying that Allah is in Hell. He is the one exchanging the skin of his Jewish victims so that their torture can be prolonged. With every word, Islam’s false god is revealing his sadistic and satanic nature. The veil that had kept many from seeing Satan behind these words has been singed. We are now peering directly at the Adversary. And make no mistake, the demonic nature of this verse alone is sufficient to conclude that Allah was the most disgusting of psychopaths.

Lo, verily, “We” has never produced a prophecy, conveyed an accurate prophecy, or provided any evidence of his existence. Quibble as Muslims might over interpretations, those are the facts. And with his dimwitted and vulgar diatribes and propensity to err and lie, he has provided undeniable proof that he is a fraud.

For those in churches, the media, and politics eager to embrace Islam, beware. You are dealing with the Devil, and he will kill you. It isn’t by chance that hell and punishment are the Quran’s most repeated and vivid themes. It isn’t a coincidence that Allah loves death and awaits the Day of Doom. Nor is it an accident that the surest path to Allah’s Whorehouse is martyrdom – death while killing Christians and Jews. There is a reason the Quran obliterates love, trust, peace, freedom, choice, and rational inquiry, imposing in their place hate, fear, war, submission, obedience, and deception.

Since the rivers in Allah’s paradise flow with wine, and the entertainment are virgins, Islamic heaven is as demented as Islamic hell.

The juxtaposition of torments and teases, of roasting men alive while admitting those who slaughtered them to gardens filled with non-pooping babes is the product of an insane mind...

*Quran 004.057* “But those who believed and did the good deeds, We will soon admit to *Jannatin* | Gardens for Jinn, flows from underneath it the rivers, will abide in it forever. For them in it *azwajun atharu* | clean, un-dirty mates (having no menses, stools, urine, etc.). And We will admit them thick shade.”

Since the nonsensical phrase, “flows from underneath it the rivers,” has been repeated ad nauseam, be appraised that the four rivers of paradise beneath the garden was a popular theme in the religious lore of Sumer, Babylon, and Persia where the Tigris and Euphrates were esteemed. But the fact that the waters are out of reach is what necessitates

decontaminating the sexual mates so that the jihadists can touch them without the dirt bath.

As I was surveying Hadith to assess why such a ridiculous concept entered Quranic lore, I was confronted by one of the most mind-numbing statements I've read thus far. It is from a Sahih al-Bukhari Hadith pertaining to the tortures of Hell and Garden rewards, so it seemed germane to this discussion. It is so embarrassing, it will naturally appear that I was simply seeking to further embarrass Muhammad, but such was not the case since he does a bang-up job himself and with such flair and regularity, that it is no longer necessary. This just so happened to be the first link provided by my Google search and it was dished up by Sunnah.com. It was Narrated by Samura bin Jundub, and reads...

*Bukhari:V9B87N171* “Allah’s Messenger very often used to ask his companions, ‘Did anyone of you see a dream?’ So dreams would be narrated to him by those whom Allah wished to tell. One morning the Prophet said, ‘Last night two persons came to me (in a dream) and woke me up and said to me, “Proceed!” I set out with them and we came across a man lying down, and behold, another man was standing over his head, holding a big rock. Behold, he was throwing the rock at the man’s head, injuring it. The rock rolled away and the thrower followed it and took it back.

By the time he reached the man, his head returned to the normal state. The thrower then did the same as he had done before. I said to my two companions, “Subhan Allah! Who are these two persons?” They said, “Proceed!” So we proceeded and came to a man lying flat on his back and another man standing over his head with an iron hook, and behold, he would put the hook in one side of the man’s mouth and tear off that side of his face to the back (of the neck) and similarly tear his nose from front to back and his eye from front to back. Then he turned to the other side of the man’s face and did just as he had done with the other side. He hardly completed this side when the other side returned to its normal state. Then he returned to it to repeat what he had done before.

I said to my two companions, “Subhan Allah! Who are these two persons?” They said to me, “Proceed!” So we proceeded and

came across something like a Tannur.' It is a kind of baking oven, a pit usually clay-lined for baking bread. I think the Prophet said, 'In that oven there was much noise and voices.' The Prophet added, 'We looked into it and found naked men and women, and behold, a flame of fire was reaching to them from underneath, and when it reached them, they cried loudly. I asked them, "Who are these?" They said to me, "Proceed!"

And so we proceeded and came across a river.' I think he said, '... red like blood.' The Prophet added, 'And behold, in the river there was a man swimming, and on the bank there was a man who had collected many stones. Behold, while the other man was swimming, he went near him. The former opened his mouth and the latter (on the bank) threw a stone into his mouth whereupon he went swimming again. He returned and every time the performance was repeated. I asked my two companions, "Who are these (two) persons?" They replied, "Proceed! Proceed!"

And we proceeded till we came to a man with a repulsive appearance, the most repulsive appearance, you ever saw a man having! Beside him there was a fire and he was kindling it and running around it. I asked my companions, "Who is this (man)?" They said to me, "Proceed! Proceed!" So we proceeded till we reached a garden of deep green dense vegetation, having all sorts of spring colors. In the midst of the garden there was a very tall man and I could hardly see his head because of his great height, and around him there were children in such a large number as I have never seen. I said to my companions, "Who is this?" They replied, "Proceed! Proceed!"

So we proceeded till we came to a majestic huge garden, greater and better than I have ever seen! My two companions said to me, "Go up," and I went up.' The Prophet added, 'So we ascended till we reached a city built of gold and silver bricks and we went to its gate and asked (the gatekeeper) to open the gate, and it was opened and we entered the city and found in it, men with one side of their bodies as handsome as the handsomest person you have ever seen, and the other side as ugly as the ugliest person you have ever seen. My two companions ordered those men to throw themselves into the river. Behold, there was a river flowing across (the city), and its water was like milk in whiteness. Those men went and threw themselves in it

and then returned to us after the ugliness (of their bodies) had disappeared and they became in the best shape.’

The Prophet further added, ‘My two companions (angels) said to me, “This place is the Eden Paradise, and that is your place.” I raised up my sight, and behold, there I saw a palace like a white cloud! My two companions said to me, “That (palace) is your place.” I said to them, “May Allah bless you both! Let me enter it.” They replied, “As for now, you will not enter it, but you shall enter it (one day). I said to them, “I have seen many wonders tonight. What does all that mean which I have seen?”’

They replied, “We will inform you: As for the first man you came upon whose head was being injured with the rock, he is the symbol of the one who studies the Qur’an and then neither recites it nor acts on its orders, and sleeps, neglecting the enjoined prayers. As for the man you came upon whose sides of mouth, nostrils and eyes were torn off from front to back, he is the symbol of the man who goes out of his house in the morning and tells so many lies that it spreads all over the world. And those naked men and women whom you saw in a construction resembling an oven, they are the adulterers and the adulteresses.

And the man whom you saw swimming in the river and given a stone to swallow, is the eater of usury (Riba). And the bad looking man whom you saw near the fire kindling it and going round it, is Malik, the gatekeeper of Hell. And the tall man whom you saw in the garden, is Abraham and the children around him are those children who die with Al-Fitra (the Islamic Faith).”’

The narrator added: Some Muslims asked the Prophet, ‘O Allah’s Messenger! What about the children of pagans?’ The Prophet replied, ‘And also the children of pagans.’ The Prophet added, ‘My two companions added, “The men you saw half handsome and half ugly were those persons who had mixed an act that was good with another that was bad, but Allah forgave them.”’”’

So now we know. Muhammad was as psychotic and insane as his wannabe god. And therefore, everything they have recited regarding Heaven and Hell has been untrue.

This next statement comes out of the blue, or black, as the case may be. It does not fit with what preceded it or

follows. It is as if the un-god was carrying around a bag of garbage and decided to dump it out so that the trash remained where it fell.

*Quran 004.058* “Lo, verily al-Laha orders you to render the trusts to their owners and when you judge between the people to judge with justice. Lo, Verily, al-Laha excellently advises you with it. Lo, al-Laha is all-hearing, all-seeing.”

The religion of submission is incompatible with freedom or freewill, representative government or democracy. It is only suited for monarchies and dictatorships.

*Quran 004.059* “O you who believed, obey al-Laha and obey al-Rasula and those having authority among you. Then if you disagree in anything, refer it to al-Lahi and al-Rasuli if you believe in il-Lahi and the Day the Last. That best and more suitable determination.”

This verse, like all of the situational recitals accommodating Muhammad’s perverse sexuality and money-grubbing, reminds us that Allah’s scope was no greater than central Arabia in the 7<sup>th</sup> century CE. After that time, there would have been no al-Rasuli to consult. Throughout, Satan had recognized that he only had to induce a limited number of misfits and malcontents to prevail, so long as they were sufficiently bribed by booty and babes to be ruthless and bloody. The weak will submit, the moderate will pretend, and the strong will die.

*Bukhari:V4B52N203* “I heard Allah’s Apostle saying, ‘He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me.’” Without choice, nothing matters. Life is wasted.

The 4<sup>th</sup> surah is packed with so much perversity that it is nearly as delirious and demented as the 8<sup>th</sup> and 33<sup>rd</sup>. Anyone with the wits of a wombat ought to have been able to figure it out and run for the hills.

*Ishaq:245* “I have heard that Julas the Jew used to make false professions of Islam. So Allah sent down: ‘Satan wishes to lead them astray.’” (*Quran 004.063*) Yes, he does.

The Jews whom Allah is rebuking have been exiled and exterminated, leaving no one to see...

*Quran 004.060* “Do not you see towards those who claim that they believe in what revealed to you and what was revealed from before you? They wish to go for judgment to the false deities and surely they were ordered to reject with it. And wishes *al-Shaytanu* | the Adversary, Satan, to mislead them far away astray.”

Wrong again. The Jews never claimed that they believed any of this. Even the Quraysh rejected it, and they were but a fraction as knowledgeable about God as the Yisra’elites. And what was revealed to them was provided by Yahowah, not al-Lahucuckoo. These disparate revelations were as divergent as God is from the Devil, light is from darkness, and truth is from deception.

Yahowah is real, the one true God, Creator of the universe and architect of life. He is the Author and Inspiration behind the Towrah, Prophets, and Psalms. By contrast, Islam’s wannabe deity was as phony as they come. So, the only dupes al-Shaytan is misleading in this crowd are the Muslims who annihilated the Jews unaware that they were serving a false god.

While I concur in acknowledging that rabbis are disingenuous, soul-plundering, shysters, the biggest hypocrites in this history of religious lore are al-Lahu and his Rasulu. Everyone should be averse to them.

*Quran 004.061* “And when it is said to them, ‘Come to what revealed al-Lahu and to al-Rasuli,’ you see the hypocrites turning away from you aversion. *Quran 004.062* So how when befalls them disaster for what sent forth their hands, then they come to you swearing by il-Lahi, ‘Not we intended except good and reconciliation.’ *Quran 004.063* Those the ones who knows al-Lahu what in their hearts so turn away from them and admonish them and say to them concerning their souls a word penetrating.”



The “disasters” that befell the Jews then and now are a result of Muslims acting like Satan. And when that occurs, Jews do not respond by “swearing by il-Lahi.”

Muslims have been conditioned by their irrational god such that any time someone uses evidence and reason to expose and condemn Muhammad, Allah, the Quran, or Islam, they say, “You know the truth in your heart, but are only saying such and such bad things about Islam because you are a Jew trying to make a profit.” The realization that they have been played for fools and that the Quran was the worst book un-written is inconceivable to them.

Further, those who are being slaughtered, raped, robbed, and enslaved don’t seek reconciliation. To confront evil with good is as insane as a Christian parent forgiving the murderer of their child. The Islam of Muhammad, Allah, and the Quran was unadulterated evil and it is never assuaged with good intentions.

Since Muhammad is recorded threatening Jews and then decapitating them, we have a disconnect between the admonishing and annihilation. But what would Allah be without contradictions?

As a reminder, Muhammad was the lone Rasulin. And since obeying him was so essential to Islam, why doesn’t Muhammad have his own separate Quran – one with his commands rather than Allah’s? Or would Muslims prefer that they were one and the same and just drop the myth of Allah altogether?

*Quran 004.064* “And now We sent any Rasulin except to be obeyed by permission al-Lahi. And if that they when they wronged themselves, come to you and asked forgiveness al-Laha and asked forgiveness for them al-Rasulu, surely they would have found al-Laha oft-forgiving, Rahim.”

We are 2,700 pages into our comprehensive and systematic review of Allah’s Quranic rants and Muhammad’s Hadith protestations and while there has been

irritating lip service regarding forgiveness, we have yet to witness anything of the kind in practice. Allah torches and Muhammad torments. And even then, neither was capable of honoring any promise otherwise. There is no Garden of Bliss staffed by post-potty babes.

The myth of oft-forgiving did not last long...

*Quran 004.065* “But no, by your *Rabbi* | Lord, not will they believe until they make you judge about what arises between them then not they find in themselves any discomfort about what you decided and *yusallimu* | submit *tasliman* | submission.”

Since that was incoherent, let's move on. And as we do, we find the un-god continuing to fixate on those he inspired Muslims to rob, rape, and decapitate...

*Quran 004.066* “If that We decreed on them that kill yourselves or go forth from your homes, not they would have done it except a few of them. But if they had done what they were advised with it, lo, verily would have been better for them and stronger strengthen.”

Since the depraved option to kill their women and children and then go out and fight for their homes and lives unencumbered was postured to the Qurayza Jews, this surah is dating itself to after their demise. Therefore, the Rabbi's preoccupation with dead and displaced Jews is telling because they are haunting him from the grave.

This isn't true either. I'm beginning to wonder, if not for lies would Allah have anything to say?

*Quran 004.067* “And then We would given them from Ourselves a great reward. *Quran 004.068* And We would have guided them straight way. *Quran 004.069* All who obeys *al-Laha* | the For Her and *al-Rasula* | the Messenger then those with those whom *al-Lahu* has bestowed favor upon them of *al-nabiyina* | the prophets, and the truthful and *al-shuhadai* | the martyrs, and *al-salihina* | right. And excellent those companion.”

This is exasperating. No wonder there is no one apart from a Muslim who can endure the Quran. *God Damn Religion* is unique because I'm doing this for Yahowah and

His people, and not to save Muslims from themselves. It is my intention to minimize the carnage caused by Muslim martyrs.

At the same time, I am horrified that so few people see through this demented hoax. The Quran is ultimately corrupting.

*Quran 004.070* “That *al-fadlu* | merit or advantage of al-Lahi. And sufficient il-Lahi, all-knower.”

There is no advantage, no merit, in any of this. It is wholly deficient and completely immoral and ignorant. However, it is not something that can be ignored because it was born to kill.

*Quran 004.071* “O you who believed, take your precautions and advance in detachments or go (on expeditions) together (in one troop). *Quran 004.072* And lo, among you who lags behind (not fighting in Allah’s Cause), then if befalls you a disaster he said, ‘Lo, verily, al-Lahu favored on me when not I was with them present.’

*Quran 004.073* And if befalls you merit or bounty from al-Lahi, he would surely say, as if not there been between you and between him any affection, ‘O, I wish I had been with them then I would have attained a great success.’”

Yet again, we are reminded that Islam exists to wage war on humanity. Therefore, Muslims who do not get with the program and become terrorists, are demeaned and ostracized by the demonic deity.

While I don’t think anyone is going to accuse me of unfairly singling out the worst jihadist surahs from the Quran to unfairly paint Islam as a terrorist manifesto, I am a fan of consistency. So, continue on and listen to how Allah recruits suicide bombers and jihadists in this surah...

*Quran 004.074* “So fight in the way of al-Lahi those who barter the life of the world for the hereafter. And whoever fights in the Way of al-Lahi, then he is killed or achieves victory, then soon We will grant him a great reward.”

That is an accurate summation of Islam 10.0, the religion resurrected from all of its prior deaths to exist exclusively to fight and kill. It's *Slaughter now, Sex later*. There is no higher calling in Islam other than to barter this life for the next by smashing skulls for the Devil. But wouldn't that be necrophilia?

Muslims must get with the program and be chastised and condemned by their demented god...

*Quran 004.075* "What is wrong with you that you fight not in the Cause of al-Lahi, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is, 'Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help.

*Quran 004.076* Those who *aman* | believe, they *qatilu* | fight in the Cause of al-Lahi, and those *kafar* | who disbelieve, fight in the cause of *taghut* | that which goes beyond. So fight you against the friends of *al-Shaitan* | the Adversary, Satan; Ever feeble indeed is the plot of *al-Shaitan*."

*Believe Muslims, believe. Fight Muslims, fight. Kill Muslims, kill. Is this a great religion or what?*

Allah would have Muslims believe that the Adversary's plot is inane, not his own, when the schemes are one and the same. Throughout the Quran, Satan is the less sadistic, more affable, popular, and engaging version of Allah. He chats with the people and has friends. It's Islam's god who has the nasty disposition.

Jihad is an act of bribery... *Bukhari:V4B52N44* "A man came to Allah's Apostle and said, 'Instruct me as to such a deed as equals Jihad in reward.' He replied, 'I do not find such a deed.'"

Since the best thing a Muslim can do is Jihad in Allah's Cause, then Islam is a call to fight and kill... *Bukhari:V4B52N50* "The Prophet said, 'A single endeavor of fighting in Allah's Cause in the forenoon or in the afternoon is better than the world and whatever is in it.'"

Jihad is the most expedient means to Allah's non-pooping babes. Fighting is, therefore, more important than the Five Pillars of Islam... *Bukhari:V4B52N46* "I heard Allah's Apostle saying, 'Allah guarantees that He will admit the Mujahid in His Cause into Paradise if he is killed, otherwise He will return him to his home safely with rewards and war booty.'" If you die, you are promised booty. If you live, you can steal booty. All it takes is the will to kill. But make no mistake, jihad is transactional. Without the bribe it would not exist. And as any sane person should know, the lure is lunacy.

As a result, Islam is a religion to die for: *Bukhari:V4B52N53* "The Prophet said, 'Nobody who dies and finds Paradise would wish to come back to this life even if he were given the whole world and whatever is in it, except the martyr who, on seeing the superiority of martyrdom, would like to come back to get killed again in Allah's Cause.'"

Martyrdom, fighting, Allah's Cause, and Jihad are synonymous... *Bukhari:V4B52N54* "The Prophet said, 'By Him in Whose Hands my life is! Were it not for the believers who do not want me to leave them, I would certainly and always go forth in army-units setting out for Jihad. I would love to be martyred in Allah's Cause and then get resurrected and get martyred again only to be resurrected so that I could get martyred once more.'" But like Imams today, Allah's prophet preferred to send boys out to do his dirty work. While Muhammad had the soul of a psychopath, he had the heart of a coward.

The dark spirit of Islam reminds us how much he despised peaceful Muslims. He also confirms that "fear" in the Islamic sense does not mean reverence, but fright.

*Quran 004.077* "Have you not seen those who were told to hold back their hands (from fighting) and perform *al-Salat* | obligatory prostration prayer, and give *al-Zakat* | the required tax, but when *al-Qitalu* | the Fighting and Killing was *kutiba* | ordained and required for them, a group of them fear men as they should fear al-Lahi, or even more intensely.

They say, 'Our Lord, why have you *katabta* | mandated for us *al-Qitala* | the Fighting and Killing? Would You consider a

postponement for a while?" Say, "Short is the enjoyment of this world. The after is better for him who fears. So, you will not be wronged a date-seed hair."

That was blunt, violent, immoral, and undeniable. The only way to obfuscate the damage this does to Islam is to deny the Quran. But to do so eliminates Islam.

In this case, these Muslims were being super religious, performing the prostrations and prayers while paying the tax and yet, it wasn't good enough. Muslims have been commanded to fight and kill. Their opinions and preferences do not matter. War is compulsory and unending. The enemy is everyone – including non-violent Muslim hypocrites. So what now?

Since Allah is promising to kill the pacifists, he is telling them that they might as well fight...

*Quran 004.078* "Wherever you are, the death will overtake you, even if you are in lofty towers! And if befalls them any good, they say, 'This from al-Lahi.' And if any evil befalls them, they say, 'This from you.' Say, 'All is from al-Lahi.' So what these the people not they seem understand any statement?"

It is a little late for al-Lahi to be questioning why no one seemed to understand the Quran, especially when the reasons were so obvious. Moreover, it didn't take long for the duplicitous one to contradict himself. So much for the notion "all is from al-Lahi."

*Quran 004.079* "What befalls you of the good from al-Lahi and what ever befalls you of evil is from yourself. And We have sent you for the people a Rasulan. And sufficient il-Lahi a witness."

Weren't we told just moments ago that ill-Lahi sent out witnesses to every community and nation? So if they were needed, how is ill-Lahi sufficient?

Since the Black Stone never spoke, performed a miracle, or issued a prophecy, much less conveyed anything insightful or novel, why is he bragging? This feeble attempt at divine writ would have earned an F- if it hadn't been so

clumsily plagiarized. But for claiming credit for destroying the work of others, the Quran has disqualified itself from the grading process.

As we are keenly aware, the subject matter is ugly – overly focused on demented torments, violence, and war. The message is immoral, even grotesque. The Quran approves thievery, murder, enslaving and selling people, rape, incest, and pedophilia, in addition to lying and even genocide. The book is a jumbled mess without context or chronology. It is an embarrassment from demonic beginning to bloody end.

*Quran 004.080* “Who obeys *al-Rasula* | the Messenger, then lo, he obeyed al-Laha. And whoever turns away then not We sent you over them a guard.”

As we dive deeper into this demented diatribe, it becomes increasingly difficult to distinguish between non-prophet and un-god. The lines have been blurred, such that the voice we are hearing is now Satan incarnate. Two losers have been synchronized into one horrible individual.

Here are the facts, and they are indisputable. If it weren't for Muhammad, Allah would be unknown – a mere stone among other rocks. Every word of the Quran was delivered by a single charlatan. Abu Qasim was the only one who heard or reported any of this. So how convenient is it that most of the Quran's message pertains to him, his life, time, cravings, claims, and situation, and to no one else? Even the stories he purchased from the rabbis were altered to reflect Muhammad's foibles and follies. If the result were not so diabolical and deadly, each twisted iteration would be laughable.

There was no fire in the sky, no audible voice, no signs or proofs, no miracles, no prophecies, not even a novel insight strewn along the way. This “book” is his only legacy and, yet, it was very poorly written, or should we say, spoken, because he was illiterate as was his audience. The

grammar is deficient, the words are contrived, it is hopelessly inaccurate, typically immoral, poorly plagiarized, and randomly tossed together without so much as intelligent transitions. It is nauseatingly repetitive, irritatingly contradictory, and excessively conceited. No one seems to remember what was said one day or one breath to the next. It was mired in the searing and shifting sands of 7<sup>th</sup> century Arabia, the land civilization circumnavigated. And even then, it appealed to the worst of these savages, the most grotesquely immoral, sadistically cruel, bloodthirsty and murderous thieves. The first Muslims were a gang of hoodlums, rapists, and racists. Their business was armed robbery, human trafficking, and terror – all of which they did while gloating.

Against this appalling backdrop, it is obvious that those who knew Muhammad best, rejected him, recognizing that he was a fraud – the worst of the worst. He was a sexual deviant, a paranoid schizophrenic, and a narcissistic psychopath with a penchant for lying. He would say or do anything to assuage his personal demons and satisfy his ungodly cravings. A failure in rhetoric, he reveled in slandering, slaughtering, and spoiling his rivals. He had the wit of a gnat and the ego of an elephant, all wrapped up in an untidy, self-indulgent persona – a man who felt no remorse for pedophilia, incest, rape, or misogyny, larceny or genocide. He was, by his own admission, demon-possessed, and as such, he admitted that he spoke for Satan. He stole his religion, amalgamating it from a host of local sources, rather than inventing it.

Predictably, this pathetic man's god was his twin, a fellow psychopath, equally sadistic and demonic, degrading and dehumanizing. They were similarly ignorant and inarticulate, disingenuous and duplicitous, grandiose and self-serving. As hypocrites, they were always an exception to their own rules. Neither ever approximated what they claimed of themselves. Satan, by whatever name, was a



spitting cobra, and no more God than his Rasuli was a prophet.

To obey them is to be a horrible person because their legacy is terror and war – the enraged Islamic jihadist, vicious mujahid, and the moronic martyr drenched in innocent blood. Everything is condemnable and nothing is redeemable.

There are very few clearly articulated themes in the Quran, but those that are indisputable affirm that Islam is a call to war against all mankind. Muslims must kill to please their god. Women are deprived of all rights. They are to be tented and can be starved and beaten to death. They exist to satiate cravings and to make the next generation of murderous zombies. And the men infected by this plague are either genocidal terrorists or hypocrites.

If there is something nurturing and productive in these pages, a novel insight to be celebrated, we have not seen it – and we have diligently scrutinized most of it. To call the Quran “trash” is reckless because it is so toxic it cannot be safely disposed of or recycled without contaminating whatever it touches.

Obey this Messenger and you are my enemy, God’s enemy, and the enemy of His people, indeed, your own worst enemy and a blight on humankind.

There is a God, but this is not Him. There were prophets, but this conman was not among them. To afford the Quran credence, to distinguish it as a “Holy Book” is to be ignorant and irrational, and either immoral or amoral.

Next, we are reminded that the non-prophet and his alter ego were losing their tenuous grasp on reality and their grip on their malcontents. Muslims were beginning to realize that blood and booty made them thugs and thieves rather than religious heroes. And it was becoming increasingly obvious that neither Muhammad nor Allah could be trusted.

*Quran 004.081* “And they say, ‘Obedience,’ then when they depart from you a group of them plot by night other than that which you say. But al-Lahu [on them like ugly on a camel] recording what they scheme by night. So turn from them and put trust in al-Lahi. Sufficient il-Lahi a trustee.”

The reason the first Muslims feigned support was the reason the vast majority of Europeans, Germans, and Chinese pretended to be Roman Catholics, Nazis, and Communists. Dissent was and continues to be met with imprisonment, torture, and death. And that is why a score of years ago while compiling *Prophet of Doom* I wrote, “This is why we must care enough about ‘bad’ Muslims to free them from the ‘good’ ones. Today my concern is simply to awaken God’s people and spare them from the terror Islam inspires. If these volumes shake the Islam out of Muslim souls, then that is a step in the right direction. But the safest and sanest path is to know and oppose one’s enemy to protect the innocent from them.

In and surrounding Israel today, Hamas, Hezbollah, Fatah, the PLO, Islamic Jihad, the Fakestinians, Islamic State, and Iran’s theocracy are all heinous, as are Syria, Jordan, Lebanon, Egypt, Libya, Sudan, Somalia, Algeria, Saudi Arabia, Qatar, Iraq, Pakistan, and Turkey, but they are but symptoms of this disease. The plague is what they share in common – Islam.

*Quran 004.082* “Then not they ponder *al-Qur’ana* | the Quran? And if it had been from from other than al-Lahi, surely they found in it much contradiction.”

It’s apparent that al-Lahi hasn’t read his own book. The Quran is so rife with contradictions that it has a verse explaining how to deal with them. The Quran is easily the most historically inaccurate, scientifically errant, overtly inconsistent message ever attributed to a wannabe god. Therefore, it is obvious that al-Qur’ana comes from al-Lahi and not from Yahowah. We appreciate Satan clarifying the obvious, even if he had to lie in the process.

As I have articulated, the Quran remains hopelessly anachronistic – pertaining only to Muhammad, focusing on his critics, his sexual indulgences, his insatiable appetite for wealth, and his lust for power. Muslims are ordered to submit to and obey a dead man who was rotten long before decomposing. This is one of a thousand examples...

*Quran 004.083* “When comes to them a command (a matter) of the belief in safety (of security), or the terror (fear) of the slaughter, they broadcast (spread) with it. But if they had turned it back (referred it) to *al-Rasuli* | the Messenger, and to the commandments (those authority) from them, surely would have gushed out (known it those who draw correct conclusion from it) among them. And if not the distinguishing and surpassing excellence (bounty) *al-Lahi* on you and His *Rahim* (mercy), surely, you would have followed *al-Shaytana* | the Adversary, Satan, except a few.”

Over time, I have been conditioned by Islamic duplicity to validate even the allegedly literal and supposedly accurate Word by Word interlinear renditions of the Quran. In this case, I discovered that while *amrun* was rendered as “matter” it means “command.” *L-amni* is more accurately translated as “the belief in security” which is an illusion. *L-khawfi* is defined as “fear” in addition to “terror and slaughter.” What was conveyed as “spread” is more responsibly written as “broadcast.” *Radduhu* in the transliteration was rendered as “they referred it” when it actually means “they had turned it back to” the Rasuli.

The translators erred when they wrote “those having authority” when *l-amari*, like *amrun*, speaks of “the commandments.” And while all of this means that there is nothing more to being a Muslim than obeying Muhammad, it is the “translation” of the next word, *yastanbitunahu*, that should awaken skeptics to the realization that the Quran has been sanitized to create the appearance that Allah is lucid. It is only used this one time, but it does not mean “draw a correct conclusion” or “surely would have known.” The Nun-Ba-Tay root means “to gush or flow out.” It has simply been redefined to fit the statement.

*Fadlu* is an egotistical term typically rendered as “bounty.” It speaks of distinguishing and surpassing excellence.” Even “mercy” is from *rahman* – and bears the name of the Quran’s first god.

It is telling that the one title that is always rendered accurately from the Hebrew is *al-Shaytan*. While commonly transliterated as “Satan,” it is from *ha satan* and means “the adversary.” Takes one to know one I suppose.

But not everything was miscommunicated. *La-ittaba’tumu* does mean “surely you would have followed” Satan had it not been for the distinguishing and surpassing egotistical excellence of al-Lahi and Rahman.

To more comprehensively unveil Satan’s ill-fated quest to be worshiped as if he were God, I could scrutinize the Quran’s every word, as I’ve done here, but then the result would exceed 6,000 pages rather than 3,000 and the truth would be lost in the clutter. Moreover, for Yahowah and His people, by the time we have reached the conclusion of this volume, I will have devoted seven months to the day in the rewrite of *Prophet of Doom as God Damn Religion* as a result of the horrifying rise of anti-Semitism following the Islamic atrocities perpetrated on October 7<sup>th</sup>, 2023. And then, it will be time to rewrite *Questioning Paul as Twistianity* based upon what I have come to know about Father and Son, Yahowah and Dowd, working together to fulfill the *Miqra’ey* | Invitations to be Called Out and Meet, to be Welcomed, and to Read about the *Mow’edym* | Appointments Pursuant to the Eternal Witness and Restoring Testimony.

In the shadow of this muddled message, *The Noble Quran* references the following Hadith: [Bukhari:V9B92N384](#) “Allah’s Apostle said, ‘Whoever obeys me will enter Paradise, and whoever disobeys me will not.’”

Allah's Never-Ending War marched on. It almost makes one yearn for another episode of Muhammad's Never-Ending Argument.

*Quran 004.084* “So murder and slaughter (fight and kill) in Way of al-Lahi. Not you to be engrossed or inflict pain (responsible) but for yourself. And incite and profligate, sickening to the point of emaciation, corrupting and destroying (encouraging) the believers perhaps al-Lahu will withdraw and withhold (restrain) the strength and stress, suffering and punishment (might) those who conceal and reject, who are ungrateful and disbelieved. Al-Lahu binds more strongly, mightier in impoverishment and misfortune, and tightly binding and vehement in punishment.”

So that we are all on the same page, *faqatil* means “to kill, to slay and slaughter, and to murder.” Secondly, it means “to engage in combat, waging war.” It is a far more egregious command than simply “fighting.”

*Sabili al-Lahi* is “the cause, the reason behind, the way, and the means to find access to Allah.” It is a compound of *sal* | to inquire about, *sabil* | a way and *salsala* | which is continually easy and pleasing. Therefore, “rapidly murdering, effortlessly slaughtering, and happily slaying” men and women, boys and girls is Allah's way, a true delight. And it's easy if you try.

In this statement, with the negation of *tukallafu* followed by the negation of yourself, al-Lahi is revealing that Muhammad is “engrossed in inflicting pain for himself and on his own initiative.” While every other Muslim must continually murder based on Allah and Muhammad's unrelenting and unambiguous commands to slaughter, the Messenger is killing because he enjoys it. And that's appalling.

The next inaccurately conveyed word in this horrific statement is *harridi*. While rendered as “encourage or incite” for believers so that they become slaughtering combatants, too, that's not the half of it. Allah is actually telling Muhammad that, while he gets off on murdering men,

Muslims must “be sickened and disoriented, emaciated and diseased, fatigued to the point of death, while corrupted and destroyed” to achieve the carnage the un-god craves. That’s inexcusable, too.

All the demonic un-god is offering, is to *yakuffa basa kafaru* | withdraw and withhold the strength and stress of the suffering and punishment. Therefore, it sounds like he’s doing the infidels a favor. And as for the concluding line, when translated using the primary definitions of each word, it reads: “Al-Lahu binds more strongly, mightier in impoverishment and misfortune, and tightly binding and vehement in punishment.”

This is a cavalcade of corruption, a veritable parade of perversity. And it is everywhere in the Quran. There is no intermission from evil. And it is matched, stride for stride, in the Hadith.

*Ishaq:315* “It was so criminal, men could hardly imagine it. Muhammad was ennobled because of the bloody fighting. I swear we shall never lack soldiers, nor army leaders. Driving before us infidels until we subdue them with a halter above their noses and a branding iron. We will drive them to the ends of the earth. We will pursue them on horse and foot. We will never deviate from fighting in our cause. We will bring upon the infidels the fate of the Ad and Jurhum. Any people that disobey Muhammad will pay for it. If you do not surrender to Islam, then you will live to regret it. You will be shamed in Hell, forced to wear a garment of molten pitch forever!”

*Ishaq:341* “Have you seen how Allah favored His Apostle and how He humiliated the unbelievers? They were put to shame in captivity and death. The Apostle’s victory was glorious. Its message is plain for all to see. The Lord brought repeated calamities upon the pagans, bringing them under the Apostle’s power. Allah’s angry army smote them with their trusty swords. Many a lusty youngster left the enemy lying prone. Their women wept with burning throats for the dead were lying everywhere. But now they are all in Hell.”

Returning to the Quran, we have returned to random and incomprehensible...

*Quran 004.085* “Who intercedes a good intercession will have for him a share of it and who intercedes an evil intercession will for him a portion of it. Is al-Lahu on every thing a keeper? *Quran 004.086* When you are greeted with a greeting then greet with better than it or return it. Lo, verily al-Laha of every thing an accountant. *Quran 004.087* Al-Lahu no god but Him. Surely He will gather you to Resurrection Day, no doubt about it. And who more truthful than al-Lahi statement.”

Since there has been no discussion of intercession in the Quran, and since Allah disdains accomplices, the “intercedes a good intercession” can be no better or worse than an evil one and, thus, this is a waste of breath. The happy greeting when juxtaposed against the order to commit mass murder is a sign of insanity. But at least the disingenuous voice was right up to the point where he said, “Al-Lahu no god.” No doubt about it. As for being truthful or pertaining to Resurrection Day, not so much. And being honest, Allah is disposable, and clearly, he cannot count.

The pacifist uprising became so severe that the peaceful Muslims had to be outed and ousted – but not before al-Lahu took credit for exhausting and overturning them in the process of confounding and perplexing them. The un-god was a control freak, even when deceiving.

*Quran 004.088* “So what with you that the spent and exhausted (Hypocrites) split in two groups? Al-Lahu overturned and reverted them for what they acquired. Do you wish that you direct whom al-Lahu has caused to err, led astray, confounded and perplexed? And whomever al-Lahu has confounded and perplexed so as to mislead al-Lahu then never will you find for him a way.”

This admission reminds us of what Yahowah revealed regarding Halal ben Shachar through *Yasha'yah* | Isaiah because the *babel* connection means that Satan will confound by intermixing truth and lies and will perplex by commingling things that do not rightfully belong together. In other words, the Devil will Quran us because he is the Great Misleader.

For this diatribe against peaceful, non-murderous Muslims, to take centerstage after Muhammad's meltdown and capitulation at his return to the vicinity of KabaVille, the problem had to be severe. Al-Lahi is admitting that there were at least two sizable groups of Muslims who were no longer willing to capitulate and kill on Muhammad's command. Worse, the solution to the problem of conscience was to seize and kill the Muslims with morals – leaving only the terrorists.

*Quran 004.089* “They wish that you reject Faith, as they have *kafar* | disbelieved, and thus that you all become equal. So take not from them allies or friends until they *hajir* | emigrate in the Way of al-Lahi. And if they *wallow* | turn back and become apostates or renegades (from Islam), *fakhudhuhum wa-uw'utuluhum* | seize them and kill them wherever you find them. And never take *aulya'* | allies, associates, or friends, nor any assistance from them.”

And with this statement, there can no longer be any refutation that all good Muslims are terrorists. Further, non-violent Muslims are hypocrites and do not represent Islam. Allah hates pacifists to the extent that he demands that they be exterminated. Even associating with a non-jihadi Muslim is a death sentence in Islam according to the Quran.

The un-god preaching: *Quran 002.256* “There should be no compulsion in religion,” just said, “if they turn back from Islam, becoming renegades, seize them and kill them wherever you find them.” If that isn't a contradiction, there is no such thing.

While there are many hundreds, perhaps a thousand verses as bad or worse strewn throughout the Quran, this is, nonetheless, among the most heinous statements ever attributed to god. It is the only reason Islam prevailed 1,400 years ago and it explains why something this demented and demonic has managed to enslave nearly two billion people today. If a Muslim goes soft on killing, it is assumed that he or she has rejected Islam. These moderate individuals with a conscience are labeled hypocrites, apostates, and renegades and must be seized and killed on direct orders from Allah.



It's hard to imagine a dogma – religious or political – so unappealing it has to murder those who leave, just to keep others in line. So long as the Quran exists, there can be no moderating Islam.

Moving on we find Allah attempting to justify Muhammad's cowardice, capitulation, and abdication at Hodaybiyah. The demonic deity says the renunciation of his calling and god was an interim strategy designed to deceive the enemy – to lull them into a false sense of peace.

Out of the context of this surah denouncing Jews and ordering Muslims to fight and kill everyone, this might otherwise appear tolerant. But it's not. Moreover, it was abrogated by the preceding verse proclaiming: **“If they turn back and become apostates or hypocrites, seize them and kill them wherever you find them. And never take allies, associates, or friends, nor any assistance from them.”**

Because the rules never apply to Muhammad...

*Quran 004.090* **“Except those who join to a group between you and between them a treaty, or those who come to you restraining their hearts (weary of) they fight you. Or they fight their people. And if al-Lahu willed, lo, verily He given them power over you, and lo, they (would have) fought you. So if they withdraw from you and do not fight against you and offer to you the peace, then not has made al-Lahu for you against them a way.”**

That was a lot of ifs, ands, and buts to create a one-time exemption for the non-prophet. However, someone was not paying attention because there were no groups formed. There was just a lone negotiator. It was not the Quraysh who were restrained but Muhammad who capitulated. The Quraysh got everything they wanted and more from that deal.

There was no indication that they were weary of fighting the Muslims. They did not like being terrorized by them, but they had no issue taking the fight to Muhammad and had done so twice already with a decisive win and a draw. And

clearly, the Quraysh were not a house divided, as was the case currently among the Muslims. Further, it is obvious that al-Lahu had no influence here, not only because Muhammad dropped him like a hot rock on a summer day, but because the non-prophet was out-negotiated by the distance of Medina to Mecca.

The Quraysh were not the aggressors, raiders, or terrorists, so they were not offering Muhammad peace. It was the other way around, because they were demanding a ten-year hiatus in mass murder, abduction for ransom, and armed robbery from the Muslims. Therefore, al-Lahu didn't get any of this right. And it's embarrassing when a non-Muslim's memory is ten times better than the Islamic god's recollection when he claims to have been there.

Perhaps knowing that he screwed that up every way from Friday, Islam's demonic deity carved out another exception – this one more in keeping with his murderous nature. So now on second thought, if a people desiring peace are perceived to be mischievous, al-Lahu commands his militants to slaughter them...

*Quran 004.091* **“You will find others wanting their people to be safe from you. Every time they are returned to the temptation, they are plunged into it. So, if not they withdraw from you and offer you the peace and restrain their hands, then seize them and kill them wherever you find them. And those, We made for you against them a clear sanction.”**

Imagine that, some people wanted to be safe from Islamic terrorism, endless war, senseless killing, human trafficking, armed robbery, mutilation, and rape.

It is tempting for some to negotiate peace with the world's most sadistic belligerents, but so long as Islam exists, it isn't going to happen. The moment non-Muslims lower their guard, feeling all warm and fuzzy for having made their deal with the Devil, then the peaceniks and doves are slaughtered. There will be no place to hide. The Quran's

god has given Muslims an explicit sanction to annihilate all life on the planet. It is open season on infidels.

In this light, the “Two-State Solution” is suicide for Israel, as is allowing Muslims to govern themselves in Gaza, Judea, and Samaria.

Islam is an equal opportunity hater and killer. Even today, “good” Muslims fight and kill more “bad” Muslims than they do infidels. As such, they must be either accident-prone or mistaken.

*Quran 004.092* “And not is for a believer that he kills a believer except (it be by) mistake. Then freeing a slave believing and blood money paid to his family unless that they remit charity. But if was from a people hostile to you and he was a believer, then freeing a believing slave believing. And if was from a people between you and between them a treaty, then blood money paid to his family and freeing a believing slave. And whosoever not fined then fasting two months consecutively repentance from al-Lahi and is al-Lahu all-knowing, wise. *Quran 004.093* Whoever kills a believer intentionally then his recompense Hell, abiding forever therein. And will fall the damnation and curse of al-Lahu on upon him, and he will curse him and He has prepared for him a great and dreadful punishment.”

The best thing a Muslim can do is kill, but only non-Muslims, unless, of course, the Muslim is opposed to terrorism and mass murder; then he or she has it coming. It’s also okay to kill if it is a boo-boo. Then say I’m sorry five times and offer a pint of blood to replace that which was spilled. However, what freeing a slave has to do with righting the wrong committed against the victim and his family is not evident. Since taking and keeping slaves is immoral, as is being a Muslims and killing, it’s hard to know how one right absolves four wrongs.

Since al-Lahu’s intent is for Muslims to sacrifice their lives killing for him, their death would be intentional. Therefore, the Islamic god just condemned himself to Hell. Lucky for him, he’s prepared for the dreadful punishment.

Once again we are reminded that “Allah’s Cause” is “Holy War,” better known as “Jihad.”

*Quran 004.094* “O you who believed, when you go forth (to war) in Way and Cause of al-Lahi, then investigate and discriminate. Do not say to who offers to you the peace, ‘You are not a believer,’ coveting chance profits while seeking an advantage through the worldly gain, for with al-Lahi booties are abundant and spoils are plentiful. Like that, you have been before. Then al-Lahu conferred favor on you. So investigate and discriminate. Lo, al-Laha is of what you do aware.”

The non-prophet and un-god have bribed their mercenaries to spill blood for booty and babes. They have demonstrated how easy it is to rob unarmed civilians. So now they are concerned that Muslims will prioritize looting and larceny over lethality – and that’s contrary to al-Lahu’s plans. While loot is fine, according to Allah, there is more to destroying humankind than just plundering possessions. Muhammad and Allah were looking at the bigger picture: a world in which every survivor was submissive to them.

*Bukhari:V4B52N85* “Allah’s Apostle dictated the Divine Verse: ‘Not equal are those believers who sit at home and those who strive hard, fighting in the Cause of Allah with their wealth and lives.’ (*Quran 004.095*) Zaid said, ‘Maktum came to the Prophet while he was reciting that verse. “O Allah’s Apostle! If I had power, I would take part in Jihad.” He was a blind man. So Allah sent down revelation to His Apostle while his thigh was on mine. It became so heavy I feared he would break my leg before Allah revealed: “Except those who are disabled by injury or are blind or lame.”’” If “jihad” were a “spiritual struggle” as the Islamic apologists falsely claim, there would be no reason for Allah to give the physically disabled an exemption.

Apart from overt liars and deliberate deceivers, anyone who has ever bothered to read the Quran will acknowledge that Jihad is always linked to fighting and killing non-Muslims. It means to wage war for Allah without retreating, and sacrificing one’s life and resources. Any other definition

makes Allah and Muhammad even more disingenuous than they already are.

*Quran 004.095* “Not equal the ones who sit and remain passive, among believers {other than the disabled}, and the ones who *Jihad* | Fight, striving in the Way of al-Lahi with their wealth and their lives.

Al-Lahu preferred the ones who *Jihad* | Fight with their wealth and their lives to the ones who remain passive and stay at home (in) exaltation and rank. And all al-Lahu promised the best, (but) al-Lahu preferred *al-Mu-Jahid* | the Muslims who Jihad over the ones who are passive (by) a tremendous reward.”

One cannot overstate the seriousness of Allah’s self-inflicted wound. He is committed to the extermination of the human race. Death is Satan’s avowed preference. And so rather than earning a living and making peace with non-Muslims, al-Lahu is bribing Muslims with promises of never-ending spoils and abundant booty to annihilate everyone in an endless war.

A Muslim Hadith echoes the sentiment of the verse: *Muslim:C40B20N4676* “Believers who sit home and those who go out for Jihad in Allah’s Cause are not equal.” Fundamental Islam, the Islam of Allah, Muhammad, and the Quran is predicated on Jihad. Islam was weaned on blood.

The 96<sup>th</sup> verse of the 4<sup>th</sup> surrotten begins by confirming Allah’s preference for warriors. It ends in a contradictory fashion. Some would call it camouflage.

*Quran 004.096* “Superior ranks from Him, and forgiveness and mercy. And is al-Lahu oft-forgiving, merciful?”

The god who prefers jihad over faith, mu-jahid to pacifists, mercifully forgives the murderous behavior of those who kill on command while condemning their victims to burn in his hell.

The 97<sup>th</sup> ayah is also damning. Souls are taken before judgment. However, since flesh is roasted in hell and gratified in paradise, this premature extraction conflicts with the central pillar of the doctrine.

*Quran 004.097* “Verily, those whom take them the angels, they *zalim* | cruel lords and oppressive tyrants, themselves, they say, ‘In what were you?’ They said, ‘We were weak and oppressed in the earth.’ They said, ‘Not was earth (of) al-Lahi spacious so that you could run away and emigrate in it?’ Then those their abode *Jahannam* | Hell. And it an evil destination.”

As I have shared previously, *zalim* is used 325 times in the Quran’s final 40 surahs, but never once in any of the previous 74 earlier revelations. And that is because Allah and Muhammad were hypocrites. They were the *zalim* | cruel lords and oppressive tyrants in this time and place. But even they did not become masters of their sizzling and hostile domain until Muhammad threatened to slaughter his kin and then upped the ante with his War Against All Mankind.

However, unidentified people in this imaginary discussion were said to be “*zalim* – cruel lords and oppressive tyrants” and also “*mus’tad’afina* – weak and oppressed” in the same verse. This duplicity suggests that the un-god and non-prophet do not actually know what the words they are using mean.

Equally troubling, the disbelievers are being condemned to Hell for not running away from their property and relocating to another place so that Muslims could move into their homes. And apart from being inappropriate, this is hypocritical because Muhammad and Allah were fighting a war, terrorizing and murdering family and friends because they claimed that they were oppressed but didn’t want to emigrate.

There are so many exceptions in the Quran, it’s a wonder al-Lahu bothered establishing any rules...

*Quran 004.098* “Except the weak and feeble who are oppressed among the men, women and children not are able to devise a plan and not they are directed a way. *Quran 004.099* Then those may be al-Lahu will pardon on them. And is al-Lahu oft-pardoning, oft-forgiving?”

If addressing mental prowess and moral character, every Muslim would be counted among the weak and feeble who are incapable of devising a plan or finding their way. So lucky for them, al-Lahu likes the stupid and immoral, especially if they like to kill...

*Tabari VII:109 & Ishaq:372* “The Messenger called for his coat of armor and put it on. When they saw this they repented, ‘What an evil deed we’ve done. We have given him advice when inspiration comes to him!’ Muhammad replied, ‘It is not fitting for a prophet to put on his coat of mail and take it off before fighting.’ So he went out to Uhud at the head of a thousand of his Companions, having promised them victory.” So much for being a prophet; the Muslims were routed.

Not much at providing supplies, Allah wants Jihadists to live off the land and then die...

*Quran 004.100* “And whoever emigrates in al-Lahi’s Cause will find in the earth many place of refuge and abundance. And whoever leaves from his home an emigrant to al-Lahi and His Rasuli, then overtakes him the death, then, lo, verily, incumbent his reward on al-Lahi. And is al-Lahi oft-forgiving, Rahim?”

Either fighting is more important than religion or this religion is about fighting. Either way, that’s disconcerting because Muslims see all non-Muslims as their enemy.

*Quran 004.101* “And when you (Muslims) travel in the land, there is no sin on you if you shorten *al-Salat* | the Prayer if you fear that the disbelievers may attack you. Lo, verily, the disbelievers are ever unto you open enemies.

*Quran 004.102* When you are among them, lead them in *al-Salat* | the Prostration Prayer, let a group keep their weapons. When they have prostrated, let them take their positions in the rear and let the other party come up which has not yet prayed, and let them pray with you taking all the precautions and bearing arms.

Those who disbelieve want you to negligent your weapons and your baggage, to assault you in a single rush. But there is no blame on you if you put away your arms because of the inconvenience of rain or because you are ill, but take every precaution for yourselves.

Verily, al-Laha has prepared a humiliating punishment for the disbelievers.”

Translated: Thugs who spill blood for a living need to watch their backs. After a while, such criminals become known as terrorists – and people start disliking them.

The Sira and Ta’rikh reveal yet another punch to the gut. It haunts us to this day... *Tabari VII:162 & Ishaq:445* “The rules of the Prayer of Fear were revealed during this raid. [And confirmed in surah *Quran 004.102*] The Messenger of Allah divided the Companions into two groups; one stood facing the enemy while the other stood behind the Prophet. He magnified Allah by shouting ‘Allahu Akbar.’ Then he and those behind him performed a rak’ah and prostrated themselves.”

It was so thoughtful of Allah to assure that those prostrating themselves to him would remain armed. Always the merciful one.

In the Sira, which is the biography of Muhammad comprised of the earliest collection of Hadith, we find these citations from the first Muslims. The occasion was relevant because they were issued during Muhammad’s terrorist raid against Jews in the farming community of Khaybar and it is the next tragedy we will witness.

*Ishaq:572* “Muhammad is the man, an Apostle of my Lord who errs not, neither does he sin. Any who would rival him in goodness must fail. Evil was the state of our enemy so they lost the day. Fortunes change and we came upon them like lions from the thickets. The armies of Allah came openly, flying at them in rage, so they could not get away. We destroyed them and forced them to surrender.

In the former days there was no battle like this; their blood flowed freely. We slew them and left them in the dust. Those who escaped were choked with terror. A multitude of them were slain. This is Allah’s war in which those who do not accept Islam will have no helper. War destroyed the tribe and fate the clan.”

*Bukhari:V4B52N256* “The Prophet passed by and was asked whether it was permissible to attack infidels at night with the



probability of exposing their women and children to danger. The Prophet replied, "Their women and children are from them."

*Ishaq:574* "In faith I do not fear the army of fate. He gave us the blood of their best men to drink when we led our army against them. We were a great army with a pungent smell. And we attack continuously, wherever our enemy is found."

*Ishaq:580* "Our strong warriors obey his orders to the letter. By us Allah's religion is undeniably strong. You would think when our horses gallop with bits in their mouths that the sounds of demons are among them. The day we trod down the unbelievers there was no deviation or turning from the Apostle's order.

During the battle the people heard our exhortations to fight and the smashing of skulls by swords that sent heads flying. We severed necks with a warrior's blow. Often, we have left the slain cut to pieces and a widow crying over her mutilated husband. 'Tis Allah, not man we seek to please."

*Ishaq:587* "Ka'b Malik reacted to the Apostle's decision. He said, 'We put an end to doubt at Khaybar. But we gave our swords a rest. If our swords could have spoken, their blades would have said, "Give us Daus or Thaqif. We will tear off the roofs in Wajj. We will make homes desolate.

Our cavalry will come upon you leaving behind a tangled mass. When we assault a town they sound a cry of alarm but our sharp cutting swords flash like lightning. By them we bring death to those who struggle against us. Flowing blood was mingled with saffron the morn the forces met. They were taken by surprise and we surrounded them with our troops."

*Ishaq:587* "Our onslaught will not be a weak faltering affair. We shall fight as long as we live. We will fight until you turn to Islam, humbly seeking refuge. We will fight not caring whom we meet. We will fight whether we destroy ancient holdings or newly gotten gains.

We have cut off every opponent's nose and ears with our fine swords. We have driven them violently before us at the command of Allah and Islam. We will fight until our religion is established. And we will plunder them, for they must suffer disgrace."

*Ishaq:592* “The Apostle held a large number of captives. There were 6,000 women and children prisoners. He had captured so many sheep and camels they could not be counted.”

*Bukhari:V5B59N512* “The Prophet offered the Prayer of Fear when it was still dark and said, ‘Allahu-Akbar! Khaybar is destroyed, for whenever we approach a hostile nation to fight, then evil will be the morning for those who have been warned.’ The inhabitants came out running. The Prophet had their men killed, their children and women taken as captives.”

*Bukhari:V5B59N516* “When Allah’s Apostle fought or raided people we raised our voices saying, ‘Allahu-Akbar! Allahu-Akbar! None has the right to be worshipped but Allah.’”

I feel as if I’m beating a plague-infested, maniacal camel with a penchant for blood. No matter how I go about trying to stop it from stampeding through more innocent villages and towns, it just keeps on coming, spreading the disease wherever it goes. The Quran is a never-ending pandemic for which there is no cure.

*Quran 004.103* “Then when you have finished *al-salat* | prostration prayer performance then remember al-Laha standing and sitting and on your sides. But when you are secure then establish al-salata is on the believers prescribed fixed times.

Islam’s war is a prayerful undertaking, so that is very religious of the un-god. But that’s particularly bad since religions and their gods were invented so that certain men might control and fleece others, and in this case, Islam is the most deadly and diabolical. It is a relentless pursuit of death...

*Quran 004.104* “And do not relent in pursuing the humankind. If you are suffering hardships, lo, verily, they are suffering like what you are suffering. While you have hope from al-Lahi not what they hope. And is al-Lahu all-knowing, all-wise?”

Since Islam is war and war is hell, this was true. But it is incriminating since al-Lahu’s only contribution was to be conceited and provide false hope. And yet, that was enough to ravage much of the known world.

In this regard, history serves as our barometer because Islam would be resurrected twice more, first upon the blood of Jews in Khabar and then upon the savage compulsion of Arabs into Islam, such that all who survived became murderous mujahideen. With the Persian Zoroastrians and Christian Byzantines having fought each other to the point of exhaustion, the battleground was now prepared for an entirely different way of fighting – one that was much deadlier and debilitating. The Islamic onslaught would not be between armies as had been the case with the conflicts between empires. As we have witnessed throughout the Quran and Hadith, marauding hordes of sadistic savages would slaughter and spoil civilians. By virtue of their conditioning and without the Quran, they would exterminate a third of the planet's population in Islam's first century. It is known today as Islam's Golden Era because of the vast wealth that was plundered. There was no defense from this deadly plague because there had never been anything this openly demonic to possess so many people, turning them into killing machines.

I share this conclusion to the story of Islam's inception because it is important for God's people to know that Islam wasn't conceived to be an Abrahamic religion to lift Arabs out of paganism with virtuous rhetoric and moral guidance. For Muhammad, its sole purpose was to incite capitulation through fear and to facilitate plunder through terror. With Allah, the intent was to plague, deceive, degrade, and destroy the human race, beginning with Jews, all to preclude Yahowah's return for His people.

The Quran was recited to create the false impression that Allah was all-mighty, all-knowing, all-seeing, and all-powerful, thereby able to eternally torture those who didn't capitulate while bribing the savages ravaging them. Satan did not have to inspire Arabs with clever rhetoric, nor appeal to their intellect but, instead, induce enough of them to fight

and kill such that they would contaminate and exterminate others in a perpetual war against mankind.

Once Satan had bribed enough Arabs to be similarly anti-human and sadistic to engender capitulation through extermination and fear, the Quran's purpose was accomplished. Therefore, a century would pass between recitals and writing. The version we are reading today was compiled for a different purpose – to control the infected Muslims long enough to reach this day when the religion would begin its final assault on Jews and Israel.

Once established, the sheer enormity of the religion and the vast swath of Earth it had conquered, would make it a formidable foe. With its decidedly deadly bent, its propensity to terrorize, and subsequent migrations throughout the world, the Islamic religion would invade and encircle Israel, with Muslims outnumbering Jews by over 100 to 1. And so the war continues unabated.

Now you understand why the Dome of the Rock and Al-Aqsa Mosque were built upon the Temple Mount in the heart of Jerusalem. It is easy to see why the Grand Mufti of Jerusalem cozied up to Hitler and encouraged the Holocaust rather than allow Jews to be exiled to Israel. We understand the impetus behind the wars of the 1940s, 1960s, 1970s, and 1980s, and of the Islamic Intifadas of the 1990s and 2000s.

This is why the myths of “Palestine” and the “Palestinian People” were invented. It is the sole cause and consequence of what Muslims did to Jews on October 7<sup>th</sup>, 2023 – starting the countdown to the decade-long Time of Ya'aqob's Troubles. And it is why Muslims celebrated their savage carnage worldwide, instituting the same level of anti-Semitism experienced at the outset of the Second World War. Soon, there will be a Third, and now you know who will instigate it, where, and why.

To combat this deadly foe, and to spare God's people from Muslims are the reasons *God Damn Religion* exists.

Satan, in the guise of Allah, and I are foes. He wants to bewilder and annihilate Jews to such an extent that there is no reason for Yahowah and Dowd to return for them. And I want to spare and then enlighten Yahuwdym such that they embrace their God and Messiah and attend the ultimate family reunion.

Fortunately, Satan isn't even a billionth as formidable as he claims, and so life will prevail over death. And since the stakes are high – encompassing the fate of the human experience relative to the Covenant Family – I have been properly equipped to prevail. And so, with Jews being pushed to a place where only Yahowah can save them, once there, a sufficient number will find, read, and capitalize on *Yada Yahowah* to make the fulfillment of Yowm Kipurym everything Yahowah and His Son, Dowd, had anticipated and foretold. With 40 books on the shelf at YadaYah.com by that time, reinforcements will arrive adding voice to this message in the person of 'Elyah and a host of *mal'ak* | spiritual messengers. Expect our appearance in Jerusalem on Passover in year 5997 Yah – April 16<sup>th</sup>, 2030.

Between now and then, seven months to the date Muslims commenced their final assault on Israel, I will have completed this, the 4<sup>th</sup> volume of *God Damn Religion*. The Covenant Family will add the 5<sup>th</sup>, compiling a topical presentation of the Quran and Hadith. So that you can follow our progress and we continue to serve Yahowah by awakening His people, immediately thereafter, I will have completed the rewriting of *Questioning Paul* as *Twistianity*, such that it properly presents Dowd's role in fulfilling the Miqra'ey. *In the Company* and *Tea with Terrorists* will be updated so that readers know how we arrived at this place and time. Then expect a 9<sup>th</sup> and 10<sup>th</sup> volume of *Yada Yahowah – Homecoming* and *Return* – to share the gut-wrenching and glorious events preceding Dowd's arrival as King.

Along the way, I will have completed the 3<sup>rd</sup> volume of *Coming Home*, entitled *Beloved*, and added a 4<sup>th</sup> and 5<sup>th</sup> volume as we celebrate the Mizmowr in anticipation of the final fulfillment of the Miqra'ey. At this point, I will enjoy a six-month sabbatical with my Father and His Covenant Family before returning with the exceedingly eloquent and delightfully sarcastic 'Elyah to herald our King's return. We will have three and one-half years to thwart Satan's advances and encourage Yahuw'dym to come home. We will prevail. Will you join us?

Between now and then, I will continue to excoriate the Adversary by exposing and condemning the Satanic Bible. We recommence by pointing out that the wannabe god of Islam is lying when he claims to have "sent down to you the writing (book)." And while there would be rivers of blood, a century would transpire between soundwaves and the first drop of ink.

*Quran 004.105* "Indeed, We sent down to you *al-kitaba* | the writing (book) with the truth so that you may judge between the humans with what al-Lahu has shown you. And do not be the deceitful pleader."

This lie is as obvious as they come. There was no "book" during Muhammad's lifetime or that of his murderous mujahideen. They were illiterate, and not only couldn't comply, it would have forestalled the actual agenda which was to create a terrorist army capable of conquering Arabia and then the known world. Reading would simply interrupt the slashing of swords.

The parting line is funny in a way, because in this context, it implies that those listening to Muhammad were pleading for written proof of his ever-changing and personally gratifying claims. This was beginning to annoy the un-god and his non-prophet who had neither the ability nor interest to perform.

Since the most highly regarded Islamic behaviors were the most reprehensible morally, was al-Laha's forgiveness an inducement to kill and plunder without remorse?

*Quran 004.106* "And seek forgiveness al-Laha. Lo, verily, al-Laha is oft-forgiving Rahim. *Quran 004.107* And not argue for those who deceive themselves, lo, verily, al-Laha not like who is treacherous, sinful."

Islam thrives on ignorance and capitulation, of which Muhammad was a shining example. Thinking must, therefore, be condemned as treacherous.

In this case, the schemers were Muslims with a conscience in Yathrib in Islam's sixth year. They no longer believed the non-prophet who capitulated and abdicated on the outskirts of KabaVille, having lost his faith. They saw no reason to continue slaughtering and spoiling innocent people for his jollies and they set down their swords. After all, even they had been enticed into Islam with promises of blood, booty, and babes and the lesser pilgrimage had been a colossal disappointment. So, al-Lahu would induce the most savage mujahideen to hunt for them and kill them.

*Quran 004.108* "They seek to hide from the people but not they hide from al-Lahi and He with them when they plot by night what not he approve of the word. And is al-Lahu of what they do all-encompassing? *Quran 004.109* Here you are those who you argue for them in the life the world but who will argue al-Laha for them Day the Resurrection of who will be over them defender? *Quran 004.110* And whoever does evil or wrongs his soul then seeks forgiveness, al-Laha, he will find al-Laha oft-forgiving, Rahim."

Repeat the lie often enough and those who don't know any better will believe it. The consequence is Islam.

*Quran 004.111* "Whoever earns sin then only he earns it against his soul. So is al-Lahu all-knowing, all-wise? *Quran 004.112* And whoever earns a fault or a sin then throws it an innocent, then surely he burdened a slander and a sin between (manifest). *Quran 004.113* And if not grace al-Lahi upon you and His mercy surely resolved a group of them to mislead you. But not they mislead except themselves

and not they will harm you in anything. And al-Lahu has sent down to you *al-kitaba* | the writing (the book) and *al-hik'mata* | the wisdom and taught you what not you did know. And is grace al-Lahi upon you great? *Quran 004.114* No good in much of their secret talk except who orders charity of kindness or conciliation between the people. And who does that seeking pleasure al-Lahi then soon We will give him a great reward.”

The “sin” was having a conscience and setting aside one’s sword as a result of what Muhammad had done once again to vividly demonstrate he was a fraud. “Slander” was defined as speaking out against the worst man who ever lived. “Mercy” was actually merciless, as al-Lahi sought to suppress this, the final insurrection against Muhammad, by exterminating anyone who criticized the Quran’s mandate for mass murder.

The plan was for al-Lahu to lie all the more, protesting that even though his book didn’t exist and his messenger couldn’t write, Muslims must believe otherwise or die. Al-Lahi was great, and they weren’t worth \$#!+ without accepting the bribe. So it was shut up and be conciliatory, becoming co-conspirators in the criminal enterprise, or be silenced by Allah’s merchants of death.

Religions empower men, giving them authority over others. And this one did more than that because, for the believers, it transformed a Snake into a god. Satan was fulfilling his ambition.

*Quran 004.115* “Whoever contradicts or opposes the Messenger from after what between (became clear) *lahu* | to him the guidance and he follows other than way the believers, We turn him what he turned. And We will burn him in Hell! Evil a destination.”

Of course, Allah had nothing of value to offer. There would be no fulfillment of his threats or bribes. But at this point, it didn’t matter because all Satan needed to prevail was a hardened core of believers who were afraid to question anything he or his Rasuli claimed – no matter how ignorant or immoral. So, the un-god resorted to frightening Muslims



into submission by claiming that he would burn them in Hell if they didn't surrender.

Al-Laha had painted himself into a box which he could not emerge without contradicting his most essential claim – that he partnered with 'Abraham and Moseh to reveal the Towrah and establish Yisra'el...

*Quran 004.116* **“Indeed, al-Laha does not forgive partners, coworkers, or friends associated with Him. But He forgives what other than that for whom he wills. And whoever associates coworkers or partners with il-Lahi, then lo, verily he lost way straying far away.”**

Beyond the obvious refutation of his most essential claim, there can be no denying that Allah partnered with Muhammad to recite the Quran and establish Islam. Without him, nothing is known of Allah or Islam. Therefore, Allah's most unforgivable sin, associating partners and co-workers with him, is a two-faced lie. Verily, ill-Lahi has lost his way, straying far away from reality. In so doing, he became the most delusional and duplicitous of demonic deities.

Failing miserably to make amends for the Satanic Verses, Muhammad recited...

*Quran 004.117* **“Not they invoke from besides Him but female (deities) and not they invoke except Shaitan rebellious.”**

Muhammad admitted to having been inspired by Satan. The episode pertained to associating three “female deities” with Rahman – al-Lat, Manat, and al-Uzza. Allah followed shortly thereafter. They were the stars of the Ka'aba. The un-god, however, wasn't pleased since they were goddesses, not fellow gods. Having made his disdain of women abundantly clear, his response was overtly sexist.

However, since such sins are unforgivable, I wonder if Muhammad is enjoying Hell as much as Allah seems to. And while this is a fatal problem for Islam, Muhammad didn't learn his lesson. Rather than calling Allah's daughters “idols” or “false gods,” he just called them “deities” again.

Since the non-prophet is the only one who made such associations, and since “he” is singular in the text, let it be known that al-Lahu cursed his Rasuli. And no doubt, the penalty will annoy the pervert no end. He was to be deprived a portion of his slaves, which at the time included at least three sex slaves...

*Quran 004.118* “He was cursed by al-Lahu and he said, ‘I will surely take from your slaves a portion appointed. *Quran 004.119* Lo, I will mislead them. And lo, surely arouse desired in them. And lo, indeed, I will order them. So, lo, verily, they will cut off ears the cattle. And lo, surely, I will order them. So, lo, verily they will change creation of al-Lahi.’ And whoever takes *al-Shaytan* | the Adversary, Satan, as a *wali* | friend, partner, co-worker, or associate from besides al-Lahi, then, lo, verily, he lost, a loss between (manifest).

We do not know why al-Lahi changed from cursing a single individual for the Idolatrous Indulgence to misleading “them.” But that’s just a misuse of pronouns compared to “arousing desires in them” such that “I will order them” and “verily, they will cut off ears of the cattle.” That is too weird for words. So, why would al-Lahi say such a strange thing? Has he lost his mind?

That somehow leads to Allah attempting to shed his Adversary title, even while he is failing in his attempt to play God. He must have Muslims reject his true nature if he is to prevail. But clearly, he’s making a mess of things.

While it’s true that Satan is a master of deception, he does not arouse desires but, instead, capitalizes upon them. And essential to his scheme are unfulfilled promises. Therefore, if you’d like to see a textbook case of Satan in action, do as we are doing and read the Quran.

*Quran 004.120* “He promises and arouses desires in them. And not promises them al-Shaytan except deception. *Quran 004.121* Those, there abode Hell, and not they will find from it any escape.”

This is true in the sense that al-Lahi, as Satan, is headed to *She’owl* | Hell, along with all who have acted upon his Quran. From there, there is no escape. So, once again, if you

want to become more familiar with the words and deeds that result in being sent there, read the Quran.

This, however, is wrong every which way. Neither “believing” nor “right good deeds” provide admittance to the Gan ‘Eden. There are five conditions of the Covenant, and they are enabled through the Miqra’ey. There are no subterranean rivers and one’s stay is limited to the millennium between years 6000 and 7000 Yah. After that, a new universe awaits the Covenant Family. It is a promise of Yahowah, not al-Lahi.

*Quran 004.122* “And those who believed and do the right good deeds, We will admit them *Jannatin* | Gardens of Jinn, flow from underneath it the rivers, will abide in it forever. A promise al-Lahi truth. And who truer than al-Lahi statement?”

In his next statement, al-Lahi is trying to deflect the attention of Muslims away from the obvious. The Quran is an amalgamated text compiled by blending and twisting the pagan lore of the Quraysh pertaining to the Ka’aba, Pilgrimage, and Mosque, a strange assemblage of Talmud stories, the poetry of Arab converts to Judaism, an odd blend of Christian Apocrypha, with a little Zoroastrianism. To this, there is a massive amount of content pertaining to Muhammad’s perverted sexuality, terrorist raids, and challenges subduing his flock. Apart from these things, we find the Adversary bragging while bribing and threatening Arabs in 7<sup>th</sup>-century Arabia. There is nothing that isn’t tainted by the worst men have to offer.

*Quran 004.123* “Not by your desire, and not desire people, *al-kitabi* | the writing (book). Whoever does evil will be recompensed for it and not he will find for him for besides al-Lahi any protector, and not any helper.”

Apart from his murderous mujahideen, al-Lahi is devoid of protectors and helpers, so at best, he isn’t offering much.

*Quran 004.124* “And whoever does from the right deed from male or female and he a believer, then those will enter al-Janata. And not they will be wronged the speck on a dateseed.”

Actually, they will be wronged in every possible way. Influenced by Islam they forfeit their freewill, their conscience, any chance of a productive and meaningful life, and then their soul. That sounds like more than a “speck on a dateseed to me.”

As we move toward the conclusion of this horrid exposé on misogyny and ignorance, on murder and immorality, it is as if Satan decided to vomit into a blender and then hit puree. This novel take on *babel* presents a confounding conglomeration of erroneous notions, a medley of random deceptions and delusions fused into a mélange of madness. If we are to afford ill-Lahi any credit, perhaps his ploy was to disorient Muslims such that they gave up and made no attempt to strain the deceptions out of the foul soup and correctly conclude that Allah is the Snake which slithered out of the Garden and into the Arabian Desert to do to Arabs, and then all humans, what he once did to Chawah and ‘Adam.

While disingenuous men and duplicitous women have been common, very few pretend to be a god by claiming that they were responsible for individuals who were integral to God’s story. And for this rendition of *babel*, the Adversary has sealed his fate.

*Quran 004.125* “Who better religion than who *aslama* | submits his face to il-Lahi and he a good-deed doer and follows religion Ib’rahima upright. And took al-Lahu Ib’rahima a friend.”

Yahowah, who just so happens to be God, is vehemently opposed to religion. His animosity toward this devilish construct is the most prevalent theme throughout the Prophets. God damns religion because they all mischaracterize His name, nature, and testimony, thwarting His purpose by obfuscating what He is offering to us and expecting from us in return.

Therefore, when ill-Lahi claims that no one is better at religion, he is acknowledging that he is at cross purposes

with Yahowah, which makes him the Adversary, not God. The only reason that most people remain unaware of this reality is because religions have become humankind's most popular and pervasive constructs, and they naturally present religion as not only favorable but as the voice of God and the means to Him. This is a result of the religious doing the very things Yahowah opposes. They use *babel* to confuse the masses by removing snippets of His testimony from the proper context and then commingling it with a plethora of lies to confuse and confound.

As a result of religious malfeasance, people have been conditioned to perceive religion as good, as something which is pleasing to God, when the opposite is true. And if becoming more aware of this profound truth is of interest to you, please consider reading the other books that comprise *Yada Yahowah*. Our departure from religion is so essential to our relationship with Yahowah, walking away from *babel* is the lone prerequisite of the Covenant, while coming out of *babel* is the final plea God makes to His people before His return to affirm and reestablish it.

God wants us to get to know Him as He has presented Himself to us in His *Towrah* | Teaching. If we are interested in Him prolonging our lives, perfecting us, adopting us into His Family as our Father, enriching and empowering us, we do so by accepting the terms of His Beryth and attending His Miqra'ey. The conditions and benefits are His while the choice is ours. I share this because at no point does Yahowah want us to *aslama* | submit to Him. Submission is counter to the relationship He is offering.

God's one and only name is Yahowah. It is not il-Lahi, al-Lahi, al-Lahu, al-Laha, Rabbi, Lord, Rahman, or Allah. The path He has established and articulated to Him is not paved with "good-deed" and it leads away from "religion." Being informed and right are the criteria.

‘Abraham is known through the Towrah. It is God’s testimony scribed by Moseh on Mount Choreb at the outset of the Exodus from submission and slavery. It was written 2,076 years prior to this *babel* being recited in Yathrib atop the decapitated bodies of the Jews who once lived there. It is infuriating that the spirit who inspired the annihilation of God’s people would claim that their progenitor was his “friend.” This insult to Yahowah, His Covenant, and His people is among the reasons that I hate Allah, and it explains why I have devoted these past seven months to protecting God’s people from *ha Satan* | the Adversary.

Therefore, every claim made by ill-Lahi in Quran 004.125 was an outright lie. And since it is obvious to anyone who is informed and rational, the world is without excuse. Islam should have been condemned and quarantined long ago. Al-Lahu is no friend of man or of the truth. Besides that, the statement is contradictory since the un-god has been insistent in protesting that he has no partners or friends.

So why is he so conceited and insistent that the heavens and the earth belong to him? Ill-Lahi repeats this next claim, which is as errant as it is egomaniacal, with reckless abandon. And yet, even apart from the fact that ill-Lahi is a lowly Snake, the supposition is preposterous. A spirit on “every thing all-encompassing” would be omnipresent, and thus indistinguishable from the universe. No longer a unique individual, omnipresence means that ill-Lahi would be the Snake and the burrow, the dirt and the women he claims are dirty. Moreover, by repeating this braggadocious claim, the false god is revealing that he is suffering from dementia.

As we turn the page, we find yet another proof that the Quran was situational, and pertained to the malicious minutiae in the non-prophet’s life...

*Quran 004.127* “And they seek your ruling concerning the women. Say, ‘Al-Lahu gives you the ruling about them and what is recited to you in *al-kitabi* | the writing (the book) concerning orphans girls whom not you give them what is ordained for them and you

**desire to have sex with (marry) them and the ones who are weak of the children and to stand for orphans with justice. And whatever you do good, then lo, al-Laha is about it all-knowing.”**

This is disgusting. It begins with an outright and obvious lie. There was no written book. Moreover, there can be no moral correlation between orphan girls and sex – which is the sole purpose of these Islamic marriages. An orphan is “a child whose parents are dead.” This is, therefore, encouraging pedophilia, which is sex with a child. And that, like Muhammad, is disgusting. The only difference now between the non-prophet and his un-god is that one does what the other endorses.

*Quran 004.128* **“And if a woman fears from her husband ill conduct or desertion, then no sin on both of them that they make terms of peace between themselves a reconciliation and the reconciliation best. And are swayed the souls greed, but if you do good and fear, then, lo, verily, al-Laha is of what you do all-aware.”**

Now we confront another edict from Hell. A woman yoked to a Muslim man has reason to fear ill conduct and desertion. And when either or both occur, she has no rights. Her only option is to reconcile with her abuser, which is ill-advised and dangerous. And should she want to escape the monster, al-Laha reminds her that he is more fearsome still.

*Quran 004.129* **“And never will you be able to deal justly between the women even if you desired but not incline all the inclination and leave her like the suspended one. And if you reconcile and fear, then, lo, verily al-Laha is oft-forgiving, Rahim.**

*Quran 004.130* **And if they separate will be enriched al-Lahu each from His abundance and is al-Lahu all-encompassing, wise?”**

Now, the un-god admits that Islam is so diabolical and corrupting that murderous and thieving Muslim men are rendered incapable of dealing justly with women – even if that were their original intent. So, it somehow follows “but not incline (which is to slant or lean) all the inclination (which is a predisposed feeling) and leave her like the

suspended (which is either to hang or terminate) one.” That’s not good.

After repeating what wasn’t worth saying, not once, but thrice, ill-Lahi lies again. Muslims were not provided anything in writing from the un-god or his non-prophet, and their recitals bore no resemblance to the written testimony provided by Yahowah through His prophets. Incongruent accounts cannot be the same. To claim otherwise, as ill-Lahi insists, is to be dishonest – which is not an appealing trait for wannabe gods. Moreover, since this false claim is the foundation of Islam, the entire edifice crumbles every time the un-god lies about this.

Further, being a Muslim is now impossible because “believing” him is the first of several criteria. And grossly conflicting testimonies cannot both be believed. This would be like asking a jury to exonerate a defendant when his testimony was incongruent with the evidence and eyewitnesses. So, for anyone who is aware of what the Towrah and Quran reveal, this is the end of Islam...

*Quran 004.131* “And for il-Lahi whatever in the heavens and whatever in the earth. And lo, verily, We have instructed those who were given *al-kitaba* | the writing (the Book) from before you and yourselves that you fear al-Laha. But if you disbelieve, then, lo, verily, for il-Lahi whatever in the heavens and whatever in the earth. And is al-Lahu free of need. Praiseworthy.

*Quran 004.132* And for il-Lahi whatever in the heavens and whatever in the earth. And sufficient il-Lahi a disposer of trust.”

If al-Lahu was “free of need,” then he wouldn’t be soliciting slaves, bribing them to exterminate life on the planet, or begging them for loans. He wouldn’t be bragging, either. And if al-Lahu was “praiseworthy” he wouldn’t have to toot his own horn.

Doubling down on this insanity, Islam’s inhumane god claims that he might just dispense with every man and woman on Earth...



*Quran 004.133* **“If He wills He can take you away O the mankind and bring others. And is al-Lahu over that [a complete fraud] all-powerful.”**

There we have it directly from Satan’s mouth. Humankind is expendable and readily replaceable. And while we cannot blame him for wanting to do better than Muslims, that mistake was his fault. And in that vein, how can al-Lahu be all-powerful if his creation is so deficient he’s contemplating a do-over? I wonder what the Snake would find more to his liking – mice maybe? Perhaps that is why the correct translation of *al-lahu akbar* is “for him a mouse.”

*Quran 004.134* **“Whoever is desires reward the world then with al-Lahi reward the world and the hereafter. And is al-Lahu all-hearing, all-seeing.”**

This dispenses with all of the previous criteria and coercion – including believing, submitting, prostrating, taxing, and killing – by substituting “desire.” As such, Muslims can discard the Quran since it is an impediment to the expression of one’s desire. Also, al-Lahu may be hearing and seeing, but he’s not thinking. We left to the realization that Allah really is as dumb as a stone. After telling Muslims that he is “all-hearing, all-seeing” he would have them be his eyes and ears and spy on their parents, their relatives, and even themselves...

*Quran 004.135* **“O you who believed, be custodians of justice, witnesses to il-Lahi even if against yourselves of the parents and the relatives if he be rich or poor for al-Lahu nearer to both of them. So not follow the desire lest you deviate. And if you distort or refrain then lo, verily, al-Laha is of what you do, aware.”**

The Lord of Distortion wants to maintain his monopoly among Muslims. That said, the foul sentiment in this verse also serves godless tyrants and their regimes with the likes of the Gestapo, KGB, CIA, and NSA. It explains why Islam and Nazism were embraced and why Muslims later aligned themselves with Communists.

Putting himself on par with the venomous snake he elevated to divine status, Muhammad tells Muslims to believe in him in addition to his false god. And yet they were the least credible pair since, well, forever.

*Quran 004.136* “O you who believed, believe in il-Lahi and His Rasuli and the writing (book) which He revealed upon His Messenger and the writing (book) which He revealed from before. And whoever disbelieves in il-Lahi and His *malaik* | angels and His writing (books) and His rasuli and the Day the Last, then lo, verily, he lost the way, straying far away.”

Setting aside that he was a pervert and a terrorist, and that his god was the Devil, how are Muslims to believe in the “writing which He revealed upon His Messenger” when there hadn’t been a drop of ink – not a single written word over the eighteen years since the debacle in the cave? And once again, the un-god and his non-prophet have put Muslims in the untenable position of believing an outright and obvious lie. Yahowah revealed the only Divinely inspired written account of our place in the universe. By contrast, the New Testament was inspired and written by Paul while the Talmud commenced with Akiba. Nothing has been written by or about il-Lahi, even to this day.

While that is enough to bury Islam under the shifting sands of the Arabian Desert, the rest of il-Lahi’s statement is nearly as absurd. Il-Lahi has no credibility and is, therefore, not believable. The mal’ak are Yahowah’s and they were neither visible nor heard by anyone during Muhammad’s lifetime. There had been no written book ascribed to the Lord of Self-Incrimination. His lone Rasuli was a whack job, and that’s being kind. “The Day the Last” will be Allah’s last day, so lo, he got lost along the way.

Yikes, this is like putting a revolving door in a house of mirrors and enduring an incessant echo...

*Quran 004.137* “Lo, verily, those who believed then disbelieved then believed then disbelieved then increased disbelieving not will al-Lahu forgive for them and not will guide them a way.”

So the believer who becomes a disbeliever, then a dual offender as a believer who disbelieves, then to disbelieve all the more, there is no guidance – which might have been the problem all along. And on a serious note, this is one of many problems associated with believing versus knowing. Faith isn't tangible, meaningful, or verifiable while knowing is testable and valuable. Belief is actually the result of not knowing. For example, I know that Allah is not God. The evidence is ubiquitous and irrefutable. No faith required. Likewise, I know that Yahowah is God because He demonstrated the inspiration of His testimony through prophecy, accuracy, consistency, and brilliance.

Only a psychopath would say the following...

*Quran 004.138* “Give glad tidings the hypocrites that for them a painful punishment.”

This is precisely what Muhammad did after losing his faith at the outskirts of KabaVille, and in so doing, he dishonored il-Lahi.

*Quran 004.139* “Those who take the disbelievers as allies from instead of the believers, do they seek with them the honor? But, lo, verily, all the honor for il-Lahi.”

Why would the un-god say “surely” before an obviously false statement, and then ask Muslims to walk away from any situation in which the Quran is being criticized? After all, in his prior instructions he had ordered Muslims to kill the disbelievers and deniers. This leaves us to conclude that even Allah recognizes there is something far more devastating to Islam than a sword, even bullets and bombs – and that is words. The religion crumbles and suffers a thousand ignominious deaths when exposed to the truth. Therefore, you hold in your hands something vastly more effective at crippling Hamas than the IDF.

*Quran 004.140* “And surely He has revealed to you in *al-kitabi* | the writing (book) that when you hear *ayati* | signs (verses) al-Lahi being rejected it and ridiculed at it, then do not sit with them until

they engage in a conversation other than that. Lo, verily, then like them. Lo, verily al-Laha will gather the hypocrites and the disbelievers in *Jahannama* | Hell all together.”

Those who heard Muhammad’s feeble, immoral, and violent rant directly from his lips denied, derided, ridiculed, and mocked him and them. Therefore, the un-god and non-prophet banned debate. Even to this day, any Muslim who criticizes Islam is imprisoned or murdered.

More than this, now we find affirmation that I was right when I shared the reasons why Muhammad capitulated at the doorstep of what he craved. Over the previous decade, the non-prophet had continually lost the Never-Ending Argument. The Quraysh were consistently correct and Muhammad was unable to refute them. So, exposing his Muslim malcontents to those who knew him best and who were not afraid to speak their mind, was a risk Muhammad could not endure.

If Islam were open to scrutiny there would be no Muslims. To survive, the religion requires its tyrannical dictators to use draconian measures to repress freedom of thought, debate, speech, press, and, of course, religion. It’s why Islam is wholly incompatible with democracy. It is why the genocidal chant, “Free Palestine,” is untenable.

Continuing to jump between topics like an autistic child with a sugar rush, Allah has returned to flogging moderate Muslims into submission by inferring that they are dishonest hypocrites...

*Quran 004.141* “Those who are waiting for you, then if was for you a victory for al-Lahi they say, ‘Were not we with you?’ But if was for the disbelievers a chance they said, ‘Did not we have advantage over you and we protected you from the believers?’ And al-Lahu will judge between you Dat the Resurrection and never will make al-Lahu for the disbelievers over the believers a way.”

These Muslims in name only feigned belief in order to avoid being killed by the mujahideen. But then there is this

interesting twist among the Allahisms with a dose of mutual deceit...

*Quran 004.142* “Lo, the hypocrites deceive al-Laha. And He deceives them. When they stand for *al-Salat* | performing the prostration prayer, they stand sluggishly and lazily, showing off the people, and not they remember al-Laha but a little.”

No surprise, but al-Laha is easily confused. Even a Muslim can do it. And turns out, the telltale sign of those most likely to confound the un-god are the lethargic and listless who prostrate languidly to show off. Who knew?

That must have been too much information, so al-Lahu dished up another word salad. Should you have an appetite for such things, make of this what you will...

*Quran 004.143* “Wavering between that not to these and not to those. And whoever has been led astray by al-Lahu, then never you will find for him a way.”

Had the Rasuli not always been an exception to the rules, Hudaybiyyah would have been an express ticket to Allah’s rotisserie...

*Quran 004.144* “O you who believed, do not take the disbelievers as allies from instead of the believers. Do you with that you make for il-Lahi against you an evidence between (clear)? *Quran 004.145* Verily, the Hypocrites in the lowest depths of the Fire. Never you will find for them any helper.”

By renouncing his god and status to form an alliance with the Quraysh so as to avoid interacting with them for what was supposed to be ten years, but will be just one, Muhammad provided copious evidence himself. By any standard, including Allah’s, the non-prophet became a hypocrite. And while that’s exceedingly treacherous turf for someone claiming to speak for God, Allah must now either roast him or admit that he’s been lying all along.

Beyond this, dogmas that require their subjects to feign support in order to avoid death and imprisonment are acknowledging defeat. They are admitting that given the

freedom to choose, most people would opt out of their repressive regime.

Since hypocrites are defined as Muslims who don't obey the Quran's orders to leave their homes to fight in Allah's Cause, moderate, pacifist, non-violent Muslims are phonies. If not a terrorist, the person cannot be a Muslim. They are lying to themselves and everyone else.

But it's actually worse than that because Allah hates a non-violent person masquerading as a Muslim to such an extent, that they are being relegated to "the lowest depths of Hell." So, should you know a "peace-loving" Muslim, you may want to tell them that their god hates them. It is a lose-lose situation. If Islam is true, they are going to hell. If Islam isn't true, they're being deceived. But there is always an exception in Islam....

*Quran 004.146* "Except those who repent and correct and hold fast to il-Lahi and are sincere their religion for il-Lahi, then those with the believers. And soon will be given al-Lahu the believers a great reward."

The religion was running short of bloodthirsty killers so Allah was willing to make an exception for the reformed pacifists who were willing to swing a sword.

This next line has an odd beginning...

*Quran 004.147* "What would do al-Lahu by punishing you if you are grateful and you believe? Is al-Lahu appreciative, knowing?"

I don't know, and the verse doesn't say. But it's a good question, nonetheless. All the while, the Islamic world seems to have ignored this one...

*Quran 004.148* "Not love al-Lahu public mention of evil words except who has been wronged. Is al-Lahu hearing, knowing?"

I guess every Muslim voicing their hatred of Jews and desire to annihilate them, must be on strong moral footing. And obviously, it is the terrorists who have been wronged, not their victims. Shame on the Jews in Yathrib who did

wrong by living productive lives and those in southern Israel who were so bad they got themselves raped, killed, and abducted. So the moral of this story is that there are no morals in Islam and victim shaming is a religious rite.

*Quran 004.149* “If you disclose a good or you conceal it or pardon an evil then, lo, al-Laha is oft-pardoning, all-powerful.”

That was a waste of breath. But the next line is curious. It appears that there were still some living among the Muslim malcontents who could read and were, therefore, aware that there was no comparison between Moseh and Dowd and Muhammad, even between the myths attributed to Jesus and Allah’s Rasuli. They were as divergent as words can express. So, when confronted by the truth, the non-prophet and un-god retreated into familiar territory. They lied, and then they threatened those who were better informed and rational.

*Quran 004.150* “Lo, those who deny and disbelieve in il-Lahi and His Messengers and they wish that they differentiate between al-Lahi and His Messengers and they say, ‘We believe in some and we disbelieve in others’ and they which that they take between that a way. *Quran 004.151* Those, they the true disbelievers. And We have prepared for the disbelievers a humiliating punishment.”

I don’t know if they were aware of them yet, but if so, the wheel just came off the Islamic gravy train. Moseh was literate and articulate while Muhammad was neither. Moseh was a man of character and conviction, while the Rasuli had neither. Moseh knew and loved Yahowah, and he spoke for Him as a bona fide prophet, while Islam’s immoral rogue was demon-possessed and serving Satan, he couldn’t predict what he was having for lunch. Dowd was the most courageous, competent, and brilliant man the world has ever known, and he enriched our lives with a vast treasury of inspired prose. Muhammad, not so much.

At issue here is that in every bastardized plagiarism of the Towrah and Prophets, Allah had perverted the narrative such that they were all depicting mini-Muhammads, Muslim messengers dealing with an unreceptive audience. However,

in the original and extant written accounts, they were nothing like Islam's Rasuli.

*But not you worry murderous Muslim because al-Lahu has it all under control. He's gonna burn their britches – you just wait, and wait, and, well, wait some more.*

Since il-Lahi has a propensity to lie, let's be clear, there was only one Muslim rasuli. He was the first and the last to introduce Satan as a god...

*Quran 004.152* “Those who believe in il-Lahi and His *rasulihi* | messengers and not they differentiate between one of them those soon He will give them their reward. Is al-Lahu forgiving Rahim?”

Since there was only one, and differentiation requires two or more, there is not much to say other than al-Lahu is an undisciplined communicator prone to hyperbole.

As we press on to the next statement, we are confronted by yet another reminder that Allah has developed a nasty habit of besmirching those he has had his immoral malcontents annihilate, rob, rape, exile, and enslave. It's one thing to continually lie by falsely claiming Moseh and the Children of Yisra'el for himself while playing god, but it is another to do so on top of the furrows filled with their decapitated heads.

*Quran 004.153* “The people of *al-Katabi* | the written book ask you that you bring down *kitabani* | a written book to them from the heaven. Then, lo, they asked Musa greater than that, for they said, ‘Show us al-Laha *jahratan* | manifestly,’ so struck them the thunderbolt for their wrongdoing. Then, they took the calf from after what came to them the between (clear proofs). Then We forgave them for that. We gave Musa an authority between (clear).”

It appears the Jews Muhammad had exterminated were speaking from the grave, performing a Quranic miracle. The decapitated were suggesting that Satan and the Devil's Advocate put up or shut up with regard to their book.

Obviously, with the Jews dead and buried, Allah was running out of material. Rather than just admit he was inept,



that his messenger was illiterate, and that the Arab Muslims he was recruiting to annihilate humankind couldn't have read a book even if it was relegated to pictures with scratch and sniff, he decided to besmirch those he had killed. The excuse for not producing a book for Islam was that the "People of the Book" had "asked Musa greater than that." But since Moseh and Yahowah produced the most profound, oft-cited, meticulously copied, and conspicuously well-maintained book in human history, even if it were true, it would have been a Red Herring. But it's not true. In fact, the opposite was accurate.

Yahowah revealed His presence to the Children of Yisra'el so often and so vociferously, during one such meeting, they asked that He not do it again – which is the antithesis of the Quran's perversion. In this case, Yahowah volunteered to appear before all Yisra'el and speak directly to them to demonstrate that He was inspiring the Towrah through Moseh. However, since they had the propensity to be religious, and since religion cannot survive in God's presence, the Yisra'elites told Moseh that their preference was to have God speak to him and then he to them.

Further, not only are thunderbolts flung by pagan gods, not Yahowah, but He was not the least bit bothered by the Yisra'elite request. In fact, He agreed with them. It was more enjoyable and productive to speak with Moseh and then have him write everything down than to address hundreds of thousands of irascible Jews who, as Yahowah has noted, had a tendency to go rogue with their religion.

Even the sequence of events was wrong. The episode with the Golden Calf occurred prior to the people receiving the Towrah. In the only accurate account, when Moseh was coming down Mount Choreb with the first iteration of the Ten Statements, he smashed them in disgust when he witnessed what they had done. And did I mention that Jews have long crippled their relationship with Yahowah because of their preference for religion over relationship? Also, those

who cast and worshiped the Golden Calf were not forgiven. They were excommunicated and killed.

Lastly, it is blatantly and undeniably apparent that Yahowah chose Moseh to introduce His one and only name to His people. Therefore, Moseh was authorized by Yahowah, not “We” or “al-Laha.”

How many times must the un-god and his non-prophet lie before Muslims stop believing them and Progressives stop supporting them? If the answer is more than 10,000, we have surpassed that number and are still counting.

For example, in addition to the eight errors in the previous statement, there are ten blunders in the next. Allah is on a roll, sort of like a rock cascading off a cliff.

*Quran 004.154* “And We raise over them the mount for their covenant. And We said to them, ‘Enter the gate prostrating.’ And We said to them, ‘Not transgress in *al-Sabti* | the Sabbath. And We took from them a covenant solemn.”

“We” was not there. Nothing was “raised.” The “mount” did not grow in stature. And while the Covenant established between Yahowah and ‘Abraham was memorialized in *Bare’syth* | Genesis, the only “mount” associated with the Beryth was Mowryah in Yaruwshalaim where it was confirmed. The un-god did not speak to them. There was no gate. There was no mention of prostrations. “Transgress” isn’t presented in association with the Shabat, and even then, it was one of Ten Statements that Yahowah etched in stone – all of which the Quran denies and opposes, including the Sabbath.

The *Beryth* | Covenant was given, not taken. And the Islamic god knows nothing of it. Muslims, you have been played for fools. Allah is the Lord of Lies. He is Satan.

*Quran 004.155* “Then because of their breaking their covenant and their disbelief in signs al-Lahi and their killing the prophets without any right and their saying, ‘Our hearts wrapped,’ nay al-Lahu set a seal on their (?) for their disbelief, so not they believe except

a few. *Quran 004.156* And for their disbelief and their saying against Maryama a slander great.”

The Covenant was not broken at this point. This was the first Yisra’elites had heard of it since it was last discussed with the descendants of Ya’aqob.

Yahowah was and remains completely unconcerned about disbelief. There is no sanction or penalty against it, providing another contrast between Allah’s tormenting punishments for disbelievers. God provides the information that is required for us to make an informed decision on what He is offering and expecting in return. Reject or deny it and nothing happens. Those who accept receive the benefits while those who misconstrue for the purpose of misleading others, as al-Lahu is doing, are sent to She’owl – the place of separation from Yahowah.

The “signs” were past, and they were from Yahowah, not al-Lahi. Their purpose was not to engender belief but, instead, liberate His people from slavery.

The Children of Yisra’el are guilty of being overtly religious and irritating, but not of killing their prophets. The only prophets who were killed were those of the Lord and Queen of Heaven, and that was done by God, Himself.

The Yisra’elites did not issue this indictment against themselves. And once again, the Snake had no influence over them until his maniacal messenger migrated to Medina. Further, the Yisra’elites did not slander Maryam, Moseh’s sister. It was the other way around, with Maryam insulting Moseh’s wife. For doing so, Maryam, whose name means “embittered and contentious,” was briefly stricken with leprosy.

The more Allah says, the more he impugns himself. He has corrupted all of this and has been consistently wrong. And it’s not particularly difficult to demonstrate that he did not know what he was talking about. And thus, he cannot be the God who revealed the Torah. Therefore, he is not God.

After having dished out 27 misrepresentations of fact over the past three statements alone, lo, verily, opens Pandora's Box...

*Quran 004.157* “And for their saying, ‘Verily, we killed *al-Masiha Isa* | Christ Jesus, son of Maryam, rasula al-Lahi. But not they killed him and not they crucified him, but it was made to appear to them. And lo, those who differ in it, verily in doubt about it. Not for them about it of knowledge except following assumption. And not they killed him certainly.”

Since Arabic is based upon the Hebrew alphabet and incorporates thousands of Hebrew words, titles, and names, there is no excuse for butchering the unique accolade of *Mashyach*. It is based upon the verb, *mashach*, meaning “to anoint.” *Isa* | Jesus was not the Messiah. Even in the legends written about him which were desperate to demonstrate otherwise, he did not fit the criteria. He is a myth, and they are exceedingly difficult to kill.

Had the mythology been true, his name would have been *Yahowsha*, which means “Yahowah Delivers, Liberates, and Saves.” *Isa* appears to be a transliteration of Esau, the one person Yahowah calls out by name to say that he hates him. **“This is the prophetic pronouncement (*masa*) of the Word (*dabar*) of Yahowah (*YaHoWaH*) to (*‘el*) *Yisra’el* (*Yisra’el*) by the hand (*ba yad*) of *Mal’aky* | My Messenger (*Mal’aky*). (*Mal’aky* 1:1) ‘I love you (*‘ahab ‘eth ‘atem*),’ says (*‘amar*) Yahowah (*YaHoWaH*). ‘But (*wa*) you question (*‘amar*), “In (*ba*) what way (*mah*) have you loved us (*‘ahab ‘anachnuw*)?”**

**‘Was not (*ha lo*) ‘Esaw (*‘Esaw*) a brother (*‘ach*) of (*la*) *Ya’aqob* (*Ya’aqob*)?’ asks with prophetic implications (*na’um*) Yahowah (*Yahowah*). ‘And yet (*wa*), I have always loved (*‘ahab ‘eth*) *Ya’aqob* | Reward or Consequence (*Ya’aqob*). (*Mal’aky* 1:2) However (*wa*), concerning (*‘eth*) ‘Esaw | Acting Antagonistically (*‘Esaw*), I have hated and have shunned (*sane*). I will cause (*wa sym*) that which is associated with (*‘eth*) his**

**elevated places (*har huw'*) to be lifeless and desolate (*shemamah*), and his inheritance to be (*nachalah huw'*) a wasteland of questionable words (*midbar*) for jackals, serpents, and monstrous beasts (*tan*). (*Mal'aky* / Malachi 1:3) To love, we must know who, what, why, when, and how to hate. For the benefit of Yisra'el, that is now Islam.**

Also relevant, especially in the context of knowing what to despise, it was the Romans who crucified the Messiah (real and replacement), not the Jews. Also, since Jesus was a mythological construct, he did not have a mother. And should one have been chosen for him, it would not have been Maryam since it means “antagonistic.”

There were no rasuli at the time and wouldn't be until Muhammad claimed the title for himself in 7<sup>th</sup>-century Arabia. Similarly, Allah wouldn't be known prior to this same place and time. And up to this point, these six blunders are easily discerned and denoted. But then it gets really interesting.

There was, is, and will be a Messiah, and he was crucified by the Romans. His corporeal body died on Pesach to open the doorway to life. Then his soul carried the guilt of every Covenant member to She'owl on Matsah, depositing it there, never to be seen again, thereby eliminating the need for forgiveness. This same individual became the Firstborn Son of God on *Bikuwrym* | Firstborn Children. He was afforded many titles and accolades by Yah, filling out the greatest resume in human history. He is the Son of God, the Messiah, our King and Shepherd, the Chosen One and Beloved, as the *Zarowa'* | Sacrificial Lamb. He is the *Gibowr*, the basis of *Gabry'el* | God's Most Capable and Courageous Man. He was also Yahowah's foremost prophet and most inspired and articulate writer. His name, Dowd, was scribed over a thousand times throughout the Prophets and Psalms – second only to Yahowah and more often than Moseh. I exist to herald his return and to invite Yisra'elites to celebrate this homecoming and family reunion with him.

Dowd spoke in first person, and in excruciating detail, about what he would endure while being crucified one thousand years before the Romans enhanced the torturous effect by using nails. You can read what he wrote of his fulfillment of Pesach and Matsah leading to Bikuwrym in the 22<sup>nd</sup> and 88<sup>th</sup> Mizmowr and then revel in Yahowah's love for His Son in the glorious 89<sup>th</sup> Psalm. And in this regard, it is affirming to know that more of his Psalms were preserved awaiting our discovery between Jerusalem and the Dead Sea than any other, including the Towrah and prophet Yasha'yah.

Delivering this treasure to you is the greatest joy of my life. And if you would like to get to know my King and Shepherd as I do, then I invite you to read *Yada Yahowah*. It is largely a celebration of the Messiah's lives and his marvelous relationship with his Father, Yahowah.

This is no better since "*al-Masiha Isa 'ibna Maryama*" didn't actually exist. Moreover, Dowd's soul wasn't raised, it was released. Once discharged from She'owl, he returned to Yahowah. Al-Lahu may have thrown a tizzy fit and spewed copious amounts of venom considering the benefits the Messiah delivered, but he was otherwise uninvolved. Well, that's not completely true since Satan possessed Paul to write Dowd out of the story and replace him with the Christian myth.

*Quran 004.158* "Nay, he was raised al-Lahu towards Him and it al-Lahu all-mighty, wise. *Quran 004.159* Not from people the written book but surely he believes in him before his death and Day the Resurrection he will be against them a witness. *Quran 004.160* Then for wrong-doing of those who *hadu* | act like Jews, We made unlawful for them good things which had been lawful for them and for their hindering from way al-Lahi many.

There was no "resurrection," not of the mythical misnomer, or of Dowd. It would defeat the purpose of Passover. The Lamb wasn't provided to save himself. After the meal, it does not leap off the grill to dance a gig.

Yahowah's instructions are to incinerate any portion of the lamb that is not consumed in the celebration that night. Therefore, what was left of Dowd's *basar* | corporeal body after having been flogged and crucified by the Romans was obliterated by God. It had served its purpose. All that mattered was Dowd's *nepesh* | soul, and it was returned to Yahowah on Bikuwrym after fulfilling Matsah.

Bodily resurrection is both impossible and counterproductive. It has not and will not occur. Our souls are valuable while our bodies are expendable. To become immortal, to be perfected, to live in Yahowah's presence, for Him to enrich and empower us, and for us to explore the universe, we must shed our physical form and become energy-based akin to light. Allah is wrong about this, too.

There is no such thing as a *hadu*. It isn't a name, much less a noun. It is a verb. There are no laws in the Towrah, so nothing is "lawful" or "unlawful." Further, Allah is abrogating his own testimony. Moments ago, the un-god swore that "Jesus" didn't die. Additionally, believing in "Jesus" is of no benefit and it isn't part of Judaism. And since Allah insists that the mythical misnomer *Isa* | Jesus was not crucified, and did not die, how does the notion of resurrection fit into the blurry picture?

Due to rabbinical corruption of the Towrah with their Kosher Laws, there is a false impression that certain foods were made unlawful. But that is not so. For health purposes, Yahowah listed examples of meals that were safe and nutritious and others that were dangerous to consume. He was correct in His advice. Then after offering it, and likely to undermine the rabbis while acknowledging that food safety would progress over time, in Dabarym, He said that we can eat whatever we want so long as we are thoughtful and careful about it.

Unfortunately, rather than "hindering from way of al-Lahi many," the rabbis in Yathrib did just the opposite by

selling Muhammad the Talmud recitals al-Lahi twisted to play God and deceive Muslims.

This next statement admits as much. Since he was broke, the rabbis sold their Talmud interpretations of the Torah to the non-prophet on credit. And with any open account, there is interest. Even the un-god offered it when begging for loans.

*Quran 004.161* “And for their taking *al-riba* | the increase (usury) while lo, they were forbidden from it and for their consuming wealth the people wrongfully. And We have prepared for the disbelievers among them a painful punishment.”

“Consuming wealth” is such an odd concept. Earning it is a noble and valuable pursuit that typically enriches many along the way – sometimes entire societies. And those who earn it are entitled to spend it however they choose. In this regard, Jews are the most philanthropic ethnicity. Since all of these are good things, morally, there can be no punishment for them. And by contrast, the Islamic experience was funded almost entirely by thievery, abduction for ransom, and the slave trade – and those are all punishable offenses.

The only reason that I’m condemning Islam, and have rebuked Christianity and Judaism, is that they deliberately misrepresent Yahowah and Yahuwdym to the detriment of God’s people. This next statement, and especially the one which follows it are examples of this.

*Quran 004.162* “But the ones who are firm in the knowledge among them and the believers believe in what revealed to you and what was revealed from before you. And the ones who establish *al-Salat* | prostration prayer performance and the ones who pay the *zakat* | tax and the ones who believe il-Lahi and the Day the Last, those We will give them a great reward.”

Since it is impossible to believe mutually exclusive and diametrically opposed things, there will be no true believers receiving the big prize. Muslims can *salat* and *zakat* until the



cow's ears fall off and the camels are all hamstrung and it won't be worth the hair on a dateseed.

Allah's dependence on Jews for meaningful Quranic content is overwhelming and all-consuming. But, live by the lie, die by the deception. Not only is all of this untrue, it is impossible, once again demonstrating that Allah is a clueless Snake.

*Quran 004.163* “Verily, We have revealed to you as We revealed to Nuhin and wal Nabiyyina from after him and We revealed to Ib’rahima, and Is’ma’ila and Is’haqa, and Ya’qba, and the tribes and ‘Isa and Ayybba and Ynusa and Haruna and Sulaymana and we gave Dawuda Zaburan.”

No revelation was given to Noach, only instructions from Yahowah, which he followed. The forty actual *naby’* | prophets were inspired by Yahowah, and not one by al-Lahu, who couldn't produce a prophecy for his Rasulu.

‘Abraham was and remains Yahowah’s friend and co-worker in the Covenant. He knew nothing of the un-god. Ishmael was expressly disinherited by God, so no revelation was given to him. The first tangible expression of Yahowah’s testimony which has been retained for us comes by way of the Towrah and not through Yitschaq or Ya’aqob. They were heirs to the Covenant and the forefathers of Yisra’el, not prophets or sources of revelation. There are no books, written account, extant manuscripts, or even references to anything they may have written. And without surviving texts, the proposed revelation is of no value and not worth mentioning.

There were no books attributed to “the tribes.” ‘Isa didn't exist, and even in the myths attributed to him, he wrote nothing. The last of the prophets were Zakaryah and Mal’aky and they were not listed, nor were Moseh or Yasha’yah.

Ayybba, Ynusa, and Haruna are not Hebrew names. They are unknown to history and did not speak for God.

Muslims will pretend they were Job and Jonah, but if so, the names are out of chronological order and neither were prophets. The books bearing their names fail the Dabarym 18 test Yahowah provided for us to discern the truth about such claims. Haruna, according to some with magical thinking might have been ‘Aharown, but if so, where are the books scribed by him? What was his message? Why was he involved with the Golden Calf and not invited up to the summit of Choreb to meet with Yahowah? And why was he listed out of order and instead of Moseh?

Shalomoh was Dowd’s son and should not have preceded his father. And the books attributed to him such as the Song of Solomon and Ecclesiastes fail the Dabarym 18 test. And while Dowd belongs at the top of any list of those who spoke for God, there is no such thing as a Zaburan. The Messiah wrote the Mizmowr and Mashal. And since I know that, why doesn’t the Islamic god?

Without taking credit for those Yahowah worked alongside to bring us His message, Allah is a disgruntled demon in the desert and nothing more. But by moronically pretending to be the God who partnered with these remarkable men, Allah affirms his status as the Adversary.

This is my issue with Christianity. If Paul hadn’t plundered the Towrah and Prophets or been a self-loathing Jew condemning his own people, I wouldn’t have bothered to rebuke him. But false prophets are drawn to Yahowah’s testimony like moths to the light, which is what we witness with Muhammad and Allah.

*Quran 004.164* “Rusulan, lo, We mentioned them to you from before and Rusulan not We mentioned them to you. And spoke al-Lahu Musa conversation. *Quran 004.165* Rusulan glad tidings and warnings so that not there is for mankind against al-Lahi any argument after al-Rusuli. Is al-Lahu all-mighty, wise?

*Quran 004.166* But al-Lahu bears witness to what He revealed to you. He sent it down with His knowledge and the angels bear

witness. And sufficient il-Lahi a witness. *Quran 004.167* Lo, those who disbelieve and hinder from way al-Lahi, lo, they have strayed.”

Funny thing, though: Moses didn't mention Allah, nor did any of the other “messengers.” I wonder why. But as for man not having a beef against al-Lahi, I beg to differ. I look forward to holding Muhammad and his mujahideen accountable for what they have done to God's people. Also, it's rather obvious that il-Lahi is an insufficient witness. He couldn't tell the truth, so help him God.

Then, demonstrating his disdain for those he plagiarized, Muhammad said on behalf of Allah...

*Quran 004.168* “Verily, those who disbelieved and did wrong not will al-Lahu forgive them and not He will guide them a way. *Quran 004.169* Except way to Hell abiding in it forever. And is that easy for al-Lahi.”

Isn't that sweet of them? In a parting overture to those they have plundered and exterminated, the non-prophet and his un-god are offering to guide them to Hell. At least they know the way.

*Quran 004.170* “O the mankind, surely has come to you al-Rasulu with the truth from *rabbikum* | your Lord so believe better for you. But if you disbelieve, lo, verily to il-Lahi whatever in the heavens and the earth. And is al-Lahu all-knowing, all-wise?”

The people of the written book were excessive in their religion, which is why they are currently estranged from God. But that is changing. And it is assuredly true, that the rabbis said and wrote nothing about al-Lahi. On the contrary, it is the un-god of Islam who remains fixated on the people who provided him with much of the Quran.

*Isa* is not only a myth, he is excluded from Judaism, so Allah is confused. Jews are aware that the mythical misnomer worshiped by Christians did not meet the criteria for being the Messiah. That distinction belongs to Dowd.

*Quran 004.171* “O people the written book not commit excess in your religion and not say about al-Lahi except the truth. Only al-

***Masihū* | the Messiah Isa son Maryam Rasulu al-Lahi and His word which He conveyed to Maryama and a spirit from Him. So believe in il-Lahi and His Messengers. And not say, ‘Three,’ Desist better for you. Only al-Lahu God one. Glory be to Him. That He have for Him a son. To Him whatever in the heavens and whatever in the earth. And is sufficient il-Lahi a disposer.”**

There was no meaningful conversation with the mother of the myth, so Allah is mistaken. Jesus was neither associated with Allah nor a Rasuli. However, if Satan had provided his spirit, then he would have been demon-possessed, just like Paul and Muhammad – so they would have had that in common.

Evidently, the Snake has been hiding under a rock. Jews as a community have never accepted nor have they promoted the Babylonian notion of “Three” which is incorrectly interpreted as the “Trinity.” Besides, while there is no mention of a Trinity in the Towrah and Prophets, nor even one in the Christian New Testament, there is one in the Quran – al-Lat, Manat, and al-Uzza – the three goddesses of the Idolatrous Indulgence and Satanic Verses.

Al-Lahu is mean and conniving, but he’s no more God than a hamstrung camel – no more glorious, either. And as a loner, ill-Lahi hasn’t a son, but Yahowah does. His name is Dowd, and he is beloved.

While I don’t know what this means, I know that Jesus wasn’t the Messiah and Dowd is and more. Further, the Jewish false messiah was Simon bar Kokhba, and that did not work out well for them.

***Quran 004.172* “Never will disdain, refuse, or reject *al-Masihū* | the Messiah to be a slave of il-Lahi and not *al-malaikatu* | the angels the ones who are near. And whoever disdains from His worship and is arrogant then He will gather them towards Him all together.”**

I can’t imagine that myths make good slaves, but I can assure you that King Dowd is no one’s slave. He is the most empowered and liberating of men. I can also offer assurances

that Yahowah doesn't want to be worshiped and that venerating Satan as God is a poor decision. Further, the most arrogant individual is the voice of the Quran.

This has been said and refuted previously...

*Quran 004.173* “Then as for those who believed and did the righteous deeds then He will give them in full their reward and give them more from His advantage and merit (bounty). And as for those who disdained and were arrogant, then He will punish them a Painful punishment and not will they find for themselves from besides al-Lahi any protector and not any helper.

*Quran 004.174* O man, lo, has come to you convincing from *Rabbikum* | your Lord and We sent down to you a light between (clear). *Quran 004.175* So as for those who believed in il-Lahi and held fast to Him then He will admit them in Rahim from Himself an advantage and will guide them to Himself a way straight.”

There will be no rewards or punishments provided by the Islamic god. This is the toxic carrot and demented stick of the Snake's religion. Further, the way to him is serpentine, not straight. But he wouldn't be al-Lahu if he didn't jump to another unrelated subject...

*Quran 004.176* “They seek your ruling. Say, ‘Al-Lahu gives you a ruling concerning al-kalalati. If a man died not he has a child and he has a sister then for her a half what he left. And he will inherit from her is not is *laha* | for her a child. But if there were two females then for them two thirds of what he left. But if they were brother and sisters, men and women, then the male will have like share the two females. Al-Lahu makes between to you least you go astray. Al-Lahu of every thing knower.”

The reason Allah is a misogynist is that men swing a meaner sword, and Satan wants to exterminate humankind. Since Satan doesn't like women, making them subservient to murderous mujahideen became an effective means of recruitment.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

4

Blood & Booty

*Lord of Devils, we ask You for the booty of this town and its people.*  
*Ishaq:510*

Year seven of the Islamic Era got off to a horrendous beginning. The non-prophet, without provocation, led a raid to terrorize and plunder the last remaining Jewish community in Arabia. It was genocide.

*Tabari VIII:11 & Ishaq:510* “After his return from Hodaybiyah, Allah’s Messenger marched against Khaybar. He halted with his army in a valley between the people of Khaybar and the Ghatafan tribe to prevent the latter from assisting the Jews.”

The target and the motivation for the attack were as obvious as they had been when Muhammad systematically exiled and then exterminated the industrious but defenseless Jews in Yathrib after failing to capture the caravan at Badr, being routed at Uhud, and starved behind the Trench. Islam had become a criminal enterprise feeding on blood and booty, and this immoral gang of malcontents did not respond well to being deprived of what they craved.

They had set out with their arms and stallions on a plundering pilgrimage, expecting to rob and rape the Quraysh in a religious riot. But Muhammad got cold feet and lost his faith at the outskirts of the prize. Deprived of someone to terrorize, Muslims could not be Muslims and they were mad. Muhammad’s mercenary horde of mujahideen was up in arms over his capitulation at Hodaybiyah and the 4<sup>th</sup> surah’s gifting of their own women

to mercurial men had not been enough. Despairing to the precipice of death, they wanted fresh meat and were but a heartbeat away from turning against their warlord. If the non-profit didn't find a way to satiate their growing lust for blood, babes, and booty, Islam was toast.

Should anyone think that this conclusion is unfair and overly cynical, consider the facts. When the Muslims failed to capture the Quraysh caravan at Badr, the non-prophet stole the property and possessions of the Qaynuqa Jews. Following the Uhud defeat, the Rasuli immediately plundered the Nadir Jews. The siege of the Trench was not only the third in a series of four battles without booty; it was also bloodless. So Islam's demented dictator provided slaughter, sex, and spoils by murdering and enslaving, raping and robbing the Qurayza. The Jews were a prosperous, convenient, and unarmed prey. So following the bootyless and bloodless "peace" of Hdaybiyah, Muhammad set out to terrorize the only Jewish community within his grasp that he hadn't previously plundered – the farming community of Khaybar. It was their turn to feel the wrath of what Islam had become and would remain.

The connections between these events and the consequences associated with them have established an undeniable pattern – and it defines Islam. There is no advantage to remaining ignorant of the obvious. Muhammad and the first and best Muslims have shown us who they really were and what they cared about. They were vicious thugs and thieves feeding on the lives and property of others. They were pathetic parasites and Islam was a diabolical plague.

With the extermination of the Jews in Arabia, and by turning men into monsters and women into prizes, degrading what it meant to be human, Satan, in the guise of Allah, achieved what he craved. He was enshrined as a god at the command of a militant force willing to wage war on anyone

who didn't capitulate. And with the Jews silenced, who was going to complain that what they were doing was wrong?

Therefore, neither Allah nor Muhammad, neither Ishaq nor Tabari, neither Bukhari nor Muslim made any attempt to justify Islam's ruthless assault on the Khaybar Jews. They knew the truth and didn't try to disguise it. Islam was a death cult. It was submit or die. Their tactics were those of terrorists. Their enemy was all mankind. Muslims were mercenaries. Muhammad wasn't a prophet; he was a psychopath. Allah wasn't a god; he was Satan. And together, they were about to prove that they were a blight on the planet.

As transparent as ever, these words, directly from Muhammad's lips, demonstrate that he was working for the Lord of Devils, the Adversary, Satan...

*Ishaq:510* "When the Apostle looked down on Khaybar he told his Companions, 'O Allah, Lord of the heavens and what they overshadow, and Lord of the Devils and what into error they throw, and Lord of the winds and what they winnow, we ask Thee for the booty of this town and its people. We take refuge in Thee from its evil and the evil of its people. Forward in the name of Allah.' He used to say this of every town he raided."

I rest my case against Islam. What more could one want or need to realize that Allah is Satan, that Muhammad was demon-possessed, that Muslims were murderous, and that Islam is anti-Semitic and vile?

There is no salvaging Islam, nor a reason to try. The religion is a malignant plague that must either be cut off and isolated from the rest of the world or eliminated before everyone is contaminated.

Serving Satan was no easy task. Good and evil had to be redefined so that the good people of Khaybar, who were just going about their lives trying to make an honest living, had to be called "evil." And the bad terrorist thugs lurking in the hills above them, armed to the teeth and ready to pounce on



the unsuspecting village, murdering, enslaving, robbing, and raping, had to be called “good.”

If we were not so close to the end and to Muhammad’s death, if we had already covered the 9<sup>th</sup> and 5<sup>th</sup> surahs, which were the last of a bad lot, I would conclude our review of Islam’s inauspicious beginnings at this point and return to other, more pleasant, topics. But alas, since we have made it this far, let’s complete the mission.

*Ishaq:511* “When the Apostle raided a people he waited until morning, and then he attacked. We came to Khaybar by night. When morning came and he did not hear the call to prayer, he rode and we rode with him. We met the workers of Khaybar coming out in the morning with their spades and baskets. When they saw the Prophet and our army they cried, ‘Muhammad with his force.’ They turned tail and fled. The Apostle yelled, ‘Allahu Akbar! Khaybar is destroyed.’ When we arrive at a people’s square, it is a bad morning for them.”

All of the excuses, justifications, explanations, or apologies ever spoken would be insufficient to resolve what Muhammad and the exemplars of true Islam said and did on this day. And this horrid event does not stand alone but is, instead, part of a disturbing pattern of unmitigated violence against civilians.

Khaybar was one of seventy-five merciless raids instigated by Muhammad and perpetrated by the first and best Muslims. Armed raiders deliberately attacked defenseless non-combatants for no other reason than to seize their possessions, enslave, and annihilate them.

Islam’s mujahideen mercenaries traveled under the cover of darkness. They were on the attack, not defenders. The Khaybar Jews were date farmers. They weren’t bothering or threatening anyone.

There was no reason to pray. The Muslims were not here to be religious or spread Islam. They had come for the slaughter and spoil.

While the Jews went to work with shovels and baskets, the Muslims plied their trade with swords. The work of Islam was terror – and so it remains. Muslims are responsible for over 90% of terrorist atrocities worldwide.

The power of Islam was in its predilection for blood and booty. Should these raiders be credited with being religious, then the same status ought to be afforded to Genghis Khan, Tamerlane, Adolf Hitler, Joseph Stalin, Mao Zedong, and Charles Manson, because they were all more articulate and civil.

Upon seeing the army of the Muslim Apocalypse, the good people of Khaybar fled. Muhammad had created quite a reputation for himself and his religion – and it was appalling. They were degenerates and he was a hoodlum. Muslims were mass murderers. And it was now too late to resolve the mess the non-prophet and his un-god had made. With the slaughter and spoils of the last bastion of Jews in Arabia, Muslims will have reached critical mass. That is to say, they will have become sufficiently numerous and cruel to control Arabia. For the first time, Arabs would be united in a common cause. Unfortunately, it would be ruinous.

Commemorating the occasion, Muhammad announced his god's complicity, yelling, "Allahu Akbar!" In so doing, he indicted Islam, making the religion synonymous with terror, but also with mass murder, armed robbery, human trafficking, and rape. It is a bad day when Muslims arrive in your town square because they are bringing Muhammad, Allah, and Islam with them.

Ibn Ishaq's compilation of Islamic Traditions – the *Sirat Rasul Allah*, or *Biography of Allah's Messenger*, from which I have cited, is the earliest and most accurate accounting of Muhammad's life and of the formation of Islam. It was compiled a century before Tabari, Muslim, and Bukhari. Most of the Hadith in his collection are affirmed by the Quran. None are refuted by it.

But for those who might want to dismiss these ahadith on the basis that the reports from Muhammad and the first Muslims seem too condemning to be valid, then let's consider Islamic Sunnah gathered by Imam Bukhari regarding the events of this day. Of his collection of Hadith, Islamic sages agree: **“Second only to the Quran, Bukhari’s Hadith is the most important book in Islam.”**

And while we will consider what Imam Bukhari discovered and reported momentarily, having studied the Quran, Ishaq’s Sira, Tabari’s Tarikh, and Bukhari’s Hadith, I beg to differ. Islam does not survive without Ishaq’s Sira and Tabari’s Tarikh. The Quran is rendered even more senseless without them, and Islam can neither be understood nor practiced. And let’s be clear: The Hadith and Surahs come from the same source. They were spoken and passed along by the same people and in the same way – mouth to ear for over a century. They convey the same hideous message about the same obnoxious and vile individuals. If there is a difference, it is that the Hadith are more clearly written than the Quran’s surahs and the material is presented contextually and chronologically as opposed to chaotically.

With that said, here is a report from Bukhari’s collection of Islamic Traditions comprising Sunnah about this day. It is strikingly similar to what Ibn Ishaq reported...

*Bukhari:V5B59N510* **“Allah’s Apostle reached Khaybar at night. It was his habit that, whenever he reached an enemy at night, he would not attack them till it was morning. When morning came, the Jews came out with their spades and baskets. When they saw the Prophet, they said, ‘Muhammad! O dear God! It’s Muhammad and his army!’ The Prophet shouted, ‘Allahu-Akbar! Khaybar is destroyed, for whenever we approach a nation, evil will be the morning for those who have been warned.’”**

The more one knows about Islam’s inception, the worse it gets. This is why Islamic leaders try so hard to keep good people from reading these books. Better they are left with the

indecipherable Quran and be confused than horrified by the truth.

This is the reason Muslims lie to themselves, to our citizens, to the media, and to politicians alike. All five of the earliest and most credible Islamic sources expose and condemn the religion.

The Hadith said Muhammad made a “habit” of this perverse behavior. The Jews were his enemy, although they had not lifted a finger to harm him. In fact, without Jewish loans and Talmud recitals, the Muslims would have been homeless and clueless.

The Jewish communities of Yathrib and Khaybar were comprised of farmers. This morning, they set out to work with gardening tools. And yet, Muhammad led a surprise “attack” against them with his “army.” He professed “destruction,” not salvation. But it’s his last line that’s especially haunting. With Islam, the nations of the world are approached by “evil.” Consider this your warning.

Muhammad’s sadistic and savage raids against the townships of Qurayza and Khaybar were considerably worse than Osama bin Laden’s assault on New York and Washington, or even Yahya Simwar’s bloodcurdling raid in southern Israel.

The instigator of Islamic terrorism was more destructive, mean-spirited, and cruel than his latter-day incarnations in the Taliban, Hezbollah, Hamas, the Muslim Brotherhood, the PLO, Fatah, Black September, Jemaah Islamiyah, Boko Haram, al-Aqsa Martyrs’ Brigade, al-Qaeda, Islamic Jihad, IRGC, or the Islamic State. And Muslims know it. In their media, in their mosques, and in their madrassas, they compel young boys and girls to follow Muhammad’s example. When they bomb our buildings, blow holes in our ships, hijack our planes, kidnap our people, decapitate reporters, rape our children, murder our people, and burn our homes, they are doing what their prophet did.

Islam cannot be fixed; it cannot be reformed. Islam cannot coexist with civilized people. It is a terrible disease. Through indoctrination Islam destroys Muslim hearts and minds, corroding them beyond repair. By way of its grotesque immorality and criminal nature, it attacks the last vestige of the Muslim conscience, rendering it ineffective. By way of deceit and deception, Islam beguiles Muslim souls, damning them.

To add insult to injury, Bukhari noted...

*Bukhari:V5B59N512* “The Prophet offered the Fajr Prayer [the Prayer of Fear] near Khaybar when it was still dark. He said, ‘Allahu-Akbar!’ Khaybar is destroyed, for whenever we approach a hostile nation to fight, then evil will be the morning for those who have been warned.’ Then the inhabitants of Khaybar came out running on their roads. The Prophet had their men killed; their children and women were taken as captives.”

One of the most revealing insights into Allah’s nature and the purpose of Islam was made evident when the religion’s Terrorist Prayer, “*Allahu-Akbar* | Allah is Greater,” was initially cited to antagonize the last remaining community of *Yahuwdym* | Jews in Arabia. Indeed, it is only within this context that “Allah is Greater,” while wrong, is understandable from the wannabe god’s perspective. His purpose, the intent of the Quran, the reason for Islam, and the explanation for his rage against *Yahuwdym* is that Allah is at war with Yahowah. Halal is spewing venom in God’s face and declaring victory.

*Allahu Akbar* was intended to convey “Allah is greater” than Yahowah, that Satan is Almighty God. The one intent on annihilating humankind is talking smack against the God who loved and inspired *Yahuwdym* | the Beloved of Yah. Satan is antagonizing Yahowah by abusing His Family!

Allahu Akbar is confirmation that Allah is Satan. There is no other who would make such a claim.

Allah has been scheming about this for some time. *Akbar* is an elative adjective derived from the noun, *kabir* | great. It means “greater, greatest, better, bigger, older, or utmost.” The adjective was first used at the conclusion of the 2<sup>nd</sup> surah: *Quran 002.217* “They question you about fighting in *al-haram* | the sacred and forbidden month. Say, ‘Fighting therein a *akbar* | greater [omitted]. But hindering to prevent access to the cause of al-Lahi, and disbelief in Him and al-Masjidi al-Haram and driving out its people from it, a *akbar* | greater [omitted] near al-Lahi. And trials a *akbar* | greater [omitted] than the slaughter.’” The adjective was deployed three times, and on each occasion the noun it was modifying was omitted. That is because al-Lahu was hoarding *akbar lahu* | this superiority for himself.

While the 2<sup>nd</sup> Suratun was overtly anti-Semitic, al-Lahu wanted to showcase *al-Lahu akbar* when it would be the most dramatic and cause the greatest pain. This occurred when the last of Yahowah’s cherished Yahuwdym were being humiliated, terrorized, plundered, enslaved, raped, and annihilated. Khaybar was the opportune occasion for Satan to gloat. And he did.

By debuting *al-Lahu akbar* at Khaybar, Satan was stabbing Yahowah in the heart while debilitating His people. He was telling both that he, the Snake who slithered out of the Garden, *ha Satan* | the Adversary, had risen and was about to strike. He was now greater than Yahowah in the minds of those he had bribed into slaughtering and spoiling Jews. From the Adversary’s perspective, *al-Lahu akbar* declares that he had achieved his life’s ambition. He was better than the God who had sentenced him to grovel in the dirt. *Al-Lahu akbar* is a taunt, announcing that Allah is Greater than Yahowah, the God of the Yahuwdym.

The warning these Jews were given before evil befell them was no different than Muslims provide today. The 9/11 terrorists shouted “Allahu Akbar” before they slaughtered thousands. The same thing occurred on the morning of 10/07. By announcing the Prayer of Fear, Islamic terrorists

tell us who they are, what they believe, who they serve, and why they kill.

As noted, since *akbar* is an adjective, by making this claim, al-Lahu was acknowledging that he was in competition with another god, The God, and that he was prevailing, at least with Muslims. But, of course, being “greater” begs the question: better than whom? And the answer, incredulously enough, was Yahowah.

This is why Muslims are taught to lie about this and lead non-Muslims to believe that *al-Lahu akbar* is to be read as “God is Great.” But that’s not possible because *al-lahu* means “the for him,” and is not the Arabic word for “god,” and *akbar* is an adjective, not a noun.

*Al-Lahu akbar* is a meritless brag, an irritating taunt, and a confession – one that tells us that Satan, in the guise of al-Lahu, is trying to do what was predicted of him 1,400 years ago in *Yasha’yah* | Isaiah 14. So now you know.

*Tabari VII:162 & Ishaq:445* “The rules of the Prayer of Fear were revealed during this raid. (*Quran 004.102*) The Messenger of Allah divided the Companions into two groups; one stood facing the enemy while the other stood behind the Prophet. He magnified Allah by shouting ‘Allahu Akbar.’ Then he and those behind him performed a rak’ah and prostrated themselves.”

*Bukhari:V5B59N516* “When Allah’s Apostle fought or raided people we raised our voices saying, ‘Allahu-Akbar! Allahu-Akbar! None has the right to be worshipped but Allah.’”

This was the result...

*Ishaq:572* “Muhammad is the man, an Apostle of my Lord who errs not, neither does he sin. Any who would rival him in goodness must fail. Evil was the state of our enemy so they lost the day. Fortunes change and we came upon them like lions from the thickets. The armies of Allah came openly, flying at them in rage, so they could not get away. We destroyed them and forced them to surrender. In the former days there was no battle like this; their blood flowed freely. We slew them and left them in the dust. Those who escaped were choked with terror. A multitude of them were slain. This is Allah’s

war in which those who do not accept Islam will have no helper. War destroyed the tribe and fate the clan.”

There is nothing more Muhammad and Muslims could do to make the terrorist nature of their religion more obvious... *Bukhari:V5B59N516* “When Allah’s Apostle fought the battle of Khaybar, or when he raided any other people, we raised our voices crying, ‘Allahu-Akbar! Allahu-Akbar! None has the right to be worshipped except Allah.’ On that Allah’s Apostle said, ‘Lower your voices, for you are not calling a deaf or an absent one, but a Hearer Who is with you.’

On that he said to me, ‘O Abdallah, shall I tell you a sentence which is one of the treasures of Paradise?’ I said, ‘Yes, O Allah’s Apostle! Let my father and mother be sacrificed for your sake.’ [What an odd thing to say.] He said, ‘It is: There is neither might nor power but with Allah.’”

Who was he greater than if not Yahowah, the God whose witness he has consistently misappropriated? Why would Satan risk this becoming the signature shout of his religion since it nullifies his claim – no god by him? It is as if the opportunity to taunt God and His people by declaring supremacy over them trumped reason. Although to be fair, Satan was never smart.

*Tabari VIII:116 & Ishaq:511* “So Muhammad began seizing their herds and their property bit by bit. He conquered Khaybar home by home. The first stronghold defeated was Naim. Next was Qamus, the community of Abi Huqayq. The Messenger took some of its people captive, including Safiyah bt. Huyayy, the wife of Kinanah and her two cousins. The Prophet chose Safiyah for himself.”

Psychopath is too kind of an assessment for this man. He became the first serial rapist, terrorist, thief, and mass murderer to call himself a prophet. And normally, terrorists are considered bad, so are armed robbers, mass murderers, sexual perverts, and human traffickers – but not this one. He was heralded as a great prophet, even without one. And that was in spite of being exceedingly immoral and never once saying anything intelligent.



The first Muslims were a lot like Nazis in that they told on themselves, copiously documenting their atrocities. This means, of course, that they were hopelessly immoral and likely sadistic.

*Tabari VIII:117* “Dihyah had asked the Messenger for Safiyah when the Prophet chose her for himself. Muhammad gave Dihyah her two cousins instead.”

It was a two-for-one deal. The non-prophet could be so considerate when it came to sharing Jewish sex slaves.

*Ishaq:511* “When Dihyah protested, wanting to keep Safiyah for himself, the Apostle traded for Safiyah by giving Dihyah her two cousins. The women of Khaybar were distributed among the Muslims.”

Let there be no doubt in anyone’s mind – the first and best Muslims, Muhammad included, were sexual predators. Rape is part of the religion’s DNA. These men all punched their tickets to Hell. Hopefully, they will all be beaten, be sodomized then castrated, in the presence of their victims before their departure. It’s only fair. I’ll bet Muhammad is a screamer.

How is it even possible that a man like Muhammad could be revered as the Messenger of God when he had men killed so that he could have sex with their wives and daughters when he traded human beings? How ignorant and irrational, indeed, immoral, must humankind be for this to happen?

Every Islamic scholar, every imam, every student of the religion knows that this occurred – that Muhammad deliberately committed these crimes. And yet, they tout him as if he were an exemplar of virtue, a moral bastion among men – when the evidence proves otherwise.

I have come to despise him, as should everyone. And I hate his wannabe god, as should you. There is no gray area here, no benefit of the doubt. Muhammad and the first

Muslims committed these heinous crimes, and they must be held accountable.

Returning to the bloody scene, Muhammad was faced with a problem. There were more Jewish widows to rape than there were Muslims to rape them. And they all had multiple women in Yathrib. With the maximum permissible set at four for all but Muhammad, the non-prophet had to use some religious magic to turn gang rape into an approved Islamic benefit and terrorist reward. His sleight of hand was called “the Mut’a.” It was a three-day “marriage” giving his militants a license to do with their prisoners whatever they pleased.

But since Muhammad wasn’t done torturing and slaughtering, he didn’t want his mercenaries distracted too soon. So...

*Bukhari:V5B59N527* “On the day of Khaybar, Allah’s Apostle forbade the Mut’a or temporary marriage.”

*Bukhari:V5B59N512* “The Prophet had their men killed, their children and women taken as captives. Safiyah was amongst the captives. She first came in the share of Dihyah but later she came to belong to the Prophet. Muhammad made her manumission [a Medieval word showing the authority of a master to free his slave] as her ‘Mahr [dowry].”

Translated into common English, Muhammad performed some Islamic hocus pocus to make nonconsensual sex seem moral. And that’s all Islam was really. It was just an act – an Oscar-winning performance by one of the greatest con artists.

*Bukhari:V5B59N512* “The captives of Khaybar were divided among the Muslims. Then the Messenger began taking the homes and property that were closest to him.”

Islam had become a criminal enterprise, more savage and immoral than the Mafia, and the Godfather was busy establishing Islamic Sunnah, or traditions, on this day...

*Ishaq:512* “The Apostle prohibited four things the morning of the Khaybar raid: carnal intercourse with pregnant women who were captured, mingling his seed with another man’s [which means the Muslims were free to rape those who weren’t pregnant]; nor it is lawful for him to take [rape] her until she is in a state of cleanness [not menstruating]; nor can a Muslim eat the flesh of donkeys [since it might be considered cannibalism considering the asses they had become]; nor eat any carnivorous animal [since they might start tearing each other to shreds]; nor sell any booty before it has been duly allotted [because he wanted first dibs].”

The Tradition continues to lay down the law to the sand pirates, rapists, and terrorists...

*Ishaq:512* “Nor is it lawful for a Muslim to ride an animal belonging to the booty with the intention of returning it to the pool when he has worn it out; nor is it lawful for him to wear a garment belonging to the booty of the Muslims with the intention of returning it to the pool [of stolen goods] when he has reduced it to rags.”

For those seeking to be a Muslim terrorist, these might be words to live by. And that is why there were no prohibitions or restrictions on murder, arson, torture, robbery, or rape.

*Ishaq:512* “On the day of Khaybar, the Apostle forbade us to buy or sell gold ore for gold coin or silver ore for silver coin.” He who controls the bank, controls men by way of their wallets. This is true even among thieves.

Before we leave this appalling attempt to establish Islamic law, I want to solve the perplexing donkey conundrum. It’s no small matter to Muslims. There are no fewer than a dozen Bukhari Hadith from this day alone focused on the lowly ass. So, let’s see if we can figure out the reason for the restriction.

*Bukhari:V5B59N526* “On the day of Khaybar Allah’s Apostle forbade the eating of garlic and the meat of donkeys.”

That wasn’t much help; all it did was demonstrate that Muslims were poorly informed. Garlic is nature’s best antibiotic and thus should be consumed. But Muhammad

wasn't much of a medicine man. However, this trio of prescriptions should tell the tale... *Bukhari:V7B71N590* "The climate of Medina did not suit some people so the Prophet ordered them to drink camel urine as a medicine." And when that made them even sicker, *Bukhari:V7B71N592* "I heard Allah's Apostle saying, 'There is healing in black cumin for all diseases except death.'" And lest we forget: *Bukhari:V7B71N673* "Allah's Apostle said, 'If a fly falls in your drink, dip all of it into the cup and then throw it away, for in one of its wings there is a disease and in the other there is healing, an antidote or treatment for that disease.'"

But foolish did not make him frivolous. The next Tradition provides a clue as to why he was upset... *Bukhari:V5B59N511* "Someone came to Allah's Apostle and said, 'Donkeys have been eaten by Muslims.' The Prophet kept quiet. The man again and said, 'Their donkeys have been eaten.' The Prophet kept quiet. After the third time the Prophet ordered his caller to announce, 'Allah and His Apostle forbid you to eat the meat of donkeys.' Then the cooking pots were overturned while the meat was still boiling in them."

Wondering why he did so, I discovered this clue... *Bukhari:V5B59N531* "We were afflicted with severe hunger the day we raided Khaybar. While the cooking pots were boiling and the food was ready to eat, the announcer of the Prophet said, 'Do not eat anything, especially the donkey-meat. Turn your cooking pots upside down and throw it away.' We realized that the Prophet had prohibited such food because the Khumus had not been taken out of it."

The "Khumus" or "Kumis" is the prophet's share of all booty seized by Muslim militants. The donkeys belonged to the Jews. They were beasts of burden used to till fields and carry crops to market. Thus they were a spoil to be divided, with Muhammad getting the largest share. And he would rather see his people starve than renounce his claim to stolen property. And so now you know the rest of the story. Muhammad was a selfish, self-absorbed creep.

The first Islamic historian and biographer each report a Hadith along the same lines...

*Tabari VIII:117 & Ishaq:512* “The Banu Sahn of Aslam [newly recruited Muslim militants] came to the Messenger and complained, ‘Muhammad, we have been hurt by drought and possess nothing.’ Although they had fought for the Prophet they found he had nothing [he was willing] to give them. The Apostle said, ‘O Allah, You know their condition, I have no strength and nothing [I want] to give them [from the booty Muslims have stolen for me]. So conquer for them the wealthiest of the Khaybar homes, the ones with the most food and fat meat.’”

In other words, “*Steal your own damn booty. You’ll starve before I share any of my confiscated wealth with you.*”

And, in addition, these Hadith prove three points I have been making. First, Islam was all but dead after Hodaybiyyah and had to be resurrected a tenth time to survive. Second, men who steal from others do not value what they have taken. They must score ever more frequent fixes to satiate their unbridled appetite. And third, apart from terrorist raids, the first Muslims did not work. They produced nothing of value and became parasites. They are a lot like Gazans.

Then, proving that Allah was a wannabe terrorist too...

*Tabari VIII:117* “The next morning Allah opened the township of Sa’b bin Mu’adh for them to conquer. There was no stronghold in Khaybar more abounding in food. After the Prophet had defeated some of their settlements and taken their property, they reached the communities of Watib and Sulalim, which were the last of the Khaybar neighborhoods to be conquered. Muhammad besieged the inhabitants between thirteen and nineteen nights.”

Calling Islam “peaceful” ranks as one of the most egregious lies of all time. This wasn’t even war. The Muslims weren’t out defending themselves or their religion. This was a terrorist raid with a racist bent. The first Muslims were anti-Semitic savages – not all that different than we witness today.

While Islam has always been violent, Muslims have seldom been good at it. They make up for their ineptitude

with religious fervor. In this case, swords were no match for shovels.

*Ishaq:514 & Tabari VIII:119* “Encamped at their fortress, Muhammad presented his war banner to Abu Bakr and sent him against the Jews. He fought but he retreated, suffering losses. The following morning the same thing happened to Umar. When they returned to Muhammad, Umar’s companions accused him of cowardice, and he accused them of the same.

The Messenger said, ‘Tomorrow I shall give the banner to a man who loves Allah and His Messenger. Allah will conquer it by his means.’ The next day Bakr and Umar vied for the war banner, but the Prophet called Ali, who was suffering from inflamed eyes, and, having spat on his eyes, gave him the banner.

Ali advanced upon the people of Khaybar. In the fight he lost his shield so he laid hold of the fort door and used it as a shield. He kept it in his hand as he fought until Allah gave Muslims the victory. When the siege was over eight of us tried to lift the door but we couldn’t even turn it over.”

Knowing how he was introduced to us a decade ago, either the skinny-legged fat boy of KabaVille got a personal trainer or he found a hell of a propagandist.

A Bukhari Hadith starts off the same way but ends oddly... *Bukhari:V5B59N521* “On the day of Khaybar, Allah’s Apostle said, ‘Tomorrow I will give this flag to a man through whose hands Allah will give us victory.... Ali said, ‘O Allah’s Apostle! I will fight them till they become like us.’ [Cruel? Demonic? Mercenaries? Terrorists?]

Allah’s Apostle said, ‘Proceed, and when you enter their town, call them to embrace Islam and inform them of Allah’s Rights which they should observe, for if a single man is led on the right path (of Islam) by Allah through you, then that will be better for you than nice red camels.’”

I don’t know what is more perverse: suggesting that the victims of a terrorist raid should be called to Islam before they are slaughtered, robbed, enslaved, and raped, or suggesting that a man’s soul is better than “nice red camels?”

Moving on, it was evidently important to the Sunnis to make sure that Abu Bakr and Umar were perceived as being no less brutal...

*Tabari VIII:119* “The Messenger often had migraines and would remain a day or two without coming out. When Muhammad encamped at Khaybar, he came down with a migraine and did not come out. Bakr took the Prophet’s war banner and fought vigorously. Next Umar took it, fought with even more ferocity than the first fighting.” Isn’t it lovely how they all got along and supported one another while slaughtering innocent civilians so that they could plunder them? They even shared what they had stolen.

But alas, next we read some of the most despicable words ever scribed in the name of religion...

*Tabari VIII:121 & Ishaq:515* “Ali struck the Jew with a swift blow that split his helmet, neck protector, and head, landing in his rear teeth.

Then when the Muslims entered the city, Muhammad conquered Qamus, the neighborhood of Abi Huqayq. Safiyah bt. Huyayy was brought to him, and another woman with her. Bilal led them past some of the Jews we had slain including the woman’s dead husband. When she saw them, the woman with Safiyah cried out, slapped her face, and poured dust on her head. When Allah’s Prophet saw her, he said, ‘Take this she-devil away from me!’”

Grieving for those he had butchered for his religion was beyond Muhammad. This lack of empathy is a sure sign that he was a psychopath. This woman cried as she was dragged past the mutilated corpses of her family and friends. Yet the man who had led the terrorist raid so that he could steal their possessions called the victim a “devil.”

I dare say that when you began this journey you did not expect Islam, Muhammad, Allah, the Quran, or Hadith to be this bad. This is a special kind of evil. Muhammad terrorized, plundered, and murdered while professing to be God’s Messenger. That made him among the most wretched men to have ever lived.

Yes, we all know that the Crusades and Inquisition were brutal, and that Protestantism was born out of a lust for power, sex, and money, but it's not the same – not even remotely. The clerics and kings that conspired together to control their subjects precluded copies of the Towrah and Prophets to be distributed among the masses. People were misguided hypocrites who used religion to satiate their own cravings. Muhammad, by contrast, claimed to speak for God. He didn't corrupt Islam – he made Islam as perverted as the spirit that possessed him.

This beast of a man was now totally out of control... *Tabari VIII:122 & Ishaq:515* “**Muhammad commanded that Safiyah should be kept behind him and he threw his cloak over her. Thus the Muslims knew that he had chosen her for himself.**”

Continuing to endure the saga of the only religion to be born in a milieu of grotesque immorality, human trafficking, thievery, rape, mass murder, and terror, we discover that the non-prophet would also include torture in his list of hate crimes...

*Tabari VIII:122 & Ishaq:515* “**Abi Huqayq [Safiyah's father] held the treasure of the Nadir [the second Jewish tribe Muhammad exiled from Yathrib]. He was brought to Allah's Messenger, and he questioned him. But Huqayq denied knowing where it was.**

So the Prophet questioned other Jews. One said, ‘I have seen Kinanah [Safiyah's husband] walk around a ruin.’ Muhammad had Kinanah brought to him and said, ‘Do you know that if we find it, I shall kill you.’ ‘Yes,’ Kinanah answered.”

This was Muhammad's second assault on the Nadir. He had stolen their homes, businesses, and land the year after he banished the Qaynuqa, which was a year before he slaughtered the Qurayza. All the Nadir had retained was what they had been able to carry on their backs.

As revolting as these events appear, what actually occurred was far more gruesome. The accounts we are reading are all from the Muslims who perpetrated these crimes to showcase the superiority of their religion. There is



no other source of information from which a different impression may be drawn – such as that of these poor victims who were abused by Islam.

Not a word concerning this man’s life, his words or deeds, was chronicled by an independent source or by someone who survived the Islamic Holocaust. And even with the Islamic Traditions, ink would not stain paper for two centuries after the demise of victim and attacker.

Therefore, the Muhammad of Islam, the first Muslims, and the formation of the religion are as you see them here or they are unknowable. Alternate theories have nothing to stand on.

With each act of violence, Islam’s lone voice, instigator, and false prophet became more gluttonous, callous, heinous, and ultimately, insane.

*Tabari VIII:122 & Ishaq:515* “The Prophet commanded that the ruin should be dug up. Some treasure was extracted from it. Then Muhammad asked Kinanah for the rest. He refused to surrender it.

So Allah’s Messenger gave orders concerning him to Zubayr, saying, ‘Torture him until you root out and extract what he has. So Zubayr kindled a fire on Kinanah’s chest, twirling it with his firestick until Kinanah was near death. Then the Messenger gave him to Maslamah, who beheaded him.’”

Torturing a man whose home and property he had stolen twice, and whose wife he was about to rape, demoted Muhammad from a bloodthirsty terrorist and thief to a demonic sadist. He was a reprehensible psychopath – the most deplorable man who ever lived. By comparison, he was worse than Hitler, Stalin, and Mao combined.

Anyone who promotes Muhammad’s verbal diarrhea as Godly, Muhammad’s life as exemplary, or Muhammad’s war manifesto as a peaceful religion, bears the stain and stigma of the degenerate who instigated it among fellow malignant malcontents to satiate his worldly cravings.

While it would not be worth the saliva to spit on his grave, in his case, I rather like the notion of bodily resurrection, or at least having the opportunity to wrap some ultra-sensitive skin around his psychotic soul. He has earned the opportunity to endure seven-fold the torment he inflicted before being dispatched to an eternity in Hell.

It's long past time the preponderance of people shed their collective ignorance about Muhammad, Allah, the Quran, and Hadith, and acknowledge that Islam is evil personified. It is the most deceitful and deadliest dogma ever conceived by man.

The realization that Muslims terrorize and slaughter based upon this reprobate's testimony to this day is inexcusable. To witness agitated anti-Semitic mobs march through the streets chanting, "Kill the Jews" and "Free Palestine" because of this miscreant is appalling.

Fortunately, the apologists and protestors are all wearing self-applied labels and will be readily identifiable when the time comes to round them up – something which will occur within a decade of the events they perpetrated and are celebrating. Then we can apply a few more tags – ignorant, irrational, immoral, and inane, worthless, counterproductive, anti-Semitic, and dead.

Had America been informed, rational, and moral, in the aftermath of the September 11<sup>th</sup>, 2001 Islamic suicide bombings of New York and Washington, the nation would have protected its citizens and held the perpetrators accountable by declaring war on Islam for having perpetrated that attack. The religion would have excoriated with words and Muslims would have been isolated and quarantined. The oil beneath the bloody sands where Islam took root, and now home to the despotic Islamic regimes inspiring and enabling the murderous mujahideen, would have been confiscated. And in this case, turnabout would

have been fair play, since without petrodollars, Islam shrivels up and dies.

Had America done what I pleaded for her to do in writing and on thousands of talk-radio programs now over a score of years ago, October 7<sup>th</sup>, 2023 would not have occurred, Europe would not be hopelessly infested by Muslims, and Iran wouldn't be threatening the annihilation of Israel. But instead, the United States spilled blood and coin lashing out at symptoms, and after failing miserably, now joins a Progressive international chorus of immoral ignoramuses lecturing and threatening Israel as the nation battles against Islam to survive.

Everyone guilty of seducing lost souls, be it in the media, madrassa, or mosque, into following Muhammad's example should be identified, silenced, and held accountable. Ignoring Islam and lashing out against al-Qaeda is akin to targeting Hitler's S.S. instead of Nazism or blaming Kamikazes for the prior world war instead of the belief system that turned them into suicidal killing machines.

If nations continue to fight the symptoms of this disease, like the fascist Ba'ath party in Iraq or Syria and organizations like al-Qaeda, even the Islamic State and Hamas, Hezbollah and Islamic Jihad, the real villain – Islam – will manufacture more terrorists than the world can endure. And while I do not advocate violence, the most compassionate thing we could do is to silence, sideline, and defang Islamic clerics, despots, and jihadists in the context of a justifiable defensive campaign to prevent them from sending thousands, if not millions, to their doom. And this will be the result...

*Tabari VIII:123 & Ishaq:515* “Allah’s Apostle besieged the final [Jewish] community of Khaybar until they could hold out no longer. Finally, when they were certain that they would perish, they asked Muhammad to banish them and spare their lives, which he did. The Prophet took possession of all their property.”

Before you look at this as an act of mercy, allowing a small percentage of the people he had besieged and slaughtered to live, that he had nearly starved to death, and that he had deprived of women so that his men could enslave and rape them, you should know it was really economics. By allowing a smattering of Jews to surrender, Muhammad claimed the entire spoil for himself and now had a cast of indentured servants to harvest the date palms he had seized.

*Ishaq:515* “When the people of Fadak heard of what had happened, they sent word to the Messenger, asking him to banish them and spare their lives, saying they too would leave him their property. When the people of Khaybar surrendered on these conditions, the survivors asked Muhammad to employ them on their farms for a half share of whatever they produced. They said, ‘We know more about farming [seeing that you are terrorists and all].’

So Muhammad made peace with them for a half share, provided that: ‘If we want to expel you, we may.’ He made a similar arrangement with Fadak. So Khaybar became the prey of the Muslims, while Fadak belonged exclusively to the Messenger of Allah, becoming his personal property, because the Muslims had not attacked its people with cavalry.”

Muhammad was a conniving and self-serving son of a bitch. It is a miracle of Islam that Muslims can endure his stench.

“Prey” is an apt description of what the Jews were to the first Muslims. And it was to be a never-ending assault. From many, soon there would be none...

*Bukhari:V4B53N380* “Umar expelled all the Jews and Christians from Arabia. Allah’s Apostle after conquering Khaybar thought of expelling the Jews from the land which, after he conquered it, belonged to Allah, Allah’s Apostle and the Muslims. But the Jews requested Allah’s Apostle to leave them there on the condition that they would do the labor and get half of the fruits (the land would yield). Allah’s Apostle said, ‘We shall keep you on these terms as long as we wish.’ Thus they stayed till the time of Umar’s Caliphate when he expelled them.”

This is tough to swallow. It is so inconsistent with the Progressive nonsense spewed out with reckless abandon in academia, the media, and international politics. Today's youth have been so indoctrinated by the politics of deception, duplicity, revision, and hypocrisy that they are not only wrong about almost everything, but there is no way to reason with them. And the far right is so wrong, they fall prey to all manner of convoluted conspiracies. There are now very few humans worth saving – and fewer still who can be salvaged.

Why is it that the world at large has chosen to ignore the bloodied and broken bodies of the Khaybar Jews who suffered like the Qurayza before them? Why are so many people unable or unwilling to confront what Islam does to men to turn them into monsters? Pure, fundamental, original, and uncorrupted Islam enslaved and exterminated these people for the crimes of being industrious but defenseless. They tried to survive alongside the evil that had emerged in their midst and they lost everything.

As additional proof, I offer admission from the lips of Islam's instigator...

*Bukhari:V4B52N143* “The Prophet told an Ansar, ‘Choose one of your slave boys to serve me in my expedition to Khaybar.’ So, he chose me, even though I was just nearing puberty. I served Muhammad when he stopped to rest. I heard him saying repeatedly, ‘Allah! I seek refuge with you from distress and sorrow, from helplessness and laziness, from miserliness and cowardice, from being heavily in debt and from being overcome by men.’”

This was how Muhammad saw himself, and in fact, it was what he had become. He was a toxic bloodsucking parasite.

*Bukhari:V4B52N256* “The Prophet passed by and was asked whether it was permissible to attack infidels at night with the probability of exposing their women and children to danger. The Prophet replied, ‘Their women and children are from them.’”

*Ishaq:574* “In faith I do not fear the army of fate. He gave us the blood of their best men to drink when we led our army against them. We were a great army with a pungent smell. And we attack continuously, wherever our enemy is found.”

*Ishaq:580* “Our strong warriors obey his orders to the letter. By us Allah’s religion is undeniably strong. You would think when our horses gallop with bits in their mouths that the sounds of demons are among them. The day we trod down the unbelievers there was no deviation or turning from the Apostle’s order. During the battle the people heard our exhortations to fight and the smashing of skulls by swords that sent heads flying. We severed necks with a warrior’s blow. Often, we have left the slain cut to pieces and a widow crying over her mutilated husband. ’Tis Allah, not man we seek to please.”

*Ishaq:587* “Ka’b Malik reacted to the Apostle’s decision. He said, ‘We put an end to doubt at Khaybar. But we gave our swords a rest. If our swords could have spoken, their blades would have said, “Give us Daus or Thaqif. We will tear off the roofs in Wajj. We will make homes desolate. Our cavalry will come upon you leaving behind a tangled mass. When we assault a town they sound a cry of alarm but our sharp cutting swords flash like lightning. By them we bring death to those who struggle against us. Flowing blood was mingled with saffron the morn the forces met. They were taken by surprise and we surrounded them with our troops.”’”

*Ishaq:587* “Our onslaught will not be a weak faltering affair. We shall fight as long as we live. We will fight until you turn to Islam, humbly seeking refuge. We will fight not caring whom we meet. We will fight whether we destroy ancient holdings or newly gotten gains.

We have cut off every opponent’s nose and ears with our fine swords. We have driven them violently before us at the command of Allah and Islam. We will fight until our religion is established. And we will plunder them, for they must suffer disgrace.”

*Ishaq:592* “The Apostle held a large number of captives. There were 6,000 women and children prisoners. He had captured so many sheep and camels they could not be counted.”

Muhammad was also an ignorant and immoral sadistic schizophrenic narcissist with a crappy attitude, a penchant for sexual abuse, slaughter, and duplicity. He suffered

anxiety attacks, bouts of depression, and was suicidal because he knew that he was a fraud who could and should have been held accountable. Like his un-god, the non-prophet was individually helpless and inept. He was a self-indulgent and greedy miser and mean-spirited bastard.

Never having earned a shekel, Muhammad knew nothing of honest labor or the value of capital. He was always in debt, no matter how much he stole. The economic plight and impoverishment of the Islamic world apart from petrodollars is a direct result of Muhammad's criminal enterprise. This is why Islamic nations remain the world's least productive and inventive. Muslims as a culture are destructive economically, stifling far more commerce than they inspire. Gaza serves as a telling microcosm of Islam's parasitic and cannibalistic nature.

This should not be surprising, nor is it resolvable, because Islam was financed by the spoils of war and the slave trade. Muhammad and his fellow Muslim miscreants were akin to maggots feeding on the corpses of those they had slaughtered. The Arabs were relatively poor, making the Jews a tasty treat – and so Islam would devour them.

But it didn't stop there. After overhunting God's people and satiating Allah's cravings, within a year, Muhammad's fattened mujahideen would attack the Byzantines. Within three, his Companions would subdue Arabia in the War of Compulsion, taxing everyone. Within a decade the first Muslims would conquer Yemen, Persia, Egypt, Syria, and Judea. Within a century, the sword of Islam would be wielded above the necks of millions. And it was all for ill-gotten gain. They plundered and raped to be sure, but their principal tools were the zakat and jizyah taxes, which they imposed on all people, rich and poor.

And all the while, there were rivers of blood and not a drop of ink. Apart from imposing his dominance over his harem and implicating Christians so that he could justify

bludgeoning them, the Quran was silent. It no longer mattered. Satan and the Devil's Advocate had achieved what they had sought. There were now a sufficient number of Islamic hoodlums to suppress dissent and they were adequately incentivized to deprive all remaining Arabs of their freedom and human rights. And the world was about to pay a horrendous price.

Muhammad was also a coward, indeed, a weasel, as are all Islamic imams today. They are ever ready to send others to their death, but you'll never see them doing what they inspire in others. They corrupt boys with promises of virginal rewards while they remain in their mosques and madrasas. Further, like most loud-mouthed bullies, Muhammad, and those who followed him, found pleasure in tormenting the defenseless. That is why suicide bombers and Islamic terrorists attack civilians.

With the one-two punch of Hudaybiyyah and Khaybar, Islam had sunk to new lows. With each passing day, it became evident that Muhammad had lost control of himself, and that he was overcome by madness. It was now obvious that he was demon-possessed and insane. He had become paranoid, with the most recent surahs fixated on attacking dissent and deserters. Orders to submit and obey, to fight and kill, dominate his final revelations.

As men sought freedom and peace, Muhammad reacted by becoming more dictatorial and warlike. As a result, in the land of submission, there are no true democracies, no freedom of religion, of the press, of speech, or travel for imported workers, women, and sex slaves. One billion Muslims struggle to survive in countries brutalized by tyrants and dictators. And it's not hard to see why. The first Muslims emulated their warlord, becoming increasingly belligerent, callous, and brutal.

This leads us to an unappealing place. As a result of Muhammad's personal failings, the Islamic world is devoid



of everything civilized people hold dear. Muslims wallow in poverty. Life isn't worth living. They have no freedom of speech or choice. Muslims are among the most poorly educated and most indoctrinated people on earth. Using Gaza as an example, the average IQ is a dysfunctional 69 points, while 100 is average, apart from Islam.

Following the example of a perverted sexist, Muslim men abuse women. And they are violent. Twenty percent of the world's population is responsible for ninety percent of the planet's upheaval – terror and war. If only twenty percent of Muslims are “good” ones, then Islam makes them 222% more violent than the rest of us.

Frankly, there is no benefit to any of this. Islam is a plague humanity cannot survive.

In the opening volume of *God Damn Religion*, I shared a quote from Islamic scholar Dr. D.S. Margoliouth. This might be a good time to review it in the context of what we have learned. What may have once seemed extreme will now appear understated. Here is what he had to say:

“The character attributed to Muhammad in the biography of Ibn Ishaq is exceedingly unfavorable. In order to gain his ends Muhammad recoils from no expedient, and he approves of similar unscrupulousness on the part of his adherents, when exercised in his interest... He organizes assassinations and wholesale massacres. His career as the tyrant of Medina is that of a robber chief whose political economy consists of securing and dividing plunder... He is, himself, an unbridled libertine [morally and sexually unrestrained] and encourages the same passion in his followers.

For whatever he does he is prepared to plead the express authorization of his deity. It is, however, impossible to find any Islamic religious doctrine that he is not prepared to abandon in order to secure a political end. At different points in his career, he abandons the unity of God and his claim to

the title of Prophet. This is a disagreeable picture for the founder of a religion, and it cannot be pleaded that it is a picture drawn by an enemy.”



When one takes into account what occurred at Khaybar, it should be no surprise that Islam is cancerous and fatal...

*Bukhari:V4B52N143/V5B59N523* “When we reached Khaybar, Muhammad said that Allah had enabled him to conquer them. It was then that the beauty of Safiyah was described to him. Her husband had been killed [actually tortured and then decapitated], so Allah’s Apostle selected her for himself. He took her along with him till we reached a place called Sad where her menses were over and he took her for his wife, consummating his marriage to her, and forcing her to wear the veil.”

*Bukhari:V5B59N524* “The Muslims said among themselves, ‘Will Safiyah be one of the Prophet’s wives or just a lady captive and one of his possessions?’” Muhammad was guilty of every sex crime known to man: pedophilia, incest, rape, polygamy, adultery, human trafficking, womanizing, fornication, sexism, and abetting prostitution. Worst of all, he rewarded his mercenaries by dividing captured young girls among them. It’s little wonder his Quranic paradise was so perverted. It appears that Muhammad designed it.

The Sira reports...

*Ishaq:517* “When the Apostle married [using a word designed to convey the nature of a moral and loving relationship to this situation is repulsive] Safiyah on his way out of town, she was beautified and combed, putting her in a fitting state for the Messenger. The Apostle passed the night with her in his tent. Abu Ayyub, girt with his sword, guarded the Apostle, going round the tent until he saw him emerge in the morning. Abu said, ‘I was afraid for you with this woman for you have killed her father, her husband, and her people.’”

As an interesting aside, Safiyah, like Yuwayriyah (the Jewish sex slave before her), bore the identity of her God in her name, and the ethnicity of *Yahuwdym* | Jews.

Imagine being Safiyah. You awaken one morning to find a gang of religious monsters drooling and snarling, prowling the outskirts of your town. After rattling their sabers, and listening to them scream that their demonic deity is greater than your God because they are more savage, you witness thousands of them performing a prostration “prayer,” putting their nose in the dirt while mooning the sky. You recognize them, for they are the same men who threw you out of your home in Yathrib. Their bone-chilling and nauseating shouts of “Allahu Akbar” pierce your soul. Before you can run, the mindless mercenaries swarm at you from every direction. They continue to howl as one thrusts a sword into your father’s flesh; they torture your husband, building a fire on his chest, ultimately decapitating him. They murder your brothers. Then they shackle your cousins, hauling them away to become sex slaves for sadists and deviants. They ransack your home and strip the clothes off your family as they lay dying, all in a frenzied quest for booty.

Hiding behind a door, you’re terrified. Then it happens. One of the Muslims spots you; a crazed demonic lust explodes on his face. He knocks you down, pressing his knee against your back while he ties your hands to your neck. You can hardly breathe. It’s the worst moment of your life. The filthy, lice-ridden militant fondles you, dragging you past the bloodied bodies of your family and neighbors; you want to cry, vomit, and scream, but nothing comes out. (It is as if we have been transported to Souther Israel on October 7<sup>th</sup>, 2023.)

Then you see Muhammad, the man you’ve grown to hate, the repulsive and obese seventy-eight-year-old pervert with chipped teeth – the reprobate responsible for this horror. He claims you as his “prize,” tossing his cloak over your

head. His words, his very presence, make your skin crawl. But as his slave, you are helpless. He strips you of whatever little dignity you have left. Then he conquers your body just as he ravaged your people, gloating all the while. You want to kill him, all of them, knowing that they all deserve to die. And all the while you plead with God, begging Him to hold these beasts accountable.

Now, consider the insanity of a man who claimed to be “the Messenger of God” raping a woman whose town he had terrorized, savaged, plundered, and enslaved. How could such a monster fool anyone into believing he was a “prophet” when he was so demonic and sadistic? Incapable of a normal, loving relationship, he preyed upon children and slaves, forcing women and girls to have sex with him – and in this case, someone whose husband he had tortured and then beheaded, whose father he had assassinated, and whose cousins he had “given in trade” to one of his militants so that he might possess her. (It surely draws the motives of Progressives promoting Islam into question.)

The problems with Muhammad run wide and deep. It wasn’t just that he was so savage and vile; it’s his legacy. He perpetrated these heinous crimes while claiming to be “the best example,” “the ideal role model,” an Apostle speaking and acting on behalf of a repulsive god. This demented criminal established a new religion while perpetrating a criminal enterprise based on human trafficking. As a result, he has damned the souls of billions of people; he inspired the most vicious terrorists, and he has pushed the world to the brink of global war.

I do not know if any part of the following is accurate. However, if there is an element of truth, it was too little, too late. Every Jewish settlement within Muhammad’s reach had already been terrorized and plundered.

*Bukhari:V5B59N551* “When Khaybar was conquered, a sheep containing poison, was given as a present to Allah’s Apostle”

*Tabari VIII:123 & Ishaq:516* “When the Messenger rested from his labor [which says that terrorism, thievery, and human trafficking were his chosen occupations], Zaynab, the wife of Sallam, served him a roast sheep. She had asked what part Muhammad liked best and was told that it was the shoulder and foreleg. So she loaded it with poison, also poisoning the rest. Then she placed it before him. He took the foreleg and chewed it, but he did not swallow. With him was Bishr, who, like the Prophet, took some, but he swallowed it. The Prophet spat out the lamb saying, ‘This bone informs me that it has been poisoned.’”

Talking bones and a gluttonous man spitting out his favorite celebratory meal are a little far-fetched, but there was a reason for including the story. The cook was a Jewish woman and the tale was concocted to infer that Khaybar deserved to be sacked. After all, no one had bothered to provide any justification for the initial attack. Also, from this day, Muhammad would gradually suffer and die, blaming the poison he had ingested. And of course, I expect that it was true and well deserved. We should all applaud Zaynab for doing what should have been done eighteen years earlier.

*Tabari VIII:123 & Ishaq:516* “Muhammad summoned the woman, and she confessed. He asked, ‘What led you to do this?’” This goon claimed he was a prophet, and yet he couldn’t figure it out. Good grief. It’s like Hitler asking a Jew why he wanted him dead.

*Tabari VIII:123 & Ishaq:516* “She said, ‘You know full well what you have done to my people.’” It was as if Muhammad was surprised when folks were upset with his terrorist tactics. Caught up in his make-believe world, he had lost all sense of reality. It is common among malignant schizophrenic psychopaths.

This next Hadith is mindless propaganda, but nonetheless, it is my duty to share it... *Tabari VIII:124 & Ishaq:516* “The Messenger, during the illness from which he died, said to Bishr ‘s mother, ‘Umm, at this very moment I feel my aorta being severed because of the food I ate with your son at Khaybar.’”

Sure, that makes perfect sense. The poison he spit out years before killed him. But there was a reason for every lie... *Tabari VIII:124* & *Ishaq:516* “The Muslims believed that in addition to the honor of prophethood, the Messenger died a martyr.” While Muhammad was an exception to his every rule, some fellow malcontents must have worried that the Godfather might miss out on Pedophile Paradise. Their concern was that Muslims who don’t die as martyrs killing disbelievers are undeserving. The cowardly terrorist needed to miscast his life to die a worthy death.

With this Hadith, it was back to business as usual...

*Tabari VIII:124* & *Ishaq:516* & *Bukhari:V5B59N541* “Having finished with Khaybar, the Apostle went to Wadi Qura and besieged its people for a while. Then we headed back to Medina, halting at Qura toward sunset. With Muhammad was a slave lad of his whom Rifa’ah had given him. Suddenly, as we were setting down the saddle of the Prophet, a stray arrow came and hit the slave boy, killing him. We congratulated him, saying, ‘May he enjoy Paradise!’ But Allah’s Apostle said, ‘Certainly not! The sheet of cloth on his back is now being burnt on him in the Hell Fire!’ He pilfered it from the booty of the Muslims following the Khaybar raid before it was duly distributed.”

As we have discovered, Muhammad didn’t have a conscience or empathy. Death was never enough because he had to gloat. The notion that someone is prohibited from stealing what’s already been stolen cannot be valid because it would make stealing wrong and with it, invalidate and impoverish Islam.

Beyond this, there remains a significant incongruence between Muhammad’s personal example and the rallying cry of Muslims and the Progressives who support them. There is a prevalent, albeit errant, perception that Jews were partly responsible for enslaving Africans and that Muslims were opposed to slavery when the exact opposite is true. If it were not for Muslim slavers in Morocco, there would have been few, if any, Africans rounded up and sold into slavery

in the New World. And all the while, Jews have been enslaved more frequently and longer than any other ethnicity. And yet, ignorance of these facts is largely why Progressives rally around the religion responsible for 90% of the 55,000,000 women who are held as slaves today and then condemn Israel, too ignorant to properly differentiate the victims of bondage and human trafficking from the perpetrators.

Also relevant, the Black and overtly religious cult known as the Nation of Islam lures African Americans into their ranks using this same lie. And yet, Muhammad not only enslaved tens of thousands and funded the growth and fierceness of Islam by selling people into bondage, he himself owned slaves. Boys were personal servants and girls were for personal services.

A poem recited this day proclaims: *Ishaq:517* “Khaybar was stormed by the Apostle’s squadron, fully armed, powerful, and strong. It brought certain humiliation with Muslim men in its midst. We attacked and they met their doom. Muhammad conquered the Jews in fighting that day as they opened their eyes to our dust.” It was a proper summation of what Islam had become.

Imams have been preaching the following message: *Ishaq:518* “Masud was one of those who found martyrdom at Khaybar. Muhammad said, ‘He has with him now his two dark-eyed virgins. When a martyr is slain, his two virgins pet him, wiping the dust from his face. They say, “May Allah throw dust on the face of the man who did this to you, and slay him who slew you!”’” And they were sufficiently irrational and immoral to believe him. There is a fool born every day, although, 7<sup>th</sup>-century Arabs seem to have overproduced them.

In the next installment of Islamic Sunnah, a Muslim deceives the Quraysh to collect his belongings. What’s interesting is that Muhammad gave him permission to lie and disavow Islam for money. *Ishaq:519* “Hajjaj said to the Apostle, ‘I have money scattered among the Meccan merchants, so give me

permission to go and get it.' Having got Muhammad's permission, he said, 'I must tell lies.' The Apostle said, 'Tell them.'"

Muhammad didn't concern himself with Yahowah's instruction not to bear false witness. He didn't care for the one on no other gods, liberating Jews rather than enslaving them, being decidedly unreligious, valuing Yahowah's name, observing the Shabat, honoring one's parents, not committing adultery, making a habit of killing, stealing, coveting, or telling lies. He was 0 for 10, and essentially spit on the Ten Statements – as did his replacement deity. As a result, the Islamic world cannot build a productive economy or develop a stable democracy. The currency for both is trust. The spirit of deceit still haunts Muslims.

The division of the “Spoils of Khaybar” was so important to the formation of Islam that both Ishaq and Tabari dedicated entire sections to it. One line in particular reveals Muhammad's motivation for attacking the Jews. *Tabari VIII:128* “Khaybar was divided among the people who had been at Hodaybiyah.”

It was obvious, which is why I said so at the time. Muhammad and his wannabe god were predictable.

Up to and including this horrendous episode, each time Muhammad's mercenaries got down on him, he plundered Jews. The profit redeemed himself in the eyes of his fellow thieves for having been disgraced at Hodaybiyah. The godfather quieted his critics by plundering an easy and defenseless kill. *Ishaq:521* “Khaybar was apportioned among the men of Hodaybiyah without regard to whether they were present at Khaybar or not. The spoil was divided into 1,800 shares.”

This slice of Hell from an Ibn Ishaq Hadith reveals where the booty went... *Ishaq:521* “When the spoil of Khaybar was apportioned, the settlements of Shaqq and Nata were given to the Muslims while Katiba was divided into five sections: Allah's fifth [which Muhammad was custodian]; the Prophet's fifth; the share to the kindred [Muhammad's kin]; maintenance of the Prophet's wives [now there's an honest report]; and payment to the men who acted



as intermediaries in the peace negotiation with Fadak [which enabled the Prophet to confiscate the entire spoil].” Instead of a religious awakening, it was a repulsive accounting. The Master of Greed kept 60% for himself while enriching his loyalists with a 20% share. It was an inverted pyramid scheme – a variation of trickle-down economics.

*Ishaq:522* “Then the Apostle distributed the booty between his relatives, his wives, and to other men and women. He gave his daughter Fatima 200 shares, Ali 100, Usama 250, Aisha 200, Bakr 100, Aqil ibn Abu Talib 140... In the name of Allah, Ar-Rahman, Ar-Rahim, this is a memorandum of what Muhammad the Apostle of Allah gave his wives from the dates and wheat of Khaybar: 180 loads.” The Hadith lists special favors and bribes but I’ll spare you the gory details other than to say that they represented over two-thirds of the 1,800 shares, and it didn’t include Muhammad’s personal take.

The first Islamic historian reported... *Tabari VIII:130* “The Prophet conquered Khaybar by force after fighting. Khaybar was something that Allah gave as booty to His Messenger. He took one-fifth of it and divided the remainder among the Muslims. The inhabitants who surrendered did so on condition that they should be expelled.”

*Tabari VIII:129* “After the Messenger had finished with the Khaybar Jews, Allah cast terror into the hearts of the Jews in Fadak when they received news of what Allah had brought upon Khaybar. So they sent to Muhammad to make peace with him for a half share of Fadak’s produce. Fadak became the exclusive property of Allah’s Messenger.”

Peace Islamic style means surrender. And surrender means giving Muhammad and Muslims everything.

Continuing to impugn its own credibility, the Sunnah states: *Tabari VIII:130* “The Messenger said during his final illness, ‘Two religions cannot coexist in the Arabian Peninsula.’ Umar investigated the matter, then sent to the Jews, saying: ‘Allah has given permission for you to be expelled; for I have received word that the Prophet said that two religions cannot coexist in Arabia.’” *Ishaq:524*

“We cannot accept the oaths of Jews. Their infidelity is so great they swear falsely.”

So much for the Quranic claim that “We make no distinction between them.” Or, “To the Jews, their religion, and to the Muslims, their religion.” The simple truth is that neither Muhammad nor Allah told the truth.

Bukhari also chronicled the dispensation of stolen property. Here is a sampling: *Bukhari:V5B59N525* “While we were besieging Khaybar a person threw a leather container containing some fat and I ran to take it. Suddenly I looked behind, and behold! The Prophet was there. So I felt shy (to take it then).”

*Bukhari:V5B59N537* “On the day of Khaybar, Allah’s Apostle divided the war booty with the ratio of two shares for the horse and one-share for the foot soldier.” *Bukhari:V5B59N541* “When we conquered Khaybar, we gained neither gold nor silver as booty, but we gained cows, camels, goods and gardens.”

*Bukhari:V5B59N544* “Abu Huraira came to the Prophet and asked him for a share from the Khaybar booty. ‘O Allah’s Apostle! Do not give it to him. He is a strange guinea pig from Qadum Ad-Dan!’ On that the Prophet said, ‘O sit down!’ and did not give him a share.” *Bukhari:V5B59N547* “When Khaybar was conquered, we said, ‘Now we will eat our fill of dates!’”

There are many more, but you get the picture. Islam was a “religion” only in the sense that it became one man’s license to steal from many.

Swimming in the blood and plunder of the Jews didn’t satisfy the sharks. Instead, Muhammad’s militants went off on a feeding frenzy...

*Tabari VIII:131* “Allah’s Apostle sent Umar with thirty men against the rear of Hawazin. They traveled by night and hid by day. However, word reached Hawazin and they fled.”

*Tabari VIII:132* “According to Waqidi, a thirty-man raiding party led by Bahir went to the Banu Murrah. His companions were killed and he was carried away wounded with the dead. They returned to Medina.” So... “The Messenger sent Abdallah al-Kalbi to the land of the Murrah. During the raid, Usamah and one of the

Ansar killed Mirdas. When they overcame him, Usamah said, ‘I testify that there is no god but Allah,’ but we killed him anyway.”

*Tabari VIII:133* “The raiding party led by Ghalib went to Abd Tha’labah. One of Muhammad’s slaves, said, ‘Prophet, I know where the Abd can be taken by surprise.’ So Muhammad sent him with Ghalib and 130 men. They raided Abd, and drove off camels and sheep, bringing them back to Medina.” Stealing sheep does not make one a shepherd.

*Tabari VIII:133* “A raiding party led by Bahir went to Yumn. What prompted this raiding party was that Hussayl had been the guide of Muhammad at Khaybar, and he came before the Prophet. He claimed that the Ghatafan had been summoned to march against him. The Muslims went out and captured camels and sheep. A slave belonging to Uyaynah met them, and they killed him. Then they encountered Uyaynah’s army which retreated.” Life was cheap and expendable around the first and best Muslims.

*Tabari VIII:135 & Ishaq:530* “When the Apostle returned from Khaybar he sent out raiding parties and expeditions before he made the hajj. When the Meccans heard of it they got out of the Muslims’ way. Gathering at the door of the assembly house to look at them, they said, ‘Muhammad and his Companions are in poverty and misery; they are covetous and miserly.’” From the very beginning, the Quraysh understood Muhammad and Islam which is why they rejected them.

The Godfather made a beeline for Allah’s House. *Ishaq:530* “The Prophet stroked and kissed the Black Stone. Then he went out trotting around the Ka’aba as did his Companions. When the Temple concealed Muhammad from the Meccans and he had “istalama” (which means to embrace, stroke, and kiss) the southern corner of the Ka’aba, he walked to “istalama” the Black Stone a second time. Then he “harwala” (which means to trot or prance swinging the shoulders side to side in a gloating manner) similarly for three circumambulations. He walked the remainder of them. The Apostle only did this to show off in front of the Quraysh.”

If he had been born in the Year of the Elephant, he would have been an obese 78 in a desert that turned skin to leather, so I’m not buying the trotting or prancing. But

should he have skipped to an al-Lahu my lady, it would have been so pagan and childish of him.

So on this day, Muhammad not only kissed, fondled, and allegedly trotted around a Black Stone wedged into the wall of a pagan rock shrine replete with 360 other idols, he claimed this exhibition was Islamic “Sunnah.” As such, the practice became obligatory Islamic ritual with the binding power of law...

*Ishaq:531* “When the Prophet made his farewell pilgrimage he adhered to the practice making it required Sunnah to be carried out forever.” While Muhammad had not yet stolen their town, he had usurped their idol, its shrine, and their religion.

A poem from the day says: *Ishaq:530* “Get out of his way you infidel unbelievers. Every good thing goes with His Apostle. O Lord I believe in his word. We will fight you about its interpretations as we have fought you about its revelation with strokes that will remove heads from shoulders. And we will make enemies of friends.”

The Quraysh were being told to get out of Muhammad’s way and yet it was their town, their god, their shrine, and their religious scam. Muhammad’s example, as communicated through the Hadith, is being called “good.” That means terrorist raids, thievery, the slave trade, torture, assassinations, mass murder, deception, bribery, and rape are all “good deeds” in Islam.

The line, “I believe in his word” can only be interpreted two ways, and both are bad. Either the Quran was comprised of Muhammad’s words, as “his” isn’t capitalized and follows a reference to him, or these Hadith are being acknowledged as “scripture.”

The means Muslims would use to win the debate over Muhammad’s interpretation of Qusayy’s scam and his claim to have received Allah’s revelations, would be with swords, not words. The religion was too foolish, and the first Muslims were too ruthless, to impose the doctrine any other

way. Islam, properly deployed, severs heads and turns friends into enemies.

*Tabari VIII:138* “According to Waqidi, Muhammad carried arms, helmets, and spears. He led a hundred horses, appointing Bahir to be in charge of the weapons and Maslamah to be in charge of the horses. When the Quraysh received word of this, it frightened them. The Prophet said, ‘Young or old, I have never been known but for keeping a promise. I do not want to bring in weapons against you, but the weapons will be close to me.’”

Which story is untrue? This Hadith says Muhammad never went back on a promise, but the Quran says: *Quran 009.001-3* “Freedom from obligations from al-Lahi and His Rasuli to those polytheists whom you have made a promise. So, move about in the land four months but know that you cannot escape al-Lahi and the al-Laha the one who disgraces the disbelievers. And an announcement from al-Lahi and His Rasuli to the people day of the Great Pilgrimage that al-Laha free from obligations of the polytheists and His Messenger dissolve bilateral obligations.”



I saved the third installment of *Mein Kampf* for after the Khaybar raid because, with it, Muhammad became Hitler’s equal. He had now murdered and enslaved the majority of Arabian Jews, just as Hitler had murdered and enslaved the preponderance of European Jews. Following a peace treaty, Muhammad used negotiation and his war machine to turn Fadak and Khaybar into his own personal fiefdoms. In like fashion, Hitler parlayed the Munich Agreement with Neville Chamberlain into the acquisition of Czechoslovakia and then to the rout of Poland.

But Muhammad and Hitler had more in common than just a demonstrated hatred for Jews and the willingness to use deceit and unprovoked violence. They are among a handful of men who founded their own religions. Hinduism didn’t have a founder. And Buddha conceived a more

enlightened way of life. Abraham didn't have a religion, and Moses documented the Covenant between Yahowah and His people. Hinduism doesn't have a founder. So, that leaves Paul, Akiba, and Muhammad along with Genghis Khan and Hitler. Each established religions to serve their personal agendas and their scriptures were little more than reflections of their flawed characters.

While their motives and characters were similar, Hitler had a vastly superior intellect and was a better writer and orator than either Muhammad or his god. He was also more direct and honest, exposing his soul and scheme for all to see. Further, we know the consequence of ignoring *Mein Kampf*, and thus by implication, Islam. By equating the poligious doctrines, it is my hope that the world will not suffer similarly.

Diving back in where we left off we discover that der Führer and der Rasuli were equally fixated on money and plundering other people for it. They condemned financial transactions involving Jews. *Mein Kampf*:426 “*The Jew considers all money transactions as his own privilege, which he exploits ruthlessly. Manipulating money has become his monopoly—especially his usurious rates of interest.... It’s a sign of open hatred, of his blood-sucking tyranny...a scourge of God.*” Allah agreed: *Quran 004.160* “*Then for wrongdoing of those who hadu | were acting like Jews, We made unlawful for them good things which had been lawful for them and for their hindering from way al-Lahi many. Quran 004.161* And for their taking the increase (usury) while lo, they were forbidden from it and for their consuming wealth the people wrongfully. And We have prepared for them a painful punishment.”

Insecure men like Muhammad and Hitler crave praise as much as they do power, sex, and money. They attack anyone they perceive as successful, bringing them down to their level, as they are inwardly threatened by them. The Jews were productive and thus had money. Empowered, the dictators simply took it from them, justifying their attacks by

calling the Jews evil. Further, der Führer and der Rasuli were possessed by the same demonic spirit – a spirit that needed to silence the voice of Yahowah’s chosen people.

My first book, *In the Company*, was a treatise on insecurity. It demonstrated in a corporate setting what this cancer does to individuals, organizations, and even nations, and at the same time, revealed why insecure people are the Devil’s easiest prey. Muhammad’s nature, character, motives, deeds, and recitals can best be understood when we see how the abuse he suffered as a child caused this emotional vacuum. Ultimately, the reason Hitler’s and Muhammad’s lives and mantras were so similar is that they suffered from the same affliction.

Insecurity causes men to say paranoid things like: *Mein Kampf:427* “No persecution can deter Jews from exploiting mankind. Even if you expel a Jew he comes back again after a short time. So to prevent the Jew from this one must take the soil out of his usurious hand, making it illegal for him to own it.” And if that doesn’t suffice, you can always march them into the marketplace of their hometown and cut off their heads or into concentration camps and shower them with Zyklon B. The only “human” (and I use that term loosely), that rivaled Hitler in the theft of Jewish land, property, and lives was his mentor, Muhammad.

Insecure men are adept at stealing what belongs to others. And they most always give their dastardly deeds a religious or moral spin. Their victims are verbally and physically abused. Speaking of the Jews, der Führer stole a page from the Quran: *Mein Kampf:428* “They are God’s chastisement. The Jews have only received a thousandth the reward they deserve for the sins they have committed. They sold themselves to the Devil and landed in his domain. They are monsters who torture the beloved people to the point of despair. The Jew will be punished by Heaven.”

*Quran 059.011* “Do not you see to those who hypocrites saying to their brothers, those who disbelieved among the People of the

Book, 'If you are expelled, surely we will leave with you and not will obey concerning you anyone ever, and if you are fought, we surely will help you.' And al-Lahu bears witness that they, indeed, lie. *Quran 059.012* If they are expelled, they will not leave with them and if they are found, they will not help them. And if they help them, surely they will turn back then not they will be helped. *Quran 059.013* Lo, more intense fear in their breast than al-Lahi. That because they an ignorant people."

*Ishaq:254* "We will not remove a Jew from the punishment. They know the shameful thing that awaits them."

*Quran 002.096* "Surely, you will find them most greedy the mankind for life and then those who associated partners and coworkers. Love one of them if he could be granted a life of a thousand year. But not it remove him from the punishment that he should be granted life. And al-Lahu All-Seer of what they do."

*Quran 004.055* "Then of them who believed in him and of them who turned away from him and sufficient Hell Fire. *Quran 004.056* Lo, those who disbelieved in our signs, soon We will burn them a Fire. Every time their skin is roasted, We will change their skins for another that so that they may taste the torment."

The spirit of Islam reports: *Quran 033.025* Al-Lahu turned back the unbelievers in their rage. They did not obtain any advantage. Al-Lahu sufficed the believers in the battle. Al-Lahu is strong, mighty. *Quran 033.026* He brought down those who backed them among the People of the Book from their strongholds, and cast terror into their hearts, so that a group you killed, and a group you enslaved as captives. *Quran 033.027* And He caused you to inherit their land and their houses and their wealth, and land you had not trodden. Al-Lahu is on every thing powerful."

Jews comprised less than one percent of the population of Arabia and Germany, yet both psychopaths were fixated on humiliating them, robbing them, and annihilating them. The odds against two of the most prominent men to have established doctrines singling out one race for retribution are astronomical. The odds that it would be the same race, a pacifist people without an army or country, are incalculable. There must have been a reason.



Jews are distinguished from other races by their Covenant with Yahowah, whereby they also serve as His prophets. Therefore, if we are looking behind the anti-Semitic veil to see who is lurking there, we must search for a spirit who has something to lose from mankind having access to the truth about God and forming a relationship with Him. And the lone individual is *ha Satan* | the Adversary – the Snake who slithered out of the Garden and into Arabia. He is the common link between Muhammad and Hitler and the inspiration for much of what we have witnessed in Islam and Nazism. Jews were silenced and their testimony on behalf of God was repudiated.

*Mein Kampf:432* “Jews twist things to make it appear as though others had wronged them, not vice versa. Those who are especially stupid believe them and grant them unwarranted sympathy.” *Ishaq:264* “A notable Jew spoke to the Apostle, twisting his tongue. He attacked Islam and reviled it, so Allah sent down, ‘Allah knows best about your enemies. Some of the Jews change words from their contexts and say: “We hear and disobey,” twisting their tongues and attacking the religion so Allah cursed them.”

The similarity between this next Hitlerism and Muhammad’s terrorist campaign against the Jews is chilling: *Mein Kampf:445* “The Jewish allure is broken only by terror. The success of such activity is enormous.” *Quran 059.002* “He, the one, who expelled, driving out the disbeliever from the People of the Book (the Jews) from their homes at the first gathering. You did not think that they would leave. And they thought that they, their fortresses, would defend them against al-Lahi! But came to them from al-Lahu from where they expected it not. And He cast the terror into their hearts. They destroyed their houses with their hands and the hands of the believers. Then take warning, O you with eyes. *Quran 059.003* If not that al-Lahu decreed for them exile, certainly He would have punished them in the world and for them in the after a punishment of Fire.’ *Quran 059.004* That because they, themselves, are opposed to al-Laha and His Rasula. And whoever opposed al-Laha, then, al-Laha’s penalty is severe.” Hitler called the “fires” “crematoriums.”

And since Jews were pacifists, they had to be demonized. *Mein Kampf:446* “*The Jew is not the one who is attacked, but the attacker. But he will not stand for an honest fight and must use lies and calumny. They become the personification of the Devil, the symbol of all evil.*”

*Ishaq:240* “The Jews are a nation of liars.... The Jews are a treacherous, lying, and evil people.” *Quran 059.014* “Not will they fight you all except in fortified towns or from behind walls. Their violence among themselves severe. You think they are united, but their hearts divided. That is because they a people without reason. *Quran 059.015* Like example those from before them, shortly they tasted evil result of their affair and for them a punishment.”

In shrill voices, the anti-Semite duet bellowed: *Mein Kampf:447* “*The Jews slyly dupe the stupid goyim into creating a Palestinian State. But they have no intention of building a Jewish state, so that they might inhabit it. They only want a refuge for convicted rascals, international cheating, and a high school for future rogues.*”

*Ishaq:245* “Do you love Jews and their religion, you liver-hearted ass, and not Muhammad? Their religion will never march with ours.... Jews make false professions about Islam. So Allah sent down: ‘Satan wishes to lead them astray.’”

*Ishaq:248* “Allah increases their sickness. A tormented doom awaits the Jews. Allah said, ‘They are mischief makers. They are fools. The Jews deny the truth and contradict what the Apostle has brought. I will mock them and let them continue to wander blindly.’” It’s not a pretty tune.

In Nazism, like Islam, to be a pacifist was nearly as bad as being Jewish. Pacifists didn’t kill enough people to satisfy the boss or his spirit. *Mein Kampf:394* “*One would have to wage war in order to arrive at pacifism. The victory of the pacifistic idea requires the conquest of the world by Germans—making him the master of the globe.*”

Allah shouted: *Quran 009.038* “O you who believe, what with you when it is said to you, ‘Go forth (and fight) in al-Lahi’s Cause you cling heavily to the earth? Do you prefer the life of this world to the

hereafter? But what enjoyment of the world's life with the hereafter but trivial. *Quran 009.039* If not you go forth (to fight), He will punish you with a painful punishment and replace you with a people other than you. And not you can harm Him in anything.”

The next *Mein Kampf* declaration begins where the Quran left off... *Mein Kampf:393* “Man has never conquered Nature [God] in any affair. At most he tries to lift a flap on Her enormous veil of eternal riddles and secrets. He cannot dominate Nature in any way. But knowledge of the secrets of Nature will enable him to rise to the position of master over all living beings. But apart from this knowledge, an idea cannot conquer.”

Allah roars: *Quran 003.175* “Only that *al-Shaitan* | the Adversary frightens his supporters, so fear them not, but fear Me, if you are believers. *Quran 003.176* And not grieve you those who hasten in the disbelief. Lo! They never will harm *al-Laha* | the For-Her anything intends *al-Lahu* | the For-Him that not He will set for them any portion in the after. And for them a terrible punishment. *Quran 003.177* Verily, those who purchased the disbelief with the faith never will they harm *al-Laha* | the For-Her anything and for them a punishment painful. *Quran 003.178* Not think those who disbelieved that We give respite to them good for them. Only We postpone to them so that they may increase sins and for them a humiliating punishment.” He just said, “*I am god, I am invincible.*” For those who want to conquer and control men, nothing beats using Satan's secrets to create a violent and carnal religion. Such was the lesson of both Nazism and Islam. *Bukhari:V4B53N386* “Our Prophet, the Messenger of our Lord, ordered us to fight you till you worship Allah alone or pay us the Jizyah tribute tax in submission. Our Prophet has informed us that our Lord says: ‘Whoever amongst us is killed as a martyr shall go to Paradise to lead such a luxurious life as he has never seen, and whoever survives shall become your master.’”

Turning the page, we discover that religions are established by evil men who seek submission and control. The individual loses his individuality, sacrificing choice at the altar of obedience. *Mein Kampf:411* “*True idealism*

[religion] is nothing but subjecting the individual's life and interests to the community. The ultimate will of Nature leads men to acknowledge the privilege of force and strength.... Here the instinct is to unconsciously obey."

"Obey" was Muhammad's favorite word... *Quran 004.014* "Whoever disobeys al-Laha and His Rasula and transgress His limits, He will admit him fire abide forever in it. For him a humiliating punishment." *Quran 004.059* "O you who believed, obey al-Laha and obey al-Rasula and those having authority among you. Then if you disagree in anything, refer it to al-Lahi and al-Rasuli if you believe in il-Lahi and the Day the Last. That best and more suitable determination." *Quran 004.069* "All who obeys al-Laha and the Messenger then those with those whom al-Lahu has bestowed favor upon them of the prophets, and the truthful and the martyrs, and right. Excellent companion." *Quran 004.080* "Who obeys the Messenger, then lo, he obeyed al-Laha. Whoever turns away then not We sent you over them a guard."

*Bukhari:V9B92N384* "Allah's Apostle said, 'Whoever obeys me will enter Paradise, and whoever disobeys me will not.'"

*Ishaq:580* "Our strong warriors obey his orders to the letter. By us Allah's religion is undeniably strong. You would think when our horses gallop with bits in their mouths that the sounds of demons are among them. The day we trod down the unbelievers there was no deviation or turning from the Apostle's order. During the battle the people heard our exhortations to fight and the smashing of skulls by swords that sent heads flying. We severed necks with a warrior's blow. Often, we have left the slain cut to pieces and a widow crying over her mutilated husband. 'Tis Allah, not man we seek to please."

*Quran 024.051* "Only is statement the believers when they are called to al-Lahi and His Rasuli to judge between them that they say, 'We hear and we obey.' Those successful. *Quran 024.052* Whoever obeys al-Laha and His Rasuli and fears al-Laha and keeps his duty to Him, they the successful ones. *Quran 024.053* And they swear by il-Lahi strong, their oaths that if you ordered them, surely they go forth. Say, 'Not swear obedience known.' Lo, al-Laha aware of what you do. *Quran 024.054* Say, 'Obey al-Laha and obey the Rasuli.' But if you turn away, then only upon him what placed upon him and on you what placed on you. And if you obey him, you will be guided. And not

on the Rasuli except the conveyance the clear. *Quran 024.056* Establish prostration prayer and pay the zakat tax and obey the Messenger so that you may receive mercy.”

*Quran 047.021* “Obedience and modest speech after a matter has been determined for them. Then if they were true, al-Laha, lo, it would have been better for them.”

There are a limited number of ways to control people. Authority can be earned by being trustworthy and reliable. It can be authorized, as is the case with politics, religion, and the military. It can also be seductive and coercive when the subject is deceived. Behaving in the manner necessary to “earn” authority was beyond men like Muhammad and Hitler. But since authority was something that they craved, they sought to be obeyed by unthinking servants deprived of choice and then threatened by others. Although both men ended up as dictatorial warlords, they couldn’t start out that way. So they turned to seduction. Muhammad, for example, enticed the unsuspecting into his lair with promises of booty and babes. Hitler rallied his Storm Troopers with political favoritism and power. Once these men had seduced sufficient militants into their ranks, they used them to terrorize others into submission. Terror is the principal tool of the coercive manipulator.

But nothing beats religion. It provides tyrants with ultimate authority, and it’s the perfect platform for raping the world. *Mein Kampf:456* “For with all great reforms the remarkable thing is that at first they have only a single individual champion. The goal lays dormant until one man stands up as the proclaimer and flag bearer of an old longing. And he helps it to victory in the form of a new idea,” so sayeth der Führer. And the reason is: *Mein Kampf:460* “We must produce that spirit which enables a people to bear arms.” And that’s because when it comes to wars, Holy Wars are the most vicious. *Mein Kampf:467* “The movement intends to nationalize the masses by a ruthless and fanatically one-sided orientation.” Islam and Nazism

concentrate power in the hands of an uncontested dictator. *Mein Kampf:478* “The movement represents the absolute authority of the Leader.... The Leader bears the highest unrestricted authority. Only the Hero is chosen for this.”

Islam is in lockstep... *Ishaq:471* “We were steadfast trusting in Him. We have a Prophet by whom we will conquer all men.” *Bukhari:V4B52N203* “I heard Allah’s Apostle saying, ‘He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me.’” It’s a simple yet sinister formula. Muhammad said: *Tabari VIII:12* “‘Rejoice, Allah has promised us victory after tribulation.’ This increased the Muslims faith and submission.” “When cities were conquered Muslims used to say, ‘Conquer for yourselves whatever seems good to you because all treasures were given to Muhammad.’”

Hitler explains why Muhammad focused on gratifying men’s flesh and why he needed to attack Judeo-Christianity during the formation of Islam. *Mein Kampf:468* “He who would win the masses must know the key which opens the door to their hearts [sex, power, wealth, and fame]. Its name is not objectivity, which is weakness, but willpower and strength. One can only succeed in winning the souls of people if in addition to fighting for one’s own aims, one also destroys at the same time the supporters of the contrary. In the ruthless attack upon an adversary, the people see proof of their own right. They want victory of the stronger and annihilation or unconditional surrender of the weaker.”

Islam means unconditional surrender. It achieves victory by annihilating all who oppose it. *Quran 060.001* “O you who believe! Take not My enemies and your enemies as allies, showing affection towards them while they disbelieve in what has come to you of the truth, driving out the Messenger and yourselves (from your homeland) because you believe in il-Lahi, your Lord! If you are coming forth, *jihad* | strive to fight in My Cause. And seek to please Me. You show friendship to them and confide in them, pretending to care about them, but I am aware of what you conceal and what you reveal. *Quran 060.002* If they should gain the upper

hand over you, becoming dominant, they would be enemies of yours, and stretch forth and extend their hands and their tongues against you with evil. And they desire that you should disbelieve.” *Quran 060.009* “Al-Lahu forbids you from those who fight you in the religion, and drive you out of your homes, and helped to support your expulsion, that you befriend them as allies. And whosoever will befriend them or become their allies, then such are the cruel oppressors.” *Quran 060.013* “O you who believe, do not make allies with people. The wrath of al-Lahu is upon them. Lo, they despair of the hereafter as despair the disbelievers of companions the graves.”

*Ishaq:245* “The Apostle said, ‘Their religion will never march with ours.’”

*Quran 008.039* “And fight them until there is no more disbelief by worshipping others, and the religion, all of it, will all be for Lillahi (in the whole of the world).”

Hitler was the prophet and messenger of Nazism, a religion he conceived to serve his interests. But, as you read his words, think of Muhammad... *Mein Kampf:481* “An ingenious idea originates in the brains of a man who feels himself called upon to transmit his knowledge to the rest of mankind. He now preaches his views and gradually he gains a certain circle of followers. The direct and personal transmittal of the ideas of a man to the rest of the world is the most ideal thing for the new doctrine.” *Mein Kampf:481* “The community grows and the doctrine retains its uniformity when the authority of the spiritual founder is recognized.” This mirrors Islam’s beginnings.

Hitler’s quote regarding the importance of a Qiblah like the Ka’aba was so similar to Islam; he called it Mecca. *Mein Kampf:481* “The geo-political importance of a center of a movement cannot be overrated. Only the presence of such a center and place, bathed in the magic of a Mecca, can give a movement a force rooted in inner unity.”

For der Führer and der Rasuli, victory was achieved by violently forcing their religion upon others. *Mein Kampf:486* “The greatness of a movement is exclusively guaranteed by

*the unrestricted development of its inner strength to achieve final victory over all competitors. The justification...for fighting to achieve complete victory...is caused by absolute intolerance.*”

*Muslim:C9BIN31* “I have been commanded to fight against people till they testify to the fact that there is no god but Allah, and believe in me (that) I am the messenger and in all that I have brought.”

*Quran 009.123* “O you who believe, fight and kill, waging war against, the unbelievers around you, and let them find vehement and savage harshness in you. And know that al-Laha with those who fear!”

Not only were Islam and Nazism founded as religions, both were fanatical, forcing themselves on the world. *Mein Kampf:486* “The greatness of every powerful organization or idea is rooted in the religious fanaticism with which it intolerably enforces itself against everything else, fanatically convinced of its own right.”

In his final surah, Allah was as intolerant and fanatical as words allow. *Quran 005.033* “The only punishment (for) those who wage war (against) al-Laha and His Rasul and who make mischief in the land (is) that they shall be killed or they be crucified, or their hands and their feet must be cut off on opposite sides. They can be exiled from the land. That, for them, is disgrace in the world, and in the hereafter, a dreadful torment and severe punishment.”

Allah’s apostle focused on a few principles and repeated them. Hitler explains why: *Mein Kampf:506* “I carried out the proclamation of propaganda ruthlessly. Good propaganda influences the masses, it concentrates on a few points, and is continuously repetitious, self-assured and confident. It uses an apodictic assertion and great persistency.” *Mein Kampf:512* “I took up the word, and began to interpret the program [religotic] for the first time. The hall was filled with a people united by a new conviction, a new faith, a new will.” Muhammad’s laundry list of requirements was shorter than



Hitler's. He required submission, obedience, fighting, and money.

Sounding like a commentary on Islam, the manifesto of the 20th century's most notorious terrorist says: *Mein Kampf*:570 “One needs the great magnetic attraction which the masses follow under the forceful impression of convincing force and unconditional beliefs coupled with fanatical fighting courage. As one side, armed with all the weapons sets out to storm an existing order, it will succeed only if the resistance is clad in the form of a new faith and if it exchanges weak slogans and cowardly defense for the battle cry of a courageous and brutal attack.”

*Ishaq*:204 “Men, do you know what you are pledging yourselves to in swearing allegiance to this man?” “Yes. In swearing allegiance to him we are pledging ourselves to wage war against all mankind.”

Hitler confirmed the importance of religion. *Mein Kampf*:573 “The word ‘folkish’ [from the German word “volk,” meaning ‘people’] was conceived to allow the formation of a close fighting community. The conception of ‘folkish’ can be defined as unlimited in its practical application as the word ‘religious.’ It is a very nice and cheap way to describe man as fundamentally religious.” *Mein Kampf*:575 “The designation ‘folkish’ presents a similar situation to that of the conception ‘religious.’” Nazism, like Islam, was founded as a religion for the purpose of controlling men and motivating them to fight.

Hitler recognized that religion was a tool he could use to achieve his agenda. And like Muhammad, he hammered his point home. *Mein Kampf*:574 “A religious idea will free the individual of individual thinking and acting. Forming the new faith is not an end in itself, but a means to an end. It is an unavoidable necessity. Its purpose is not just to create an ideal but to form an eminently practical expedient.” It has always been this way. Religion is a tool, an expedient

wielded ruthlessly above the masses. Religion isn't the opiate of the people; it is a lethal poison.

Hitler explains why Muhammad created Islam and bribed his men to become militants. *Mein Kampf*:575 “For the materialization of the ideals of a view of life and the postulates derived from them takes place through pure feeling [seductions of the flesh] in the inner will of men.... These ideals can be used to form military power, and the fighting organization can inspire people to a glorious realization. Every view of life [religion], though it may be right, will remain without importance for the practical working out in detail of a nation's life, unless its principles have become the banner of a fighting movement which, in turn, will be a party until its effects have fulfilled themselves in the victory of its ideas. The dogmas now form the new basic principles of the people's community.” This was the recipe for Islam: form a religion to create a force of men; then use that force to force the religion on men.

For Muhammad, it was the amalgamation of his political Sunnah with his religious Quran that enabled him to guide inadequate men to their doom. *Mein Kampf*:576 “The correct spiritual conception which the program-maker has to preach must be accompanied by the practical knowledge of the politician. Thus an ideal, as the guiding star of mankind, must unfortunately resign itself to taking into consideration the weaknesses of mankind if it wants to avoid failing from the very beginning, in consequence of general human inadequacy.”

*Mein Kampf*:577 “The transformation of an ideal view of life into a tightly organized political community of believers and fighters, uniform in spirit and willpower, is the most significant achievement.” Muhammad's ummah, or political community of unified fighters, was the model for *Mein Kampf*.

*Quran 033.060* “If not cease the hypocrites, those in whose hearts is a disease, those who stir up sedition and spread rumors, in the City,

We will urge you to go against them and overpower them. Then they will not be able to stay as your neighbors for any length of time. *Quran 033.061* They are accursed whenever or wherever they are found. They are seized and massacred without mercy – a fierce slaughtering. *Quran 033.062* Way of al-Lahu with those who lived before. Never will you find in the Way of al-Lahi any change.”

Now for the clincher, the motivation for Nazism as well as for Islam: *Mein Kampf:577* “Therefore, out of the host of millions of people, One Man must step forward in order to form, with apodictic force, out of the wavering world of imagination of the masses, granite principles, and to take up the fight for their sole correctness, until out of the waves of a free world a brazen rock of uniform combination of form and will arises.”

Freedom is so untidy in the hands of others. *Ishaq:391* “O people, this is Allah’s Apostle among you. Allah has honored and exalted you by him. So help him and strengthen him. Listen to his commands and obey them.” *Tabari VIII:182* “The people assembled in Mecca to swear allegiance to the Messenger in submission. He received from them the oath of allegiance to Muhammad, to heed and obey.”

Der Führer, like der Rasuli before him, saw himself as the final apostle in the line of prophets. He saw his role as correcting the errors of the prior religion, taking it away from the originators, and giving it to his people for the purpose of suppression – the total eradication of freedom.

*Mein Kampf:579* “The Jew Karl Marx was really the only one among millions who, in the swamp of a decomposing world, recognized, with the keen eye of the prophet, the most essential poison elements, took them out, in order to render them, like a magician of the black arts, into a concentrated solution for the quicker destruction of the independent existence of the free nations of this earth. But this was all in the service of his race – the Jews. The Marxist doctrine is the brief spiritual extract of the view of life [religion] that is

*generally valid today...but it plans to transmit the world systematically into the hands of Jewry."*

Hitler, hating the Jews, devised a Marxist derivative so that he could kill them with their own medicine. This, in essence, was also the purpose of Muhammad's early Medina surahs.

The exactitude to which Hitler followed Muhammad's program continues: *Mein Kampf:580* "Eternal Will dominates this universe to promote the victory of the better and stronger, and to demand the submission of the worse and weaker. The program not only values men differently, but also values the differences between individual men. Out of the masses emerges the importance of The Person." Muhammad viewed non-Muslims as unclean infidels who should be enslaved and then slain as they were merely fodder for hell's fires.

Compare Hitler's view: *Mein Kampf:580* "I believe in the necessity of idealizing mankind. In the negrified world of opposing ideas my new culture is bound up with the Aryan. One who dares lay a hand upon the highest image of the Lord sins against the benevolent Creator of this miracle and helps in the expulsion from Paradise. When this religious view of life corresponds to the innermost will of Nature, Nature restores the forces which bind and lead the best of mankind to acquire the earth's possessions. For the conquest of the entire globe, only the highest race, as the master nation, will be called upon," to Muhammad's: *Tabari IX:69* "Arabs are the most noble people in lineage, the most prominent, and the best in deeds. We were the first to respond to the call of the Prophet. We are Allah's helpers and the viziers of His Messenger. We fight people until they believe in Allah. He who believes in Allah and His Messenger has protected his life and possessions from us. As for one who disbelieves, we will fight him forever in the Cause of Allah. Killing him is a small matter to us."

The scholars who translated *Mein Kampf* said, "This begs the question: Why should the superiority of the Aryan

race be so important? Hitler gives the answer in this vitally significant passage: *‘The race must be maintained in a position of superiority because it is the only foundation on which superiority can be conceded to the leader and exemplar of that race. Men are divided into rulers and ruled for racial aggrandizement. Those to whom guardianship is entrusted cannot tolerate any other ethical idea.’*” Unlike Muhammad, Hitler was an *honest* false prophet. He told us: “I’m doing this for me.”

*Quran 033.036* “And not is for a believing man or a believing woman, when al-Lahu has decided and decreed and His Rasuli a matter, that should be for them, choice in their affair. And whoever disobeys al-Laha and His Messenger, lo, he has strayed clear error.”

Allah served to justify Muhammad’s sense of superiority, and his craving for acclaim and control. While Allah never spoke, never so much as even rolled over, the Quran repeats the message: “Obey Allah and His Apostle.” Hitler simply replaced “Allah” with “Aryan.” It became: “Obey the Aryans and their Apostle.”

Muhammad was a bit sneakier. *Muslim:C22B20N4604* “We pledged an oath to the Messenger of Allah that we would listen to and obey his orders.”

*Quran 033.057* “Verily, those who annoy al-Laha and His Messenger, al-Lahu has cursed them in the world and the after, and has prepared for them a humiliating punishment.” It’s not hard to see where der Führer got his ideas... *Quran 033.058* “Those who annoy or malign Muslims bear a crime of calumny [Hitler’s favorite word] and a glaring crime.”

The prophet of Nazism preached: *Mein Kampf:583* “Therefore, I saw my own task as extracting a general view of life [religion] and in molding it into a dogmatic form: the clear demarcation of ideas suitable for bringing together those people who will pledge their allegiance to this.... And through the organizational integration of humans, to create the presumption for victorious fighting for this view of life [religion].”

The Quran shouts the same mantra: *Quran 033.021* “Lo, you have a noble paradigm and a good example for everyone to follow in the Messenger of al-Lahi for him who hopes in al-Laha and the Last Day and remembers al-Laha much. *Quran 033.022* And when the believers saw the confederates, they said, ‘This is what al-Lahu promised us and His Messenger. And al-Lahu and His Messenger spoke the truth.’ And it did not increase them except in faith and submission. *Quran 033.023* Among the believers men have been true what they promised al-Laha. And among them who has fulfilled his vow and among them who awaits. They will not alter any alteration.” *Quran 033.025* “Al-Lahu turned back the unbelievers in their rage. They did not obtain any good or advantage. Al-Lahu sufficed the believers the battle.”

Muhammad used the words truly, lo, verily, surely, and indeed, to fallaciously imply that his muddled message was emphatic and *mubeen* or *bayin* suggest that it was clear. *Mein Kampf:592* “Therefore, the first obligation of a new [religotic] movement which is based upon the foundation of a folkish view of life is to see to it that the conception is clear.... For if the leader lacks a specific spiritual force he will fail to find the necessary weapons for his self-preservation.”

Surrounded by his weapons, Muhammad was also fixated on his own self-preservation when he said, *Ishaq:504* “He will not allow me to perish.”

Both poligious doctrines were built upon the pagan practices of their ancestors. Der Führer proclaimed: *Mein Kampf:594* “Therefore it is an unbelievable offense to portray the Germans of the pre-Christian era as cultureless barbarians. This they never were.” Hitler said this because he usurped their idolatrous rites, festivals, symbols, and deities. It’s reminiscent of Islam and Qusayy.

Hitler warned that his methods, like Muhammad’s, would be brutal and that the ends would justify the means. *Mein Kampf:596* “Our determination must not be based upon the rejection or applause of our time, but by the binding obligation to a truth which we have realized, ennobling our

*methods today.*” Hitler’s torch burned brighter but not as long as Muhammad’s. Yet the tyrants’ lives were similar. Both came to see themselves as prophets when they were forty, after having failed at other activities.

They both stumbled in the early years, recruiting an unimpressive number of adherents. Each composed scripture and recited racist drivel that most ignored. Only the dregs of society were enticed by their decadent promises. But in the last decade of each man’s life, they had seduced enough like-minded men to become plundering raiders, sending armed marauders off to terrorize and conquer in their name. Modern technology enabled Hitler’s goons to “accomplish” more, faster. In five years, the Nazis savaged a landmass equal in size to one hundred years of Islamic conquest.

Hitler’s definition of peace was identical to Muhammad’s: surrender. *Mein Kampf:599* “*Our peace is not supported by the palm branches of a tearful pacifist and professional female mourner, but is founded by the victorious sword of a people of overlords which put the world into the service of a higher culture.*” I don’t think Neville Chamberlain read these words before he put Czechoslovakia into the service of the Nazis.

Similarly, George H.W. Bush and George W. bush failed to heed Allah’s words before endeavoring to sell out Israel. *Quran 047.033* “**O you who believe, obey al-Lahu, and obey al-Rasula. Do not falter (becoming faint-hearted, or weak-kneed, crying for peace) and render not your actions vain such that your deeds go to waste.**”

*Quran 009.003* “**A proclamation from al-Lahi and His Rasuli unto all mankind on this day of the Greatest Pilgrimage, ‘Al-Laha devoid of any obligations to the polytheists and His Rasulu.’ Hence, if you repent, it shall be for you; but if you turn away, then know that you can never escape al-Lahi. And give happy tidings of a horrifying punishment to those who disbelieve.**”

Muhammad viewed surrender, submission, obedience, the payment of taxes, and the forfeiture of property as

“peace.” *Tabari VIII:104* “Peace to whoever follows the right guidance (Islam), to proceed, submit yourself, and you shall be safe.” *Tabari VII:158* “The Messenger of Allah besieged the Nadir Jews for fifteen days. In the end they made peace with him on the condition that the Prophet would not shed their blood and that their property and possessions would be his.”

Replace the “Third Reich” with “Islam,” “German” with “Arab,” and this passage could have been Quranic. *Mein Kampf:600* “We have a solemn duty to act as God’s viceroy on earth and to be His partner in the Divine government of men. The Third Reich’s energies are expended on a noble endeavor, the aggrandizement of the chosen German race.” *Mein Kampf:601* “Our high mission is by the benevolence of the Almighty. The German Reich...must lead to a dominating position.”

If you were to distill the final twenty surahs and the last of the Sunnah down to a singular idea, this would be it. Who would have thought that we would find the central message of Islam summarized in Hitler’s *Mein Kampf*?

*Quran 008.059* “And not those who disbelieve think that they prevail. Verily, they will never be able to defend themselves or escape. *Quran 008.060* Make ready against them whatever force and firepower you can muster, every obtainable transport of military equipment you can mobilize, including war mounts to threaten and terrify the enemy of al-Lahi and your enemy, and others besides whom you not know, whom al-Lahu does know. And whatever you spend in the Cause al-Lahi shall be fully repaid to you, and you not be treated unjustly.”

*Quran 008.065* “O Prophet! Inspire and motivate, urging the believers to the fight (conquering fear of death). If are twenty steadfast amongst you, they will overcome two hundred, and if are a hundred they might overcome a thousand of those who disbelieve, because they a people without intelligence or understanding.” *Quran 008.067* “Is not for a prophet that should be for him nocturnal travelers until he has made a great slaughter in the land. You want and desire the world’s wants and desires, but al-Lahu wants and desires the last. Al-Lahu strong, wise.”



*Ishaq:326* “Allah said, ‘No Prophet before Muhammad took booty from his enemy nor prisoners for ransom.’ Muhammad said, ‘I was made victorious with terror. The earth was made a place for me to clean. I was given the most powerful words. Booty was made lawful for me. I was given the power to intercede. These five privileges were awarded to no prophet before me.’”

*Mein Kampf:602* “The fight must be carried out with unshakable persistency. We must be compelled to fight for the Coming One. For the fighter’s lives belong to the State.” Hitler was saying, “I am the Messiah. You belong to me. And you must fight to make my dreams a reality.” He was explaining Islam.

Muhammad said it this way: *Quran 009.111* “Verily, al-Laha has bought of the believers their lives and their possessions, promising them paradise in return, they fight and kill in al-Lahi’s cause, and slay, and are slain – a promise which in truth He has willed upon Himself in the Torah, and the Gospel, and the Qur’an. And who could be more faithful to his covenant than al-Lahi? Rejoice, then, in the bargain which you have made with Him: for this, this is the triumph supreme.”

*Bukhari:V4B52N196* “Allah’s Apostle said, ‘I have been ordered to fight with the people till they say, “None has the right to be worshipped but Allah.”’”

Clarifying the religotic of Submission, der Führer shared, *Mein Kampf:602* “Authority is an end in itself, a powerful weapon in the service of the great struggle, a weapon to which everybody has to submit.” Hitler, the twentieth century’s most evil criminal, told us that “authority,” Islam’s “submit and obey,” was the purpose of his crusade. He told us that the poligious doctrine of *Mein Kampf* was a “weapon” and that the ultimate goal was *Islam* – submission. Because we did not listen then, the world was covered in blood.

*Mein Kampf:602* “Therefore, in the fight for the new conception [poligious doctrine] which corresponds to the primal meaning of things [the pure religion of man], we will

*find fighting comrades.” Mein Kampf:603 “If an active force appears united toward one goal, this minority will rise to become the master of the whole. World history is made by determined minorities. In the presumption of our victory the best fighters will be found.”*

This is among the most important passages in *Mein Kampf*. It explains what happened in Mecca, Munich, Moscow, and the Middle East – and what will happen elsewhere. Religiously inspired, a minority will impose their religious doctrines on the majority. The presumption of victory justifies their ruthless tactics.

Muslims were less than one percent of the Quraysh population during Muhammad’s day. They only grew to three percent of Yathrib’s population once the Jews had been exiled and slaughtered. And yet they conquered the Quraysh and then all of Arabia, stealing everyone’s liberties. Only three percent of Germans were Nazis in the late 1920s when Hitler rose to power, yet they destroyed their nation and much of the world. Barely three percent of Russians were Communists during Lenin’s revolution, yet they managed to enslave and impoverish nearly a billion people for eighty years. Three percent of Americans today call themselves Muslims. Eighteen percent of Israel’s population is in league with the Devil.

Speaking of Jewish children, der Führer plagiarizes Allah. *Mein Kampf:606 “In the folkish state [controlled by manmade religion] we will lift marriage out of race degradation in order to [focus on the flesh and] consecrate the image of the Lord and not the deformities of men who are half ape.” Mein Kampf:640 “It would be a criminal absurdity to train a half-ape to become a lawyer against the will of the Eternal Creator. The most talented beings degenerate in the proletarian swamp while Negroes are trained for intellectual vocations.”*

*Quran 002.064 “Then you (Jews) turned away from after that. So if not grace of al-Lahi upon you and His Mercy, lo, you would have*

been of the losers. *Quran 002.065* And lo, you knew those who transgressed among you in the Sabbath. So We said to them, ‘Be apes despised.’ *Quran 002.066* So We made this a deterrent punishment as an example for those front them and those after them and a warning for those who fear.”

Then, like Allah before him, Hitler attacked Christianity while he focused his doctrine on the flesh rather than the spirit. *Mein Kampf:607* “By not endeavoring to breed the best for posterity, churches sin against the image of the Lord. They speak to the spiritual and let the [flesh or] bearer – man – degenerate to depravity. The terrible ungodliness of the Christian faith in regard to the physically botched miserable lot, requires compensation.” According to the author of *Mein Kampf*, the Nazis were justified in their attacks.

Ever the bigot, Hitler combined his disgust for blacks with his disdain for Christianity. “*European peoples fall into a state of physical and moral leprosy as the missionary wanders into Africa and establishes Negro missions while our higher culture turns primitive and inferior human children into a foul breed of bastards.*”

As we discovered in the previous volume, Muhammad was also a racist. *Ishaq:243* “I heard the Apostle say: ‘Whoever wants to see Satan should look at Nabtal!’ He was a black man with long flowing hair, inflamed eyes, and dark ruddy cheeks... Allah sent down concerning him: ‘To those who annoy the Prophet there is a painful punishment.’” (*Quran 009.061*) “Gabriel came to Muhammad and said, ‘If a black man comes to you his heart is more gross than a donkey’s.’”

While there is no evidence that Hitler enslaved blacks like his mentor Muhammad, it’s obvious he didn’t like them very much... *Mein Kampf:608* “*Christian churches, instead of annoying the Negroes with missions which they neither wish nor understand, should teach Europeans to take pity on the poor little orphan in order to give him a father and mother, rather than putting a sick child into the world which will*

*bring itself and the rest of the world only misfortune and suffering.”*

Reading these words is like having a conversation with Muhammad. Hitler was miffed at the church for abandoning him in his time of need when he was a poor orphan boy. For allowing him to suffer, he will take his revenge. The religious establishment of the Quraysh was Qusayy's Ka'aba, Inc. When its clerics failed to comfort the now-famous orphan, there was hell to pay.

Both men dedicated their lives to seeking revenge. And for insecure souls, vengeance is defined as forcing all foes to submit in abject humility. Such men feel lifted up when others are torn down. With this line, der Führer defined Islam: *Mein Kampf:608* “*The individual is nothing and has to submit.*”

*Quran 004.065* “But no, by your Lord, not will they believe until they make you judge about what arises between them then not they find in themselves any discomfort about what you decided and submit submission. *Quran 004.066* If that We decreed on them that kill yourselves or go forth from your homes, not they would have done it except a few of them. But if they had done what they were advised with it, lo, would have been better for them and stronger.”

In this pithy quote, Hitler renounces Christianity while at the same time garnering a divine ordinance to wage genocide against Jews. *Mein Kampf:610* “*The renunciation of the Church can help put an end to the original sin of race poisoning and to give the Almighty Creator a being as He Himself created them.*” The spirit that possessed both these men hated Jews.

*Quran 002.061* “And were struck upon them (Jews) the humiliation and the misery and they drew on themselves wrath of al-Lahi. That because they used to disbelieve in *ayati* | proofs, signs and verses of al-Lahi and kill the prophets. That the right without because they disobeyed and they were transgressing.”

Der Führer dedicated twenty pages to the process he intended to deploy to manufacture the perfect terrorist. *Mein*

*Kampf:618* “His entire education and development has to be directed at giving him the conviction of being absolutely superior to others. With his physical force and skill he has to win the belief in the invincibility of his race. Confidence in the leader will lead the German army to victory.” And while he tried, he was not as adroit in this endeavor as his mentor was.

This next excerpt reads like a segue from the Sunnah. It’s a declaration of war Islam style: *Mein Kampf:618* “He who believes in our work of educating our people for peace and order [a.k.a., the submission, enslavement, and plunder of all non-Nazis], will receive the force to break free of our present doom, to throw the shackles of slavery into the faces of our enemies.”

*Quran 008.058* “If you apprehend treachery from a people with whom you have a treaty, retaliate by breaking off relations.”

Throughout the Islamic world, everyone is schooled in the Quran and Sunnah. They are taught its message of hate and unrelenting Jihad. The chief Nazi saw merit in the Muslim solution. *Mein Kampf:620* “Education prepares men for future service in the army. It has to turn young men into soldiers.... Men must be trained to use arms, and they must learn to obey.”

*Mein Kampf:621* “Seized by confidence in his own force, a commonly experienced esprit de corps gives the conviction of invincibility.”

Muhammad preached *Quran 008.066* “Now al-Lahu lightened your, for He knows that is weakness in you. So if are among you a hundred steadfast persons, they shall overcome and vanquish two hundred, and if are a thousand of you, they shall overcome two thousand with permission al-Lahi.” Islamic clerics continue to plague the world by indoctrinating Muslims with a false sense of invincibility.

Neither Muhammad nor Hitler valued women for anything more than their bodies: *Mein Kampf:621* “The goal of

*female education is invariably to teach motherhood.” Mein Kampf:659 “The German girl is a subject of the State.”*

In his farewell sermon, the prophet equated women to cattle. *Tabari IX:113* “Allah permits you to shut them in separate rooms and to beat them, but not severely. If they abstain, they have the right to food and clothing. Treat women well for they are like domestic animals and they possess nothing themselves. Allah has made the enjoyment of their bodies lawful in his Quran.”

Throughout the Islamic world, clerics and kings maintain control by feeding the masses a continual diet of poison. Hitler knew all about such things. *Mein Kampf:623* “Loyalty, willingness to sacrifice, and silence are virtues which a great people urgently need, and their indoctrination by way of education is more important than the things that now fill the curriculum.... Our people need less knowledge and more self-restraint.”

That’s because: *Mein Kampf:634* “The folkish State will have to fight for its existence...with a fanatical national enthusiasm.” Nazism manufactured martyrs to survive: *Mein Kampf:635* “He who loves his people proves this solely by the sacrifices which he is ready to make for them.” The translators of *Mein Kampf* said, “The leaders of the S.S. and Hitler Youth Organizations have instituted ritualistic exercises derived from a composite Germanic religion. Pagan ceremonies in honor of birth, death, marriage, and other phenomena use Hitler’s picture on their altars.”

Speaking of Qusayy and the pagan religious scam Muhammad inherited: *Tabari VI:24 & Ishaq:53* “His authority among the Quraysh was like a religion which the people followed and which could not be infringed; they always acted in accordance with its laws. They regarded it as filled with good omens and recognized his superiority and nobility.” A new religion is easier to sell when it’s based on an old one.

A footnote in *Mein Kampf* reads like the Quran: “Religious instruction degenerated into the exposition of anti-Semitic racial doctrine, and apotheosis of the Führer.

History is taught in accordance with the spirit of *Mein Kampf*. German children now recite: *'About thee stand thy people, oh my Führer. In kindness and in wrath thou speakest. Thou are, by God's decree, the voice of the people. In thee do they form and believe. Thou are the law in them. In thee vast planning and pure dreams are made to come true.'*

Bringing everything into focus, Hitler proclaimed: *Mein Kampf:650* "Our belief in bringing about a faultless era does not relieve us of the obligation of fighting."

This is reminiscent of Muhammad's obligatory fighting to bring an end to the "Period of Ignorance," and usher in the "Islamic Era." *Quran 004.077* "Have you not seen those who were told to hold back their hands (from fighting) and perform the obligatory prostration prayer and give the required tax, but when the Fighting and Killing was ordained and required, making it compulsory for them, a group of them fear men as they should fear al-Lahi, or even more intensely. They say, 'Our Lord, why have you ordained and mandated for us the Fighting and Killing? Would You consider a postponement for a while?' Say, 'Short is the enjoyment of this world. The hereafter is better for him who fears. So you shall not be wronged a hair on a date seed.'"

Apart from place and time, Muhammad and Hitler, Islam and Nazism, My Recital and My Struggle are the same. These men created their religions for their own benefit. They corrupted everything, making good look bad and bad look good. They spewed hatred for Jews. And they enticed men to fight and kill for their cause to satiate their cravings. And they tortured and annihilated Jews. It's as simple and as frightening as that.

The *Mein Kampf* translators said: "Nazism was not an economic doctrine vis-a-vis Communism, Capitalism, or Fascism, as is commonly thought. Back when the politicized religion was conceived and its Gospel, *Mein Kampf*, was written, Nazis were unfamiliar with Fascism. It wasn't until Hermann Goering returned from exile in Italy that they

became informed. Hitler refused to be tied to any program of economic or fiscal policy. He was simply fixated on change. It would be some time before the Reichswehr program would manifest the doctrines of State control over markets, the regimentation of industry, of labor, and capital, its control of the money supply, and its increased government expenditures.”

In this regard, Nazism was identical to Islam. Founded as a religious tool to empower a single individual, it failed all others by failing to establish any non-parasitic industry. Economically, Nazi Germany was as bankrupt as the Nation of Islam.

From this perspective, Muslims, like Nazis, lose in every way. Muslims lose their soul, as the message is demonic. They lose their freedoms, as the religion requires submission. Muslims live in poverty since the only worthy endeavor is fighting and plundering. And too many forfeit their lives, dying as martyrs for a lost cause. There is no benefit, no reason, no justification to tolerate Islam.

Hitler was as self-centered as Muhammad. *Mein Kampf:661* “A view of life must reject democracy and instead give the world the best people, the Superior Man, who must be obeyed...as The Personality, the dictator...the One Individual.” Picking up where Allah left off, der Führer proclaimed: *Mein Kampf:665* “The inspired leader whom Nature has endowed with special gifts must be selected.”

There were two reasons that Muhammad and Hitler established militaristic states. Militants were better equipped to steal what the dictators coveted. And military authority is unquestioned and absolute. The translators of *Mein Kampf* said, “Inside an army, soldiers do not ask questions, inquire about their rights, or insist upon privileges. They obey the leader.” *Mein Kampf:793* “Army service secures absolute power of command, compelling obedience.”



While goose-stepping to the same beat, der Führer and der Rasuli sang the same tune: *Mein Kampf:669* “There must be no decisions by the majority. The Reich must be built upon the principle of personality [dictatorship]. One Man decides. He has absolute authority.”

*Quran 004.115* “And whoever contradicts or opposes the Messenger from after what between to him the guidance and he follows other than way the believers, We will turn him what he turned. And We will burn him in Hell! Evil it is a destination.”

At least Hitler was a forthright psychopath. He told us that he had established the religion of Nazism to compel men to obliterate all other doctrines. *Mein Kampf:674* “The fighter for our new ideal is compelled into battle to fight to abolish existing doctrines.” *Mein Kampf:675* “The view of life is intolerant. It cannot be content to share power. It demands dictatorial exclusivity. All must be completely readjusted according to its views. Therefore, exactly like a religion, it cannot tolerate the simultaneous existence of a prior doctrine. It must destroy all other altars.”

*Yasha'yah* | Isaiah foretold in the 17<sup>th</sup> and 18<sup>th</sup> chapters of his sweeping prophetic testimony, that following the imposition of a terrorist state carved out of Israel, narrowing the nation at its midsection such that it is no longer defensible, Islamic mujahideen will flood into Israel in unstoppable numbers. They will ignite the final World War, with America aiding and abetting the Muslims.

As a footnote to these verses calling all Muslims to global war, *The Noble Quran* explains that Tabari wrote the first commentary on the Quran. In it, he explained Muhammad’s worldview. The Nation of Islam must be united in war against all non-Islamic peoples. The infidel killing fields were called “Dar al-Harb,” the Place of War. Muhammad envisioned Muslim militants rising up as a single nation under the rule of a dictatorial ruler:

“The best interpretation of the Verse: ‘Those who disbelieve are allies of one another, and if Muslims of the whole world collectively

**do not do so, and become allies, as one united block,' is Muslims must do what Allah has ordered. We must unite as one nation to make Allah's religion of Islam victorious. For there will be great wars, many battles, and much killing.**

**There will be robbing, great mischief, corruption, and oppression. So to achieve victory, Muslims must unite under one Muslim leader. Muhammad said, 'If the Muslim world gives a pledge to two chiefs, the second one must be killed.' So it is an obligation, as proved by the Qur'an and the Prophet's Hadith, that there must be only one Muslim chief for the whole Muslim world and that all Muslims must unify around him."**



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

5

Legacy of Terror

*The battle cry of the Companions of the Messenger of Allah that night was: 'Kill! Kill! Kill!'*  
*Tabari VIII:141*

Now that the Black Stone has been kissed and fondled by its perverted prophet, Muhammad's alter ego is found frolicking in his Rasuli's brothel. The surah is called *Al Hujurat* | **The Apartments**.

In order to provide the proper context for this revelation we need to understand the nature of Muhammad's mosque. First, it was *his* mosque, not Allah's. Second, it was symbolic of his mission. By building the Medina mosque, Muslims turned a productive farm into a command center for terrorist raids. The site had also been a graveyard, so Islam was literally built on the backs of dead infidels.

Third, the design reflected Muhammad's cravings. The place of prostration was an open and dusty courtyard. What gave it shape and boundaries were the two dozen interconnected apartments, or bedrooms, that had been built for Muhammad's wives, concubines, and sex slaves.

The 49<sup>th</sup> surah begins by putting Muslims in their place, although by doing so, Muhammad reveals that he's indistinguishable from Allah.

*Quran 049.001* "O you who believe, do not put forward (yourself) before al-Lahi and His Rasuli. So fear al-Laha. Lo, al-Laha all-hearer, all-knower.

*Quran 049.002* O you who believe, not raise your voices above voice of the Prophet, and do not be loud *lahu* | to him in speech, like loudness some of you to others, lest your deeds become nullified and worthless while you not perceive.

*Quran 049.003* Verily, those who lower their voices presence Rasuli al-Lahi, those the ones al-Lahu has tested their hearts for rightness. For them, forgiveness and an immense reward.”

This is likely the one-thousandth example thus far demonstrating that the Quran was recited entirely for Muhammad’s benefit – and to the detriment of all others. By the time the Quran became a book, the non-prophet was dead, and solitude was the last of his concerns. That makes *Quran 049.001-3* a complete waste of breath and ink. But it is actually far worse when seen from the proper context.

Think for a moment just how utterly incongruous this would have been under these circumstances. The Muslims who brought us the Quran and Hadith were returning from their big score against the Jews at Khabar. There would have been a thousand filthy mujahideen milling about with their chain mail armor, metal shields, and swords clanking. Their prized war horses would have been snorting, drinking, and relieving themselves.

Against this din of terror, there would have been the piercing shrieks and whimpering cries of several thousand exasperated children, now slaves, who had been required to walk the entire distance through the searing desert, all burdened with spoils as if they were mules. At the same time, thousands of cows and sheep were being slaughtered because the starving militants had stolen them and they were not shepherds.

While on their cruel crusade, they had foregone the formality of praying so that they could focus on butchering people and human trafficking, so now the “mosque” would have been bustling with prostrations and victorious shouts of “*al-Lahu akbar!*” But most of all, there would be the bloodcurdling and painful screams of Jewish women and

children being raped. And with all of that commotion, it was too unruly a scene for the schizophrenic recluse with migraines to focus on properly abusing the children and sex slaves situated all around his mosque. And whether Muslims like it or not, that's the unvarnished truth.

Islam was the Godfather's religion. He was to be venerated and his indulgences satiated before those of his hoodlums. He was to be feared as if he were a god. It was all *lahu* | for him. Muslims were to be guided by and emulate a rapist and pedophile, a terrorist and thief, an annihilator and human trafficker. They would only speak when spoken to – not unlike the women and girls in the non-prophet's harem. And should a Muslim annoy him by speaking out of turn, even for the best of mass murderers and slavers, all of their good deeds would be for naught.

Imagine that; a man so full of himself, so ego-centric and ego-maniacal, that after blowing toxic smoke up the butts of his Muslim malcontents, promising them booty and babes if they slaughtered and stole for him, he now says that if they speak too loudly in his presence that they will roast in hell along with those they have butchered. Then he, excuse me, his pretend god, says that forgiveness is for the mute along with an immense reward. So, now that they were flush with babes and booty, the grand prize was no longer being offered to the best mass murderer, slaver, and stealer. Only in Islam can something this utterly absurd be recited without repercussions.

The non-prophet and un-god weren't done dicking with the dimwitted...

*Quran 049.004* “Lo, verily, those who call you from behind the private chambers (apartments) most of them not understand and have no sense. *Quran 049.005* And if they had waited patiently until you had come out to them, verily, it would be better for them. And al-Lahu oft-forgiving, most Rahim.”

With so many little children and enslaved women, Muhammad didn't want to be distracted from his duties; it's tough being a 78-year-old stallion with a paunch. And he had a reputation to uphold as being the biggest pervert of all time – the best of abusers.

That said, even in a surrotten, a revelation focusing on the temporal and vain desires of a sadistic sexaholic pushes the boundaries of credulity and civility. He had crafted this role for himself with the help of the Devil, and by god, he was going to indulge. And heaven forbid that there would be a critic with a moral persuasion suggesting that prophet and pervert were separate career paths.

The Quran's laundry list of immoral indulgences for libertine behavior served but one man – not so coincidentally, the very same man who claimed that they were divine. This fraud is so transparent, it's clear why Muslims are told not to question their non-prophet or his un-book. If they did, they wouldn't be Muslims.

While there is no explaining the abrupt transition between being silent and demure around the non-prophet to perpetrating an ill-informed attack, that's where the next verse takes us. Muhammad pleads...

*Quran 049.006* “O you who believe! If a wicked person comes to you with any news, investigate, lest you attack and harm a people ignorantly, then you become over what you have done regretful.”

Under the title, Lord of Hypocrisy, al-Lahu is worried that there might be an ignorant Muslim among the dunderheads and that he might harm someone regrettably without a proper investigation. But how is that possible since any informed or rational inquiry into Islam will yield the same negative result and the religion feeds on abusing others without reason or cause?

Since this investigation would have to be conducted away from the non-prophet to avoid annoying him, it had no merit since he was the only one authorized to make

decisions. And once again, by the time ink stained the first parchment, the Quran was obsolete...

*Quran 049.007* “Know that among you Rasula al-Lahi. If he were to obey you in much of the matter, lo, verily you would be in difficulty. But al-Laha has endeared to you the faith and has made it pleasing in your hearts and has made hateful to you disbelief and disobedience. Those, they the guided ones. *Quran 049.008* An advantage from al-Lahi and favor. And al-Lahu knower, wise.”

So long as the preferred pedophile, lead rapist, the one authorized for incest, the ultimate womanizer, adulterer, fornicator, and polygamist, the most zealous terrorist and thief, their exemplary slaughterer and slaver, commands his submissives to satiate his cravings, Arabs will be exemplary Muslims. But what are they to do when he’s six feet under and rotting away in his grave?

There is no doubt that the worst of men found the religion of Islam to their liking. It was and remains perfectly suited for mindless morons, vicious terrorists, sadistic slaughterers, sexual perverts, heinous womanizers, and human traffickers everywhere. It is the Allah Advantage. So, it’s little wonder the best Muslims are hateful toward anyone who might tinker with their treats.

Muhammad wanted to spend his booty in his boudoir rather than on blood money to nullify hasty killings. So, this word salad was tossed up on cue...

*Quran 049.009* “And if two parties among the believers fight and kill, then make peace between both of them. But if oppress one of them on the other then slaughter one which oppresses until it returns to command al-Lahi. Then if it returns then make peace between them with justice and act justly. Indeed, al-Laha loves those who act justly. *Quran 049.010* Only the believers brothers so make peace between your brothers and fear al-Laha so that you may receive mercy.”

What a lovely way to resolve deadly disagreements between brothers who are coercive and subjugate others in competition with Muhammad. Killing rival killers is so

equitable and fair, albeit served with a side of hypocrisy. After all, none have the right to be cruel lords and oppressive tyrants but al-Lahi and his Rasuli. And now you know why good Muslims have killed far more bad Muslims than infidels.

And speaking of hypocrisy, it tips the duplicity scale when the un-god who has deprived women of rights, sanctioned mass murder, the slave trade, armed robbery, and all manner of sexual perversions claims to love justice.

Only in the upside-down world of Islam is killing killers peaceful and is fear the catalyst to mercy. But we are not done with the double standards. The un-god and non-prophet of say-one-thing-and-do-another insist...

*Quran 049.011* “O you who believe, not ridicule or mock a people of people perhaps that they may be better than them and not women of women perhaps that they may be better than them. And not insult yourselves and not call each other by nicknames. Wretched is the name disobedience after the faith. And whoever no repent then those they the cruel lords and oppressive tyrants.”

Normally, I would be tempted to mock the impoverished oratory and ridicule the prohibition against pet names but, instead, I'll take the high road and thank Satan and the Devil's Advocate for the warning. There is no reason to mention that Allah called Jews “apes and pigs” because that would be pejorative and inflammatory, maybe even Islamophobic.

So, would it be appropriate to say that faith is based on assumptions or fair to remind readers that in the 4<sup>th</sup> surah, Allah insisted that Muslims spy on themselves and their parents for him?

*Quran 049.012* “O you who believe, avoid much of the assumption. Lo, verily, some assumption sin. And not spy and not backbite some of you others. Would like one of you to eat flesh his dead brother? Nay, you would hate it. And fear al-Laha. Lo, al-Laha oft returning, Rahim.”



I'm sure glad al-Laha posed that probing question for the sake of the would-be cannibals out there because some might have tried Brother ala Allah, roasted well done with crispy skin, only to have an aversion for it. Who knows, they might prefer dining on the pre-roasted corpse of a murdered Jew.

To be fair, we must hand it to al-Lahu on curtain calls. He is oft-returning. He was there for many of man's most infamous moments, including getting 'Adam and Chawah removed from the Garden, quickly beguiling those outside of it, thus necessitating the flood, and then working with the Babylonians to integrate religion and politics, setting the scene for future generations. I suspect he encouraged the Pharaohs to enslave God's people, assisted the Assyrians and Babylonians in their conquests of Israel and Judah, and then served alongside the leaders of Greece and Rome as they bludgeoned Jews. He is known to have inspired Paul to create Christianity, but likely also worked with Akiba in the promotion of rabbinical Judaism and their false Messiah. His crowning achievement was undoubtedly Islam, but Nazism was a close second. And we know that he is returning to Jerusalem one final time to impose himself as the Lord of the Worlds in our not-too-distant future. So, Satan is the gift that keeps on taking.

With his next brag, Satan muffed one of Yahowah's more interesting lines. God said, "We created them male and female. In our image, we created them." His lesson was that while He is our Heavenly Father, God also serves us through the *Ruwach Qodesh* | Set-Apart Spirit who represents the Almighty's Maternal presence in the lives of the Covenant Family. But the dunderhead deity said...

*Quran 049.013* "O mankind, lo, We created you from a male and a female and We made you nations and tribes. And you may know one another. Lo, verily, most noble of you near al-Lahi most righteous of you. Lo, verily, al-Laha all-knower, all-aware."

Al-Laha is so insecure he must take credit for everything. So while it's obvious that humans are responsible for nations and tribes and for getting to know one another, the un-god wants Muslims to believe that he was the amalgamator and accommodator. As for knowing and being aware, the evidence leads elsewhere.

Returning to his favorite themes, the greatest of hypocrites says everyone else is duplicitous. Then after equating belief and submission, he threatens Muslims, ordering them to obey him or he will deprive them...

*Quran 049.014* "Say, *al-a'rabu* | the Bedouin desert Arabs, 'We believe.' Say, 'Not you believe.' But say, 'We have submitted.' And has not yet entered the faith your hearts. But if you obey al-Laha and His Rasula, not He will deprive you of your deeds anything. Lo, al-Laha oft-forgiving, Rahim."

One of the reasons the brain trust of Islam is fumbling the ball on belief is that it is as capricious and unreliable, indeed, unverifiable, as were they. As the residue of not knowing and the consequence of failing to understand, it is baseless. It cannot be tested or measured apart from a willingness to part with one's wealth and life.

*Quran 049.015* "Only the believers those who believed in il-Lahi and His Rasuli then not doubt but strive with their wealth and their lives in the Way of al-Lahi. Those, they the truthful."

Muslims must submit, relinquish their possessions, fight and die to prove that they are believers. But by that time, what's the point?

And don't be talking to Allah about this religious stuff because he too important to be bothered. But isn't that where this surah began?

*Quran 049.016* "Say, 'Will you acquaint al-Laha with your religion. And al-Lahu knows what in the heavens and what in the earth. And al-Lahu of every thing all-knower."

As an interesting aside to all of this, while al-Lahu brags of owning the heavens and the earth, and knowing what is in

both, his only comment on heaven is that it has a really big throne and a busy pen because he prefers to hype his decadent garden. And everything he has had to say about the Earth has been wrong.

Since al-Laha refers to Muslims as slaves, since Islam means submission, and since the un-god has usurped freewill and needs to be feared, how is any of this a favor?

*Quran 049.017* “They consider a favor to you that they *aslamu* | submitted and surrendered (in Islam). Say, ‘Not consider a favor on me you Is’lam. Nay, al-Lahu has conferred a favor upon you that He has guided you to the faith if you are truthful.

*Quran 049.018* Lo, verily, al-Laha knows unseen the heavens and the earth. And al-Lahu all-seer of what you do.”

To his shame, al-Lahu is the most conceited of all non-gods. He is also the least knowledgeable.



The 66<sup>th</sup> surah was also revealed around this time. It’s called *At Tahrim* | **The Prohibition**. Incredibly, it was focused on Muhammad’s sexual indulgences. The only thing it “prohibited” was criticism of the non-prophet’s deplorable behavior.

As it begins, the surah begs rational readers to ask two essential questions. First, why was this reprehensible man being referred to as a prophet? Prophecies are a baseline requirement for this title. And while he has authored some abysmal clunkers, he has not produced a single accurate prediction.

This problem with the Quran’s faux pas runs far deeper than just the inappropriate use of the title “Prophet” to elicit a façade of credibility. And that is because it is actually impossible in this situation. A prophet’s predictions must be clearly articulated, appropriately detailed, contextual,

chronological, and specific to qualify – none of this exists in the Quran. And the foretelling must not only be written long prior to the events being forecast unfold in the flow of time, the text must be diligently maintained with extant copies found prior to the fulfillment. Otherwise, there is no way to validate the prophecy, rendering it hearsay and moot. And yet, nothing was scribed within a century of Muhammad's life – recusing him from even the possibility of being a prophet.

Further, Muhammad was ignorant and errant, and prophets must be knowledgeable and inerrant. The voice of the Quran and Hadith couldn't even render his own affairs accurately, much less the past or future. Hitler was more credible, and no one is going to mistake him for a prophet.

The distinction of being a prophet is such a demanding one, there have only been at most forty examples in human history with only twenty of those bonified and proven by meeting all of the criteria we've listed. Moseh and Dowd are the most exemplary and well-documented, followed by Shamuw'el and Shalomoh, Yasha'yah and Yirma'yah. Those whose credentials are conspicuously and overwhelmingly proven also include Yahowsha', Nathan, Howsha', Yow'el, 'Amows, Nachemyah, 'Elyah, 'Obadyah, Mykayah, Chabaquwq, Tsephanyah, Mykayah, Zakaryah, and Mal'aky. Additional prophets with written validation, but not as demonstrably in their own hand, would include 'Abraham, 'Aharown, Dabowrah, Channah, 'Elisha, and 'Ethan to name a few.

This elite list of exemplary men and women all had the following five things in common: they were Yisra'elites, they spoke for Yahowah, their prophecies were recorded in writing, an extant copy exists to verify their predictions prior to their fulfillments, and they were never wrong. Clearly, Muhammad was not among those who qualified. And so, by calling him a prophet, there can be no doubt that Allah falsified his messenger's credentials. That means that

nothing they revealed can be trusted. And without prophecy, there is no way to validate Divine inspiration. All we are left to assess is the Quran's content, and it demonstrates otherwise.

This leads us to the second question derived from the beginning of the 66<sup>th</sup> surah – the ordained dissolution of oaths. This makes Muhammad, who was the only one to hear any of this, a witness with a sanction to lie. Therefore, once we strip the non-prophet of this inappropriate title and accolade, he doesn't even qualify as a *rasuli* | messenger because he cannot be trusted to tell the truth. And that is all she wrote for Muhammad and Allah, the Quran and Sunnah and, indeed, for Islam. We are left only with the Godfather's other claims to fame, all of which are decidedly twisted – pervert, terrorist, thug, assassin, liar, sadist, slaver, and thief – now afforded a license to lie...

*Quran 066.001* “O Prophet! Why you forbid and prohibit what al-Lahu has made lawful for you? (Are you) seeking to please your women? And al-Lahu oft-forgiving, most Rahim. *Quran 066.002* Lo, verily, al-Lahu has ordained, authorized, and sanctioned for you dissolution of your vows, promises, and oaths. And al-Lahu your protector. And He the knower, the wise.”

Will the last Muslim please turn off the lights and close the door. There is nothing left of Islam but the unsightly appearance and foul stench of hideous behavior and appalling lies.

To believe that the Quran was inspired by God, that it is His last and most important message to humankind, requires a dangerous degree of ignorance, irrationality, and immorality, especially since it is focused upon and serves an egomaniacal pervert and psychopath. To be a Muslim under these conditions is foolish. And to accommodate a religion this deceitful, destructive, dehumanizing, diabolical, and deadly is inexcusable.

Here's the rub. Earlier, Muhammad said that his god approved a maximum of four “wives,” inclusive of sex

slaves. But he woke up one morning and had at least three times that number. He needed to prune his harem or get his god to amend the Quran – to cut his favorite rasuli a deal. He chose the latter. In doing so, he made a mockery of his religion. But not to worry; he banned mocking in the previous surah.

As noted, the passage contained a fatal line for a witness: “Lo, verily, al-Lahu has ordained, authorized, and sanctioned for you dissolution of your vows, promises, and oaths.” A “sanction” is permission or approval. It authorizes or ratifies something. In this context, “dissolution” means to abrogate, dissolve, or break. A “vow” is a solemn promise, a pledge, or an earnest declaration. Muhammad’s principal vows were that he was the Messenger of God, that the Quran was revealed by Allah, and that following his example would lead to paradise. If you are a Muslim and are reliant on these promises, be forewarned: Muhammad was sanctioned to lie.

In addition, by continuing to wallow in the peculiar sex life of his lone rasuli, the un-god is reaffirming that the Quran served a singular purpose and that it was obsolete before it was printed.

*Quran 066.003* “When the Prophet disclosed a matter in confidence to one of his consorts a statement, and when she divulged it, and al-Lahu made it apparent to him, he made known a part of it and avoided a part. Then when he told her about it, she said, ‘Who told you this?’ He said, ‘Has informed me the Knower, the Aware.’”

There aren’t many men who would pass off pillow talk as scripture or who would claim their god was a gossip. But it begs the questions: what did Muhammad divulge and avoid saying to one of his playthings that was so incriminating the rumor had to be squashed by a Quran recital and why does anyone pretend that the Quran was revealed for mankind when it serves but one man?

Speaking directly, albeit incomprehensibly, to the consorts, the wannabe god gave us a clue as he tried to quell a rift in his Rasuli's harem...

*Quran 066.004* “If you two (Aisha and Hafsa) repent and turn to al-Lahi so, lo, inclined your hearts, But if it becomes apparent you backup each other against him (Muhammad), then, lo, verily, al-Laha, He, *maw-lahu* | nearby for him, allied with him and protective of him, and *Jib 'rilu* | Gabriel, and *asalihu* | righteous and fit good-deed doers of the believers, and after that, the angels appear.”

This is pathetic. Satan, in the guise of Allah, is claiming that, to protect the image of his “prophet” from a private and undisclosed conversation between two women who share a bed with him and who cannot be seen or heard by anyone publicly, that he is right there with his corporeal manifestation, allied and amalgamated with him. And should the un-god prove inept, then Jib'rilu has his back, followed by the fittest and fiercest of the mujahideen, and finally the angels. It must take all of that firepower to quiet two women completely isolated from the world. And it must mean that the trembling rasuli was as impotent as his god. And they didn't have the good sense between them to keep this embarrassing pillow talk out of the Quran where it indicts them both as self-indulgent frauds.

With his insecurities showing, “god” issued another veiled threat. But he also answered the preceding riddle. Muhammad had let his guard down, and while frolicking with one of his captives, said something like: “*Stop complaining or I'll make up a Quran saying Allah and his angels are with me and against you and then I'll replace you. And with me and my god against you, it's flogging and then the fires for you.*” And, then of course, “*I love you, sweetheart. Pleasant dreams.*”

As a result, we are left to conclude that Islam's non-prophet wanted Muslims to believe that his un-god got tough on his unruly brothel. He said that if they continued to bellyache, he would change them out for a fresh batch of

virgins. Funny thing, though, Muhammad was the only one who heard the gossip and Allah's retort.

Muhammad really was that self-absorbed and shallow. He contrived an Allahism for sexual dominance...

*Quran 066.005* "Perhaps, just maybe, his Lord, if he divorced you that He will substitute for him wives better than you – submissive, faithful, obedient, repentant, who worship, inclined to fasting, previously married and virgins."

With each verse, Allah and Muhammad expose the nature and purpose of the Quran. For Muhammad, it was a tool he used to satiate his cravings for sex, blood, power, wealth, prestige, and control. For Allah, he used it to become a god in the eyes of malicious and immoral Arabs. And that is the end of the story – they just weren't very good at telling it.

Muhammad was willing to contrive Quranic revelations to silence his wives, slaves, and concubines and to add to his collection of experienced women and playful virgins. He even ran a personal ad: "Seeking girls who are submissive, obedient, skinny, apologetic, and worshipful." Even the word "consort" is intriguing. Webster defines it as the spouse of a reigning monarch. The prophet had become king.

While all that is bad, it's not what bothers me the most about Muhammad and Islam. What irks me is that this man put a system in place that led three billion people to their doom. Under penalty of death, his pronouncements assure that everyone living in a conquered land would suffer in social, economic, intellectual, and religious poverty, and that they would lose their freedoms and their souls. As such, I consider Muhammad to be the most destructive and evil man who ever lived.

Some might object and say that there is sexual indulgence in "the Bible." And so there is. But it was not condoned by Yahowah. When "David" coveted another man's wife, God rebuked him and when "Solomon" became



overly fixated on sexuality with pagan women, God stopped supporting him as He once had. The Israel that had grown great under their leadership became divided. It was ultimately conquered, with the Jews being led into captivity and then dispersed. There was a moral consequence, not an immoral concession.

Left to the Quran, Muslims remain clueless as to why pillow talk was raised to the level of a Defcon One menace with the entire arsenal of Islamic threats positioned against two cloistered girls. But for those who have read *Snake in the Desert*, you know the cause of such upheaval. It was late in the first volume of *God Damn Religion*, when refuting the Quranic and Hadith stories regarding Ibrahim that I shared something very few people know: ‘Abraham was not a particularly good man. He was, instead, the only man predisposed to leaving Babel for the Beryth. And while he was rough around the edges, Yahowah made the most of the opportunity, such that the relationship was productive and they became family and friends.

Corrupting one of the incidences between husband and wife, Muhammad reported: *Tabari II:63* “Hagar was of good appearance and Sarah gave her to Abraham, saying, ‘Take her. You may take pleasure in Hagar, for I have permitted it.’ So, the Messenger said, ‘When you conquer Egypt treat its people well. They’re kin and deserve protection.’” Muhammad went on to say... “Abraham left Egypt for Syria, for he was afraid of the Egyptian king and anxious about his evil ways. He settled in Beersheba in the land of Palestine, which is the desert of Syria.”

While there are elements of this story that come indirectly from the Towrah by way of the Talmud, it is flavored with the standard embellishments. One such addition is revealing. There was no Palestine during Abraham’s life – only Philistines. The inaccurate nomenclature was first used by the Roman Emperor Hadrian, 2,100 years after Abraham’s passing. This vicious and despotic Roman heard the name from rabbis and used it

to discredit Judea because he was told that the Philistines had once been the enemies of Jews. The anti-Semitic Roman replaced Judea with Philistia, which became “Palestine” among European elitists. The patriarch actually came to the land of Canaan, named after his first cousin, eight times removed. It was not in Syria.

That said, the purpose of these Hadith embellishments was more sinister. They were composed after the fact, and likely in the 9<sup>th</sup> century CE, to justify Muhammad’s embarrassing sexual exploits followed by Allah’s even more embarrassing endorsement of what is tantamount to rape and pedophilia in the Quran.

The object of Muhammad’s lust was a child, a beautiful slave girl allegedly named Mariyah, which in Hebrew means “Contentious with and Embittered against Yahowah” – how appropriate for Islam and, yet, consistent with the message of *al-Lahu akbar*. Mariyah, like Hagar, was an Egyptian slave, albeit a Copt Christian child in Muhammad’s case. *Mariyah* | Opposed to Yah, along with her sister and a donkey, were “gifts” to Muhammad from a fictitious Egyptian governor in Alexandria, Egypt, inappropriately called al-Muqawqis.

Al-Tabari recounts the story of *Mariyah’s* | Maria’s arrival from Egypt in year 6 AH / 626 CE: *Tabari VI:131* “In this year Hatib b. Abi Baltaah came back from al-Muqawqis bringing Mariyah and her sister Sirin, his female mule Duldul, his donkey Yafur, and sets of garments. With the two women al-Muqawqis had sent a eunuch, and the latter stayed with them. Hatib had invited them to become Muslims before he arrived with them, and Mariyah and her sister did so. The Messenger of God lodged them with Umm Sulaym bt. Milhan. Mariyah was beautiful. The prophet sent her sister Sirin to Hassan b. Thabit and she bore him Abd al-Rahman b. Hassan.”

The story of Muhammad, who would have been a weather-beaten, obese, bloodied, and toothless 76-year-old mass murderer at the time, engaging in rape and pedophilia

by indulging in perverted sex with a child slave, is explained in this narrative from *The Book of the Kind Treatment of Women*. If searching for verification, it is published by Sunnah.com under “Sayings and Teachings of Prophet Muhammad”

*Sunan an-Nasa’I 3959 – The Book of the Kind Treatment of Women*  
“Anas said: The Messenger of Allah had a female-slave with whom he had intercourse, but Aishah and Hafsah would not leave him alone until he said that she was forbidden for him. Then Allah, the Mighty and Sublime, revealed: ‘O Prophet! Why do you forbid (for yourself) that which Allah has allowed to you.’ until the end of the Verse.”

Granted, while it’s hard to fathom why billions would refer to a rapist and pedophile as a “prophet,” it is even harder to comprehend why anyone would be a Muslim knowing that Allah condoned this behavior in the Quran. This tawdry tale of sexual abuse not only destroys Muhammad’s reputation and condemns Allah while repudiating the Quran – it is undeniable and brazen. For a rational, informed, and moral individual, there is but one conclusion: the Quran and Sunnah exist to satiate Muhammad’s and Allah’s desires.

So, while we are here, wallowing in the darkest recesses of Muhammad’s Sunnah and Allah’s Quran, let’s pound some additional nails into their coffin (intentionally singular). The pertinent citations are from an esteemed *Tafsir* | Explanation of the Quran drawn from available *ahadith*. At issue, after Muhammad began raping the child, two of the non-prophet’s “wives” complained, telling him that it was disgusting and that he should be ashamed.

Aisha was six when Muhammad first raped her – although the Hadith claim they just fooled around in bed for three years until she was nine. He would have been 68 at the time. And I say “rape” because a child cannot offer consent. Aisha was Abu Bakr’s daughter – the first convert to Islam and the first caliph. She was 12 years old when *Mariyah* | Contentious with Yah was dragged into the non-prophet’s

brothel – which at the time was integrated into the Mosque in Medina.

The other “wife” in Muhammad’s growing collection of sex toys, was Hafsa. She was the child of Umar ibn al-Khattab – the second caliph of Islam – demonstrating the path to power in this religion. Hafsa was a veritable adult by comparison because she was only 45 years younger than Allah’s Messenger. At Umar’s urging, Muhammad “married” her in AH 3 following his first terrorist raid and plunder of civilians at Badr. Her husband died trying to enrich Muhammad.

Unlike Allah, Aisha and Hafsa recognized that the rape of a child slave was grossly immoral and sick...

*Tafsir of Al-Jalalayn on Quran 66.1-3* “O Prophet! Why do you prohibit what God has made lawful for you, in terms of your Coptic handmaiden Mariyah,’ when he lay with her in the house of Hafsa, who had been away, but who upon returning (and finding out) became upset by the fact that this had taken place in her own house and on her own bed – by saying, ‘She is unlawful for me!,’ seeking, by making her unlawful (for you), to please your wives?”

And God is Forgiving, Merciful, having forgiven you this prohibition. ‘Allah has already ordained for you (Muslims) the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise.’

‘Verily God has prescribed and made lawful for you the absolution of your oaths, to absolve them by expiation, as mentioned in the surat al-Ma’ida (*Quran 005.089 & 066.001-4*) and the forbidding of (sexual relations with) a handmaiden [female slave],’ so did the Prophet expiate? Muqatil said, ‘He set free a slave for his prohibition of Mariyah; whereas al-Hasan said, ‘He never expiated, because the Prophet has been forgiven (all errors).’

God is your Protector, your Helper, and He is the Knower, the Wise. ‘And (remember) when the Prophet confided to one of his wives a statement; and when she informed (another) of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, “Who told you this?” He said, “I was informed by the Knowing, the Acquainted.”’”

This reads much like what we just saw in the Quran, although there is more context and it is better written. It strives to justify the Quranic exoneration of the perpetrator and pervert.

*Tafsir of Al-Jalalayn on Quran 66.1-3* continued... “And, mention, when the Prophet confided to one of his wives, namely, Hafsa, a certain matter, which was his prohibition of Mariyah, telling her: ‘Do not reveal it!;’ but when she divulged it, to Aisha, reckoning there to be no blame in such a thing, and God apprised him, He informed him, of it, of what had been divulged, he announced part of it, to Hafsa, and passed over part, out of graciousness on his part. So when he told her about it, she said, ‘Who told you this?’ He said, ‘I was told by the Knower, the Aware, namely, God.’”

Muhammad acted disgustingly, got caught, admitted that he had been wrong to rape the child, and then told his child-wife to hide the truth. Then he had his god condemn her for telling another “wife” what he had done.

Further, in *Tafsir of ibn Kathir on Quran 66.1-3*, we also read: “The messenger of Allah, peace and prayer of Allah be upon him, was having sexual relations with a female slave which he had, but Aisha and Hafsa would not cease to bother him about it until he forbid himself to continue it, until Allah praised and glorious brought down a verse saying, ‘O prophet, why do you forbid to yourself what Allah has allowed’ until the end of the verse.

Ibn Jarir said... ‘The messenger of Allah, peace and prayer of Allah be upon him had sex with Um Ibrahim (Mariyah Al-Qibtiyah) in the house of some of his women. Then she (Hafsah) said ‘Hey messenger of Allah! In my house and upon my bed?!’ Then the prophet made it forbidden (for him to have sex with her). Then she said ‘Hey messenger of Allah, how will you forbid what is allowed to you?’ Then he swore not to have sex with her. Then Allah revealed ‘Oh prophet why do you forbid what Allah has made allowable to you?’”

While lurid, this is important because it demonstrates that second only to repositioning Satan as God, the Quran and Hadith came to exist to justify Muhammad’s penchant for perverted sex, stolen wealth, and fame through conquest.

Even his Sunnah stories pertaining to Sarah offering Hagar were tailored to make the Rasuli's rape of an Egyptian slave seem acceptable while impugning Aisha's (herself a victim of the non-prophet's preference for pedophilia) and Hafsa's morality by contrasting their disapproval to Sarah's encouragement. And in that vein, here is an affirming *Tafsir* | Explanation...

*Tafsir Al-Jalalayn on Quran 66.4-5* **"If you two (Aisha and Hafsa) repent to Allah, (it is best), for your hearts have deviated. But if you cooperate against him – then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are (his) assistants. If the two of you, namely, Hafsa and Aisha, repent to God...for your hearts were certainly inclined, towards the prohibition of Mariyah, that is to say, your keeping this secret despite the Prophet's dislike of it, which is itself a sin...against him, that is, the Prophet, in what he is averse to, then (know that) God, He is indeed his Protector, His supporter, and Gabriel, and the righteous among the believers, Abu Bakr and Umar is a supplement to the locus of the subject of inna ('God'), who will (also) be his supporters, and the angels furthermore, further to the support of God and those mentioned, are his supporters, assistants of his, in supporting him (to prevail) over both of you. 'Perhaps his Lord, if he divorced you, would substitute for him wives better than you – submitting, believing, devoutly obedient, repentant, worshipping, and traveling – previously married and virgins.'"**

Now you know the horrid truth about how the Quran came to be recited. That is to say, you know Muhammad, Allah, the Quran, and Hadith better than most Muslims. Unwilling to think for themselves, they believe that this rubbish justifying lying, reneging on sworn oaths, owning sex slaves, and raping little girls, while condemning the victims of sexual abuse, threatening to eliminate them and replace them with obedient and starving submissives was written in a book by a god. Is it any wonder the sadistic savages who ripped the clothes off of Jewish teenagers at a music festival and gang-raped them, who stabbed them and shot them while continuing to desecrate their dead bodies,

were Muslims? Allah, no doubt, applauded, and Muhammad would have joined them.

Before leaving this horrific story regarding the sexual exploits of the pedophile Rasuli and his rape-sanctioning deity, there is something more you should know about *Mariyah* | Maria... *Muslim* 37.6676 “Anas reported that a person (a Coptic slave whose name was Mabur, who was the cousin of *Mariyah* | Maria (al-Qibtiyyah)) was charged with fornication with the slave-girl of Allah’s Messenger (i.e. *Mariyah* al-Qibtiyya). Thereupon Allah’s Messenger said to Ali: ‘Go and strike his neck.’ Ali came to him and he found him in a well making his body cool. Ali said to him: ‘Come out, and as he took hold of his hand and brought him out, he found that his sexual organ had been cut. Hadrat Ali refrained from striking his neck. He came to Allah’s Apostle and said: ‘Allah’s Messenger, he has not even the sexual organ with him.’”

Then this from... “Al-Mustadrak ‘ala al-Sahihayn by Imam Hakim: Aisha said: *Mariyah* | Maria was presented to the prophet of Islam (as a slave woman) and her cousin (a Coptic male slave) was with her. After a while Maria became pregnant. Upon that, the people started slandering that since he (the prophet of Islam) needed child, he related the son of that slave-man to himself. Since Maria, as a mother, didn’t have enough breast milk, they fed him by sheep’s milk that’s why he (the son Ibrahim) was fat.

Aisha said: ‘Once the prophet brought him to me and asked what I thought about him, I replied, “Everyone fed by sheep’s milk will get fat.” The holy prophet said, “Doesn’t he look like me?” Aisha said, “I jealously said, ‘No.’” And then the prophet heard of the untrue accusations of people toward *Mariyah* | Maria. Upon that the prophet sent Ali to kill her cousin.’”

And yet, Muhammad persisted in his jealousy according to “Al-Badaya wa Al-Nahaya: Anas said, when Ibrahim was born to *Mariyah*, then Muhammad became doubtful if Ibrahim was really his son or not. Upon that angel Jibrael came to him and said, ‘Peace be upon you, O the Father of Ibrahim (i.e. confirmed to him that Ibrahim was indeed his son).’” Affirming that I was correct in connecting these stories regarding the Hadith pertaining to Sarah allegedly telling Abraham that he could sexually

exploit her Egyptian slave girl, we find that Muhammad named his son *Ibrahim* | Abraham.

However, in contravention of Shari'ah Law, whereby the slander toward *Mariyah* | Embittered Against Yah should have been treated as “*Qadhf*” and punished along with Aisha’s “*Ifk*” with fifty lashes. And yet, Muhammad chose murder. His own rules did not apply.

Incidentally, Allah contradicted Jibrael, saying in *Quran 033.040* “Muhammad is not the father of one of your men, but the Messenger of al-Lahi and the last of the prophets. And ever is al-Lahu of all things knowing.” What a mess these goons have woven! And in that light, the following was written by a scholar discussing the influence of Islamic Law. I found it presented on WikiIslam.net:

“The use of *Mariyah* sexually by the prophet, like every aspect of the prophet’s life, provides an example for later Muslims and the religious justification for the sexual exploitation of slave women by Muslim men. Her sexual exploitation by Muhammad was in continuity with the practice of the pagan Arabs and was continued by later Islamic empires and movements, up to the very current day with the ISIS terrorist organization taking Yazidi girls in Iraq as sex slaves on the prophetic model.

Since *Mariyah* also bore Muhammad a son and was thus an *umm-walad* | mother of a boy for the prophet, her story was integral to later Islamic discourse about the place of the sons of slave women in Islamic societies. Since the raiding for sexual slaves formed a large part of the wealth-building enterprise undertaken by later Islamic caliphates and empires such as the Umayyads, Abbasids, and many others the number of children born to slave women quickly proliferated in Islamic society. There were so many children of concubines in Islamic society that several contenders for the throne of the caliphate ended up being the children of slave women.” (*Concubines and Courtesans: Women and*



*Slavery in Islamic History* by Oxford University Press, and *The Encyclopedia of Islam*)

The closer one looks, the more that is known about Muhammad and Allah, the Quran and Hadith, the more reprehensible Islam becomes. It is long past time that the religion is condemned as incompatible with life, liberty, and humanity.

Here is yet another example of Islam being Satanic...

***Quran 066.006*** “O who believe! Protect and save yourselves and your families from a Fire whose kindling and fuel is people and the stones. Over it *ghilaz* | gross, coarse, and stern, vicious, harsh, and savage angels, *shidad* | severe and grievous, terrible and miserable, shackling and binding like wardens, who flinch not and never disobey (from executing) the commands they receive from al-Laha, but do (precisely) what they are commanded.”

Allah and Satan have the same agenda, share the same interests, and spend their time in the same haunts. They have a perverse aversion to people and an alarming preoccupation with sadism. To worship a being who says that people have to protect themselves and their families from him, who claims that he uses humans as kindling to stoke the flames of his hell-fires, who acknowledges that his angels are gross and coarse, harsh and savage, wardens in their treatment of those they are tormenting while executing their wannabe god’s sadistic commands, is to be mentally and morally incapacitated. To kill for such a revolting creature, believing that there is a virginal reward, is to be a blight on the planet and better off dead.

Chatting up his anticipated and current victims, Allah gloats...

***Quran 066.007*** “O who disbelieve, make no excuses today. Only you will be repaid what you used to do.”

Not so. The inverse is true. And I know of what I speak.

In the next verse, we have yet another admission. Those who knew Muhammad best humiliated him for his feeble

and demented recitals and mocked him for the gross discrepancies between his life and that of a real prophet.

*Quran 066.008* **“O who believe, turn to al-Lahi repentance sincere. Perhaps your Lord might remove from you your ills and admit you to *Jannatin* | Gardens of Jinn flow from underneath it the rivers. Day, He not will be disgraced al-Lahu, the Prophet, and those who believed with him. Their light will run before their hands and on their right they will say, ‘Our Lord, perfect for us our light and grant forgiveness to us. Lo, You over every thing powerful.”**

What are Muhammad’s Muslims supposed to repent for doing – being peaceful, not spying on their mothers, being reluctant rapists, lousy slavers, or two-bit terrorists and thieves? Perhaps it’s not being sufficiently stupid, obedient, or fearful to be a good Muslim. Then what ills would repentance cure – being nice to people, not being a parasite, telling the truth, refraining from mass murder?

Since nothing Allah or Muhammad have said has been moral, good, and true, what do you suppose are the odds that a brothel filled with virginal children exists to reward those who are the best slaughterers, slavers, and spoilers?

As for **“Day, He not will be disgraced al-Lahu, the Prophet, and those who believed with him,”** it’s not true because the lot of them will be sent to She’owl for what they have said and done. But did you notice that the statement began and ended with the third-person singular pronoun and included the un-god and his non-prophet? So, what do you suppose they just admitted?

Turning to the aforementioned “light,” while I agree that it would come in handy in Hell, and that it would likely be as easy to operate as the detonation button on a suicide vest, I suspect that it will be a little hot and heavy to hold in the black hole of She’owl. But if that’s what Allah is offering as a parting gift, the inmates are welcome to it.

Then giving hate speech a divine blessing, and violence a spiritual sanction, the Islamic god proclaims...

*Quran 066.009* “O Prophet! *Jihad* | Strive hard, fighting against the reconciled Infidels and the Hypocrites. And *ghilaz* | be grotesque, coarse, and stern, vicious, harsh, savage, and severe against them. Their abode is Hell, an evil and wretched resort.”

What an odd place to insert a gratuitous jihad command. It is as if Allah wants Muhammad to kill some more infidels and moderate Muslims so that he can stoke hell’s fires. If this is tolerant and peaceful, I’d hate to see parts which are bigoted and violent.

To demonstrate his inability to make a cogent transition, to remain focused on one subject at a time, and to prove that he is certifiable plagiarizer, and an incompetent storyteller, the Black Stone perverts another Towrah story for your reading agony...

*Quran 066.010* “Al-Lahu *darab* | strikes and sets forth (presents) *mathalan* | its likeness (an example) for those who disbelieved. Woman Nuhin, woman Lutin, they were under [not with] two of our righteous slaves, but they both betrayed them (their husbands), so not they availed both of them from al-Lahi anything. And it was said, ‘Enter the fire with those who enter.’”

Methinks this verse was really made up to scare Muhammad’s wives, but that’s just a guess since it’s otherwise among the dumbest of the dumb. Allah is copying and revising, not presenting an example. Noach’s wife was supportive and Lowt’s wife betrayed herself, not her husband. Al-Lahi was of no value to the survivors because he was on the other side in both cases, encouraging the religious to be violent and immoral. In the first instance, there was water, but no “fire,” and in the second, there was fire, but no one was “entering with those who enter.” So let it be said, ‘Al-Lahi most-ignorant, unaware.’

Then, doubling down on delusion with a side of dunderhead, the un-god reveals his dementia as he concludes the surah...

*Quran 066.011* “Al-Lahu *darab* | strikes and sets forth (presents) *mathalan* | its likeness (an example) for those who believe. Woman

Fir'awn when she said, '*Rabbi* | My Lord, build for me near You a house in *al-Janati* | the Garden of Jinn, and save me from Fir'awn and his deeds, and save me from the people *al-zalim* | the cruel lords and oppressive tyrants.'

Unlike the previous inept revisions for disbelievers, this moronic strike at our sanity was for believers. An undisclosed Fir'awn, which we will assume is an incompetent transliteration of Pharaoh, shared his home and bed with a traitorous and disloyal woman, who pleaded with a nameless Rabbi for another place to live. She wanted to get away from living the high life with Pharaoh, preferring instead a house in the Garden of Jinn. And so, one of the Towrah's stories is convoluted and changed from asking Pharaoh to "Let My people go" to the wifey wanting to move out and be spared the ordeal of her life of luxury around the monarch because she's critical of his deeds. She's not happy with his subjects either, saying that those who are deprived of rights are somehow cruel tyrants. And, of course, the moral of this incomplete tale without a counterpart is that Snakes are not good storytellers.

Moving on to the roaring conclusion of the surrotten, we are told for the third time (*Tabari VII:7* & *Quran 003.035*) that Imran is the father of Maryam, who is being presented as the supposedly virginal mother of the mythical misnomer Jesus. Fables like Jesus don't have mommies, and even in the Christian mythology, Mary's father was Joachim (according to the apocryphal Gospel of James). Allah's confusion is likely because there was a Mariam among God's cast of characters. She was Moseh's sister and her father was 'Amram, who, with only two of the four letters differing, was kissing cousin to Imran. But even then, she wasn't a virgin either; there was no breathing of the spirit, no indication of belief, since she was actually quite cantankerous, and thus not obedient, and she didn't have a Lord. The only writing at the time was the Towrah being scribed by her brother, Moseh, but Allah omitted him from the story of his Maryam confusion.

*Quran 066.012* “And Maryama, daughter Imran who guarded her chastity. So We breathed into it of Our *ruhina* | spirit. And she believed words of her Lord and His *kutubihi* | writings (Books). And she was of the devoutly obedient.”

Allah would have done far better if he had read the Towrah before he tried to elaborate on it.

Before we move on to the next surrotten, I am compelled to say that this was among the worst we have read thus far. It began mired in the perverted sexuality of a pedophile and rapist. It sanctioned lying. It spoke of women as if they were disposable items and readily replaceable. We were told that men’s bodies fuel hell’s fires and that Allah’s angels were gross and cruel. There was an unsolicited call for Jihad. And it was followed by these four inane attempts at revisionist storytelling.

So what conclusions would you like to draw now that we have completed our review of the 80<sup>th</sup> surah in its entirety? Is the likelihood that Allah is God and Muhammad is a Prophet less than one in a sextillion? And all of the moronic Muslims shouted, ‘*So, you’re saying there is a chance and that there is “sex” in the offing?*’



While it seems like yesterday since we were having so much fun romping through the recitals, it was actually 1,300 pages ago in the *Satanic* volume of *God Damn Religion* that we considered the *Al Mumtahana* | **She is Examined** Suratun. It is among the many delivered in pieces, with a portion preceding Aqabah’s Pledge to Wage War Against All Mankind, and the remainder dealing with the mess Muhammad had made in Medina.

To move forward, we slide ten years back in time... *Ishaq:198 & Tabari VI:125* “The following year, twelve of the Ansar

came on the pilgrimage and met the Messenger, this being the first Aqabah. They took an oath of allegiance to him according to the terms of the ‘Pledge of Women.’ This was before the duty of making war was laid upon them.” A footnote reads: “It was called ‘The Pledge of Women’ because *Quran 060.012* told Muhammad to require this from women wanting to become Muslims.”

When reviewing this surah, we knew it was revealed a decade later – after the sullen non-prophet had become the Godfather of Yathrib. The Hadith explains...

*Ishaq:199 & Tabari VI:127* “There were twelve of us and we pledged ourselves to the Prophet in the manner of women that was laid out before war was enjoined. The terms were that we should not associate anything with Allah, we should not steal, should not commit adultery or fornication, should not kill our children, should not slander our neighbors, and we should not disobey Muhammad in what is proper. If we fulfilled this, we would have paradise, and if we failed Allah would punish us in hell.” (*Quran 060.012*)

And while this explains the connection to the 12<sup>th</sup> verse, it does not explain the 1<sup>st</sup>, because it reveals why Muhammad capitulated a decade thereafter and retreated from the Quraysh.

Remember, Muhammad said, *Ishaq:500* “Who will take us out by a way in which we will avoid the Quraysh?” Then, this occurred: *Tabari VIII:76* “Urwah went to the Prophet. ‘Muhammad, tell me, if you exterminate your tribesmen, have you ever heard of any of the Arabs who has destroyed his own race before you?’” It was followed by: *Ishaq:502* “Muhammad, you have collected a mixed group of people and brought them to your kin to destroy them. By Allah, I see both prominent people and rabble who are likely to flee, deserting you tomorrow.’ Now Abu Bakr who was standing behind the Apostle, said, ‘Go suck the clitoris of al-Lat!’”

We recognized at the time that this explained why Muhammad capitulated to the Quraysh. They knew him better than anyone, and after eighteen years, they still rejected his claims. And they were not afraid to say that he was a fraud. Muhammad knew that Urwah was right, and if his agglomeration of malcontents were exposed to informed

and rational men with a conscience, he would lose the war of words as he had in the past. His collection of misfits would abandon him. So il-Lahi threatened them.

*Quran 060.001* “O you who believe! Take not My *‘aduw* | enemies and your enemies (disbelievers and polytheists, i.e., the Quraysh) as friends or allies, offering them love, while they have disbelieved in what came to you of the truth (Islam and Muhammad), driving out the Messenger and yourselves because you believe in il-Lahi, your Lord, if you come forth to *jihād* | strive and fight in My Cause and seek to please Me. You confide to them love (pretending to care), but I most knowing of what you conceal and what you reveal. And whoever of you does that, then, indeed, he has strayed straight path.”

It's déjà vu all over again. We are back in Hodaybiyah with Muhammad losing faith in himself, Muslims, and Allah. So a day late and a shekel short, the un-god chastises his non-prophets gaggle of undercooked Muslims. They weren't yet as racist, hateful, or ruthless as was required to wage war against all mankind. So they were reminded that everyone else was the enemy and that love was not conducive to slaughtering.

Moving from the past and into the present, we are reminded that according to the Quran, a Muslim cannot care about or even befriend a non-Muslim. All disbelievers are enemies of Muhammad and the il-Lahi. Therefore, the Quran calls Muslims to Jihad in Allah's Cause – which is a command to kill all disbelievers so that Satan can roast them in Hell. That is what pleases the demented voice of *Islam* | Submission.

Should a Muslim feign affection for a non-Muslim or accept a non-Muslim as a friend or ally, then they are rendered apostates and join the infidels in Hell. And in this instance, we are reminded that almost every Muslim had recanted their faith after the Never-Ending Argument, Slaughtering Statement, Idolatrous Indulgence, Satanic Verses, and the ‘fableous’ Donk-Mule Ride to pretend Al-

Aqsa Mosque. So, the voice of the Quran is labeling former friends and family members “enemies” to avoid a recurrence. After all, within the year they will return with a vengeance and the outcome will be quite different.

*Quran 060.002* “If they should gain the upper hand over you, becoming dominant, they would be enemies of yours, and stretch forth and extend their hands and their tongues against you with evil. And they desire that you should disbelieve.”

The Quraysh were known to tell the truth, and that was adversarial to Islam. So, such tongues were to be silenced. Too bad it didn’t apply to Muhammad’s since this is chilling and grotesquely immoral...

*Quran 060.003* “Never will your relatives nor will your children be of benefit you (on the) Day of Resurrection. He will judge between you. And al-Lahu is seer of what you do.”

There is no place for family in Islam. It is a far cry from the Covenant. But this was the current state of affairs for Muslims. The Emigrants were being conditioned to conquer their relatives without sympathy or remorse. Their family was considered their foe.

Struggling to make this case and undermine a value central to the human experience, one common to other cultures, the un-god decided it was time to corrupt another story from the Towrah. But, practice made worse...

*Quran 060.004* “Verily, is for you a good example in Ibrahim and those with him, when they said to their people, ‘Lo, we disassociate from you and from what you worship from besides al-Lahi. We have rejected you. And there has appeared between us and between you, enmity and hostility, hatred and rancor forever, until you believe in Il-Lahi alone.’ Except saying Ibrahim to his father, ‘Verily, I ask forgiveness for you, but I have no power to do anything for you from al-Lahi.’ Our *Rabbi*, upon You we put our trust and to You we turn, and to You the final return.”

Should you prefer relevance to relativism, relationship to religion, or a real God to a Snake, I invite you to read volume three of *Yada Yahowah*, entitled *Beryth ~ Family* to



appreciate what actually transpired. But should a summary suffice, ‘Abraham said no such thing. There was no parting speech, no mention of al-Lahi, no rejections or denials, no enmity or rancor, and no paternal exemptions. These issues were not part of the Covenant and the Beryth was all that mattered.

*Quran 060.005* “Our Rabbi, not make us a trial for those who disbelieve and forgive us our Rabbi. Lo! You, the All-Mighty, wise.”

If he was wise, why did the Rabbi in the Sand need to steal Yahowah’s material? Why did he butcher every story, twisting them beyond recognition? And why does his un-book insult our intelligence?

Grossly misrepresenting the truth serves as a good example in Islam. Lo! Verily...

*Quran 060.006* “Certainly, is for you in them a good example for who is hopeful in al-Laha and the Last Day. And whoever turns away, then, lo, al-Laha, He free of need, the worthy of praise.”

The only thing worse than a capricious deity is a conceited one who contradicts himself...

*Quran 060.007* “Perhaps al-Lahu that will put between you and between those whom you have been enemies among them affection. And al-Lahu powerful. al-Lahu oft-forgiving, Rahim. *Quran 060.008* Al-Lahu does not forbid you from those not fighting you in the religion and not drive you out of your homes that you deal kindly and equitably. Lo, al-Laha loves those who act justly.”

In Islam, justice is defined through contradiction and the inclusion of conditions that negate the premise. Therefore, Muslims are to fight non-Muslims whom they perceive have driven them away.

*Quran 060.009* “Al-Lahu only forbids you from those who fight you in the religion, and drive you out of your homes, and helped to support your expulsion, that you befriend them as allies. And whosoever will befriend them or become their allies, then such are the *zalim* | cruel lords.”

The Quran remains focused on the minutia of a handful of misfits and malcontents who were being mocked out of a meaningless town in the desert. It did not serve them, and it was obsolete before it was written. So perhaps we can offer them up so that Allah doesn't have to resort to burning bodies to stoke hell's fires. If not for the toxic fumes, he could do a Quran burning instead.

The judgment of al-Lahu is that women should be fairly bought and sold...

*Quran 060.010* **“O you who believe! When believing women come to you as emigrants, examine them. Al-Lahu most knowing of their faith. And if you know them believers, then do not return them to the disbelievers. They are not lawful for them. But give them what they have spent. And there is not any blame upon you if you marry them when you have paid their dues. And do not hold to marriage bonds (with) the disbelieving women, but ask for (the return of) that which you have spent (as mahr) and let them ask back for that which they have spent. That judgement al-Lahi. He judges between you. And al-Lahu all-Knowing, wise.”**

The overwhelming majority of 50 million sex slaves today are acquired, sold, and owned by Muslim men because of verses like these. Muslim women are commodities and treated as if they were property to be traded and exchanged. But at least they are afforded nifty black tents to wear, so they are never homeless.

The actual reason for this verse was that Muhammad was still getting heat from his fellow militants for having capitulated at Hdaybiyah. So to sooth their anxiety, Muhammad had his god breach “the right of return” part of the contract. That said, it's foolish to trust a non-prophet and un-god who do not honor their vows, so this annulment has far-reaching implications. In the second to last surah, the 9<sup>th</sup>, Allah will abrogate the entire treaty of Hdaybiyah, and thus justify the attack during a time of “peace.” This set a Muslim precedent: their signature on any peace accord would be as meaningless as their Rasuli's words.

As for al-Laha's next pronouncement, you might think you understand what you believe he said but I'm not sure you realize that what you read is not what he meant...

*Quran 060.011* “And if any of your wives have gone from you to the disbelievers, then your turn comes, then give those who have gone their wives like what they had spent. And fear al-Laha whom you in Him believers.”

If Muslims were entrepreneurs, they could start the Allah-sanctioned TradeAWoman.com. Just please remember to use the Snake as the logo, perhaps silhouetted against a crescent moon.

This surah served as Muhammad's coming-out party. Previously he was nothing more than a warner. But now, he is being elevated to *al-Naby'* | the Prophet. Although, it's curious that they had to steal the Hebrew title for the supposedly Arabic Quran. But since *qur'an* is from the Hebrew *qara'* with the same meaning, let's not sweat the details.

The next verse demonstrates how surahs were jumbled together haphazardly. The oath of women was a prelude to the emigration from KabaVille. And yet, the preceding verses dealt with the aftermath of the capitulation of Hodaybiyah, years thereafter. And that poses a serious problem for Muslims. It means that their Rasuli's companions couldn't remember when something was revealed or the context of the revelation. Therefore, the un-book they claim was written perfectly by Allah is out of order – something inconsistent with that notion. Moreover, if it is randomly assembled and out of context, there is little chance that it accurately represents what Muhammad claimed he deciphered.

*Quran 060.012* “O Prophet! When believing women come to you, pledging to you on that not they will associate with il-Lahi anything, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally inventing between their hands and

their feet, and that they will not disobey you in *ma'ruf* | the right Islamic monotheism and all that which Islam ordains, then accept their *bai'a* | pledge, and ask al-Laha's forgiveness for them. Lo, al-Laha oft-forgiving, Rahim."

Not so clever in his duplicity and sexism, il-Lani makes an aborted attempt to pilfer the Ten Statements Yahowah etched on the Stone Tablets. But he omits the first five and claims the remaining rules only apply to women. It's little wonder Islam appealed to men and boys.

Now that we have arrived at this point in the chronology, it is apparent that the oath of allegiance was to Muhammad, not Allah. We know this because Muslim women surrendered to him, not his un-god, and they were forced to obey his every command or be replaced by more obedient models.

The concluding line is a bit of a regurgitated rant...

*Quran 060.013* "O you who believe, do not make allies with people. The wrath of al-Lahu is upon them. Lo, they despair of the hereafter as despair the disbelievers of companions the graves."

The end of this surah is hypocritical. It is Muslims who fret over the fate of their dead, for there is no assurance of paradise (except the pretense of it for martyrs who die killing infidels). This is why all Muslims must blurt out "peace be unto him" every time they say Muhammad's name. The non-prophet didn't die a martyr and thus had no assurance of being forgiven by his capricious un-god.

With Yahowah, by contrast, salvation is assured because it is a result of the Beryth and Miqra'ey. All one has to do is accept and attend and you are part of the family.



In our quest to appreciate what Islam says about itself, let's review two additional surahs revealed at this time

before returning to the Hadith. The 48<sup>th</sup>, called *Al-Fath* | The Victory, opens by admitting Muhammad was flawed. Who would have guessed?

*Quran 048.001* “Verily, We have given *fatahna* | decision and judgment (victory) to you, a *mubinān* | distinct (clear) decision (victory), *Quran 048.002* that *liyaghfira* | may hide (forgive) for you al-Lahu what came before of your sins and what will follow, and complete *ni’matahu* | His cattle (favor) upon you and guide you a path firmly established (straight).”

This portion of the surah was revealed in the aftermath of the humiliating disgrace at Hudaibiyah to explain away Muhammad’s renunciation and capitulation and Allah’s non-participation. The un-god is suggesting that it was his decision for his Rasuli to renounce him, because, well, what else was he going to say after the fact? It is wrongly assumed that *fatahna* means “victory,” but that’s obviously not what occurred. So, it is best translated using its primary connotations of “decision” or “judgment.”

Likewise, *mubinān* is a derivative of *bayin*, which means “between.” It can be extrapolated to “distinction or separation,” but it is only rendered as “clear” in Islamic translations because it misrepresents the content in ways Muslims require for the Quran to appear credible.

*Liyaghfira* is more accurately conveyed as “may hide” rather than “may forgive.” And that brings us to *ni’matahu* which is almost always translated “cattle” and not “favor.”

While we are not told how or why, past and future sins are hidden by the decision, whatever it may have been, regarding capitulation. This, somehow, leads to the “firmly established path,” which is also odd since it has never been explained.

They say that confession is good for the soul. In that light, I’d like to give Muhammad the opportunity to explain how he achieved this “victory” through surrender... *Bukhari:V4B52N220* “Allah’s Apostle said, ‘I have been sent with the

shortest expressions bearing the widest meanings, and I have been made victorious with terror. While I was sleeping the treasures of the world were brought to me and put in my hand.” Sorry, but that wasn’t helpful.

However, what follows is remarkably helpful because it affirms that the Quran was inspired by the rabbis in Yathrib and not by Allah.

*Quran 048.003* “Al-Lahu may help you, a mighty help. *Quran 048.004* He the one who sent down *al-Sakina* | the Shekhinah in hearts the believers that they may increase faith with their faith. For Lillahi, hosts the heavens and the earth. Al-Lahu knower, wise.”

The inclusion of *al-Sakina* | the Shekhinah is devastating for Islam because it is a blatant rip-off of Judaism’s religious nomenclature. Its inclusion in the Quran demonstrates that Muhammad and Allah had been reliant on the rabbis in Yathrib for their recitals rather than Divine inspiration. Shekhinah does not appear in the Towrah or Naby’, but rather throughout the Talmud, Mishnah, Midrash, Targum, and Zohar. Rabbis claimed that it conveyed the presence of “HaShem” dwelling among Jews. This title was preferred over many other approaches to avoiding the use of Yahowah’s name – which is the very thing that made Judaism, Christianity, and Islam possible.

And while *shekhinah* was simply an amalgamation of two common Hebrew words, *shachen* | neighbor and *mishkan* | dwelling, the religious title was used only among Jews (and now Muslims) advancing a religious agenda. Rabbis were and remain enthralled with their invention because they were able to project their G-d’s presence wherever it suited them while still avoiding His name. So, the rabbis used *Shekhinah* to beguile their brethren into believing that their Babylonian Talmud, which they erroneously called Torah, was so important the *Shekhinah* of HaShem hovered over it when they read it.

Although Yahowah never asks anyone to pray, according to the rabbis, the *Shekhinah* of their G-d would be

present whenever a minion (ten Jews praying) was formed to bob their heads while reciting religious prayers by rote. When the rabbis preside to adjudicate an issue with three judges, it is Shekhinah Time. And according to the Talmud, the Shekhinah migrated with the rabbis during the Diaspora – providing the highest of six types of holy fire.

In Jewish religious tradition, the Shekhinah has become the Shabbat Bride. This depiction of the Shekhinah is projected upon Jewish wives and the role they play in orchestrating the religious rituals associated with the Queen of Shabbat. Obviously, Muhammad and Allah were unaware that Shekhinah is feminine in Hebrew.

In this case, stealing religious jargon from slaughtered Jews was “Al-Lahu’s” way of “helping” Muslims with a “mighty help.” After plundering the title, and I suppose trying it on for size, since it didn’t fit, he “sent it down,” giving the plundered accolade to “the believers so that they might increase their faith” in Judaism. And this is because al-Lahu dumb as a stone.

Now adorned in the Shekhinah, the drama queens of Islam, were now dressed for date night in al-Lahi’s Garden Brothel...

*Quran 048.005* “That He may admit the believing men and women *Jannatin* | Gardens of Jinn, flow from under them the rivers abide forever therein and remove from them their misdeeds and is that with al-Lahi a great success.”

But all was not *shachen* | neighborly in the *mishkan* | ‘hood’ because of those pesky hypocrites who were only feigning submission to keep their heads attached. They still valued honest work over stealing and life over death, making them expendable and condemnable.

*Quran 048.006* “He punish the Hypocrite men and Hypocrite women and the criminal polytheist men and women who assume with il-Lahi an evil assumption. Upon them an evil turn and al-Lah’s

wrath upon them. He has cursed them and prepared for them Hell, and evil a destination.”

Those who have read *God Damn Religion* to this point are cognizant that the Quran uses “hypocrite” to describe Muslims-in-Name-Only who refuse to engage as terrorists and fight and die as jihadists. These moderate and peaceful people have no place in Islam and do not represent the religion according to Allah. Non-terrorists are so out of sync with Islam’s purpose, which is to annihilate humanity, that they are the focus of Allah’s wrath, they are cursed by the Islamic god, and they have a confirmed reservation in Hell. This is one of many reasons I emphatically state: All Muslims are terrorists. Those who are not terrorists, cannot be Muslims.

Other than to demonstrate his arrogance, there is nothing to be gained by the incessant repetition of...

*Quran 048.007* “For Lillahi hosts the heavens and the earth. Al-Lahu all-mighty, wise.”

No matter how often this is repeated, it remains invalid. And like the previous statement, it is self-aggrandizing...

*Quran 048.008* “Verily, We, Ourselves, have sent you a witness and a bearer of glad tidings and a warner, *Quran 048.009* that may believe in il-Lahi and His Rasuli and honor him and respect him and glorify him morning and evening.”

The distinction between Satan and his corporeal manifestation as Muhammad vanishes in statements like this which state: “We, Ourselves, have sent you a witness and a bearer of glad tidings and a warner that may believe in il-Lahi and His Rasuli and honor him and respect him and glorify him morning and evening.” The pretense of two distinct individuals, a non-prophet speaking for an un-god, is erased with the command to honor, respect, and glorify “him.”

The next verse should help freethinkers separate themselves from the non-prophet’s deception. It not only affirms that the distinction between the un-god and his voice



was being obscured, but it also reminds us that the “pledge” was to “wage war against all mankind.”

*Quran 048.010* “Verily, those who pledge allegiance to you, only they pledge allegiance al-Laha. Hand al-Lahi over their hands. Then whoever breaks then only he breaks against himself and whoever fulfils what he has covenanted with al-Laha, soon He will give him a great reward.”

With the past two statements, readers are left with one of two options. Either Muhammad and Allah were one and the same, with Muhammad projecting his demented persona on his un-god such that he was speaking for himself, or Satan chose Muhammad because he was the man most similar to him.

Along these lines, this is an intriguing narrative. *Bukhari:V5B59N733* “While Umar was talking to the people, Abu Bakr said, ‘Sit down, Umar!’ But he refused. So the people came to Abu Bakr and left Umar. Bakr said, ‘To proceed, if you used to worship Muhammad, then Muhammad is dead, but if anyone of you used to worship Allah, then Allah is alive and shall never die.’”

Abu Bakr confirmed that Muslims “used to worship Muhammad.” Not out of respect, mind you, because they bowed to Muhammad for the same reasons they prostrated themselves to Allah. They feared him. They knew good Muslims would kill whoever didn’t capitulate, rape their wives, enslave their children.

Islam’s first historian paints the drama this way: *Tabari IX:187* “Bakr saw that Umar would not listen. He went forward. ‘I swear by the Lord of the Ka’aba that Muhammad is gone. Those people who formerly worshipped Muhammad must know that the deity you worshiped is dead. Those who formerly worshipped Allah must know that Allah is still alive and immortal.’”

From Islamic standards, the source was impeccable and the conclusion was undeniable. Muhammad was indistinguishable from Allah. In death, the non-prophet had given birth to the god he had conceived in life. They became separate and distinct for the first time.

But that is not to say Muhammad didn't have help creating Islam. By his own admission, he was demon-possessed. His behavior and the testimony of his contemporaries confirmed it. He was inspired by Satan as the Quran confirms.

So while the overwhelming majority of these recitals have been nothing more than Muhammad whining, threatening, and seducing to get what he wanted, some of what we have read was inspired. Satan used his influence over Muhammad to deceive Muslims into believing he was God while motivating them to exterminate others.

We simply don't have any other viable options that are consistent with what we have read throughout the Quran and Hadith. Swimming in this sea of putrid immorality and grotesque criminality, confronted with such an onslaught of deceit, hatred, and violence, how can any other conclusion be drawn? There is no way to make seventy-five terrorist raids and the slaughter and enslavement of tens of thousands look good or godly. Mass murder is bad, so is pedophilia, incest, and rape. Torturing people for money is appalling. Funding one's indulgences with human trafficking, thievery, and slavery is particularly heinous. Lying to everyone about being a prophet and speaking for God is damning.

Armed with the evidence – the Hadith and Quran – the verdict is undeniable. Islam is a demonic scam which was conceived for Muhammad's benefit. By the time ink had stained parchment, the book was already obsolete.

The perverted founder of the perverse doctrine that forever enslaved the free and peace-loving Arabs, said...

*Quran 048.011* “Those who remained behind of *al-a'rabi* | the Arabs who lagged behind (from fighting) will say, ‘Kept us busy or properties and our families so ask forgiveness for us.’ They say with their tongues what is not in their hearts. Say, ‘Then who has power for you against al-Lahi anything if He intends for you harm or He intends for you a benefit?’ Nay, is al-Lahu of what you do aware?

*Quran 048.012* **Nay, you thought that the Messenger and the Believers would never return to their families, ever. That was made to seem pleasing in your hearts. And you assumed an assumption, evil. And you became a people ruined.”**

Having overhunted Jews to the point of extinction, Muhammad needed a new foe, someone to blame for his failures and threaten to keep others in line. So, his next target would be moral Arabs. Anyone who was unwilling to obey his orders to slaughter and spoil was damnable.

In this case, however, I think that there is something particularly sinister going on. While we know that Muhammad had brought all of the weapons and horses he could muster in his march upon the Ka’aba and Quraysh, it clearly wasn’t enough because he got cold feet and lost faith. And for him to be afraid that those who knew him best would embarrass him and thin his ranks, as they had before, it meant that he didn’t think he had sufficient wherewithal to intimidate and silence them.

With this in mind, the prior statement explains why – he had too few men. Therefore, he was blaming those with morals for his failures. And for being peace-preferring, they were harmful and ruinous people destined to be tortured by his un-god.

*Quran 048.013* **“And whoever not believed in il-Lahi and His Rasuli, then lo, We, Ourselves, have prepared for the disbelievers a blazing fire!”**

While it’s good to be consistent, being consistently bad isn’t good. This is the twentieth time we have been told that Muslims who lead productive lives, who go about their business, who take care of their families, but who are not willing to leave their homes to fight, kill, plunder, and enslave on Muhammad’s orders are “lost,” “wicked,” “worthless,” “doomed,” and “hell-bound.”

Since conceiving and articulating a sensible plan of salvation was beyond Muhammad, it was easier for him to

say that his god was capricious, doing whatever he wanted. Disoriented by this, Muslims obviously sought clarity, and it was provided through jihad. Those who marched towards plunder would be rewarded in this life and the next. Those who did not were accused of changing Islam, making it something that it was not. And from this we might reasonably conclude that Islam cannot be reformed. It will remain a terrorist religion at war with life for as long as it is allowed to survive.

*Quran 048.014* “And Lillahi kingdom the heavens and the earth. He forgives whom He wills and punishes whoever He wants. And is al-Lahu forgiving, merciful?”

*Quran 048.015* Those who remained behind will say when you set forth, marching towards the plunder to take spoils, ‘Allow us to follow you.’ They want to change words al-Lahi. Say, ‘Never will you follow us.’ Thus al-Lahu said from before. Then they will say, ‘Nay, you envy us.’ Nay, they were not understanding except a little.

*Quran 048.016* Say to those who lagged behind of the al-A’rabi, ‘You will be called to a people, possessors of great military might. You will fight them or they will submit in Islam. Then if you obey, al-Lahu will give you a good reward, but if you turn away as you turned away before, He will punish you with a painful punishment.’”

This was not true. The next victim of the mujahideen would be the Quraysh traders. They were merchants and did not have a military. After them, the vicious Muslims in Muhammad’s camp would plunder Arabs during the War of Compulsion, none of whom had defensive forces either. By the time they started raiding civilian communities formerly under the control of the Persians and Byzantines, those former foes had weakened each other to the point the people were vulnerable. There were no great militaries at the time.

Exceedingly crass at this point, Muhammad defined his purpose and his religion as marching to plunder and fighting for a stolen reward. Good Muslims are obedient terrorists, fighting until all infidels surrender or die.

Most merciful, the un-god grants the blind and the lame a “Get Out of Jihad Free” card. Since one must be blind to follow this lame religion, I’m surprised more Muslims don’t take advantage.

*Quran 048.017* “There is no blame for the blind, nor is it a sin for the lame, nor on one ill any blame (if he does not join in the fighting). And whoever obeys al-Laha and His Rasula, He will admit him to Gardens flow from underneath them the rivers. But whoever turns away or retreats, He will punish him with a painful punishment.”

The reason for the exemption is that the blind, lame, and infirmed weren’t effective fighters and were, therefore, useless to Muhammad. But as for all others, it was death in battle, never retreating, or painful punishments. Someone was proving his credentials as a sadistic psychopath.

Obey me and fight or go to hell. The Quran is as repetitive and irritating as a broken record. And that is because the only lyrics that mattered now were those sung during the Pledge of Aqabah...

*Tabari VI:133* “We pledge our allegiance to you and we shall defend you as we would our womenfolk. Administer the oath of allegiance to us, Messenger of Allah, for we are men of war possessing arms and coats of mail. O Messenger, there are ties between us and the Jews which we shall have to sever. If we do this and Allah gives you victory, will you perhaps return to your own people and leave us?” Muhammad smiled and said, ‘Nay, blood is blood, and bloodshed without retaliation is blood paid for. You are of me and I am of you. I shall war against whomever you fight.’”

*Ishaq:204 & Tabari VI:134* “Men of the Khazraj, do you know what you are pledging yourselves to in swearing allegiance to this man?’ ‘Yes,’ they answered. ‘In swearing allegiance to him we are pledging ourselves to wage war against all mankind.’”

*Ishaq:205* “If you are loyal to this undertaking, it will profit you in this world and the next.’ They said, ‘We will accept you as a Prophet under these conditions, but we want to know specifically what we will get in return for our loyalty.’ Muhammad answered, ‘I promise you Paradise.’” *Tabari VI:134* “So reach out your hand.’ They stretched out their arms and swore an allegiance to him.”

*Ishaq:205 & Tabari VI:133* “When we had all sworn the oath of allegiance to the Messenger, Satan shouted from the top of Aqabah in the most piercing and penetrating voice I have ever heard. ‘People of the stations of Mina, do you want to follow a blameworthy reprobate?’ The Messenger said, ‘What does the Enemy of God say?’ ‘I am the Devil, and I shall deal with you!’”

And that led to this...

*Quran 048.018* “Lo, al-Lahu was pleased with the believers when they pledged allegiance to you under the tree. And He knew what in their hearts so He sent down al-Sakina upon them and rewarded them a near victory.”

No, he didn't. The swearing of allegiance under the tree preceded the capitulation at Hudaibiyah by six years, and the defeat of the Quraysh by seven years. There was no speedy victory – only the drone of despicable terrorist raids. As a result, the terrorists were restless – wanting to slaughter and strip anything that moved. No wonder Team Islam can't get their pilfered Torah stories right. They can't even remember their own sorry history.

Reconfirming that Islam was about money, the Quran's god makes armed robbery “easy:” And spoiling is what makes al-Lahu “wise.”

*Quran 048.019* “And much spoils and plunder that they will take and is al-Lahu all-mighty, wise? *Quran 048.020* Al-Lahu has promised you abundant spoils and plunder that you will take it. And He has hastened for you this and has withheld hands of the people from you that it may be a sign and proof for the believers and He may guide you straight path. *Quran 048.021* And others, not you had power over them. Lo, al-Lahu encompassed them. Is al-Lahu over all things powerful?”

Plunder is a hellish promise – a sign for those who don't yet know that Allah is Satan. This is why the path to him directs Muslims to be bad people.

But as we shall soon see, the only one who got booty from the ensuing victory over the Quraysh was Muhammad. He captured his heart's desire – the Ka'aba Inc. All other

Muslims lost ground, as future spoils were divided inequitably.

I would be remiss if I didn't highlight the latest confession. Allah promised the Muslims "abundant spoils" and "much booty." He did not promise them "many souls." Islam wasn't about salvation or even conversion. It was about conquest and money. This is a criminal enterprise, and Muhammad was the Godfather of the crime syndicate.

In Islam, war and terror were all in a day's work – standard operating procedure for Muslims...

*Quran 048.022* "And if fight you those who disbelieve, lo, they would turn the backs. Then not they would find any protector and not any helper. *Quran 048.023* Way al-Lahi which passed away before and never you will find in way of al-Lahi any change."

Fighting all who wouldn't capitulate was a Muslim mandate. And offing the backs of vulnerable disbelievers would be Allah's contribution. Of these things, nothing would ever change.

The next verse was "handed down" to excuse Muhammad's cowardice and capitulation at Hdaybiyah. It said that peace treaties could be used to lure an enemy into a false sense of security so that Muslims might conquer them more readily in the future. The fact that it was manipulative, sneaky, and dishonest didn't matter.

*Quran 048.024* "He the one who withheld their hands from you and your hands from them within Makkata from after that He gave you victory over them. And is al-Lahu of what you do all-seer."

Since the evidence all indicates that the Ka'aba was originally a stone pile in Petra, it would be reasonable to assume that "Makkata" was inserted into the text when the Quran was first written outside of ancient Babylon, which would have occurred shortly after the pagan shrine was moved.

Al-Lahu's next pronouncement suggests that the Quraysh deserved their fate because they hindered Muslims from bringing their sacrifice to the Ka'aba. However, there has been no mention of a prescribed sacrifice in the Quran or Hadith up to this point. And that means it was part of accepted pagan lore which was being incorporated into Islam along with shaving one's head. Further, we were told that the Muslims brought their weapons and their stallions, but there was no mention of any sacrificial animals.

*Quran 048.025* "They those who denied and disbelieved and hindered you from *al-Masjidi al-Harami* | the Sacred and Forbidden Mosque while the offering was prevented from reaching its place."

By contrast, with Yahowah, the sacrificial animal is prepared and cooked to be part of a feast and nourishes the people. It is consumed in the homes of the family members celebrating the occasion with God.

Further, the Quraysh didn't run Muhammad off, but simply laughed him out of town in the aftermath of the Never-Ending Argument, Slaughtering Statement, Idolatrous Indulgence, Satanic Verses, and Fabled Flight away "from *al-Masjidi al-Harami* | the Sacred and Forbidden Mosque."

The verse goes on to explain that the reason for not trouncing the merchants right then and there was that some believers might be hiding among the residents, and he didn't want them hurt. Mind you, Allah loved a good kill and relished harvesting martyrs, so this means that either he couldn't distinguish between believers and infidels or that he was helpless to protect Muslims.

*Quran 048.025* "And if not men believing and women believing not you knew them that you may trample them and would befall you from them any harm without knowledge that al-Lahu may admit to His mercy whom He wants. If they had been apart, surely We would have punished those who disbelieved among them a painful punishment."



The moral of the story is: it's good to trample down infidels so long as you are careful not to injure Muslims in the process. And even Muhammad couldn't tell the difference.

However, this only serves to excuse the failure of Muslims to attack the merchants, not Muhammad's capitulation to them or his willingness to renounce his god. So the excuse is a flimsy one without benefit to Islam.

All the while Muhammad's militants had worked themselves into a lather over not being able to kill some merchants and take a spoil. But since that didn't sound religious, al-Lahu claimed...

*Quran 048.026* "When had put those who disbelieved in their hearts disdain, disdain ignorance, the sent down al-Lahu His Sakinata upon His Rasuli and upon the believers and made them adhere right word and they were more deserving of it and worthy of it. And is al-Lahu of every thing all-knower?"

To his credit, the Sakina gave the jilted terrorist raid a religious sheen, even if it was from the wrong religion. But al-Lahu was never much of a wordsmith. However, to be fair, giving plunder a religious veneer and making it appear worthy was a formidable challenge even for an all-knower of every thing.

The Islamic terrorists were certain that they were going to whip the merchants because Muhammad had told them he had envisioned it in his dreams. No doubt...

*Quran 048.027* "Lo, verily, al-Lahu has fulfilled His Rasula's vision in truth. Surely you will enter al-Masjida al-Harama if al-Lahu wants, secure having shaved your heads and shortened not fearing. But He knew what not you knew and He made besides that a near victory."

This would have been a prophecy if it had been declared in advance, if it were not the intent of the dreamer, and if it had been written prior to the attack rather than a century later in a surah containing post-occupation passages.

This is the Devil's agenda...

*Quran 048.028* "He the one who sent His Rasula with guidance and religion the true that He may make it exalted and prevail over all the religions. And sufficient is il-Lahi a witness."

We have yet another reminder that the oft-stated line, "We make no distinction between them" was abrogated. Therefore, when Muslims cite it to make their religion appear tolerant, they are being deliberately deceptive.

Everything in Muhammad's life was about competition rather than collaboration. It was Muhammad and his religion against traditional Arab values, Christianity, and Judaism. But rather than using words or evangelists, he would prevail with swords.

The line "He may make it exalted and prevail over all the religions," mirrors the intent of "Al-Lahu Akbar." But how can that be if Islam was supposed to be a confirmation of the Torah and Gospels, as Allah has so often claimed? Perhaps in the realm of contradictions, this paradox is king.

While Muhammad had renounced his association with Allah, Satan reaffirmed his with the Rasuli...

*Quran 048.029* "Muhammadun Rasulu al-Lahi and those who with him (are) *ashiddau* | firm, violent, and vehemently binding against the disbelievers and merciful among themselves. You see them bowing and prostrating seeking advantage and merit from al-Lahi and pleasure. Their *simahum* | imposed brand, punishing mark, and sign of affliction (is) on their faces from the narrative associated with the prostration. That their similitude in the Taurati and their similitude in the Injili. Like a seed sends forth its shoot then strengthens it then it becomes thick and it stands upon its stem delighting the sowers that He may enrage by them the disbelievers. Al-Lahu has promised those who believe and do good deeds among them forgiveness and a reward great.

To begin, it was Muhammad and Allah against the world. That is one of the many reasons Islam is a death cult.

*Ashiddau*, the word rendered as “firm,” speaks of being “severe, tightly binding” one’s prey. It is to be “vehement and intensely violent.” And while that is the disbeliever’s fate with Islam, Muslims don’t fare much better since they must bow down and prostrate themselves to the Devil while spoiling the world around them.

Similarly inappropriate and sadistic, *simahum*, which is benignly rendered as “mark” in sanitized English translations, actually speaks of “being branded as a punishment.” It is a “sign of affliction.” And this is the *athari* | narrative associated with prostration. The closer one looks, the worse the Quran appears.

As usual, the un-god and his non-prophet were wrong when they attributed “traces of prostration” to the “likeness” in the Taurati and Injili. There are no prostrations in either. And this wasn’t a mistake but, instead, another deliberate deception.

When we read something as incongruous and poorly conceived as “the seed that sends forth its shoot then strengthens it, then becomes thick and it stands upon its stem, delighting the sowers,” it becomes readily apparent why Muhammad and Allah pilfered from the Towrah. They were ignorant and inarticulate.



The 47<sup>th</sup> surah is as warped as the man it was named after, **Muhammad**. And in that light, I would like to point out an interesting anomaly. While Muhammad is only named in three of the 114 surahs, two of the three are found back-to-back in the immediate aftermath of Muhammad’s renunciation of his title and god at Hudaybiyah. Coincidence? I think not.

*Quran 047.001* “Those who disbelieve and turn from Cause of al-Lahi, He will cause to be lost their deeds, rendering their actions vain and ineffective. *Quran 047.002* And those who believe and are good-deed doers, and believe in what is revealed to Muhammadin – and it the truth from their *Rabbi* | Lord – He will remove from them their ills and improve their condition.”

While it is petty of Satan to deliberately undermine disbelievers and sadistic for him to threaten to burn them, the follow-on statement can be tested to see if the Islamic god was telling the truth for a change. If what he said is accurate, you’d expect nations influenced by Judeo-Christianity to be impoverished and Muslim nations to be flourishing. How is it then that the productivity per capita in Islamic countries is the lowest in the world? Why doesn’t any Muslim country produce a single manufactured product of sufficient quality to sell on world markets? Why doesn’t Islam have a single world-class university or boast of a great advancement in literature or science? Why are freedoms and human rights trampled amongst people who have faith in what was revealed to Muhammad? Why are women and minorities abused in such nations if Allah has “**improved their condition?**” Why isn’t there any Muslim state that succeeds as a democracy? Why hasn’t there ever been one? Why is the inverse true in Christian and Jewish countries? Why is the disparity so large, universal, and unflattering between Islam and other creeds? And why did Muhammad’s Muslims have to live like parasites – plundering their way to infamy – if Allah could improve their condition? You don’t suppose that Islam could be at fault because Muhammad was lying?

Muslims will protest that between 750 and 850 CE they made great strides in science. But even that is misleading, as all they really did was to have literate Christian, Jewish, and Hindu slaves preserve the Greek manuscripts they had stolen from the Byzantines. During this period educated Persians, not ignorant Arabs, were in control of Islam. And the timing was crucial. Oral recollections of Muhammad’s savagery and deception had faded, as five generations had come and

gone since his death. The Sira, the first written account of Muhammad's debilitating dogma, was distributed by way of Hisham's and Tabari's manuscripts and Islam's golden age ended. Fundamental Islam damned Muslims and impoverished their condition.

The liars called those who were telling the truth, dishonest...

*Quran 047.003* **“This because those who disbelieve follow vanities and falsehood, and that those who believe follow truth from their Lord. Thus al-Lahu coins for men their similitudes.”**

This is written at the level of a grade-school bully. You'd think that if you were going to claim the Quran was written by God, you'd do a better job. German scholar Salomon Reinach agrees: “From the literary point of view, the Quran has little merit. Declamation [drama], repetition, puerility [childish immaturity], a lack of logic and coherence strike the unprepared reader at every turn. It is humiliating to the human intellect to think that this mediocre literature has been the subject of innumerable commentaries, and that millions of men are still wasting time in absorbing it.”

While I concur, we must continue to expose and condemn Islam's Quran because it was the impetus for the rapes, abductions, tortures, and sadistic murders of Jews by Muslims acting like Muhammad on October 7<sup>th</sup>, 2023. And let's be clear, what occurred on that horrific day was but a foreshadowing to far worse over the next decade. Allah and Muhammad have ordered Muslims to smite, wound, overpower, subdue, shackle, and imprison all others.

*Quran 047.004* **“So, when you meet, clashing with the unbelieving infidels (in battle fighting Jihad in Allah's Cause), strike their necks until when you have overpowered and subdued them (killing and wounding many of them), then severely bind them with shackles and fetters. Then whatever is deemed fit thereafter, even if ransom (them based upon what benefits Islam) until the war and plunder lay down their burdens. That, and if al-Lahu wanted, lo He could have helped them but to test some of you with others. And those**

**who are killed in al-Lahi's Cause, then never He will cause to be lost their deeds."**

That was especially vicious. And it was unprovoked – just gratuitous violence for the sake of a macabre messenger and demented deity.

When Muslims meet non-Muslims, their god, prophet, and book order them to strike their necks, which is to decapitate them. The command is to overpower and subdue the world, binding, shackling, and fettering as many people as possible. There isn't even a distinction being made for civilians, noncombatants, or women and children – because they were the ones being robbed, raped, ransomed, and sold off as slaves.

Islam was at war with everyone, and the world would be plundered as a result. Yes, it was the worst book ever written, a painful and pathetic read, but it was as far from benign as the Bubonic Plague.

Pretending to be more powerful than the inept Snake that he was, Satan wanted this 7<sup>th</sup>-century gaggle of goons to believe that he could have helped the mujahideen if he had wanted to, but his preference was to test his killers. It would have been yet another opportunity for Muslims to prove that they were horrible people.

Keep in mind that the Quran is talking about the deeds of jihadists and terrorists. One doesn't get "killed" in a "spiritual struggle." The "test" is of a Muslim's ability to slaughter, shackle, and spoil.

Once again, we find Allah making promises he could not keep...

*Quran 047.005* **"He will guide them and improve their condition. Quran 047.006 And admit them the Garden of Jinn. He has made it known to them."**

Since he has done neither, why does anyone believe him or value this worthless book?

*Quran 047.007* “O you who believed, if you help al-Laha, He will help you and make firm your feet.”

Since the un-god of Islam claims to be all-powerful, why is he soliciting the worst of men to help him? And why is that help in the form of terror, theft, and lethality?

*Quran 047.008* “But those who disbelieve destruction for them and He will cause to be lost their deeds. *Quran 047.009* That because they hate what al-Lahu has revealed (Quran and Sunnah). So he has made their deeds worthless.”

Like the spoiled brat in the sandbox who wants to steal everyone else’s toys, the do-nothing deity is tossing sand in the other kids’ faces. And that is why we have come to hate him – well, that and also based upon the destructive and deadly diatribe he has revealed.

It has been nigh on a decade since the last time we heard Islam’s un-god ask this ridiculous question or make this diabolical claim...

*Quran 047.010* “Do not they travel in the earth and see how was end those from before them? Al-Lahu destroyed them, and for the disbelievers, the same thing. *Quran 047.011* That because al-Laha protector those who believe and that the disbelievers no protector for them.”

This terrorist taunt was a staple among the early surahs when the Lord was busy eradicating the mythical Ad and overhyped Thamud. But the specter of pretend destruction and death gave way to the real thing.

This is gibberish...

*Quran 047.012* “Lo, verily, al-Laha will admit those who believe and do righteous deeds Gardens of Jinn flow from underneath it the rivers but those who disbelieve they enjoy and eat as eat the cattle and the fire for them an abode.”

Perhaps this will resolve the fire and cattle conundrum...  
*Bukhari:V8B76N542* “Allah’s Apostle said, ‘The believers, after being saved from the Fire, will be stopped at a bridge between Paradise and Hell and mutual retaliation will be established among them regarding

wrongs they have committed in the world against one another. After they are cleansed and purified through the retaliation, they will be admitted into Paradise.” Nope, didn’t help.

Continuing to demonstrate why Snakes should not play God, the Quran reads...

*Quran 047.013* “And how many of a town which stronger strength than your town which has driven you out. We destroyed them so no helper for them. *Quran 047.014* “Then is who is on *bayyyinatin* | distinction between (clear proof) from his Lord who like is made attractive to him evil his deeds while they follow their desires.”

I think Allah needs a nap. But against better advice, he’s going to try another parable...

*Quran 047.015* “A parable the Garden which is promised the righteous. Therein rivers of water not polluted and rivers milk not changes its taste and rivers of wine delicious for drinkers and rivers of honey purified and for them therein of all fruits and forgiveness from their Lord like he who abide forever in the Fire and they will be given to drink boiling water so it cuts their intestines into pieces.”

Allah is a lovely storyteller. The transition between milk and wine and mutilated intestines is charming. No wonder those who heard this putrid nonsense vomit out of Muhammad’s mouth didn’t like the stench.

*Quran 047.016* “And among them who listen to you until when they depart from you. They say to those who were given the knowledge, ‘What did he say just now?’ Those the ones al-Lahu has set a seal upon their hearts and they follow their desires.”

If he weren’t such a sexual pervert and relentless terrorist, this might be funny. But it’s not.

*Quran 047.017* “And those who accept guidance He increases them guidance and gives them their righteousness. *Quran 047.018* Then do they wait but the Hour that it should come to them suddenly. But, lo, have come its indications. Then how to them when has come to them their reminder?”



Don't blame me, I recommended an indefinite nap. It's time to bury this creepy Snake.

*Quran 047.019* “So know that He no god but al-Lahu. And ask forgiveness for your sin and for the believing men and the believing women. And al-Lahu knows your movement and resting place.”

While all who have labored through the odious nature of the Quran “know that He no god but al-Lahu,” if the intent were true, we'd be in serious trouble.

*Quran 047.020* “And say those who believe, ‘Why not has been revealed a Suratun. But when is revealed a Suratun precise and is mentioned in it the fighting and killing, you see those who in their hearts a disease looking at you a look of one fainting from the death. But more appropriate for them.’”

If competing for the coveted title, King of the Oxymoron, we'd be obliged to crown the Snake with “a Suratun precise.” And obviously, that's how the dwindling remnant of sensible people in Yathrib responded to Allah's latest installment of “Let's Kill Everybody Now.”

When “is mentioned in it the fighting and killing, you see those who in their hearts a disease looking at you a look of one fainting from the death,” which, according to Satan and the Devil's Advocate, is “more appropriate for them,” Muslims might as well put them all out of their misery.

There would be no thinking, moral compunction, free speech, or peace – just capitulation, obedience, and jihad.

*Quran 047.021* “Obedience and suitable speech. And when decided and determined the command (of preparation for Jihad) then if they had been sincere with al-Laha, lo, it would have been better for them.”

Then the un-god who had ordered Muslims to fight and kill their kin at Badr, Uhud, the Trench, and again at this time to contain the fallout from Hudaybiyah, hypocritically states...

*Quran 047.022* “Then would you perhaps if you are given authority that you cause corruption in the earth and cut off your ties

of kinship? *Quran 047.023* Those the ones al-Lahu has cursed them so He made them deaf and blinded their sight.”

It is hard to imagine anyone making a bloodier mess of things, being more hostile to family values, or corrupting. But there is no doubt that Allah has cursed humankind, or that this toxic recital has blinded Muslims.

The translators of *The Noble Quran* wanted Muslims to know how Muhammad interpreted these hostile verses... *Bukhari:V6B60N354* “The Prophet said, ‘Allah created His creation, and when He had finished it, the womb got up and caught hold of Allah whereupon Allah said, “What is the matter?” On that, the womb said, “I seek refuge with you from those who sever the ties of kin.” On that Allah said, “Will you be satisfied if I bestow My favors on him who keeps your ties?” The womb said, “Yes, my Lord!” Then Allah said, “If you wish, you can recite: ‘Would you then if you were given authority do mischief and sever your ties of kinship?’”” A talking womb was a clever choice. Too bad it couldn’t produce better results.

With regard to the following, I’d recommend facing and confronting the Quran to hold Muslims accountable for their war on humanity rather than turning away from it and remaining ignorant of its demonic and diabolical nature.

*Quran 047.024* “Than do not they *yatadabbaruna* | turn back to (ponder) al-Qur’ana? Or on hearts locks? *Quran 047.025* Verily, those who return on their backs from after what become clear to them the guidance, *al-Shaytan* | the Adversary, Satan, seduced and enticed them and prolonged hope for them. *Quran 047.026* That because they, themselves, said to those who hate what al-Lahu has revealed, ‘We will obey you in part of this command.’ But al-Lahu knows their secrets.”

Satan tried this same ploy with Paul, the founder of Christianity, whom he also possessed. Anyone with the comprehension, compassion, and courage to excoriate Satan’s quest to be worshiped as God is said to be in league with the one they are exposing and condemning. Unable to refute the evidence or reasoning brought against their

scriptures, the religious deflect the criticism by projecting their plight on their nemesis. It is an irrational ploy and a logical fallacy but, nonetheless, it is an effective strategy among unthinking believers.

With an unyielding onslaught of terror, Satan is expecting that the rare exceptions who don't wear down and capitulate will be so few that the vast number of militants he has seduced will be able to silence them by decapitating them – thereby ending the hope of a better life.

In this case, hate is a virtue. Islam is despicable in its provocation of endless war, slaughter and spoils, stealing and slavery, sadistic sexuality and senseless statements, and should therefore be despised. Unfortunately, rather than properly expressing our righteous indignation, the amoral recommend accommodation and compromise, becoming just a little bit pregnant with this vicious monster in their unsuspecting womb. To accept, or worse, to “obey” the edicts of this Quran, even “in part of what it commands,” is to expose everyone to the deadliest of plagues.

The peaceful Arabs weren't opposed to preying upon Jews, but they didn't much like fighting family. Their consciences couldn't handle the strain. So, Allah ordered the good killer Muslims to put the peaceful ones out of their misery. In this regard, you may recall... *Quran 004.089* “They wish that you reject Faith, as they have disbelieved, and thus that you all become equal. So, take not from them allies or friends until they emigrate in the Cause of al-Lahi. And if they turn back and become apostates (from Islam), *fakhudhuhum wa-uw'uluhum* | seize them and kill them wherever you find them. And never take allies, associates, or friends, nor any assistance from them.”

It's not much of a choice. If you are a good Muslim you're a bad person. If you're a bad Muslim you're a dead person. To compel this horrific outcome, the Islamic god continued to terrorize peaceful people, this time with sadistic angels who lash out and beat men on their faces and backs...

*Quran 047.027* “Then how when take them in death the angels striking their faces and their backs? *Quran 047.028* That because they followed what angered al-Laha and hated His pleasure. So He made worthless their deeds. *Quran 047.029* Or do think those in their hearts a disease never will al-Lahu bring forth their hatred?”

Nonviolence and family values made Allah angry, and Jihad pleased him to such an extent he fantasized about dispatching demons to torment those who opposed him. While it was another delusional and idle threat by an idol, it was enough to frighten Muslims.

In the last verse of the last surah we reviewed, we read: *Quran 048.029* “Muhammad Rasulu al-Lahi and those who with him firm, violent, and vehemently binding against the disbelievers and merciful among themselves. You see them bowing and prostrating seeking advantage and merit from al-Lahi and pleasure. Their *simahum* | imposed brand, punishing mark, and sign of affliction on their faces from the narrative associated with the prostration.” But now the punishing brand and sign of affliction are telling a different story. So, either al-Lahu is confused and cannot remember what he said one Suratun to the next, or Satan actually intended to brand and demean, punish and afflict, Muslims through humiliating prostrations.

*Quran 047.030* “And if We wanted, lo, verily, We could show them to you and you would know them by their *simahum* | imposed brand, punishing mark, and sign of affliction, but, lo, you will know them by melodic speech. And al-Lahu knows your deeds.”

“Melodic” speech was translated from *lahni*, which is only found this one time in the Quran. As such, it is defined by this context rather than entomology. Its root, *lahn*, is a “musical term” and addresses the “tune or melody.” A *lahn* can be a duet or dirge, a serenade or symphony, a rhapsody or simple melody. *Lahn* would, therefore, be reminiscent of the rhyming and melodic pattern of the early surahs.

Therefore, according Allah, those who “turn their backs to the Quran,” whose “hearts are locked,” who “reject the clarity” of this “guidance,” who are “seduced by the

Adversary,” and who “prolong hope” by “their animosity toward what al-Lahu has revealed,” such that they are brutalized by killer “angels beating their faces and backs” for having “angered al-Laha,” and are “diseased” for having done so, are “known” by *lahni l-qawli* | melodic and rhyming speech – sounding like the Rasuli reciting the Quran. Was it a confession or a faux pas?

Whichever, it results in the ultimate Islamic and Quranic test to reveal the genuine *Mujahidin* | Jihadist Fighters and to authenticate who is a Muslim and who is not. And as a result, my considered conclusion that all good Muslims are terrorists has been reconfirmed...

*Quran 047.031* “And, lo, We will test you until We make evident *al-Mujahidin* | the Jihadist Fighters among you – the steadfast ones. And We will try and test your affairs.”

The most inept wannabe deity in the long history of false gods claims that those who oppose him and his Rasula have no influence on them. But if that were so, why are most of the Quran’s diatribes focused on threatening and demeaning those who do?

*Quran 047.032* “Verily, those who disbelieve and turn away from the Cause of al-Lahi and oppose al-Rasula from after what between (made clear) to them the guidance, never will they harm al-Laha anything and He will make worthless their deeds.”

To survive, Satan must negate the rhetoric of those exposing and condemning his audition as God, his Rasuli, Quran, Sunnah, and religion. And since he cannot challenge them with evidence or reason, he resorts to fallacious ad hominem attacks and sadistic threats.

With the moral suitably slandered, it was time to motivate the unethical...

*Quran 047.033* “O you who believed, obey al-Laha and obey al-Rasula, and make not vain your deeds.”

Obey, pay, fight, kill, and die – Islam was a simple, but horrid, proposition.

*Quran 047.034* “Lo, verily, those who disbelieve and turn away from the Cause of al-Lahi, then died while they disbelievers, never will al-Lahu forgive them. *Quran 047.035* So not weaken and cry for peace while you the superior and al-Lahu with you. Never will deprive you your deeds.”

So long as Islam exists, there will be no peace, only death.

In this case, “not weaken” was from the negation of *tahinu*, telling mujahideen that they must “never slacken” in the slaughter or be “remiss” in collecting spoils.

“Crying” was from *tad’u*, telling the mujahideen that they must “never seek, desire, pray, or potion” for *l-salmi* | peace. It isn’t compatible with Allah, Muhammad, the Quran, or Sunnah, or being a Muslim.

“Superior” was from *l-a’lawna*, telling the mujahideen that they are “high and mighty, proud and exalted, elevated and ascending” over all others.

“Deprive” was from the seldom used *a’malakum*, telling the mujahideen that they will not be “defrauded or deprived, suffer harm, be for naught, or be rendered odd.” Wouldn’t you like to see their expressions when they discover otherwise?

Placed in the midst of ordering men to be mujahideen, it is repulsive to see that terror was a game to Muhammad and Allah. As true psychopaths, they had no empathy for their victims.

*Quran 047.036* “Only the life the world play and amusement (sport and frivolity). If you believe and fear, He will not ask for your possessions and wealth and He will give you your rewards. *Quran 047.037* If He were to ask you for it, and press you (to spend in Allah’s Cause), (would) you hoard and withhold and He bring forth your hatred?”

At least Allah is becoming a more efficient hypocrite in abrogating himself. This was one statement to the next.

*Quran 047.038* “Here you are these called to spend in Cause of al-Lahi, but among you who withhold and whoever withholds then only he withholds from himself. But al-Lanu free of need while you the needy. And if you turn away, He will preplace you (with) a people other than you then not they will be likes of you!”

Muhammad’s *Mujahideen* | Jihad Fighters were as expendable as his wives. Loyalty was not valued in Islam. And that’s not good if you’re a suicide bomber, bartering this life for the next.



Moving from the Quran to the Hadith we find that one un-book was as violent as the other...

*Tabari VIII:139* “In this year the Messenger of Allah commanded Ghalib Abdallah to go on a raid to Kadid against the Mulawwih. They traveled until they encountered Harith. Ghalib said, ‘We captured Harith,’ but he said, ‘I came only to become a Muslim. Ghalib replied, ‘If you have come as a Muslim, it will not harm you to be bound for a day. If you have come for another purpose, we shall be safe from you.’ So he secured him with rope and left a little black man in charge, saying, ‘If he gives you any trouble, cut off his head.’”

*Tabari VIII:140* “We continued until we came to the bottom land of Kadid and halted toward evening, after the mid-afternoon prayer. My companions sent me out as a scout. I went to a hill that gave me a view of the settlement and lay face down on the ground. One of their men looked and saw others lying with me on the hill. He said to his wife, ‘I see something. Let’s see what the dogs have dragged away.’ She wasn’t missing anything, so he asked her for his bow and arrows. He shot twice and hit my side and shoulder, but I did not move. He said, ‘If it were living, it would have moved.’”

Proving that the religion corrupted the terrorists rather than the other way around... *Tabari VIII:141* “We gave them some time until their herds had come back from pasture. After they had milked their camels and set them out to rest, we launched our

raid. We killed some of them, drove away their camels, and set out to return. Meanwhile, the people appealed for aid from the rest of their tribe. But we moved quickly. When we passed Harith, we grabbed him. Reinforced, the villagers were too powerful for us. But Allah sent clouds from out of the blue, and there was a torrent that no one could cross so we eluded the tribesmen with what we had taken. The battle cry of the Companions of the Messenger of Allah that night was: ‘Kill! Kill! Kill!’”

If this were the only Hadith in Islam it would be sufficient to prove that Muhammad was responsible for manufacturing terrorists. But it does not stand alone. It is but one of a thousand confirmations shouting out to all who will listen: Islam causes men to: “Kill! Kill! Kill!”

Moving to the next Hadith, we find Muhammad sending another letter. *Tabari VIII:142* “Whoever prays our prayer, eats of our sacrifice, and turns to our Qiblah is a Muslim. Incumbent on whoever refuses is the payment of the jizyah tax.” It was all about money. If you surrender, you pay the zakat. If you don’t submit you pay the jizyah. But either way, you pay the Godfather of the Criminal Enterprise.

*Tabari VIII:142* “The Messenger made peace with them on condition that the Zoroastrians should be required to pay the jizyah tax [so onerous, it’s akin to economic suicide] that one should not marry their women. The Prophet exacted the zakat tax on the wealth of the two men who believed in him and collected the jizyah from all of the Zoroastrians.” Khadija’s Profitable Prophet Plan was paying dividends.

*Tabari VIII:143* “In this year, a twenty-four-man raiding party led by Shuja went to the Banu Amir. He launched a raid on them and took camels and sheep. The shares of booty came to fifteen camels for each man. Also a raid led by Amr went to Dhat. He set out with fifteen men. He encountered a large force whom he summoned to Islam. They refused so he killed all of them.”

Consistent with the Quranic mantra, the Hadith confirms that Islam was about obedience to Muhammad. *Tabari VIII:145* “The Prophet said, ‘Amr, swear allegiance; for



acceptance of Islam cuts off what went before.’ So I swore allegiance to him.”

Following this religious interlude, the Hadith returns to its never-ending saga of terrorist raids. *Tabari VIII:146* “The Prophet sent Amr to Salasil with 300 men. The mother of As was from Quda’ah. It has been reported that the Messenger wanted to win them over by that. Amr asked for reinforcements from the Ansar and Emigrants including Bakr and Umar with 200 more men.” While it’s not clear what happened in Salasil, we soon find the same gang heading for Khabat. *Tabari VIII:147* “During the expedition they suffered such severe dearth and distress that they divided up the dates by number. For three months they ate leaves from trees.”

Naturally, that leads us to another raid, this one for sex. *Tabari VIII:149* “Abdallah married a woman but couldn’t afford the nuptial gift. He came to the Prophet and asked for his assistance.” But the miserly warlord said, “I have nothing with which to help you.” So the love-starved Muslim accepted a summons from his prophet: “‘Go out and spy on the Jusham tribe,’ he asked. He gave me an emaciated camel and a companion. We set out armed with arrows and swords. We approached the encampment and hid ourselves. I told my companion, ‘If you hear me shout Allahu Akbar and see me attack, you should shout Allah is Greatest and join the fighting.’”

*Tabari VIII:150* “When their leader, Rifa’ah, came within range, I shot an arrow into his heart. I leaped at him and cut off his head. Then I rushed toward the encampment and shouted, ‘Allahu Akbar!’ The families who were gathered there shouted, ‘Save yourself.’ They gathered what property they could, including their wives and children. We drove away a great herd of camels and many sheep and goats and brought them to the Messenger. I brought him Rifa’ash’s head, which I carried with me. The Prophet gave me thirteen camels from that herd as booty, and I consummated my marriage.”

Stunning, isn’t it? Repulsive and reprehensible, too. Page after page, Hadith after Hadith, it’s as overwhelming as it is nauseating. It’s hard to believe that anything could be this impoverishing and immoral.

Consistent with that theme, the next Islamic Tradition infers that terror was more profitable than working and that booty came in many forms – some more pleasing than others... *Tabari VIII:151* “The Prophet sent Ibn Abi out with a party of sixteen men. They were away for fifteen nights. Their share of booty was twelve camels for each man, each camel was valued in the accounting as being worth ten sheep. When the people they raided fled in various directions, they took four women, including one young woman who was very beautiful. She fell to Abu Qatadah. The Prophet asked Abu about her. Abu said, ‘She came from the spoils.’ The Messenger said, ‘Give her to me.’ So Abu gave her to him, and the Prophet gave her to Mahmiyah.”

Human trafficking, which is abducting and selling people as commodities, and typically women into sexual slavery, is an abomination – but not in Islam. One would think that such an admission would prejudice Progressives against Muslims – but no.

*Tabari VIII:151* “Allah’s Apostle sent us to Idam. This was before the conquest of Mecca. As Adbat passed us; he greeted us with the greeting of Islam, ‘Peace be upon you.’ [Think about how perverted and deceitful that greeting was, and continues to be, in the midst of this barbarism.] So we held back from him. But Muhallim attacked him because of some quarrel, and he killed him. Then he took his camel and his food. When we reported what had happened to the Prophet, he said that the following Quran was revealed concerning us: ‘Believers, when you are journeying in the path of Allah, be discriminating.’”

This was from *Quran 004.094* which actually dates to the prior year. But by providing this Hadith, Muhammad confirmed that my interpretation of it was correct.

*Tabari VIII:152 & Ishaq:531* “While the polytheists supervised the hajj pilgrimage, the Prophet sent out his expedition to Syria. It met with disaster.” Since the polytheists supervised what became known as a Pillar of the Islamic Faith, wouldn’t that suggest Islam is pagan?

This was the first Islamic raid on Christians, and it did not go well. *Tabari VIII:152 & Ishaq:531* “They equipped

themselves and set out with 3,000 men. As they bade farewell, the Commanders of Allah's Apostle saluted him."

At the time, one of the raiders was crying. "What is making you weep?" someone asked. He said, 'I heard the Prophet recite a verse from the Quran in which Allah mentioned the Fires of Hell: "Not one of you there is, that shall not go down to it, that is a thing decreed." I do not know how to get out of Hell after going down there.'" Muhammad had scared him to death.

Marching off to kill and plunder Christians, the Muslim militants sang the following tune in rajaz meter...

*Tabari VIII:153 & Ishaq:532* "I ask the Merciful One for a pardon and for a sword that cuts wide and deep, creating a wound that shoots out foaming blood. I ask for a deadly thrust by a thirsty lance held by a zealous warrior that pierces right through the guts and liver, slitting the bowels. People shall say when they pass my grave, 'Allah guided him, fine raider that he was, O warrior, he did well.'" What a horrifying religion.

*Tabari VIII:153 & Ishaq:532* "The men journeyed on and encamped at Mu'an in Syria. They learned that Heraclius had come with 100,000 Greeks and Byzantines joined by 100,000 Arabs." That's not true, but why bicker over facts now. There is much more at stake than errant reporting...

*Tabari VIII:154* "The Muslims spent two nights pondering what to do. [Unable to think on their own...] They were in favor of writing to the Prophet to inform him of the number of the enemy. 'Either he will reinforce us or he will give us his command to return.'" If we were to believe them, these men were outnumbered sixty to one. They were facing an actual army for the first time. These were not merchants or farmers.

*Tabari VIII:153 & Ishaq:533* "Abdallah Rawahah encouraged the men, saying, 'By Allah, what you loathe is the very thing you came out to seek – martyrdom. We are not fighting the enemy with number, strength, or multitude, but we are fighting them with this religion with which Allah has honored us. So come on! Both prospects are fine: victory or martyrdom.' So they went forward."

The Muslims had been sent out as Mujahideen in a Holy War by none other than Islam's lone Rasuli. Their motivation was to die as martyrs and thus gain entry into Allah's whorehouse. Therefore, fundamental Islam is no different than the Islam that motivated the 9/11 suicide bombers or the 10/7 savages.

Like the intended victims of every other Islamic terrorist raid, the Byzantines had done nothing to the Muslims. But unlike so many others, these men were prepared... *Tabari VIII:155* "When I heard a verse being recited, I wept. Someone tapped me with a whip and said, 'What's wrong little fellow?' 'Allah is going to reward me with martyrdom, and I am going back between the horns of the camel saddle.'"

While my preference would be to move on and let these Muslims expose and embarrass themselves, I cannot stand by silently and let them lie. Muslims never faced Byzantine Emperor Heraclius in battle. In fact, most historians agree that it is highly unlikely that Heraclius would have heard of the ragtag gang of misfit brutes massacring Jews and plundering Arabs in the desert.

This runs in the face of Islamic Traditions which protest otherwise. Perhaps you recall... *Tabari VIII:105* "Al-Zuhri said, 'A Christian bishop whom I met in the time of Abd al-Milik [a Umayyad Caliph who ruled from 685 to 705 CE] told me that he was acquainted with an affair involving the Messenger, Heraclius and his intelligence. According to the bishop, when Heraclius received the letter from Muhammad, he wrote to a man in Rome who used to read from the Hebrew what they use to read, mentioning the affair of the man, describing him, and informing him of what he had received from him. The ruler of Rome wrote back to him; 'He is indeed the prophet we have been awaiting. There is no doubt about it. Follow him, and believe him.'"

Then... *Tabari VIII:105* "Heraclius then gave orders to gather the commanders of the Romans for him in a palatial building and ordered its doors to be closed on them. He looked down on them from an upper chamber because he was mortally afraid of them. He said, 'People of the Romans, I have received this man's letter calling me to

his religion. By Allah, he is indeed the prophet whom we have been awaiting and whom we find in our Books. Come, let us follow him and believe him, that our life in this world and the next may be secure.” Someone may have contrived a less credible endorsement, but it’s hard to imagine.

The Tradition goes on to say... *Tabari VIII:107* “‘Shall we be under the hands of the Arabs when we are mankind’s greatest kingdom, most numerous nation, and best land?’ Heraclius said, ‘Then let me give him tribute each year so that I can avert his vehemence and find rest from his warfare by means of money that I give to him.’ The Romans said, ‘Shall we concede to the Arabs our own humiliation and abasement by a tax that they take from us?’ The king said, ‘Then let me make peace with him on condition that I give him the land of Syria and that he leave me with the land of al-Sha’m.’ They replied, ‘Shall we give him Syria when we know it to be the navel?’ Having refused him, Heraclius said, ‘You will be defeated.’ He offered a farewell salutation and galloped to Constantinople.” There is no chance Muhammad wrote a letter, that a letter from unknown Arab malcontents was received or read by the Byzantine Emperor, or that he said any such thing. Feeble fables such as this were used to uphold the deceptions that others recognized Muhammad. And while it wasn’t true, Muslims have a hard time remembering what they have claimed one day to the next. As a devotee of Muhammad and Islam, the Christian Emperor would not have been their enemy.

Moreover, by the end of his reign, his army was depleted... *Tabari VIII:156 & Ishaq:534* “The men journeyed on and were met by Heraclius’ armies of Romans and Arabs. When the enemy drew near, the Muslims withdrew to Mu’ta, and the two sides encountered each other. Zayd fought with the war banner of the Messenger until he perished among the enemy’s javelins. Ja’far took it next but could not extricate himself from difficulties. He fought until he was killed. Abdallah took up the banner, urging his soul to obey. He hesitated and then said, ‘Soul, why do you spurn Paradise?’ He took up his sword, advanced, and was killed. Then Thabit took the banner. He said, ‘O Muslims, agree on a man from among

yourselves.’ They said, ‘You.’ I said, ‘No.’ So they gave it to Khalid. He deflected the enemy in retreat, and escaped.”

When the defeated Muslim Mujahideen returned, Muhammad had no compassion for the families of his fallen comrades... *Ishaq:535* “The women began to cry after learning about Ja’far’s death. Disturbed, Muhammad told Abd-Rahman to silence them. When they wouldn’t stop wailing, Allah’s Apostle said, ‘Go and tell them to be quiet, and if they refuse throw dust in their mouths.’” So much for honoring martyrs.

Trying to stifle the whining: *Tabari VIII:158* “The Prophet ascended his pulpit and said, ‘A gate to good fortune. I bring you news of your campaigning army. They have set out and have met the enemy. Zayd has died a martyr’s death.’ He prayed for his forgiveness. He said, ‘Ja’far has died a martyr’s death,’ and prayed for his forgiveness.”...and so on down the list. My question is, if Muhammad wanted to fool them with “martyrdom earns paradise,” why ask for forgiveness? It weakened his case. Further, the first death pronounced to such jubilation was that of Muhammad’s adopted and then disowned son. You may remember him because when Muhammad stole his son’s wife, Allah went into high gear denouncing adoption while defending incest.

We have witnessed Muhammad’s lack of empathy recently in the reaction of Hamas head, Ismail Haniyeh, the billionaire resident of Qatari resorts who, when told that his sons and grandchildren had died in Gaza, showed no emotion, and congratulated himself on being honored by their martyrdom. It is the Islamic effect.

Then in his hypocritical fashion, the Godfather who had ordered men to martyrdom while he remained home in the arms of his consorts, tried once again to quell an angry mob of Muslims... *Tabari VIII:159* “The people began to throw dust at the army, saying, ‘You retreating runaways. You fled in the Cause of Allah!’ But the Messenger said, ‘They are not fleers. Allah willing, they are ones who will return to fight another day.’”

With this poem, recited on this occasion, we'll leave the Sunnah and return to the Suratun. It reads... *Ishaq:538* "While the eyes of others shed tears in the night of sorrows, I wasn't sobbing. I felt the shepherd of Ursa and Pisces [making Muhammad an astrologist like the Islamic Ibrahim] between my ribs and bowels, piercing me with pain, afflicting me. Allah bless the martyrs lying dead at Mu'ta. Refresh their bones for they fought for Allah's sake like good Muslims, stallions clad in mail. Their ranks were trapped and now they lay prostrate. The moon lost its radiance at their death. The sun was eclipsed and it became dark. We are a people protected by Allah to whom he has revealed His Book, excelling in glory and honor. Our enlightened minds cover up the ignorance of others. They would not embark on such a vicious enterprise. But Allah is pleased with our guidance and the victorious good fortune of our apostolic Prophet." Good and evil have been inverted.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

6

Mujahid

*Fight and kill them and al-Lahu will disgrace and punish them by  
your hands.*

*Quran 009.014*

Chronologically, the second to last surah revealed to Islam's "apostolic prophet" was named *At-Tawba* | **Repentance** – something that was beyond his ability. Much of it precedes and validates the conquest of the Quraysh in KabaVille. As a result of the defeat suffered at the hands of a smattering of Byzantines, Muhammad needed to vanquish easier prey. But there was a problem because the non-prophet had given his word, and signed his name on a "peace treaty," proclaiming that he would not attack his hometown for a decade. So what do you suppose he did?

Foreshadowing what was to come, Muhammad said on behalf of his god...

*Quran 009.001* "Disavowal from obligations from al-Lahi and His Rasuli to those whom you made a covenant, treaty, or promise from those who associate and share."

The first word of the second to last Suratun is *baraatun*. Rendered "disavowal from obligations," it means "to quit, absolving oneself irresponsibly, to recuse oneself from an obligation without implications, and to have immunity through an inventive exemption." Since these things apply to a "'*ahadttum* – sworn oath, treaty, promise, agreement, responsibility, covenant, or pledge" made "from al-Lahi and his Rasuli," informed and rational individuals know that they



cannot be trusted, that the Quran is worthless, and that Islam has no value.

The final word of this duplicitous confession is *al-mush'rikina*, which speaks of “companions, partners, and of sharing with friends.” Since Allah has none and does not play nicely with others, the word is commonly rendered as “polytheist.” However, there is no mention of “poly,” as in multiples, or “theist,” as in the Greek *theos* for “god,” in the word. Therefore, the term would apply to the Quraysh who were friendly and shared with others or to the Muslims who associated together and shared spoils.

After announcing that no one should trust either of them to honor their promises, Allah wanted Muslims to believe that there was no way to frustrate, weaken, leave, or escape his abusive god. By using *mu'jizi*, the un-god claimed that humankind was “incapable and powerless, easily frustrated and weakened.” His intent was to *mukh'zi* “abase and afflict, confound and perplex” the “*kafir* | reconciled (the concealing and rejecting, disowned and unappreciative, disbelievers),” often called “infidels.”

**Quran 009.002** “So, move about in the land four months, but know that you cannot frustrate, leave, weaken, or escape al-Lahi and that al-Laha the one who will disgrace the reconciled (disbelievers).”

Not only doesn't Allah play nice with others, he's not nice to humans, either. The best advice is to condemn him and then avoid him.

Was the following pronouncement from al-Lahi or from al-Rasuli? If we are to believe that Muhammad was simply a messenger, then nothing more than a voice, then the pronouncement cannot be attributed to him. But that is not how this reads...

**Quran 009.003** “And an announcement from al-Lahi and His Rasuli to the people day *al-Haji al-akbar* | the greater the argument and the bigger the target, that al-Laha, and His Rasulu, exempt from, dissolving and abrogating obligations of *al-Mush'rikin* | the

companions acting like partners and sharing with friends. So, if you relent, then it is best for you. But if you turn away, then know you that you cannot frustrate, leave, weaken, or escape al-Lahi. And give happy tidings to those who are reconciled (disbelieve) of a torturous penalty of a painful and agonizing punishment.”

When last the Hajj was discussed, it was being orchestrated by the pagans. So how can something that clearly isn't monotheistic, be *akbar* | greater than non-idolatrous endeavors? And why would the non-prophet and un-god announce such an allegedly momentous event by affirming that they cannot be trusted?

This is one of those odd conundrums, where we must ask is the liar lying about lying and thus telling the truth when saying that they are liars? Or, are they lying about lying, which would indicate that on occasions other than this, there is still the chance that they could possibly be trusted, or not? Or does it actually matter in a religious text?

From a wording perspective, “announcement” was from *adhan* which means “ear.” “People” was rendered from *l-nasi* which is more literally translated as “the mankind.” *Al-haji* is what the Quraysh merchants had called the religious gathering around their pagan shrine to rock gods and goddesses. The Haa-Jiim-Jiim root means “to argue” and “to take aim at a certain target.” Hajj is simply a transliteration of the original name of the polytheistic religious rite. It does not mean “pilgrimage” and should not be translated as such.

We are increasing our familiarity with *akbar*. This adjective has a dubious past since it is based on the Hebrew ‘*akbar*, which means “mouse, rat, or rodent.” *Al-Lahu akbar*, indeed.

The range of connotations for *akbar* in this context suggests that this argument and target were “bigger, greater, and exceeded” others. They were potentially “older, more dignified, or magnified” goals of this argument. So, this was

a greatly disputed objective and the subject of an old argument.

In this reiteration of the opening statement, *baratan* was conveyed as *barion*, but still means “to disavow, abrogate, recuse or absolve oneself from an obligation or promise.” In a word, it is to be “dishonest.”

*Al-Mush'rikina* continues to address those with “friends and companions who associate together and share as partners.” Apart from Allah and the Quran, it has entirely positive connotations.

“Relent” is a contextual extrapolation of *tub'tum*, which means “return.” It is typically rendered as “repent” to give the Quran a religious varnish.

“Turn away” was a stab in the dark because *tawallaytum* can convey a wide variety of related connotations, including: “closer, allies, protectors, friends, and guardians,” along with those “turned to” or “turned away from” something.

*Mu'jizi* was used redundantly to say that we cannot “frustrate, weaken, leave, or escape” the un-god because Satan has a problem with performance and repetition. More literally, *mu'jizi* speaks of “lacking in the rear, being left behind, weakened, incapable, baffled, and frustrated.” Therefore, the most accurate rendering of *mu'jizi* in this context is “**you cannot frustrate, leave, weaken, or escape al-Lahi.**” Since it isn't true, Satan made up for his deficiency by repeating the claim.

The sadistic nature of the concluding taunt, “**give happy tidings to those who disbelieve of a grievous penalty of a painful punishment,**” was translated from *bashir, kafar, 'adhab, and alim*. *Bashir* is from the Hebrew *basar*, which speaks of a “person serving as a herald of good news.” When used as a verb in Arabic, it means “to offer happy tidings, sharing the good news, rejoicing in the commencement of the skin and inception of the flesh of men,” in this case, of the *kafar* | disbelieving infidels (who are rejected and disowned

deniers, ungrateful and thankless concealers) *'adhab alim* | being chastised, castigated, tortured, and tormented such that they suffer in agony while lamenting the painful and punishing ordeal. Al-Laha is such a charmer.

In dealing with this snake-oil salesman and his pet, the spitting cobra, there are as many exceptions as there are rules...

*Quran 009.004* “Except those whom you have a sworn oath, covenant, promise, or agreement among those with friends who associate and share like partners, then not they have diminished or abated you a thing and not they have supported against you anyone, so complete to them their promised agreement to their pulling stretching, or staining. Lo, verily, al-Laha loves the righteous.”

Recognizing that the 9<sup>th</sup> surah represents quintessential Islam as conceived, articulated, and imposed by Muhammad, our understanding of its words and message is vital to Israel’s survival. Therefore, it is germane to know that “except” was rendered from *illa* which can be translated as “not, but, unless, or except.” *Ahad* and its derivatives are given a religious sheen with “covenant,” but the word actually means “to enjoin a treaty, to impose an agreement, or to swear a promise.”

One of the more interesting terms, *yanqusukum*, which is used in conjunction with *shayan*, reveals that the special exemption to having agreements annulled and not being tortured as a result is quite narrow. To be an exception to Islamic duplicity and terror the individual, institution, community, or country must not have done anything which could be viewed as “*yanqusukum* – diminishing” Allah, Islam, the Quran, or Muhammad in “*shayan* – any way or in anything.” *Yanqusukum* means “to diminish, reduce, weaken, lessen, moderate, decrease, or make deficient.” And *shayan* is “anything.” Therefore, a criticism of any kind against the demonic, duplicitous, destructive, and deadly nature of Islamic terrorism negates the exemption.

Immunity from Islamic treachery and punishing attacks is invalidated by *alam yuzahiru* ‘*alaykum ahadan*. *Alam*, while typically translated as “do not,” it is properly rendered as “why, for what reason, or why not.” The *zahir* root of *yuzahiru* is literally defined as “to appear, to make apparent, to come out and make known, or to collaborate.” ‘*Alay* is a preposition meaning “on, over, or upon,” and by extrapolation, “for or against, before or beside.” And *ahad* conveys “one,” whether that be “anything or anyone.” Collectively, the mantra is, therefore, “why not with those who appear to collaborate for or against anyone or anything” be deliberately dishonest so as to punish and torture them? Welcome to the Quran.

Under the impossible condition that anyone other than a mineral or vegetable qualifies for the exemption, then with them *fa-atimmu* | complete ‘*ahdahum* | their promise, agreement, guarantee, or treaty *ila* | to *muddatihim* | their drawing or pulling, stretching or straining. And while that is muddled in its implications, it is clear that Muslims did not do as the Quran requested. Rather than letting the term of the peace treaty play out over the stated ten years, it was voided within one year.

As is the case with the preponderance of the Quran, Allah’s concluding statement is incongruous and hypocritical. After telling Muslims that he and his messenger are deliberately dishonest and sadistically punitive, the duplicitous deity incredulously proclaims that he *yuhibbu l-mutaqina* | loves and likes, approves and prefers, righteousness. Although, *mutaqi* alters the Hebrew root, *tsadaq* | right, correct, upright, and righteous oddly with connotations like: “to protect, save, and preserve those who fear.”

So why would anyone believe a wannabe god and non-prophet who were willing to break their sworn oaths and promises? Might their entire recital be similarly duplicitous?

And this statement does not stand alone. Remember: *Quran 066.001* “O Prophet! Why you forbid and prohibit what al-Lahu has made lawful for you? (Are you) seeking to please your wives? And al-Lahu oft-forgiving, most Rahim. *Quran 066.002* Lo, verily, al-Lahu has ordained, authorized, and sanctioned for you dissolution of your vows, promises, and oaths. And al-Lahu your protector. And He the knower, the wise.”

And... *Quran 002.106* “Whatever from signs or verses We abolish and abrogate or We cause it to be forgotten, We bring better than it or similar to it. Do not you know that al-Laha over every thing all powerful?”

While you are pondering the Islamic conundrum on credibility, consider what comes next. Islam’s wannabe god declared war on non-Muslims. Allah ordered his merciless mujahideen to go out hunting people by way of ambush. Muslims are told to fight non-Muslims, to slay them, to enslave them, and to torture them, deploying every strategy of war. Muslims must do this until every non-Muslim surrenders, worships the deceitful deity, pays the Islamic tax, or dies.

If Allah’s next pronouncement were the only verse in the Quran commanding Muslims to fight, kill, capture, beleaguer, and ambush non-Muslims, it would be sufficient to banish Islam. The order is open-ended and not limited by time or place. Muslims will kill until they are stopped.

So what follows is an exceedingly accurate and literal rendering of the ongoing intentions of Allah’s death cult...

*Quran 009.005* “Then when having flayed and stripped away the sacred forbidden months, then kill, slaughtering and murdering, those who associate and share with friends wherever and whenever you find them, seize them and take them captive, besieging, restricting, imprisoning, and beleaguer them, and lie in wait, prepared to ambush and trap them. If that then they return and adapt, rising up and standing erect to perform and establish the obligatory prostration prayer, and bringing the increased zakat tax for purification, then vacate the premises, leaving the area

unoccupied, while relinquishing all claims to their ways, lo, al-Laha will protect by covering over and hiding to favor and benefit.”

The Islamic god said, “I created Islam to start fights. I want you to kill, enslave, and beleaguer people by way of deceptive ambush. Surrender, or I will have Muslims terrorize you.”

So that the message would not be lost on the faithful: *Bukhari:V9B84N59* “Allah’s Apostle said, ‘I have been ordered to fight the people till they say: “None has the right to be worshipped but Allah.” Whoever says this will save his property and his life from me.” Worship the Devil or die.

The Quran’s war manifesto opens with a contradiction because Allah previously stated that there was no reason to be restrained by the sacred months. Then digging deeper into the words themselves, we find that *insalakha*, which is typically rendered as “have passed,” actually means “to flay, pluck off, and strip away.”

“Sacred” was from *haram*, whose primary meaning is “to forbid, prevent, or deprive, considering illegal.” Therefore, the things that Islam holds as “sacred” should be “illegal and forbidden.” In Hebrew, the same Hay-Rosh-Mem root means “exalted.” And this may explain why the secondary definition of *haram* in Arabic is “sacred.”

*Q’tul* (usually written *qatal*) means “to kill, putting someone to death by slaughtering and murdering them.” It is extrapolated to “fighting” since premeditated murder and relentless slaughtering are incompatible with normal religious sensibilities. It is from the Hebrew *qatal*, with the same meaning – “to slay.”

When rendering the words correctly, the Quranic edict is to kill those who associate together and share with friends, slaughtering and murdering them, *haythu wajadtumuhum* | wherever or whenever you find them. If that does not get your attention, then please check your pulse.

Since simply *khudhuhum* | seizing them was inadequate to project Allah's intended level of hostility, it was augmented by *uh'suruhum*, which is "to surround and restrict, to hinder and prevent, to besiege and confine, to restrain and imprison," people, causing the "beleaguered to be impeded and falter," which is "to take someone captive and shackle them as a prisoner to prevent escape."

The tactic deployed is to be *uq'udu* | an ambush, lurking around, and setting a snare." Doubling down on this deceptive ploy, Allah uses *marsadin* to tell his mujahideen to "lay in wait, observant and prepared to ambush" their prey.

Since the voice is Allah's, there must be an exception, although this time it is conveyed by *fa-in*, meaning "if or that, then." This potential equivocation or hedging, is followed by *tabu*, which means "to return or adapt." It is translated as "repent" to make the horror of the Quran appear religious.

It is curious that Allah would interrupt his killing and abducting spree with *tabu* since the those associating with friends and sharing with partners are either dead or captive – which does not afford them the opportunity to "return or adapt." So, what's the purpose of the prevarication since no one qualifies? Is Allah simply trying to divert attention from the realization that Islam has declared war on humanity and is devoted to killing everyone?

This known, the un-god would have us believe that the slaughtered and enslaved who have been ambushed by Islam and are awaiting their painful punishment at his hands will "*aqamu* | rise up, stand still, maintaining an erect posture while establishing or performing" *al-salata* | the prostration prayer. Although, it is interesting to note that the root of *salat* speaks of leading slaves who "walk closely behind while remaining attached." It was used to describe animals, such



as mules, donkeys, horses, or camels which are so tightly tethered that each one's nose is over the preceding one's ass.

In the language from which Arabic was bastardized, *shalat* means “to dominate and control as a lord and master.” This provides considerable insight into Allah's intent with *al-salat* | the prayerful prostration performance.

With that picture in mind, they will gleefully *atawu* | give, grant, produce, and bring *al-zakat* | the increase of the purifying tax and then *fakhallu sabilahum* | vacate the premises, leaving the area destitute and unoccupied without any companions, abandoning, forsaking, and relinquishing all claims to their cause, reasons, or ways, methods or manners.

And this is because al-Laha *ghafurun rahim* | will protect by covering over, shielding and hiding to pardon, favor, and benefit his *q'tul* | mass murderers. Had this been other than the Quran, which causes people to quiver in fear and roll over and play dead, the juxtaposition of slaughtering and enslaving with forgiving and mercy would be appropriately mocked.

Since we have been so conscientious and diligent in properly conveying the message of Islam, let's ponder the fruit of our labor prior to moving on...

*Quran 009.005* “Then when having flayed and stripped away the sacred forbidden months, then kill, slaughtering and murdering, those who associate and share with friends wherever and whenever you find them, seize them and take them captive, besieging, restricting, imprisoning, and beleaguer them, and lie in wait, prepared to ambush and trap them. If that then they return and adapt, rising up and standing erect to perform and establish the obligatory prostration prayer, and bringing the increased zakat tax for purification, then vacate the premises, leaving the area unoccupied, while relinquishing all claims to their ways, lo, al-Laha will protect by covering hover and hiding to favor and benefit.”

In that this is obviously critical to one's understanding of Islam, explaining why Muslims murder and enslave, let's consider some pro-Islamic translations...

*Muhammad Asad* "And so when the sacred months are over, slay those who ascribe divinity to aught beside God wherever you may come upon them, and take them captive, and besiege them, and lie in wait for them at every conceivable place! Yet if they repent, and take to prayer, and render the purifying dues, let them go their way: for, behold, God is forgiving, a dispenser of grace."

*The Clear Quran* "But once the Sacred Months have passed, kill the polytheists *who violated their treaties* wherever you find them, capture them, besiege them, and lie in wait for them on every way. But if they repent, perform prayers, and pay alms-tax, then set them free. Indeed, Allah is All-Forgiving, Most Merciful."

*M.M. Pickthall* "Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful."

*Yusuf Ali* "But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, and seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise [sic] regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful."

*Muhammad Mahmoud Ghali* "So, when the prohibiting months are drawn away, (literally: stripped away) then kill the associators wherever you find them, and take them, and detain them, and sit (in wait) for them at every place of observation (ambush). But, in case they repent, and keep up the prayer, and bring the Zakat, (pay the obligatory dues) then let them go their way; (literally: pass on their way) surely Allah is Ever-Forgiving, Ever-Merciful."

*Rashad Khalifa* "Once the Sacred Months are past, (and they refuse to make peace) you may kill the idol worshipers when you encounter them, punish them, and resist every move they make. If they repent and observe the Contact Prayers (Salat) and give the obligatory charity (Zakat), you shall let them go. GOD is Forgiver, Most Merciful."

*Muhammad Ahmed* “So if the months the forbidden/sacred ended/passed, so fight/kill the sharers/takers of partners (with God) where/when you found them, and take/punish them and restrict/confine them and remain/be concerned and prepared/beset for them (in) every lookout/observatory, so if they repented, and kept up the prayers and gave/brought the charity/ purification, so free their way/path, that God (is) forgiving, merciful.”

It is interesting to see how so many of these tried to work in a literal rendering on occasional, but none were fazed by the obvious hypocrisy between the command and salutation.

Since the prior edict was to slaughter and enslave, Muslims may need shovels and keys to dig up and unchain converts...

*Quran 009.006* “And if anyone of those who associate and share with friends wrongfully declines or unjustly deviates, deviate inappropriately until he hears the spoken expressions and commands of al-Lahi; then convey him to reach his place of believing he’s safe. That because they a people do not know.”

Oddly enough, *is’tajaraka* and *fa-ajir’hu*, which are commonly rendered as “seek your protection” and “then grant him protection,” actually mean “to decline or deviate wrongfully or unjustly.” While that is hard to process, the place of “believing he’s safe” is from *mamanahu*, and *aman* is almost always rendered as “belief, believed, of believing.” So safety is a matter of faith, not security.

Even “a people” is peculiar because *qawmun* is “to stand up, still, or firm,” and was only rendered this way because the actual meaning does not fit the context. And yet, al-Lahi had the nerve to call the “stand uppers” stupid.

Those who are embarrassed by history rewrite it. This is Islam’s feeble yet desperate attempt to justify renouncing the renunciation at Hudaibiyah while clearing the slate of capitulation...

*Quran 009.007* “How can be for those who are friendly and share a covenant, agreement, or promise with al-Lahi and with His

Rasuli except those whom you made a treaty near *al-Masjidi al-Harami* | the sacred or forbidden the Mosque? So not they stand firm to you, then you stand firm toward them, Lo, verily, al-Laha loves the protective who ward off (the righteous).”

Al-Lahi must be the dumbest deity ever. He and his name were expressly removed from the agreement. The covenant of peace calling for a ten-year hiatus from terror, thievery, and abductions, was made between the Quraysh and Muhammad. The non-prophet erased Allah’s name with his own hand. And even then, after saying that friendly people who share can’t form a covenant agreement with the un-god who is opposed to friends and sharing, we are confronted with another exception – one which affirms that the treaty of capitulation and renunciation actually occurred and that it would have to be abrogated for Allah to be Allah and Muslims to be Muslims – which is to say, mass murderers and thieves.

It is important to remember that “*al-Masjidi al-Harami*” was built, owned, and managed by the Quraysh, and they shared access with everybody, including Muhammad and his Muslims. It was a home for rocks representing gods and goddesses. Allah was among the lesser stones, not stacking up to the likes of al-Lat, Manat, or al-Uzza. All of the religious rites, from *al-Salat* | prostration prayer and *al-Hajj* | taking aim at the target to Ramadan, Circumambulation, the Zakat, and the Fast were invented and institutionalized by the Quraysh.

Also, while Islamic apologists would have Muslims believe that the exception reads: “So long as they are upright to you then you be upright to them,” the words actually say: “So not they stand firm to you, then you stand firm toward them.”

But regardless of how this was stated or read, it means: “Our word only stands if it’s in our interest, and if you surrender to and obey us.” Moreover, Allah cannot credibly gripe about the vows of “disbelievers” when he, his Ka’aba, and his religion were created by them.

Revealing why the surah was named *At-Tawba* | The Repentance we find Muhammad regretting that he had been out-negotiated at Hdaybiyah...

*Quran 009.008* “How while if they become openly collaborative and are clearly distinguished by was obviously made manifest over you? They do not observe the sacred pact or unbreakable covenant with you and not covenant of protection. They satisfy and please you with their mouths, enticing you [out negotiating you], but refuse their hearts. Most of them disobedient.”

This is the second to last of 114 recitals and they have only grown worse with practice. The opening question isn't a complete sentence. And it affirms that Allah's chosen prophet and messenger was out-negotiated by a camel jockey – albeit an articulate, literate, and ethical one.

The word which appears in the Quran, *yazharu*, says exactly that. The Quraysh were “openly collaborative and clearly distinguished” by the Treaty of Hdaybiyah, and it was “obvious.” All the while, Muhammad renounced everything from being the messenger to Allah being his god. He was precluded from his forte, which was being a terrorist, thief, and slaver.

Then Allah inverted reality, claiming that those whom he was denouncing as *mush'rikina* | those with friends and companions who associate together and share as partners” were opposed to relationships. That's like saying that if you play nicely with others and share your toys you must be a selfish recluse and bully. Also upending what occurred, this denies that a protective covenant or peace treaty was written – when that was all that was committed to paper. And while Quran translations commonly read that “they do not regard your kinship,” *yarqubu* means “to observe” and *illan* is an unbreakable pact and esteemed covenant.”

Further, no one on Muhammad's side of the Peace Treaty was pleased, much less satisfied. The Rasuli and the Muslims hated the agreement. So, “*yur'dunakum* | they please and satisfy you, they consent to and concur with you,

they love and please you” is the opposite of what transpired. Even “they refuse their hearts” is absurd, since they, better than anyone, knew that Muhammad was a fraud, and worse, a murderous psychopath.

And while the sociable and generous Quraysh were “*fasiquna* | unwilling to obey” the mercurial and maniacal messenger, they were not “*fasiquna* | disorderly, wicked, lewd, perverted, or impious,” but Muhammad was all of these things and worse.

This revisionist recital regarding what occurred at Hdaybiyah is so out of sync with the contemporaneous Hadith, it is as if Satan slithered away after being renounced to let his Rasuli fend for himself. For example, we have been reminded going on a hundred times that it was the Jews who did the following, and not only are they all dead, the voice is attacking the Arab Quraysh.

*Quran 009.009* “They exchange by selling the signs and verses of al-Lahi for a little price and they hinder from His way. Lo, evil what they used to do.”

Even if this were true, it would negate the myth that Allah inspired the Quran. Moreover, those who conceived the rites and rituals of the scam that became Islam cannot have hindered anyone from the way of the pagan gods and goddesses residing within the Ka’aba.

As with most of what flows from Muhammad’s mouth, this next verse is a lie. The non-prophet continues to project his failings onto his foes. He is invariably guilty of what he condemns.

*Quran 009.010* “Not they observe a pact or covenant with a believer and not the revile, blame, censure or shun. And those, they the transgressors.”

One can only assume that Muhammad didn’t know that *yarqubuna* meant “to observe,” that *illan* conveyed as “a pact or covenant,” or that *dhimmatan* meant “to revile, blame, censure or blame” since he negated it with *wala* / not.

By choosing these words, they could not have been the transgressors since *wala dhimmatan* says the opposite.

As I shared these words two decades ago when completing *Prophet of Doom*, there was a rumor spreading around the world that the Quran was prophetic because verse 9:11 predicts an Arab will destroy an Eagle. It's not true...

*Quran 009.011* “But if they return, stand still and stand up for *al-Salata* | the prostration prayer obligation and pay the *zakat*, then your brethren in the religion. And do We separate and divide (explain in detail) the signs (verses) for a people who know?”

While we have been over this turf before, how can one *tuba* and *aqam*, return and stand still, or *aqam* | remain standing upright and *salat* | prostrate in prayer? And paying the tax to be part of the religion sounds as money-grubbing as rabbis today who sell expensive memberships to attend their synagogues. Moreover, *dina*, the Arabic word commonly translated “religion,” means “submissive obedience.” It is from the Hebrew *diyn* and *diynah*, meaning “condemnation and judgment.” They are associated with “government” and other sources of “strife.”

The word rendered as “explain” is *nufas*, and it means “to separate and divide.” Similarly, *al-ayat* are signs, not verses. So many we ask: what is intelligible or knowable?

Again projecting their faults onto others, the non-prophet and un-god who dishonored their vows cry...

*Quran 009.012* “If they break and violate their right hands (oaths) from after their treaty, defaming and discrediting in your religion of submissive obedience, then *qatil* | slaughter, murdering *al-kufri* | the ungrateful and disbelieving *immata* | the tribe, kin, community, and nation the disbelief. Lo, they no right hand (oaths) for them so that perhaps they may prevent and forbid and chide, cease and desist, and be restrained.”

Muhammad was a particularly dishonest hypocrite because he routinely did what he wrongly condemned in others. In this case, the Quraysh honored the treaty and the

Muslims did not. The Quraysh wanted it to continue, while Muhammad was keen on breaking it. Muhammad routinely defamed and discredited the Quraysh while the merchants spoke the truth about Muhammad. It was the Muslims, including Allah and Muhammad, who became experts at discrediting themselves.

Nonetheless, this cavalcade of miscues and lies leads to the thing that matters most to Allah – the annihilation of humankind. The un-god is relentless, ordering Muslims to slaughter all non-Muslim communities and nations. Lo, that is Islam.

Trying to motivate peaceful Muslims to fight for his personal quest—the acquisition of the Ka’aba Inc.—Muhammad tells them that they have a choice: face his enemy or face his terrorist spirit.

*Quran 009.013* “No doubt you kill, murdering and slaughtering a people who broke their right hands (oaths), and worried about, thinking about and pondering to evict and expel the Messenger, and they began to return to the family originally? Do you fear them? But al-Lahu more right that you should fear Him if you are believers.”

In this statement, *ala* can be translated as “not, no, or no doubt,” but since it is not a verb or an interrogative, it cannot be accurately rendered as “will you not...”

*Qatil* means “to slaughter, slay, murder, and kill.” Combat, fighting, and waging war are a means to that end.

It was Muhammad who broke this oath, not the Quraysh, so the non-prophet is incorrectly vindicated while their prey was inappropriately accused.

*Hamma* reveals that the Quraysh correctly “worried about” what to do with the man who had threatened to slaughter them. They “*hamma* | thoughtfully pondered the possibilities,” all of which were appropriate under the circumstances. But they did not “drive out” the handful of remaining Muslims. It was Muhammad’s Idolatrous



Indulgence, Satanic Verses, and Donk-Mule Escapade that sent them away.

We can only assume that Allah / Muhammad meant to say that “they attacked you first,” even though the opposite occurred. But that is not what was recited because *badauk awwal* means “they began to return you to the family originally.” And *marrat* speaks of “passing by.”

It was Muhammad who feared an encounter with his kin because he knew that the last time he was home, he lost every argument. He was unable to defend his religion among those who knew him and were not afraid of him. And unable to silence the merchants with swords, he renounced his calling and god rather than embarrass himself – even though that is the only way to interpret the capitulation at Hdaybiyah.

So, al-Lahu says that Muhammad / Muslims ought not fear those they will soon slaughter because dead men tell no tales. He wants Muslims to fear him since he is the god of death and damnation.

Since we last considered the initial Islamic raid at the beginning of the previous volume, it’s good to remember that the Muslims drew first blood, and by their own admission. *Tabari VII:19* “They plucked up courage and agreed to kill as many as they could and to seize what they had with them. Waqid shot Amr and killed him. Then Abd Allah and his companions took the caravan and the captives back to Allah’s Apostle in Medina. This was the first booty taken by the Companions of Muhammad.”

*Ishaq:289* “Our lances drank of Amr’s blood and lit the flame of war.” *Ishaq:288* “The Quraysh said, ‘Muhammad and his Companions have violated the sacred month, shed blood, seized property, and taken men captive. Muhammad claims he is following obedience to Allah, yet he is the first to violate the holy month and to kill.’”

Fanning the flames of jihad, the Quran bellows...

***Quran 009.014* “Kill them, fighting and slaughtering them. Al-Lahu will punish them by your hands and disgrace them and give you victory over them and will heal breasts a people believers.”**

It would be fair to say that the 9<sup>th</sup> surah establishes Islam as a sadistic death cult. Muslims kill; Allah tortures.

***Quran 009.015* “And remove anger their hearts. And al-Lahu accepts repentance of who he wants. And al-Lahu knower, wise.”**

Since neither Allah nor Muhammad ever healed anyone, the promise was as hollow as their pledge of paradise.

***Quran 009.016* “Or you think you would be left and get away while not al-Lahu made evident those who *Jahadu* | Strive to Fight among you and not take besides from al-Lahi and not His Rasuli and not the believers intimates? Al-Lahu aware of what you do.”**

Islam has but one test to sift the good Muslims from bad ones – Jihad. So, the terrorist dogma preached...

***Quran 009.017* “Is not for those who are friendly and share that they maintain *Masajida* | Mosque al-Lahi witnessing against themselves with disbelief. Those worthless their deeds and in the fire they abide forever. *Quran 009.018* Only he shall visit and maintain mosque of al-Lahi who believes in al-Lahi and the day the last, and stands for devotional obligations of the prostration prayer, pays the zakat, and not fears except al-Laha. Then perhaps those that they are of the guided ones.”**

What’s particularly intolerant about this is that the Ka’aba had been a pagan mosque, one open for all peace-loving people to visit. Muslims waged an unceasing terrorist campaign against the Quraysh because they falsely claimed that they had been prevented from visiting their god’s house – even though their own Hadith affirm that it wasn’t true. So egregious was this trumped-up crime, Allah said that it was worse than slaughter. But now that Muslims are on the verge of conquering KabaVille, their god does a one-eighty and approves what he condemned – a lock-out of all non-Muslims.

And let's not lose sight of the fact that this lone mosque was not "Allah's house." He was just one of 365 stones calling the rock pile home. There is no getting around the realization that the very object of Islamic devotion was and remains entirely pagan.

Muhammad recognized the hypocritical position he had just placed his god in, so he attempted to belittle the services the Quraysh had provided Allah and his patrons for centuries.

*Quran 009.019* "Do you make the giving of drink to al-haji, or the maintenance of the Sacred Forbidden Mosque, like who believes in il-Lahi and the Day the Last, and *Jihad* | fighting and striving in the Cause of al-Lahi? They are not comparable or equal near al-Lahi. And al-Lahu not guide the wrong-doing people.

*Quran 009.020* Those who believed and emigrated and engaged in Jihad in the Cause of al-Lahi with their wealth and their lives, greater rank near al-Lahi. And those they the successful."

The highest-ranking Muslims are jihadists. Service is for wimps and faith is for fools.

The more virgins Muhammad added to his harem, the less he spoke about them in paradise...

*Quran 009.021* "Their Lord does give them glad tidings of a mercy from Him, and pleasure, and of gardens for them, wherein enduring bliss. *Quran 009.022* Abide in it forever. Lo, al-Laha, with Him a great reward."

After a litany of lies and sea of immorality, the Lord of Seduction tells his would-be slaughterers and spoilers that eternal pleasures and bliss await mass murderers, liars, and thieves.

Ever the hypocrite, the wannabe god who incorrectly rebuked the Quraysh for breaking family ties, actually severed them to present all mankind as the enemy, including family – fathers and brothers, sons and wives.

*Quran 009.023* "O you who believe, not take for friends or allies your fathers or your brothers if they prefer the disbelief above the

belief. And whoever takes them as allies among you, then those, they, the wrongdoers.

*Quran 009.024* Say, ‘If your fathers, and your sons, and your brothers, and your wives, and your relatives, property, and wealth which you have acquired, and the business you are concerned may suffer, and the dwellings you delight, are more beloved to you than al-Lahi and His Rasuli, and *Jihad* | striving hard and fighting in His Cause, then wait till al-Lahu brings about His command (torment). And al-Lahu not guide the people disobedient.’

Allah wants it all – the soul, family, home, wealth, and lives of Muslim men because he wants them to focus on Jihad and obedience to his cause, which is the annihilation of the human race, without distraction. Islam has become exceedingly simple and altogether horrific.

Apart from compulsion, and decapitating the voices of reason, does anyone think that the sadistic threats of eternal punishments and indecent bribes of pleasures and bliss would be sufficient to beguile men to disown their families and leave their homes and businesses to kill for the twin psychopaths?

While the nature of the “command” of al-Lahu wasn’t stated in the previous verse, it has been conveyed so many times previously that everyone who has been listening knows that it is eternal torment in the fires of hell.

Moving on, we are given another insight into Muhammad’s insecurity. The great capitulator craved capitulation and obeisance. The renouncer needed Muslims to renounce everything and everyone but him. These Bukhari Hadiths demonstrate his desperation...

*Bukhari:V1B2N13* “Allah’s Apostle said, ‘By Him in Whose Hands my life is, none of you will have faith till he loves me more than his father and his children.’” The man who said this was demon-possessed, a terrorist and thief, a pedophile and rapist, a mass murderer and sadist who had renounced his god and calling, only to then renounce his vows. So he may have been a bit full of himself. *Bukhari:V1B2N14* “The Prophet said, ‘None of you

will have faith till he loves me more than his father, his children and all mankind.”

Imagine loving a sexual pervert, a money-grubbing sand pirate, a savage slayer of men, and a slaver more than your parents and children. But in their war against all mankind, all other lives had to be devalued.

Speaking on behalf of his devilish twin, Muhammad recited...

*Quran 009.025* “Lo, al-Lahu helped you in many settlements and day (of the battle of) Hunayn when you marveled and admired your great numbers, but they availed your wants and desires nothing. So narrowed and straitened for you the earth of its vastness, then you turned back, fleeing.

*Quran 009.026* Then al-Lahu sent down His Sakina on His Messenger and on the believers, and sent down forces (angels) which you did not see, and He punished the ungrateful concealing disbelievers. And that the reward the ungrateful and concealing.

*Quran 009.027* Then al-Lahu accepts return (repentance) from after that for whom He wants. And al-Lahu oft-forgiving, Rahim.”

The “battle” (actually terrorist raid) of Hunayn had not yet occurred when this surah was revealed. Its inclusion here, as if it preceded the conquest of “Mecca,” is an indictment of the Quran’s credibility. They couldn’t even keep their own story straight. As proof, consider...

*Tabari IX:1* “The Prophet had been given possession of Mecca following his conquest, but he only stayed a fortnight. He received news that the sheep-herding clans of Hawazin and Thaqif were encamped at Hunayn intending to fight him.”

*Ishaq:533 & Tabari IX:1* “These tribes assembled after hearing about how the Messenger had conquered Mecca, thinking that the Muslims were intending to invade them next. When the Prophet heard that they had decided to defend themselves he went out to meet them at Hunayn, and Allah, the Great and Mighty, inflicted defeat on them. Allah has mentioned this battle in the Qur’an.”

We will cover the despicable events attributable to the terrorist raid at Hunayn in the *Jihad* chapter in the proper chronology. So suffice it to say for now, the proof that al-Lahi was the Lord of Terror became certifiable at Badr, with the Qurayza, and at Khaybar, but not at Hunayn, not yet, anyway.

The vastness of the earth was not reduced in size, flattened out, or straightened. Muslims had exterminated the Jews and their Shechinah along with them. The reason that Allah's forces were not seen was because they were not there. But, should the wannabe god insist that he helped slaughter, spoil, and enslave this civilian community so that he could punish them, I'm willing to accept his confession and hold it accountable for it.

Unable to contain his hatred, or conceal his psychopathy, Muhammad says on behalf of his personal deity and schizophrenic twin...

*Quran 009.028* **“O you who believe, verily, those who are friendly and share unclean. So let them not, after their year, come near the Sacred of Forbidden Mosque [that they built, promoted, and maintained]. And if you fear poverty, soon will al-Lahu enrich you from his advantage and merit (bounty), if He wills. Lo, al-Laha knower, wise.”**

Disparaging victims is standard operating procedure for covetous despots. It makes militants more casual about murdering and plundering them. Rome called those they were robbing and subjugating “barbarians.” The American colonialists called them “savages.”

The reference to “after their year” was telling since we were told that the pagans were orchestrating the Hajj at this time. However, by booting the Quraysh from the Ka'aba, the Muslims knew that they would kill their Golden Goose because their preferred source of booty had been robbing Quraysh caravans. These spoils had funded the rise of Islam. As parasites, they'd die along with their host.

It should also be noted that when Muhammad called non-Muslims “unclean,” *The Noble Quran* translators came to his defense, explaining: “Their impurity is physical because they lack personal hygiene (filthy as regards urine, stools and blood.)” For Muhammad, his moral decadence was absolved through physical cleanliness, so Bukhari devoted an entire book to potty talk. Here are some “inspired scriptures” from his *Book of Wudu*:

*Bukhari:V1B4N137* “Allah’s Apostle said, ‘The prayer of a person who does Hadath (passes urine, stool or wind) is not accepted till he performs ablution.’”

*Bukhari:V1B4N139* “I asked Allah’s Apostle about a person who imagined they passed wind during prayer. He replied: ‘He should not leave his prayer unless he hears sound or smells something.’”

*Bukhari:V1B4N154* “Whenever Allah’s Apostle went to answer the call of nature, I along with another boy used to go behind him carrying a tumbler of water for cleaning the private parts and a spear-headed stick.”

*Bukhari:V1B4N156* “The Prophet said, ‘Whenever anyone makes water he should not hold his penis or clean his private parts with his right hand. While drinking, one should not breathe in the utensil.’”

*Bukhari:V1B4N158* “The Prophet went out to answer the call of nature and asked me to bring three stones. I found two stones and searched for the third but could not find it. So I took a dried piece of dung and brought it to him. He took the stones and threw away the dung, saying, ‘This is a filthy thing.’”

*Bukhari:V1B4N163* “The Prophet said, ‘Whoever cleans his private parts with stones should do it with an odd number of stones. And whoever wakes up should wash his hands before putting them in the water for ablution. Nobody knows where his hands were during sleep.’”

*Bukhari:V1B4N174* “During the lifetime of Allah’s Apostle dogs used to urinate and pass through the mosque. Nevertheless they never used to sprinkle water on it.”

*Bukhari:V1B4N1229-33* “Aisha said, ‘I used to wash the semen off the clothes of the Prophet. When he went for prayers I used to notice one or more spots on them.’”

Returning to the Quran, the merciful god of the peace-loving religion continued to prove that Islam was incompatible with life. It exists to...

*Quran 009.029* “Kill those who do not believe in il-Lahi nor the Last the Day, and not they make unlawful and forbid what al-Lahu has made unlawful and His Messenger, and not they submit to the religion in obedience as the religion which if suitable, deserving, and entitled, even binding and unavoidable (truth), from those who were given the writing (Book, i.e. Christians and Jews), until they pay the Jizyah tribute tax willingly in submission, feeling themselves subdued and brought low.”

Everything you need to know about Islam is contained in this verse. Muslims are ordered to *qatil* | slaughter and slay, murdering and killing those with written books, beginning with the Christians and Jews, until they surrender and commit financial suicide by paying the Jizyah tribute tax in submission. To put this in a modern context, it is a far harsher edict than paying off the mafia to keep the goons from killing you and your family and torching your home and business.

Since this is another defining verse for Islam as it was conceived by Muhammad, experienced by the first and best Muslims, and presented in the Quran, let’s make certain its implications are properly appreciated because it is diabolical.

The order is to kill. Those to be murdered include anyone who does not believe that Allah is God. Muslims are also to exterminate any community or country that does not impose Islamic Law. All who do not believe that everyone will be bodily resurrected on the last day and then sent to a brothel of child virgins or to an eternal torture chamber to be roasted was to be slain by these jihadists. Only Muslims – those who believe that this religious rubbish is suitable,



deserving, entitled, binding, and unavoidable can avoid the sting Muslim mujahideen.

While it might appear there could be the potential for the slaughtering to cease through a mortifying surrender along with “*jizyah* – reimbursing the costs” associated with the Islamic genocide, since this begins by saying that every non-Muslim must be slain, there won’t be many left to humiliate, subjugate, or tax. Also, ever the weasel, after ordering their annihilation, Satan has the nerve to claim that the Islamic religion came “from” those who were given the written book – and thus from Christians and Jews.

Should you be willing to share the planet with those who believe in the Quran and are inspired to act upon it, then consider yourself as Muslims view Progressives – useful fools. But should you be informed, rational, and moral, you’ll join me in openly condemning Islam, Muhammad, Allah, and the Quran as being incompatible with life.

Confirming that Allah is too dumb to be god but sufficiently sadistic to be Satan, we read...

*Quran 009.030* “And said *al-Yahudu* | the Yahuwdaym / Jews, ‘Uzayrun son al-Lahi.’ And *al-Nasara* | the Nazarenes / Christians say, ‘*Al-Masih* | the Mashyach / Messiah son al-Lahi.’ That their saying with their mouths. They *yudah* | gently and tenderly resemble (imitate) the saying those who *kafar* | were reconciled (disbelieved) from before. *Qatal* | slaughter them, slaying and murdering them, al-Lahu. How *yu’fak* | altered, seduced, opinionated, perverted, deluded and false are they?”

The Quran is religion by dummies for dummies. This is so stupid it hurts. All I can say at this point is that I’m disgusted by humanity for accommodating Islam, especially since it is so obviously deceitful, duplicitous, demeaning, destructive, deadly, demonic, and damning. But there is good news; this is the second to last surah and Muhammad will soon be dead – or so said Dowd’s *Basar* | Herald.

By including the name *Yahudu*, which is a transliteration of *Yahuwd* (singular) and *Yahuwdym* (plural), Allah demonstrated that he was not the God of the Jews or of the Towrah. And that is because God's name is written in the name of His people. Yahuwdym are Yahowah's Beloved. It's game over for Satan.

Influenced as they have been by Judaism since its incarnation under Rabbi Akiba in the 2<sup>nd</sup> century CE, Yahuwdym have been vehemently opposed to G-d, whom they refer to as "HaShem – The Name, having a son. And this is despite Yahowah, Himself, boldly and unequivocally announcing in 2 Samuel, Psalm 2, and 89 that *Dowd* is His Son and that He is His Father.

Therefore, Allah crushed the hopes of the Quran's credibility four times over with his opening line "said *al-Yahudu*, 'Uzayrun son al-Lahi.'" The God of the Yahuwdym is Yahowah, not Allah. Jews do not say that G-d has a son. Should they have acknowledged the Prophets and Psalms, the correct answer was Dowd, not 'Uzayrun. And, of course, since Jews are opposed to saying Yahowah's name, and write G-d for fear of saying the name of a false god, there was a zero percent chance that they would have said, 'al-Lahi.'

Nazareth didn't exist in 1<sup>st</sup>-century *Yahuwdah* | Judah. Therefore, there could not have been a "Jesus of Nazareth" or a religion associated with "Nazareth." The Book of Acts is quite clear in this regard – since the Greek title, *Chrisos*, meaning "drugged," was applied to Iesous, believers were called "Christians." Further, the god of the New Testament isn't named, much less named, 'al-Lahi.'

Therefore, by wrongly stating, "*al-Nasara* say, '*Al-Masih* son al-Lahi,'" the previous four errors were augmented by three more. Someone auditioning for the role of God ought to be smarter than this.

All that this demonstrates is that Allah despised, mocked, and misquoted Jews and Christians. And since he was unable to get his story straight at this late stage, nothing he has pilfered and twisted from the Towrah previously is credible. Further, Muhammad has revealed the full scope of his rage. He's denouncing the Quraysh, his kin, so that he can justify renouncing his oath to subjugate them. He couldn't let old jealousies die.

The Jews and Christians did not accept his preposterous claim of being a prophet, so his insecurity caused him to lash out at them, to call them perverse, to curse them, and then to kill them. He was even willing to contradict his recitals to do it. Remember: *Quran 002.062* “Lo, verily, those who believed and those who *hadu* | acted like Jews, and *al-Nasara* | the Nazarenes, and *al-Sabiina* | the Sabaeans, who believed in il-Lahi and in the Day the Last, and did deeds, so for them their reward with *Rabbi* | their Lord and no fear on them and not they regret.” And... *Quran 002.285* “Believed al-Rasulu in what was revealed to him from His Lord. And the believers all believed in il-Lahi, and His angels, and His books, and His messengers. Not we make distinction between any of His messengers. And they said, ‘We listened and we obeyed. Us your forgiveness our Rabbana, and to You the return.’” So, we are back to the same conundrum – were the un-god and non-prophet lying then, now, or on both occasions?

But this cannot be mistaken: “They *yudah* | gently and tenderly resemble (imitate) the saying those who *kafar* | were reconciled (disbelieved) from before. *Qatal* | slaughter them, slaying and murdering them, al-Lahu. How *yu'fuk* | altered, seduced, opinionated, perverted, deluded and false are they?”

*Yudahiuna*, typically translated as “imitate,” is only used this one time in this book known for its irritating repetition. It is rendered as such because the context demands it. But the actual meaning is “gentle, tender, and courteous” – things that Allah would never appreciate.

*Kafar* is almost always presented as “disbelieved” in this context, but that is not the meaning of the word. And

while I should have shared this with you 3,000 pages ago, better late than never. *Kafar* is from the Hebrew *kaphar*, which means to “cover, purge, and reconcile.” So, while it is used throughout the Quran to identify Allah’s prey, it was a poor choice from an etymological perspective.

*Kaphar* is especially revealing, indeed indicting, because it is used in the Towrah as the basis of the *Yowm Kipurym* | the Day of Reconciliations. It denotes Yahowah’s return with, drumroll please, His beloved Son, *ha Mashyach* | the Messiah, Dowd. Their arrival will occur in *Yaruwshalaim* | the Source of Guidance on Reconciliation at sundown on October 2<sup>nd</sup>, 2033, which is, another drumroll, please, *Yowm Kipurym* | the Day of Reconciliations in the Yowbel year 6000 Yah. In the process, they will *kaphar* | reconcile and restore their relationship with Yahuwdaym and Yisra’el.

Not-so-coincidentally, this is coterminous with Allah’s protested Day of Doom, or Last Day, because he and his religion won’t survive it. Therefore, in a very real sense, *kaphar*, while a wonderful opportunity for God’s Chosen People, is Satan’s greatest foe. Oh, the things we can learn when we know what the words mean.

So fearful is Allah / Satan of the Day of Kaphar, his response is *qatal* | mass murder, slaying and slaughtering everything and everyone associated with Yahowah’s ultimate remedy for a remnant of His people. As I have continually stated and have concluded, Islam is a death cult devoted to the annihilation of humankind.

Finally, “deluded” was rendered from *yu’fak*, which means “changed, perverted, deceived, opinionated, seduced, and false.” Lo, verily, the Snake could have benefited from a mirror.

The next time you hear a Muslim say that Islam is tolerant because Muslims believe that Moses and Jesus were Islamic prophets, you’ll know how they make their case and

then define tolerance – *Quran 009.030* “And said *al-Yahudu* | the Yahuwdym / Jews, ‘Uzayrun son al-Lahi.’ And *al-Nasara* | the Nazarenes / Christians say, ‘*Al-Masihu* | the Mashyach / Messiah son al-Lahi.’ That their saying with their mouths. They *yudah* | gently and tenderly resemble (imitate) the saying those who *kafar* | were reconciled (disbelieved) from before. *Qatal* | slaughter them, slaying and murdering them, al-Lahu. How *yu’fak* | altered, seduced, opinionated, perverted, deluded and false are they?”

As with everything in Islam and the Quran, good is bad; truth is deceit; peace is surrender; Satan is God; and death is celebrated. And might I add, the 9<sup>th</sup> surah of the Quran eliminates every excuse for Islam to exist.

Ignorant, Muhammad claimed his rock idol said...

*Quran 009.031* “They (Jews and Christians) have taken their *ahbara* and their *ruh’banah arbaban* | lords from besides al-Lahi and *al-Masiha* | the Messiah, son Maryam. And not they were commanded (in the Taurat and Injeel) except *liya’budu* | they worship *ilahan wahidan* | one god. *La ilaha illa huwa* | no god but Him. Glory (actually: swimming) be to Him from what they associate as partners and companions.”

Since God cannot be this poorly informed, Allah cannot be God. Neither rabbis nor monks have ever been considered divine by Jews or Christians. So by reciting these words, Muhammad revealed that the Quran wasn’t inspired – nor even remotely accurate. And while I appreciate the confession, I continue to be skeptical that any thinking person actually believes this foolishness. How can Allah be depicted torturing men in hell, yet be “too holy” to be associated with the Messiah?

And it’s not just the message which is wrong, but the words themselves. Muhammad knew the word for “rabbi” since it appeared throughout the Quran. But here we find *ahbara*, which means “beautiful, joyful, and cheerful” when used positively, or “scarred after a beating” when rendered as a pejorative. And while ‘*ach* can mean “brother” or “alas,” and *bara*’ is a verb which means “to create,” this is not a title

used in conjunction with rabbis or any other Jewish leadership. So, alas, Allah was wrong...again.

*Ruh'bana* isn't associated with Christians, either. In this case, the misnomer is a compound of *ruwach* | spirit and *bana'* | create. But even then, Christians used Latin or Greek titles, not Hebrew – and these were not an exception. For example, the word “monk” is from the Greek *monachos*, itself derived from *monos* | alone. And in Arabic, the *rahba* root speaks of “terrifying fear.” Therefore, Allah was wrong...again.

Had Allah been the God of the Towrah and Prophets, he would have known that there were two words for “lord” – *ba'al* and *'adon*, and that both speak of false gods. *Arbaban* is more akin to *Arab ben / bin* | son. It is associated with *rabbi* through its Ra-Ba-Ba root. And therefore, while *rab* actually means “great and exalted,” it is misconstrued throughout the Quran to imply “lord and master, possessor and owner, caretaker and provider.” However, these connotations are not ascribed to rabbis by Jews or Christians. Therefore, Allah was wrong...again. So, how many stupid things must Allah say before Muslims admit that Allah was too ignorant to be God?

In neither Judaism nor Christianity do we find any mention of an al-Lahi, so it would be impossible for either to have taken anyone in addition to the name of a false god. We do not know the name of the Messiah's mother, but it assuredly wasn't Maryam. And since it wasn't worth Yahowah mentioning in any of the 1,100 referenced to Dowd, ha Mashyach, Allah's reiterations of the mythical misnomer are absurd. And yet, Maryam is cited over 70 times by the ignorant god of Islam – twenty times more often than Muhammad. While nothing more than a Christian fable, she is the only woman mentioned by name in the Quran.

There are no commandments in the Towrah, only instructions. And the Torah and Gospels (if we can be so

liberal in our interpretation of the crude Greek transliteration *injeel* (for *euangelion*)), are not compatible. The Christian New Testament is exceedingly hostile toward the Towrah – and most especially Paul who invented the concept of *euangelion*, presenting himself and his diatribe as the “Good Messenger” and “Beneficial Message” to refute the Towrah.

Further, there is no instruction in the Towrah to worship God. So, while He is one, He is not al-Lahi, and He does not want to be worshiped. However, by contrast, Yahowah loves being associated with, partnering with, and working alongside and through men and women. So, Allah got all of this wrong, too.

Based upon a Hadith provided as a footnote in *The Noble Quran* pursuant to this comedy of errors, it’s apparent the first Muslims were better informed than their non-prophet or un-god. “Once while Allah’s Messenger was reciting this verse, Adi said, ‘O Allah’s Messenger, they do not worship rabbis and monks.’ The Prophet said, ‘They certainly do.’”

This isn’t accurate, either. They don’t get any darker than al-Lahu...

*Quran 009.032* “They seek to extinguish al-Lahi’s fire with their mouths, but al-Lahu refuses except to blossom and grow His light even if the *kariha al-kafir* | reconciled face compulsion and are forced.”

*Nara*, which was presented as “fire,” but is more commonly “translated” as “light” to give al-Lahi/hu a godly sheen, also means “shine and sparkle” in addition to “irritate, vex, or provoke war.” And that would be asking a lot of any mouth to extinguish – not that we aren’t trying.

While al-Lahi/hu is naturally resistant, the mouths prevail – *yutim* | blossoms notwithstanding. And aware that the *kafir* are the reconciled who are threatening the un-god, it is interesting to note that they are *kariha* | forced under compulsion because they are averse and abhorred.

***Quran 009.033*** “He the one who has sent His Messenger with guidance and the religion that is suitable, required, and obligatory to manifest its appearance over all the religions, even if those who have friends and share dislike and disapprove.”

The only guidance al-Lahi and al-Rasuli have provided in the surah is to lie and kill for Islam. We are reminded that the Arabic word for “religion,” *dina*, means “submissiveness and obedience.” Along these lines, *al-haqi*, which Islamic apologists like to render as “the truth,” is particularly compatible with *dina* | obedience and *islam* | submission. *Haqi* means “required, fitting, unavoidable, obligatory, and penetrating.”

*Liyuz’hir*, which I translated as “manifest its appearance,” speaks of “creating the appearance of collaboration.” However, there is more to it than that because its root, *zilar*, was “the practice of pre-Islamic Arabs of keeping a woman in suspense, often for the whole of her life, such that she was neither married nor divorced,” and thus chained to a man who did not love her. It is a very similar practice to what Jewish women endure today attempting to receive a “Get” (a letter of divorce) from the rabbis her ex which frees her to go on with her life.

That aside, this statement is reasonably clear for the Quran. Al-Lahi and al-Rasuli intend to impose themselves and Islam on the world whether the world likes it or not.

***Quran 009.034*** “O you who believe, lo, verily, many of al-ahbari and al-ruh’bani, surely eat wealth the mankind in falsehood and hinder from Cause al-Lahi. And those who hoard and treasure the gold and the silver and not spend it not in al-Lahi’s Cause, give them the happy tidings of a painful torture.

***Quran 009.035*** Day it will be heated on it in the fire of hell, and will be branded, searing and scorching, with it their foreheads and their flanks and their backs. This what you treasured for yourselves. So taste what you used to collect!”



Just when you thought Allah couldn't get any nastier or more hypocritical, we are subjected to this sadistic and demonic rant.

Looking closer, *aman*, which is typically translated "believe or believer," is from the Hebrew '*aman*, which means "to trust and rely," noting that this is not possible in Islam where the Quran is composed of lies. In Arabic, the word has evolved to include the connotations of "feel safe and secure," recognizing that this is incompatible with fear.

Since repeating a falsehood does not make it true, there still is no *al-ahbari* or *al-ruh'bani* among the Jews or Christians – so no one to whom this slander applies. And while the Arabic *akul* is from the Hebrew '*akal*, there is only one episode in which Jews swallowed gold and silver. During the Roman sieges of Jerusalem, some Jews ingested their coins before running the gauntlet, hoping to poop them out later. But the Romans got wind of it and gutted the money-hungry, ending the practice five hundred years before Islam was conceived.

Nonetheless, al-Lahi is irritated that Muslims aren't able to steal fast enough to finance his ambition to annihilate humankind. But how is it that the non-Muslims are abundantly rich while Allah's slaves are impoverished since the un-god promised otherwise?

In this verse, *batili* defines Islam: "false, untrue, wrong, fictitious, spurious, unfounded, unsound, vain, futile, worthless, ineffectual, and devoid of virtue." However, I have not witnessed a case in which Christians or Jews spent hoards of gold and silver *yasudduna* | shunning Islam so as to hinder Allah's Cause. Most don't even know what it is or have any clue as to why ignorance in this regard isn't bliss.

And that is why the sadistic deity gets away with lines like: "give them the happy tidings of a painful torture." But, alas, it gets more demented from there because Allah is fantasizing about the Day when he will heat his branding

iron until it glows, searing and scorching the skin of Christians and Jews on their faces, sides, and backs – all while the Devil taunts them and gloats. If this is your god, your god is Satan.

The Quran and Hadith make it abundantly clear that Muhammad hated Jews with a passion, so much so that he became their most bloodthirsty predator. Yet neither explain why, or even how, Muhammad came to detest Christians. His misinformed attacks on their beliefs proved that he didn't know them very well.

This next transition is as flawed as the rest of the Quran. The logic of the verse is faulty as well. In reverence to Allah's moon-god heritage, Muhammad established a lunar year without the intercalary months. As a result, the Islamic seasons float aimlessly around the calendar.

*Quran 009.036* “Lo, number the months with al-Lahi twelve months in dictate al-Lahi. Day He created the heavens and the earth of them four forbidden / sacred. That the religion the standing still, so not wrong therein yourselves. And slaughter those with friends who share all together as they kill you all together. And know that al-Laha with the warding off.

*Quran 009.037* Verily, the postponing an increase in the reconciliation (disbelief) are led astray by it those who reconcile (disbelieve). They make it lawful one year and make it unlawful year to adjust the number which al-Lahu has made unlawful and making lawful al-Lahu has made unlawful. Is made fairseeming to them evil their deeds. And al-Lahu not guide the people reconciled.”

This is further proof that Allah was no smarter than the stone stuck in the wall of the Ka'aba. For over three thousand years civilized societies had been better informed than he. But that is not to infer that he wasn't lethal. We will never know what would have possessed him to rail against common knowledge while ordering believers to kill disbelievers. It does not appear sane.

We do not know if it was the Sumerians or Babylonians, but some 3,000 years before Satan slithered into the

ignorance of the Arabian Desert to inspire Islam, seven intercalary months were added every 19 years (inserted in years 0, 3, 6, 8, 11, 14, and 17) to keep the 29.5-day lunar cycle of twelve months and 354 days calibrated to a solar year of 365.25 days. When done correctly, a solar lunar calendar is accurate to within 6.6 minutes each year, while an un-intercalary model such as Allah's loses over 11 days each orbit around the sun.

Lunacy aside, Muhammad took another swipe at peaceful Muslims who still had a conscience.

*Quran 009.038* "O you who believe, what with you when it is said to you, 'Go forth in Cause al-Lahi (i.e., Jihad) you sluggish, loaded down to the earth? Are you pleased and content with the life near and low (the world) than the behind and delayed (hereafter)? But what enjoyment of benefit, even use as a commodity, the life the world in the after except a little.

*Quran 009.039* If not you march forth, He will chastise, castigate, torment, torture, and punish you, severely and painfully, and will replace you, exchanging and substituting you for a people other than you and not you can harm Him anything. Al-Lahu on every thing powerful."

What, may we ask, does a religious calendar that is out of sync with our planet's orbit have to do with marching off to war – other than the voices of reason must be silenced for religions this macabre to prevail? And why is the un-god belittling human life such that it is considered worthless – unless it is to entice martyrdom?

Dismissive, even of Muslims, according to Allah, if his slaves aren't eager to fight he will replace them and then torture them. But with whom, may we ask? And can you imagine a god so feeble he needs to tell his faithful that they "cannot harm Him?"

This next passage, like so many in the Quran, makes no sense without the context of the Hadith.

*Quran 009.040* “If not you help him, lo, al-Lahu helped him when drove him out those who *kafar* | were reconciled, the second the two when they both in the cave when he said to his companion, ‘Not grieve, lo, verily, al-Laha with us.’ Then al-Lahu sent down His Sakina upon him and supported him with forces you did not see and made word those who were reconciled the lowest while word al-Lahi, it the highest. And al-Lahu all-mighty, all-wise.”

Following the Slaughtering Statement, Idolatrous Indulgence, Satanic Verse, and Donk-Mule Fable and related fiascos, Muhammad fled KabaVille with his tail and tale tucked between his legs. On the way out of town, he and Abu Bakr had to hide in a cave for fear the Meccans would find them. So Allah is saying that he protected them with an army of killer angels. However, since that was seven years ago, it appears that the un-god may have been inattentive and taking a nap. Nonetheless, here are the Hadith from the Second Edition of the Cave...

*Ishaq:223* “When the Messenger decided upon departure, he went to Bakr and the two of them left by a window in the back of Abu’s house and went to a cave in Thawr, a mountain below Mecca.”

*Tabari VI:144* “Some assert that Bakr came to Ali and asked him about the prophet. He told him that he had gone to the cave of Thawr...in the darkness of night. The Prophet heard Bakr coming and thought he was one of the polytheists. He increased his pace and his sandal strap snapped. He skinned his big toe on a stone. It bled profusely. Bakr was afraid that he would scare Muhammad, so he spoke to him before they reached the cave at dawn and went inside.” It does appear, however, that Allah was overworking the Jewish Shekinah, which is likely why the non-prophet stubbed his little toe on a big stone, or was it his big toe on a little stone?

Onward Muslim killers, marching off to war...

*Quran 009.041* “March forth, light or heavy, and *jihad* | strive with your wealth and your lives in Cause al-Lahi. That better for you, if you know.”

Evidently, there were still too many “bad” Muslims around who were unwilling to kill for Allah or risk the invasion and conquest of the Ka’aba and Quraysh. It wasn’t a function of morality, because if it was an easy kill and the booty was plentiful, as in the case of slaughtering and spoiling defenseless Jews, they were all in. They were mercenaries, after all.

*Quran 009.042* “If it had been a gain near, and a journey easy, surely they have followed you, but was long for them the distance. And they will swear by il-Lahi, ‘If we were able, lo, we have come forth with you.’ They destroy their souls; for Allah knows, indeed, they surely liars.”

According to Allah, peaceful Muslims lie and his killers are lazy.

In this series of verses, while we can never be certain even with situational surahs, Allah appears to be speaking about the botched terrorist raid Muhammad insisted upon against the Byzantine Christians at Tabuk. Unfortunately for Islam’s credibility, the surah preceded the raid by more than a year, and Hadith are required to unravel the Quran. It is also possible, albeit without Sunnah support, that Muhammad capitulated at Hdaybiyah due to insufficient mujahideen.

*Quran 009.043* “Al-Lahu forgive you. Why you grant leave to them (for remaining behind because you should have persisted with your order for them to proceed on Jihad), until evident to you those who were truthful and you knew the liars?”

*Quran 009.044* Not ask your permission those who believe in il-Lahi and the Day the Last that they Jihad with their wealth and their lives. And al-Lahu all-knower of the stand still.

*Quran 009.045* Only ask your exemption (from Jihad) those who believe not in il-Lahi and the Day, the Last and doubts their hearts so they in their doubts they waver.

*Quran 009.046* And if they had intended march out, surely they would have made some preparation; but al-Lahu was averse to and

disliked their being sent forth; so He made them lag behind. And it was said, ‘Sit you among those who sit.’

*Quran 009.047* If they had marched with you, not they would have increased you except confusion and discord, sowing sedition. And would have been active in your midst seeking you dissension. And among you who would have listened to them. And al-Lahu all-knower of *il-zalim* | the cruel lords and oppressive tyrants.

*Quran 009.048* Verily, they had plotted and sought sedition from before, and had upset matters for you until came the firm order and command al-Lahi (to fight), much to their disgust.

*Quran 009.049* Among them who says, ‘Grant me exemption to stay back (from Jihad). And do not tempt me [with promises of blood and booty].’ Lo, surely in the trial they fallen already. Indeed, Hell surrounds il-kafir.”

The bottom line of all of this is that all good Muslims are terrorists. Allah said so. Bad Muslims, on the other hand, just make excuses for not being ever ready to kill.

It is telling that those who heard the Quran flowing off Muhammad’s forked tongue were unconvinced. Many Muslims were mutinous and were plotting against der Führer. And it got the Snake’s undivided attention because this is the most focused he has been in a month of Fridays.

Still rebuking pacifist Muslims in the un-idyllic ruins of Yathrib...

*Quran 009.050* “If befalls you good, it distresses them, but if befalls you a calamity, they say, ‘Lo, verily, we took our matter from before.’ And they turn away while they rejoicing.

*Quran 009.051* Say, ‘Never will befall us except what al-Lahu decreed for us. He our protector. And on al-Lahi so let the believers put trust.”

Obviously, things were not all blossoming blood and booty in Medina, so Muhammad was “tempting” Muslims to fight for him. Those he couldn’t seduce, Allah condemned. They were suppressing another insurrection. It is a miracle Islam survived.

Desperate to beguile his mujahideen...

*Quran 009.052* “Say, ‘Do you await for us except on the two best (martyrdom or victory) while we, ourselves, await for you that al-Lahu will afflict you with a punishment from near Him or by our hands? So, wait, lo, we with you waiting.’”

*Quran 009.053* “Say, ‘Spend willingly or unwillingly. Never will be accepted from you. Lo, you, yourself are a people disobedient.’”

“*Fight or I will kill you myself*” is the message. But since Allah couldn’t get out of his own way, he opted to have good Muslims threaten the bad ones into submission.

After saying that he was going to take their money “willingly or unwillingly,” Islam’s deceitful spirit claims...

*Quran 009.054* “And not prevents them that is accepted from them their contributions except that they disbelieve in il-Lahi and His Rasuli and not they come al-Salat except while they lazy and not they spend except while thy unwilling.”

Here’s the bottom line: the peaceful Muslims were unwilling to fund Jihad, so rather than admit defeat, Muhammad said: “*I didn’t want their money anyway.*” But he couldn’t help himself. He had to lash out at those who withheld the funds he craved to perpetuate his reign of terror. As we have learned, mass murder and mayhem aren’t cheap. It’s no coincidence that the richest Islamic regimes manufacture the most terrorists.

Next, we learn that Muhammad was “dazzled by wealth” and “Allah’s plan is to punish.”

*Quran 009.055* “So not impress you their wealth nor their children. Only al-Lahu intends to punish them with it in the life the world and should depart their souls while they reconciled (disbelievers). *Quran 009.056* They swear by il-Lahi, lo, they surely of you while not they of you but they a people are afraid.”

Telling Muhammad not to envy wealth or the love of family was like telling water not to be wet. He was a walking and talking coveting machine. As for Muslims being “afraid” of their non-prophet, it was because he was a sadistic

psychopath, thief, slaver, and terrorist. The bad, peace-loving Muslims knew that Muhammad's militants would attack them as they had the Jews – stealing their property, raping their women, and enslaving their children. And so while it's stunning the Quran would admit that Muslims were afraid of Muhammad, it's not particularly surprising since tyrants the world over are always the same. They know that "He who fears will obey."

If you think this interpretation is too harsh, consider the following Hadith: *Bukhari:V1B11N626* "The Prophet said, 'No prayer is harder for the hypocrites than the Fajr. If they knew the reward they would come to (the mosque) even if they had to crawl. Certainly I decided to order a man to lead the prayer and then take a flame to burn all those who had not left their houses for the prayer, burning them alive inside their homes.'" The Prophet's message was "*Obey and pay or you'll burn.*"

*Bukhari:V8B76N548* "The Prophet said, 'Protect yourself from the Fire.' He turned his face aside as if he were looking at it and said, 'Protect yourself from the Fire,' and turned his face aside as if he were looking at it, and he said for the third time till we thought he was actually looking at it: 'Protect yourselves from the Fire.'"

*Bukhari:V8B76N547* "The Prophet said, 'All of you will be questioned by Allah on the Day of Doom. There will be no interpreter between you and Allah. And the Hell Fire will confront you. So, whoever among you can, save yourself from the Fire.'" Muhammad has once again put Allah in hell which is where Satan belongs.

Slandering and threatening his own, Allah says...

*Quran 009.057* "If they could find a place to flee, or caves, or hole to enter and hide, verily, they would turn to it and they run wild with and obstinate rush.

*Quran 009.058* And among them who criticizes you and slanders you, concerning (partiality) over (the distribution of) the offerings [stolen spoils]. Then if they are given part of it, they are pleased, but if not they are indignant and enraged!"



The first Muslims were bickering over booty. They didn't much like the fact that the Godfather was a thief and played favorites, keeping Allah's twenty percent, his twenty percent, and then allotting another twenty percent to his harem, with twenty percent more to the most loyal Quraysh. And since according to the Hadith, the founders of Islam made nothing and stole everything, Muslims were squabbling over looted loot.

*Quran 009.059* “And if that they had content what al-Lahu gave them and His Messenger, and said, ‘Sufficient for us al-Lahu! Al-Lahu will give us of His bounty and His Messenger. Lo, we to al-Lahi turn our hopes.’”

When you are a penny-pinching pirate, things can get prickly. However, I have a bone to pick with al-Lahu and his “bounty” since he was a taker and not a giver. And that is why the only bounty these boys benefited from was the booty they had stolen.

Each time we learn of the distribution of stolen goods, none of it went to any charity. It was as if Muhammad thought he could buy love with stolen loot and then act like a pharaoh and take the rest with him.

*Quran 009.060* “Only the *al-sadaq* | the truth for the impoverished and the needy and those who collect them and the ones inclined their hearts and in the necks, and for those in debt and in the Cause of Allah, and the wayfarer, and an obligation from al-Lahi. And al-Lahu all-knowing, wise.”

Islamic apologists are prone to render *al-sadaq* as “charities” to create a favorable impression regarding the distribution of stolen property and slaves. But *sadaq* is from the Hebrew *tsadaq* which means “right, correct, upright, and vindicated,” none of which apply in this immoral context. The closest Arabic rendering would be that the impoverished and needy are told the truth, and that’s their tip for the day. Moreover, as we learned early on in KabaVille, Muhammad was the most impoverished and needy of them all. He was

also the wayfarer and the one indebted to Allah's Cause. It was why the Idolatrous Indulgence prevailed.

*Quran 009.061* “Among them those who vex and trouble, annoy and abuse, molesting the Prophet, saying, ‘He is an ear.’ Say, ‘An ear goodness for you. He believes in il-Lahi. And believes the believers. And a mercy to those who believe among you. But those who offend Messenger al-Lahi, for them a painful punishment.”

To believe as Muslims protest, that this is a perfect and Holy Book containing God's final and most important message for mankind, is to be ignorant and indoctrinated. This piece of trash didn't even serve one man well. Even if Muslims were kicking sand in Muhammad's face and spitting at him, following Hudaybiyah, it was his fault, not theirs. He elicited the same reaction among the Quraysh after accepting and then rejecting the Idolatrous Indulgence following the Slaughtering Statement. The Satanic Verses and Donk-Mule Mythology proved that he was insane, a schizophrenic psychopath and a demon-possessed madman with a penchant for sexual abuse, larceny, and mass murder.

As a result of Vexing Verses like this, and the Lost Argument, we know the truth about Muhammad – and it is ugly because he was annoying and abusive. The very fact that he was so psychotic that he was unaware that statements like these condemned him, speaks to Muhammad's mental retardation and complete ineptitude.

But what does it say about Muslims who play religious dress up and kill for these nightmarish clowns? How much cognitive dissonance is required to read this rubbish and still believe that Muhammad was an exemplary man, a prophet, even, and that Allah was a god? Considering the carnage caused by Islam, why has it been tolerated and accommodated? Is humankind comatose or just lacking in character and courage? Is there no Moseh, Dowd, or 'Elyah among us?

At times like this, love necessitates hate, and hate becomes a virtue. But are there no virtuous among us? Is everyone cowered and afraid, or just incapacitated as a result of being ignorant, irrational, and immoral?

In Muhammad's case, the molested became a molester. Islam was the result. And along with it, came widespread destruction and death. There would be a painful punishment for our collective cowardice in the face of terror.

In this case, the Arabs in Yathrib feigned their acquiescence to avoid the wrath of the mujahideen. And while the first of these next two sentences affirms that Islam was perpetrated to satiate Muhammad's cravings for sex, control, wealth, and respect, the second confirms that Muhammad was the corporeal manifestation of his wannabe god.

*Quran 009.062* "They swear by il-Lahi to you to please, favor, and approve of you. And al-Lahu and His Rasulu more right that they should please Him if they are believers."

The nicest thing one could say about them is that they were pathetic bullies. They threw taunts and threats around in the other kids' faces as if they were sand...

*Quran 009.063* "Do not they know they he who opposes, limits, or withholds from al-Laha and His Rasula, then that for him Fires of Hell, abide forever in it? That the disgrace the great."

Mind you, this time, those deserving the eternal fires of hell for opposing the Reprehensible Rasuli were not family, as were the Quraysh. Those attempting to restrain the Macabre Messenger, who are now threatened by the Lord of Torture, were not the Yahuwdym who had inspired the Quran and whose homes and bodies had financed the death cult. The object of the Rasuli's wrath was Muslims.

They realized Muhammad was the biggest Muslim Hypocrite of all. They had observed his willingness to falsify his recitals to satiate his cravings and to impose his will. Acknowledging this problem, Satan says:

*Quran 009.064* “Fear the Hypocrites lest be revealed about them a Suratan informing them of what in their hearts. Say, ‘Mock, indeed, al-Laha bring forth what you fear.

*Quran 009.065* And if you question them, surely they will say, ‘We were only talking idly, jesting in play.’ Say, ‘Is it il-Lahi and His proofs, signs, and verses, and His Rasuli you were mocking?’”

If it were not for the fact that the Hypocrites were terrorized Muslims rather than Muslim terrorists, one would think that Muhammad was being mocked by the dreaded polytheists. But not this time. This battle wasn’t between al-Lat and al-Lahu for top dog in the rock pile but for the soul of Islam. Would it be a quasi-moral religion or a death cult committed to the annihilation of humankind?

Muhammad, like all insecure men, was obsessed with rejection. And yet his incompetence and ignorance stood in his way. Even after eliminating the Jews, his only literate foe, Arabs continued to be repulsed. Twenty years after the initial demonic episode, he still couldn’t sell Islam on its merits. He never won an argument with words, evidence, or reason. It was only threats, terror, and fear that prevailed. He was no prophet.

If a grammar-school dunce had turned in what we have read as a third-grade writing assignment, they would have flunked. That is unless, like Muhammad, they had a knife at the teacher’s throat. And that is how and why the Quran exists today.

*Quran 009.066* “Not make excuse or beg for pardon. Verily, you have disbelieved after your belief. If We pardon on a party of you, We will punish a party because they were *muj’rim* | criminals, offensive, and disobedient.”

Any free and enlightened man or woman exposed to this verbal tripe will reject it as did almost everyone who lived in the non-prophet’s presence. That is why Muhammad had to make rejecting Islam a capital offense.

There must have been a considerable number of former believers who were now rejecting Muhammad for the Quran to focus this intently on them. But, as we proceed, keep in mind that Muhammad was a hypocrite and became an apostate, himself, at Hdaybiyah by renouncing his god and calling.

*Quran 009.067* “The Hypocrite men and the Hypocrite women, some of them of others. They enjoin the wrong and forbid what the right. And they close their hands (from spending in Allah’s Cause). They forget al-Laha so He has forgotten them. Verily, the Hypocrites, they the disobedient.”

The putrid pot smoking above the fire was calling the other singed kettles black. Muhammad and Allah were vindictive and nasty hypocrites. Peaceful Muslims who aren’t willing to fund Jihad and terrorize the world were disobedient and wrong. But alas, they hadn’t forgotten al-Laha, they had rejected him.

The Muslim mutiny continued to plague the Rabbi and his Rasuli...

*Quran 009.068* “Al-Lahu has promised the Hypocrite men and the Hypocrite women, and the *kufar* | reconciled (disbelievers) Hell Fire. They abide forever in it. It sufficient for them. And al-Lahu has cursed them and for them an enduring punishment.”

Fair warning: if you are a peaceful Muslim, you are a hypocrite and your god hates you. There is good news, however, since al-Lahu abrogates and disavows, his promises aren’t worth a \$#!+.

Should you be curious, *munafiq*, the Arabic word translated as “hypocrite,” is from the Nun-Fa-Qaf root and means “saleable,” “spent,” and “expendable.”

After condemning the discourse of those who were not swallowing Muhammad’s poison, Allah reprises a worn-out trick. Just because he was inept now, didn’t mean that he was always this way. Once upon a time, in stolen stories and fables, he was a real terrorist...

*Quran 009.069* “Like those from before you, they were mightier than you strength and more abundant wealth and children. So they enjoyed their portion and you have enjoyed your portion like enjoyed those from before you their portion and you indulge like the one who indulges. Those worthless their deeds in the world and the after. And those, they, the losers.

*Quran 009.070* Has not come to them news those who from before them, people Nuhin, and ‘Adin, and Thamuda, and people Ib’rahima, and companions Madyana, and the towns overturned? Came to them their messengers with between (clear signs of proofs). And not was al-Lahu to wrong them, but they were themselves doing wrong.”

It’s been a long time since Muhammad has foisted fables of derring-do on unsuspecting Muslims or had the audacity to bastardize plagiarized stories from the Torah and Prophets, but he hasn’t forgotten how.

At the time, especially during the Hodaybiyah insurrection, almost everyone was mightier, stronger, and wealthier than this ragtag gang of malcontents and misfits. But based upon what Muhammad has recited, they were hardly enjoying their portion. It makes one wonder if the un-god or his non-prophet ever read their own material.

As for the errors in fact – Noach didn’t have “people.” He was chosen expressly because he had walked away and disassociated himself from the religious, political, and militant of his day. There is no evidence that Ad ever existed. Thamud was a short-lived and loose confederation of tribes that never amounted to much and simply disbanded over time. ‘Abraham, like Noach, was chosen to work with Yahowah because he, too, had walked away from the *babel* | confusing commingling of religion and politics – so he didn’t have people either. Since the unnamed towns were likely Sodom and Gomorrah, they were torched, not overturned.

Now as for Midian, that’s another story. Yahowah inspired Gideon to stop their vast and unruly hordes from

invading and devastating Yisra'el, doing so with 300 men bearing trumpets, clay pitchers, and torches. More than this, the Day of Midian, which is in Arabia, will be reprised – so Satan is playing with fire. This prophecy is particularly interesting at this point since it spells out the role I am playing in the demise of Islam while heralding Dowd's return with Yahowah. This is the story of the third advent of God's beloved Son, our Messiah, King, and Savior. It is Yahowah's gift to Yahuwdym and Yisra'el...

**“Indeed** (*ky* – truthfully), **there has been no lack of counsel, no reason for discouragement, nor inability to flee from the darkness** (*lo' muw'aph la hy* – there has been no excuse for doom and gloom, despair or dejection because there has been no shortage of advice and wisdom on how to flee this darkness and danger) **for those subjugated and constrained along the way** (*la 'asher muwtsaq* – for those restricted and oppressed, for those deprived of liberty who have endured hardships during distressing times as a result of the relationship) **as there was during the previous time** (*ka ha 'eth ha ri'shown* – as was the case prior, and in comparison to the initial occasion) **when He receded from the land of Zabuwluwn** (*'erets Zabuwluwn* – Zebulun, son of Ya'aqob and Leah, place of the honored where the egotistical reside and brag about themselves) **and the land of Naphthaly** (*wa ha 'erets Naphthaly* – Naphtali, son of Ya'aqob and Bilhah, place of twisting and wrestling).

**In this latter time, during the last days** (*wa ha 'acharown* – yet in the end), **He will deal harshly with the troublesome nature of** (*kabed* – He will battle with the intensely oppressive and onerous, the grievous and bothersome nature of the dimwitted, harsh, stubborn, and intransigent masses associated with the large, pretentious populations of burdensome people) **the way of the sea** (*derek ha yam* – a metaphor for Gentiles) **beyond** (*'eber* – across and on the eastern and opposite side of) **the Yarden** |

**to Go Down** (*ha Yarden* – the Jordan River, to descend, from *yarad* – they will go down), **of Galyl | the Circuitous and Convoluted Way** (*Galyl* – Galilee, turning on the serpentine circumambulators, rolling away the confused and convoluted at the pivot point of the sociopolitical realm) **of the Gowym | Gentiles** (*Gowym* – the confluence of ethnicities, non-Yisra’elites, and other nations). (*Yasha’yah* / Liberation is from Yah / Isaiah 9:1)

**The people** (*ha’am* – the family and nation of kinsmen who share an ethnicity, culture, and language, and who are biologically related in reference to Yisra’el and to distinguish Yisra’elites from Gowym) **who walked** (*ha halak* – who traveled through life) **in the darkness and were confused** (*ba ha choshek* – in ignorance without the light, obscured and unenlightened) **have been shown** (*ra’ah* – have been able to observe and can at this moment actually see) **an astonishingly important** (*gadawl* – an extensive and expansive, a great and distinguished, an older and enabling, an especially forceful and capable; from *gadal* – to become significant and enable growth by accomplishing the means to be magnified and empowered) **light** (*’owr* – source of enlightenment).

**For those who have dwelt** (*yashab* – those who have lived and who may remain) **in the realm of** (*ba ’erets* – in the land of) **the shadow of death** (*tsalmaweth* – the foreboding darkness of dying; from *tsel* – that which impedes illumination and *maweth* – perishing at the hands of others), **the light** (*’owr* – the source of enlightenment presented in absolute contrast to the surrounding darkness) **will shine brilliantly upon them to enlighten them** (*nagah ’al hem* – has been presented as a luminary for them, providing the enlightenment, knowledge, and understanding needed to respond appropriately, radiant in his demeanor before them). (*Yasha’yah* / Isaiah 9:2)

**You have raised up and enabled a gentile** (*rabah ha gowy* – You have increased the capability of this particular



*gowy* to magnify and amplify, rearing him as if he were Your own offspring, empowering and expanding the ability of this individual who is ethnically unrelated and who comes from a distant place and time, equipping this Gentile) **without boasting or exalting Yourself, nor improperly speaking of the favors You sought to bestow** (*lo' gadal* – without glorifying or promoting Yourself, training the *gowy* such that he could represent You in an unpretentious manner)).

**The delight** (*simchah* – the elation, pleasure, and happiness) **they will joyfully express** (*samach* – they (addressing the '*am* – family) will happily manifest, outwardly conveying their cheerful contentment at that moment in time) **as they approach Your presence** (*la paneh 'atah* – as they draw near and appear before You) **will be comparable to** (*ka* – will be similar to) **the jubilation experienced** (*simchah* – the happiness and elation, the pleasure and delight expressed) **during the harvest** (*ba ha qatsyr* – in the collecting of the fruit during the time of reaping in the proper season), **consistent with** (*ka 'asher* – comparable to) **rejoicing over the favorable circumstances** (*gyl* – the gladness expressed in joyous shouts and songs) **when they are apportioned** (*ba chalaq hem* – with their assignment, distribution, and allotment of) **that which is valuable** (*shalal* – the good property and possessions offered to those who prevail as a righteous spoil). (*Yasha 'yah* / Isaiah 9:3)

**For** (*ky* – indeed) **the constraints** (*'ol* – the frame and straps of a yoke used to control working animals; from '*alal* – to act severely and wantonly, dealing harshly and ruthlessly) **of burdensome labor, economic pressures, or societal challenges pertaining to him** (*sobel huw'* – of demands on his time, resulting hardships, or compulsory obligations) **and** (*wa*) **that which is associated with** (*'eth*) **the religious or political influences** (*mateh* – the ruling ornamental stick used as a symbol of religious authority and its ability to control and compel capitulation) **continually**

**upon his back, especially early on** (*shekem huw'* – repeatedly against his neck and shoulder at the beginning), **You have diminished and even eliminated because You detest these things** (*chathath* – You have shattered and discouraged that which You dread and disavow as distracting and divisive, dashing and breaking their horrible and destructive influence) **along with the rod and scepter of governmental authority over him** (*shebet ha noges ba huw'* – the goad of political and institutional influence and control over him, the club of those seeking to exploit him based upon partisan divisions, people who like to make and enforce rules acting like his slave drivers and tax collectors, those forcing him into hard labor and exacting payment from him as he engages in the marketplace as a merchant).

**And** (*wa* – then) **as in the day** (*ka yowm* – comparable to the time) **of Midyn | of Questions Regarding Judgment** (*Midyn* – Midian, quarrelsome discord and strife based upon variant alterations and modifications, conflicting interests and contentiousness as contrasted with the exercise of good judgment leading to resolving a dispute; a compound of *my* – pondering the who, what, why, where, when, and how of *dyn* – the kind of thinking which leads to either vindication or contentious arguments depending upon the judgment of the one pleading the case), (*Yasha'yah* 9:4) **surely since** (*ky* – by contrast because) **every** (*kol*) **boot** (*sa'own* – sandal of a soldier or combatant treading and trampling) **of marching armies and militants** (*sa'an* – of militaries and mujahideen on the move who tread and tramp down) **is part of the commotion and clamor of war** (*ba ra'ash* – the riotous discordant sounds of chaos, the staccato percussion of weapons and the rumbling of those doing the fighting, with others shuddering in their defense) **and since** (*wa*) **the attire** (*simplah* – the clothing) **is befouled by wallowing** (*galal* – made filthy dirty by rolling) **in blood** (*ba dam*), **they will come to exist as** (*wa hayah la* – they will be) **fuel** (*ma'akolet* – that which is consumed and destroyed, devoured and devastated) **to be burned up** (*saraphah* –

thoroughly kindled and combusted) **in the fire of blazing light and radiant energy** (*'eth* – glowing illumination). (*Yasha'yah* / Isaiah 9:5)

**For indeed** (*ky* – because, emphasizing this while revealing an important contrast), **a child** (*yeled* – a boy, the male offspring of parents; from *yalad* – who was brought forth) **was born** (*yalad* – was conceived and brought into view) **before us** (*la 'anachnuw* – for and among us), **a son** (*ben* – a male descendant, the masculine offspring of the Mother and Father) **was given, provided, and bestowed** (*nathan* – was produced and placed at a point in time, appointed and offered, brought and devoted) **concerning us** (*la 'anachnuw* – on our behalf regarding our approach).

**The opportunity to learn what can be known about how to engage and endure in addition to governance** (*wa misrah* – the dominion and sovereignty to lead; from *my* – to ponder the implications of *sarah* – having the power to exert oneself, to contend, to persist, and to persevere) **was and will be** (*wa hayah* – has been, continues to be, and will actually exist with ongoing implications over time)) **on** (*'al*) **his shoulder** (*shekem huw'* – his back based upon a continued succession of events transpiring on his ridgeline and predicated upon the eagerness in which he pursued his calling early in his life).

**His reputation and renown** (*wa shem huw'* – his personal and proper designation and name) **has been read and recited as** (*qara'* – was for a time invited and summoned as, called out and welcomed, met with and proclaimed, even read aloud and announced as [from 1QIsa]): **a counselor providing valuable advice** (*yow'ets / ya'ats* – one who offers direction and thought-provoking guidance to deliberate, an analyst who proposes and reveals the purpose of the plan, a mentor who speaks out and urges those who listen to follow his leadership and thinking because it is thoughtful and reasonable) **who is astoundingly brilliant and amazingly insightful** (*pele'* –

who is marvelous, wonderful, and distinguished, surpassing all others, set apart and separating, influential, fantastic, and prophetic), **a valiant and heroic individual with a prominent military and political standing in the community, the most courageous and capable man** (*gibowr* – a powerful person who prevails, a mighty warrior, brave and strong soldier, a capable and proven defender, a champion confirming the influence and strengthening nature) **of God** (*'el* – of the Almighty), **an eternal witness providing restoring testimony** (*'ed* – an observant and meticulous individual providing everlasting evidence from long ago, sharing proof which is reestablishing, an eyewitness back in time conveying and memorializing information regarding the perpetual and continued existence) **for the Father** (*'ab* – of the progenitor, originator and male caregiver and provider), **the leader who conveys the authorized position** (*ha sar* – the ruler of the government who acts and delivers, who has the authority and power to prevail with regard to representing the official stance [from 1QIsa]) **on reconciliation and restoration leading to salvation** (*shalowm* – on the blessings of restitution and redemption, on peace and prosperity, on satisfaction and favoritism, on association and friendship, regarding health, prosperity, and safety, completely satisfying, lacking nothing on behalf of the relationship), (*Yasha'yah* / Isaiah 9:6) **tremendously increasing** (*rab* – abundantly, greatly, extensively, and plentifully, to the greatest extent possible on the scale of spatial dimensions, amplifying and growing) **the ability to learn about and respond to** (*lam* – providing the information and imparting the instruction learned as a student, teaching how to become familiar with the guidance needed to accept, diligently studying and then explaining the pattern and plan, having received clear and compelling revelations so as to be prepared to intelligently convey) **the means to engage and endure, to be liberated and empowered** (*ha misrah* – the person being written about choosing to understand by

questioning the who, what, where, why, when, and how of that which pertains to persisting and persevering, of being set free; a compound of *my* – to probe and question *sarah* – the means to engage and endure, to contend, be liberated, and empowered).

**As a result of this approach** (*wa la* – adding these things together, collectively, therefore and accordingly, facilitating this), **reconciliation and restoration, complete satisfaction and total contentment** (*shalown* – the blessings of an entirely favorable circumstance leading to overwhelming prosperity, friendship, and affection, tranquility and companionship, safety and salvation from harm’s way, as well as deliverance, resulting in a free, healthy, and satisfying relationship) **will be without end** (*‘ayn qets* – will never cease or be negated, and are unbounded and limitless, without constraint) **upon the throne** (*‘al kise’* – before the seat of honor in association with the high status of the dignified and empowering royal authority) **of Dowd** (*Dowd* – the Beloved), **as well as** (*wa*) **upon his kingdom through his considered advice and counsel** (*‘al mamlakah huw’* – his sovereign authority and reign over his realm, and on account of his thoughtful guidance and assistance; from *malak* – to lead by providing considered and intelligent advice and instruction, directions and counsel) **so as to be prepared and established by it** (*la kuwn ‘eth hy’* – authenticated and authorized by it, to be prepared and become steadfast, ready and supported through it, deciding and concluding to approach regarding it), **and** (*wa*) **to be restored and sustained by him** (*wa la sa’ad huw’* – to be renewed and upheld through him, to be strengthened and supported, and to make it safe and secure, refreshing it with the most favorable and nourishing sustenance [*huw’* / it is masculine in 1QIsa and thus refers to Dowd or to his *kise’* | seat of honor vs. feminine in the MT, addressing the kingdom]), **with the means to exercise good judgment and justly resolve disputes** (*ba mishpat* – as part of a plan to decide, as a prescription for living based upon an

official proclamation depicting how the Judge will determine each case, remaining completely fair and yet consistent; from *my* – to ponder the implications of *shaphat* – deciding, judging, being discriminating, and resolving controversies) **by** (*wa ba*) **being right** (*tsadaqah* – correct, fair, and just, acquitting and vindicating, honest and innocent, in accord with the standard) **from then to now** (*min 'atah* – beginning congruent with the events being depicted and coinciding with this narration, simultaneous with this rational declaration) **and forevermore** (*wa 'ad 'owlam* – throughout all time, thus, eternally).

**The deep devotion and passion** (*qin 'ah* – the zeal and fervor for exclusivity, strong desire to accomplish something special, and ardent love and jealousy for the relationship) **of Yahowah** (*Yahowah* – an accurate transliteration of the name of 'elowah | God guided by His *towrah* | instructions regarding His *hayah* | existence and our *shalowm* | reconciliation) **of the vast array of spiritual implements** (*tsaba'* – of the host of heavenly messengers and envoys) **has consistently engaged to make this happen** (*'asah zo'th* – has caused this to occur, having always done what was required, such that He will act accordingly to accomplish this, fashioning this result, continuing to perform in this way).” (*Yasha'yah* / Deliverance and Salvation are from Yah / Isaiah 9:7)

So now you are reminded why I love Yahowah, herald His beloved Son's arrival, and serve His people, Yahuwdaym, protecting them from the likes of Satan in the guise of Allah. You are also reminded why I grow weary explaining the vile vomit of Islam when my time and yours is rewarded when we contemplate the restoring witness and eternal testimony of our Father as conveyed through gallant and brilliant prophets like my friend and brother, Yasha'yah.

**Yahowah** (*Yahowah*) **dispatched** (*shalach* – reached out by sending out) **the word** (*dabar* – the message and statement, this account and promise) **unto** (*ba* – because of

His association with) **Ya'aqob** (*Ya'aqob* – Yitschaq's son, the Father of Yisra'el), **and so** (*wa*) **it has been allotted to** (*naphal* – it has fallen upon and been distributed among) **Yisra'el** (*Yisra'el* – Individuals who Engage and Endure with God; from '*ysh sarah 'el*').” (*Yasha'yah* / Liberation and Freedom are from Yah / Isaiah 9:8)

This prophecy is such a wonderful gift to all of us, and yet for thousands of years, it has been used to validate a hateful religion while besmirching a loving relationship. And yet, it is perfect for us today since it points to the demise of militant Islam upon Dowd's eminent return.

Back in the searing sands of Yathrib, the misery that was Islam at this moment was on full display. The unhappy ungod and his brooding non-prophet were continuing to beat “bad” Muslims into submission (a.k.a. Islam), while defining what it meant to be a “good Muslim.”

*Quran 009.071* “And the believing men and the believing women, some of them close friends and allies (of) another or others. They command the right and forbid from the wrong and they establish the ritualistic prostration prayer, pay the zakat tax, and they obey al-Laha and His Rasula. Those, al-Lahu will have mercy on them. Indeed, al-Laha all-mighty, all-wise.

*Quran 009.072* Al-Lahu promised the believing men and the believing women Gardens of Jinn, flow from underneath it the rivers abide forever in it and dwellings blessed in Gardens of bliss. But the pleasure of al-Lahi greater. That, it, the great the success.”

*Quran 009.073* O Prophet, *Jihad* | Strive and Fight *al-Kufar* | the Reconciled and al-Munafiq | the Hypocrites, and be *ghalaz* | savagely vicious, severe, harsh, and grotesque with them. Their abode Hell, and the destination of adversity and submissiveness.”

The first half of the first sentence is incompatible with its conclusion. It goes from saying that some of the believers are allies of another, then it suggests that they are issuing commands as if they were Muhammad. But once past the duplicity, Islam can be defined as: perform, pay, obey, and fight.

And for the sacrifice in this life, the un-god promises undermined gardens of bliss in the next. But the only success was that Muslims continued to believe him – especially now after the great renunciation followed by the declaration of war against peaceful Muslims.

For those who would leave jihad unencumbered by fighting, even as it serves as the basis of mujahid, Islamic militant, note that the preposition “against” does not follow *jihad* or precede *kufar*. Therefore, since striving can be for or against, but fighting is only sanctioned toward the *kufar*, jihad required further explanation.

It is also interesting to note that, in *bi’sa al-masir* or *jahannamu*, *bi’sa* defines the Islamic hell. It is the destination of “adversity for submissives.” Also, *jahannamu* is a name blending Yah and Jinn, such that it serves as the Adversary’s pejorative regarding God.

Transfixed by the number of Muslims rejecting Muhammad, his humiliating pagan rituals, relentless taxes, constant jihad, and complete obedience, the non-prophet and un-god remain confused over who they are condemning and commending...

*Quran 009.074* “They swear by il-Lahi they said nothing, while certainly they said word al-Kur’ri, and disbelieved after their *Is’lami* | Submission. And pondered and plotted (to murder Prophet Muhammad) of what not they could attain or inflict.

**And not they were resentful, except that al-Lahu had enriched them and His Rasulu of His Bounty. So if they repent, it is better for them and if they turn away, al-Lahu will punish them a painful punishment in the world and the after. And not for them in the earth any protector and not a helper.”**

This verse highlights four Quranic problems. First, it was focused on issues that were specific to Muhammad and a small group of disgruntled Muslims rather than inspired to benefit humankind. It was obsolete seven decades before the first Quran was printed. Second, disbelieving after believing



affirms that faith is neither quantifiable nor verifiable and thus cannot serve as a rational means to determine who frolics or fries. Third, without chronology or context, who said what to whom, where, when, or why is lost, rendering the verse meaningless. And fourth, there are Hadith which suggest that this plot was an assassination attempt against Muhammad during his return from Tabuk.

While the Hadith collections compiled by Ishaq, Tabari, Bukhari, and Muslim are silent on the Muslim plot to kill Muhammad, the Quran says the motive was money. But before we go there, since this is quite the accusation, let's listen to what the famed Quran expositor and terrorist, Abul Ala-Maududi, wrote in his Tafseer regarding *Quran 009.074*.

**“(9:74) They swear by Allah that they said nothing blasphemous whereas they indeed blasphemed, and fell into unbelief after believing, and also had evil designs which they could not carry into effect. They are spiteful against Muslims for no other reason than that Allah and His Messenger have enriched them through His bounty! So, if they repent, it will be to their own good. But if they turn away, Allah will sternly punish them in this world and in the Hereafter. None in the world will be able to protect or help them.**

We cannot say with certainty what that “word of disbelief” was which they had uttered. There are, however, traditions that mention several things of unbelief which were uttered by the hypocrites during that time. For instance, it is related that a hypocrite, while he was talking to a young Muslim, a near relative of his, said, ‘If all that this man, referring to the Prophet, is saying be true, then we are worse than donkeys.’ Another tradition relates that when, during the expedition to Tabuk, one of the she-camels of the Prophet went astray and the Muslims were moving about in search of it, a party of the hypocrites made a good deal of fun of this, saying to one another, ‘Just consider the prophethood of this man. He tells news of heavens but cannot tell where his she-camel is.’

This is a reference to the plots which the hypocrites had made during the Tabuk expedition. On the return journey they conspired to push the Prophet down into some ravine while he would be passing over some hill at night. The Prophet got wind of the plot and ordered

that the army should take the longer route through the valley round the hills, while he himself along with Ammar bin Yasir and Huzaifah bin Yaman would make the short route over the hill. While they were on the way, suddenly they discovered that a dozen of the hypocrites, with covered faces, were following them. At this Huzaifah turned towards them so that he may drive away their camels but they were terrified when they saw him coming towards them and took to flight lest they should be recognized.

The other plot was to declare Abdullah bin Ubayy as king at Al-Madinah as soon as they should hear some bad news about the Muslim army, because according to their expectations, the Prophet and his faithful companions could never fare well against the armies of the great Roman Empire.”

It has been our policy to use the Hadith to provide the context and chronology lacking in the Quran, but in this case, the 9<sup>th</sup> surah speaks of two episodes two years apart. Covering both simultaneously would make this book as disheveled as Allah’s. Therefore, since the focus has been the renunciation of the renunciation at Hudaybiyah, and thereby justifying the final raid against the Quraysh, we’ll stay the course since that attack has not yet occurred. Thin I a subsequent chapter, we’ll contemplate the events before and after the raid on the Byzantine outpost in Tabuk.

Things were unraveling quickly. It got to the point where Muhammad couldn’t even bribe his mercenaries...

*Quran 009.075* “And amongst them who made a deal al-Laha. If He gives us of His bounty, lo, we will truly give and surely we will be among the righteous. *Quran 009.076* But when He gave them of His bounty, they became niggardly with it, and turned away (from their bargain), while they averse (refusing to pay).”

It was actually a pretty fair deal. They would share in what was stolen. But Muhammad got in the way and continued to rob the robbers of their spoils because he was an untrustworthy and greedy bastard.

The Muslim mujahideen were an unhappy lot – as miserable as the man who had beguiled them. So the warlord said that their hypocrisy was a miracle...

*Quran 009.077* “So He penalized them (by putting) hypocrisy in their hearts until the Day when they will meet Him because they broke al-Laha. What they had promised Him and because they used to lie.”

But the Devil was on to them like demons on Islam...

*Quran 009.078* “Do not they know that al-Laha knows their secret and their secret conversation and that al-Laha knower the unseen?”

Other than to say that Allah was the best ridiculer, out-mocking the Muslims, and that the butt of the joke was a painful punishment, the rest of this is indecipherable.

*Quran 009.079* “Those who criticize the ones who give willingly of the believers concerning correct, and those who not find except their effort so the ridicule them. Allah will ridicule them. And for them, a painful punishment.”

When it comes to oft-forgiving those who are never to be forgiven, unless an exception is made because Allah is running short on murderers that week, the un-god is as capricious as he is unreliable.

*Quran 009.080* “As forgiveness for them or not ask forgiveness for them if you ask forgiveness for them seventy times, never will al-Lahu forgive for them. That because they *kafar* | reconciled (disbelieved) in il-Lahi and His Rasuli and al-Lahu not guide the people the disobedient.”

The broken record that became the Quran screeches once again: peaceful Muslims must go to hell because they aren't natural-born killers – i.e., sons born unto Muslim mujahideen, akin to the especially keen killers among the Gazans.

*Quran 009.081* “Rejoice those who remained behind in their staying behind Messenger al-Lahi (in the Tabuk expedition). They hated to *jihad* | strive and fight with their wealth and their lives in the

Cause of al-Lahi. They said, ‘Go not forth in the heat.’ Say, ‘Hell Fire is fiercer and more intense heat. If they could understand.’”

What a snappy retort – “*Die of heat here in the desert or in hell...see if I care.*” These must have been exasperating times for the Snake and his handler.

*Quran 009.082* “So let them laugh a little, let them weep much a reward for what they did.

*Quran 009.083* Then if al-Lahu returns you (from the campaign) to a party of them (hypocrites) and they ask permission to go out (to fight), then say, ‘Never will you come out with me ever. And never will you slaughter and slay with me any enemy. Lo, you were satisfied with sitting inactive first time, so sit with (the useless) who lag behind.’”

Now that’s meaner for a Muslim – “*Never, ever, will you murder with me.*” It meant, of course, that there would be no babes in the brothel for the peaceniks.

*Quran 009.084* “And not you pray for any of them who dies, ever, and not you stand by his grave. Lo, verily, they kafar with il-Lahi and His Rasuli and died while they were disobedient.”

They were unhappy campers. Without Jews to abuse, mutilate, rape, enslave, and rob, times were tough in Muslimburg. Clearly, Muhammad was annoyed more by non-murderous Muslims than by Christians, Jews, or polytheists.

Those who play with mercenaries soon learn that they aren’t nice people. Perhaps this is why Allah was a recluse.

*Quran 009.085* “And not impress you their wealth and their sons, exciting your admiration. Al-Lahu only plans to punish them with it in the world, and will depart their souls while they disbelievers.

*Quran 009.086* And when was revealed a Suratun that believe in il-Lahi and Jihad to strive hard and fight along with His Messenger, men of wealth and influence among them ask your permission (for exemption from Jihad), and said, ‘Leave us be with those who are inactive.’”

*Quran 009.087* “They prefer to be with those who remain behind. Their hearts are sealed and so they understand not.”

Muhammad stayed behind at home with his harem on fifty of the seventy-five raids he initiated; so he, too, was a hypocrite – the biggest of them all. But the message here is direct and blunt – Muslims who are not jihadists, and thus murdering, thieving, enslaving, and raping terrorists are hypocrites destined for hell.

In this Suratun, Satan has insisted that Muslims must fight and kill on command. Those who would perform as Muslims in every other way were condemned. So it begs the question – why was Allah so insistent on threatening them? Why not just leave them alone and press on with the militants? Why make everyone’s life miserable and bad?

Sadly, the answer to that question is that Islam was so repulsive that Allah could not prevail if Muslims were allowed to think and decide anything for themselves. They would chip away at the deadliest and most immoral aspects of Islam leaving Satan without the means to achieve his agenda.

Good Muslims are bad people. Islam makes them that way. And while all Muslims aren’t terrorists, all of the good ones are.

*Quran 009.088* “But the Messenger and those who believe in him, *jihad* | strove hard and fought with their wealth and their lives. Those, for them, the good things and those, they successful ones. *Quran 009.089* Al-Lahu has prepared for them Gardens flows from underneath it the rivers abide forever in it. That the great success.”

Al-Lahu repeated his decadent vow to tantalize Muslim men and boys so often that Arabs either came to believe the Lord of Abrogation or they believed that the Godfather and his gang would kill them otherwise.

Once upon a time, in the years before Islam, Arabs were peace- and freedom-loving people. But not anymore.

*Quran 009.090* “And came the ones who make excuses of *al-A’rabi* | the Arabs, that permission be granted to them and sat those who lied al-Laha and His Rasula. Will strike those who disbelieved among them a painful punishment.”

Why did Allah bother with that name since he is far more comfortable being the Painful Punisher? And rather than Muhammad, why not Terrifying Terrorist – although at the moment, he was more of a Tormented Terrorist? There is a nice alliteration with both and no conflict of interest. Then, rather than calling the other guy, Iesa bin Maryam, he could be Jihadi Jesus. And, I rather like the resonance of Murdering Musa the Mujahid, May Peace Be Upon Him. For giggles, we could call the non-prophet and un-god “Make no Excuses,” but that wouldn’t work because it didn’t apply to them. So what about Hellacious Hypocrites, since it rings true?

*Quran 009.091* “Not on the weak and feeble, not on the diseased and disordered, and not on those who not they find what they saleable as hypocrites any blame if they sincere and faithful to il-Lahi and His Rasuli. Not on the good doers any way. And al-Lahu oft-forgiving, most-merciful. *Quran 009.092* And not on those who when when they came to you that you provide them with mounts you said, ‘Not I find what to mount you on it.’ They turned back with their eyes flowing of the tears of sorrow that not they find what they spend. *Quran 009.093* Only the way on those who ask your permission while they rich. They satisfied to be with those who stay behind and al-Lahu sealed on their hearts so they not know.”

No matter what we call them, two things remain certain: only killing counts and literacy doesn’t. For example, on the get-out-of-jihad-alive list, the Arabic word for “hypocrite,” *yunfiq*, was used to say either “they saleable” or “what they spend.” The “good doers,” for whom “not...any way,” was from *muh’sin*, whose primary connotation is “handsome,” suggesting that jihadists are ugly. And speaking of nasty, what’s with, “Not I find what to mount you on it?” And since this is supposed to be exempt from murder group, why are they “turning back with their eyes flowing of the tears of sorrow that not

they find what they spend (which is again indistinguishable from ‘hypocrite’)?” And if that were not word-salad whiplash, why is “only the way” provided for the “rich...who are satisfied to be with those who stay at home?” Isn’t “the way” supposed to be a good thing in Islam? Do you suppose the Painful Punisher sealed his own heart by accident so that he not know? Or was it simply an occupational hazard?

While it’s confusing, Islam isn’t complicated. Believe in Allah and become a Jihadist... *Bukhari:V1B2N25* “Allah’s Apostle was asked, ‘What is the best deed?’ He replied, ‘To believe in Allah and His Apostle Muhammad.’ The questioner then asked, ‘What is the next best in goodness?’ He replied, ‘To participate in Jihad, religious fighting in Allah’s Cause.’”

Islam’s condemnation of peace marched on...

*Quran 009.094* “They will make excuses to you when you returned to them. Say, ‘Not make excuse. Never we will believe you. Verily al-Lahu informed us of your news and al-Lahu will you’re your deeds and His Messenger. Then you will be brought back to knower the unseen and the seen, then He will inform you of what you used do.’

*Quran 009.095* They will swear to you by il-Lahi when you return to them that you may turn away from them. So turn away from them. Lo, they impure and their abode Hell, a reward for what they used earn.

*Quran 009.096* They swear to you that you may be pleased with them. But if you are pleased with them, then, lo, al-Laha not pleased with the people disobedient.”

According to Allah and the Quran, it is impossible to be a Muslima and a good person. They are mutually exclusive concepts. All able-bodied Muslims are either terrorists or they are hell bound. They fight and kill on command or their god and religion become their enemy.

Let it be known that in the Arab – Israeli conflict, Allah disparages both sides...

*Quran 009.097* “*Al-A’rabi* | the Arabs are the worst in unbelief and hypocrisy, and most fitted to be in ignorance of the command which al-Lahu has revealed to His Messenger. And al-Lahu all-knower, wise.

*Quran 009.098* And among al-A’rabi who takes what he spends a loss and he awaits for you the turns. Upon them the turn the evil. And al-Lahu all-hearer, all-knower.”

To circumvent the realization that Islam’s un-god was a racist, demeaning Jews and then Arabs, *al-A’rabi* is rendered as “Bedouins,” “dwellers of the desert,” and “Nomads,” in many translations, while others try to limit the damage Allah has done to his image by errantly suggesting that *al-A’rabi* only represented a certain type of Arab. We find: “wandering Arabs, bedouin Arabs, village Arabs, rural Arabs, nomadic Arabs, and variations of desert Arabs, Desert-Arabs, and desert-dwelling Arabs (as if there were any other kind at the time).” Only two of the sixty-six translators I routinely reference in this investigation displayed the intellectual integrity to acknowledge that *al-A’rabi* means “the Arabs,” period. It is from the Hebrew *‘arab*, which has the same meaning. But to be fair, honesty isn’t a virtue in Islam.

Nonetheless, this declaration, whereby Allah is saying that the Arabs were the worst people, that they were hypocrites, stingy and evil ignoramuses, should be deeply concerning for Muslims. Inclusive from the Jews, which he called Apes and Pigs while exterminating them, these two ethnicities would have comprised almost everyone Allah had encountered during his excursions with Muhammad in Arabia – even if we accept the myth that he slithered alongside during all of the terrorist raids.

Then, pouring fuel on the fire, when referencing black Africans, he called them “Devils,” which I suppose could have been a compliment considering Allah was Satan. While there were some Nabateans and Sabaeans in Petra, they stayed on the periphery, with the Bani Hashim and Quraysh



clans, both of which would have been either Arabian or Jewish, taking center stage.

The conclusion that Islamic scholars are trying to avoid is that Allah hates people – everyone – which is why they must either be slaves and killers or dead. It is why he has prepared a sadistic array of tortures for them which he eagerly anticipates perpetrating. It is why he takes such pride in the fabled annihilation of entire civilizations. And it explains why he taunts Muslims, telling them that, should they shirk the command to slaughter and spoil, he will replace them.

This Quranic admission by Allah serves to underscore two of the most important points I've made throughout *God Damn Religion*. First, since the Quran has confirmed it, and it is obvious, let's admit that the Snake slithered into Arabia because it was isolated and his target audience was largely illiterate and ignorant. Civilization, and with it, advancements in writing, rhetoric, education, literature, the sciences, philosophy, culture, jurisprudence, economics, governance, and religion bypassed Arabia. The searing and blowing sands made it impenetrable militarily and economically; so it was far cheaper, safer, and faster for commerce and trade to pass around the desert via the sea to the east, south, and west and great rivers to the north.

The intellectual and literary vacuum that existed within the Arabian Desert was, therefore, the most ideal environment to conjure the myth that Satan was God and that he wanted to fight and kill humankind. Nowhere else would have been as conducive for an un-book as inarticulate and immoral, as ruthlessly savage and demonic, as this one to pass for divine writ. Also beneficial, the belligerents were within a stone's throw of Israel.

The second point is that Islam corrupted Arabs, turning all who became good Muslims into bad people. It has kept them mired in the 7<sup>th</sup> century while producing 70 generations

of unthinking, anti-Semitic, terrorists who remain as ignorant as they are irrational and immoral. The question: have Islamic jihadists and mujahideen corrupted Islam or has Islam corrupted the Islamic terrorists has been answered.

This known, al-Lahu was in a pickle. Arabs were his only option, so while he despised and denigrated them, he still needed their wealth and lives to perpetrate Islam. Therefore, after saying this, as translated by Yusuf Ali, “**The Arabs of the desert are the worst in Unbelief and hypocrisy, and most fitted to be in ignorance of the command which Allah hath sent down to His Messenger: But Allah is All-knowing, All-Wise,**” the un-god hedged his bet using borrowed money...

*Quran 009.099* **“But among al-A’rabi who believes in il-Lahi and the Day the last and takes what he spends means of nearness with al-Lahi and blessings al-Rasuli. Behold, lo, it a means of nearness for them. Al-Lahu will admit them His mercy. Verily, al-Laha of-forgiving, most-merciful.”**

As is the case with many religions, but especially so with Islam, spending provides access to the deity. Consider this the Islamic version of the Roman Catholic Indulgence.

There was a caste system in Islam. Muhammad, as the Godfather, was on top. The next most powerful and enriched were al-Muhajairina, which means “abandoned and forsaken,” but is changed to “Emigrants” for Muslim sensibilities. Although, they were more correctly categorized as malicious and thieving invaders, akin to the Philistines of old. They were murderous and parasitic – which I suppose made them the exemplars for Muslims. *Al-Ansari* | the Helpers were next, even though they were treated like low-level grunts. They did the work and al-Muhajairina took the glory and booty. It was a similar system to the feudal system of lords and serfs imposed by the Roman Catholic Church. *Al-A’rabi* | the Arabs of the Desert were beneath the Helpers, as they were seldom counted among the Muslim militants – at least prior to the War of Compulsion. In the fifth slot, were slaves, which

were exceedingly prolific among the mujahideen, as they were collectors, abductors, and human traffickers. They were followed by Muslim women, who were relegated to being jihad factories, and then non-Muslim women.

*Quran 009.100* “And the foremost the first among *al-Muhajirina* | the abandoned and forsaken (the emigrants) and *al-Ansari* | the Helpers, and those who followed them in *ih’sanin* | pleasing and handsomeness (good), al-Lahu is pleased with them and they are pleased with Him. And He has done an accounting and inventory to prepare for them *Jannatin* | Jinn (Gardens) beneath, under, and below it the repulsive reproach of flowing rivers will remain in it constantly. That the great the success.”

I have hinted all along that *Jannatin* can be translated as “*Jinnatin* | Demons” or as “*Jannatin* | Gardens” since the “a” which distinguishes them in our transliterations does not appear in the Arabic text. This means that Allah’s Heaven is really Hell because it is the home of demons.

The oft-repeated and absurd pagan notion of undermining rivers beneath the Garden of Demons is telling, as is the nomenclature around it. The flow is not only subterranean, which would be of no benefit, it is repulsive. Further, just as demons will be eternally incarcerated in She’owl, such is the case with deceased jihadists. The only success here is that Satan has fooled so many, robbing Muslims of their souls and their victims of their lives.

*Quran 009.101* “And among those around you of al-A’rabi, are *munafiquna* | the hypocrites for sale. And from people *al-madinati* | the city. They persist in *al-nifaqi* | the hypocrisy not you know them, We, Ourselves, know them. We will punish them twice then they will be returned to a great punishment.”

I think Allah might actually prefer the Painful Punisher title. Once again, those who will neither surrender their money nor lives to a death cult are threatened with ghoulish punishments administered by the religion’s god.

*Quran 009.102* “And others acknowledged their sins. They had mixed a deed right with other evil. Perhaps al-Lahu that will turn to them. Lo, al-Laha oft-forgiving, Rahim.”

Are the sins to be acknowledged a refusal to be mass-murdering thieves, to having foregone enslaving people, to yearning for freedom and the truth? And what could possibly be considered as evil under the circumstance where false gods, false witness, coveting, stealing, adultery, and killing are good?

Continuing to berate those who do not perform, pay, obey, fight, and kill, the Painful Punisher contradicts himself and tells the Tormented Terrorist to take their money anyway.

*Quran 009.103* “Take from their wealth *sadaqatan* | a truth, cleaning them. And cause them increase by it. And prayer them. Lo, your prayer settles and quiets them. And al-lahu al-hearer, all-knower.”

Only in Islam is the forcible confiscation of someone’s property a “truth.” Stealing is “cleansing,” which is perhaps where the concept of money laundering was born. And the more a Muslim confiscates, the more the victim benefits. The magic must be in the uncited, albeit delusional, prayer.

*Quran 009.104* “Do not they know that al-Laha, He accepts the return from His slaves and takes the truth and that al-Laha, He, the acceptor of return, al-Rahim. *Quran 009.105* And say, ‘Do then al-Lahu will see your deed and His Rasulu and the believers. And you will be brought back to knower the unseen and the seen, then He will inform you of what you used do.’”

Out of curiosity, who are Muslims to believe is speaking to them? Is Satan so detached from his actual persona that he must address his faux nature in third person?

*Quran 009.106* “And others deferred for the Command al-Lahi whether He will punish them or He will turn to them. And al-Lahu all-knower, wise.”

In this case, *akharuna*, the word translated as “others,” is more accurately rendered “go backwards, retreat, postpone, and defer.” *Mur’jawna*, translated as “deferred,” means “to hope.” And *’adhib*, in addition to “punish” conveys “castigating chastisement, torture and torment,” in addition to “retribution which can be tasted.” So this is hardly encouraging.

Muslims cannot even buy their way out of Jihad. And that is why we read the oft-repeated line, “strive with their wealth and their lives.” But in this case, I must cry foul. There were at the time only two mosques on the planet, that is if we discount the one attributed to the flying Donk-Mule which was strategically positioned directly beneath the Islamic hell. The first was in KabaVille, but it was built by pagans for pagan rock gods. And it was the one Muhammad coveted and was about to confiscate. The other was in Yathrib, the city Muslims invaded and ravaged. That mosque was comprised of and defined by the bedrooms of Muhammad’s victims of pedophilia, incest, and rape. And that makes this rant exceedingly hypocritical, which is why I thought it was important to translate each word literally...

*Quran 009.107* “And there are those who take a mosque harmfully by force and conceal a division among the believers and as an ambush for whoever wared, battling, spoiling, and plundering al-Laha and His Rasula from before.

And lo, they will swear, ‘Not we wish except the good,’ but al-Lahu bears witness, verily, they surely liars. *Quran 009.108* Not stand in it ever. A *Masjüd* | lowly place of submissive worship founded on fear and warding off from first day more suitable that you stand in it. When it men who love to clean themselves and al-Lahu prefers the ones who clean themselves.

*Quran 009.109* Then is who laid foundation his building on right from al-Lahi and pleasure better or who founded his building on curing and removing (the edge of a cliff) that which is ruinous (collapse). So it was ruinous (collapsed) with him in Hell Fire. So al-Lahu not guide the wrongdoing people.

*Quran 009.110* Not continue their building which they built a doubt in their hearts except that cut into pieces their hearts. And al-Lahu knower, wise.”

The first mosque was devoted to rock gods and goddesses and it was administered by pagans. It was exceedingly divisive and Muslims, with Allah’s insistence, set up an ambush to take it.

But how small does the Islamic wannabe god have to be for people to successfully war against him? The only way around this slip of the lip is to suggest that the Quraysh warred with Muhammad over it, but that would then make the non-prophet his god.

Nonetheless, when the Tormented Terrorists left the Painful Punisher alone to claw his way to supremacy among the hundreds of other idols in the rock pile, Allah got testy and declared that men must die. There was a lot of swearing, but none of it was good and most of it was disavowed. And in the annals of human history, never had a twosome lied more often or egregiously than Muhammad and Allah.

The Ka’aba was profitable because it was welcoming and accommodating. It was Allah who insisted upon fear and submission. But KabaVille was not known for cleanliness because in Petra, the aqueduct supplying water crumbled in a 4<sup>th</sup>-century earthquake and Mecca was exceedingly dry. Dirt bath, anyone?

As for the parable of the crumbling cliff tumbling into the Hell Fire, Allah may have set a new standard for incredulous parables. And it played so nicely into the Painful Punisher’s exposé on slicing and dicing the hearts of the doubters.

According to the Quran, Allah has purchased the believers (bribed them with booty), and all “good” Muslims are killers. This, too, may be a new low-water mark for Islam.

*Quran 009.111* “Lo, al-Laha purchased from the believers their lives and their wealth because for them *al-Janata* | the Jinn Garden. They slay and slaughter in the way of al-Lahi, and they kill and they are killed – a promise upon Him true in al-Tawrati and al-Injili and a-Qur’ani. And who more faithful to his promise than al-Lahi? So, rejoice in your transaction which you have contracted with it. And that, it, the great success.”

Not surprisingly, just as there was no Qur’ani, there was no receipt for this transaction from Hell. So, there were no takers, only taken. But let there be no argument on the intent of Islam. Allah was conceived to steal the wealth and lives of people. Muslims kill and they are killed. That is Allah’s promise.

While it is in the Quran, you will not find it in al-Tawrati or al-Injili. And, therefore, Allah lied. And since he was deliberately dishonest in something that can be readily checked, what is the likelihood that he told the truth on the other end of this transaction – the Garden of Jinn? So, who are you going to trust?

*Quran 009.112* “Those who turn in return, those who worship, those who praise, those who go out, those who bow down, those who prostrate, those who enjoin the right and those who forbid on the wrong, and those who observe the limits al-Lahi and give glad tidings the believers,.. (?)”

The Devil is already altering the deal. Previously, it was your money, your life, and the lives of others and you are in. That was the exchange. But now al-Lahi, without the benefit of a complete sentence, is upping the ante. He wants to be worshiped, to be praised, for men to go out and terrorize in his name, to bow down, prostrating themselves to the point of humiliation. And who knew that we ought not trust the Devil?

As we wind our way to the bitter end of the Quran’s 113<sup>th</sup> recital, we find the Painful Punisher and Tormented Terrorist spiteful to the last. The non-prophet cries in the name of his un-god...

*Quran 009.113* “Not is for the prophet and those who believe that they ask forgiveness for the reconciled (polytheists) even though they be near of kin, and thus family, from after what has become clear to them that they companions the Hell Fire.”

Don't pray to save your family. Allah wants you to kill them so that he can roast them in hell. It is Satan's Covenant, after all.

Looking for a way to justify his lack of compassion, or at least make it seem holy, the Snake regurgitated one of his favorite lies pertaining to the revisionist and overtly dishonest, violent, and pagan Islamic Ibrahim. It is as if the wannabe God was incapable of establishing even the most menial and mercurial of religions on his own recognizance.

*Quran 009.114* “Not was asking forgiveness Ib'rahima for his father except because a promise he had promised it him, but when it became clear to him that he an enemy to il-Lahi, he disassociated from him. Lo, verily, Ib'rahima compassionate, forbearing.”

The one and only original and credible presentation of 'Abram's journey from Babel to Yisra'el and onto the Promised Land, is detailed in Bare'syth – the first book of the Towrah. In it, there were no conversations with or promises made to Terach (mistakenly called Azar in the Quran). Il-Lahi wasn't mentioned in the story. Terach wasn't anyone's enemy.

However, it is easy to see why Muhammad believed otherwise. In rabbinic literature, Terach was a “wicked idolatrous priest” (Numbers Rabbah 19:1 and Midrash HaGadol Genesis 11:28). Even the Quranic account of him “manufacturing idols” came from rabbis (Eliyahu Rabba 6 and Eliyahu Zuta 25). And as we know, the fable that is repeated in the Quran of a young Abraham “in opposition to his father's idol shop, smashing dad's idols and then chasing his customers away,” was concocted by rabbis and sold to Muhammad for Quran fodder. It, along with the impossible connection with Nimrod, who threw him into a fiery furnace was first told in Genesis Rabbah 38:13. Even the Zohar has



G-d saving Abram from the furnace (Zohar Genesis 1:77b) – another fable incorporated into the Quran, where the fire was told to be cool.

This Quranic detour down Un-Family and Non-Sympathetic Lane by the un-god and his non-prophet leads to another word salad...

*Quran 009.115* “And not is al-Lahu that He lets go astray a people after when He has guided them until He makes clear to them what they should fear. Lo, verily, al-Laha every thing all-knower.

*Quran 009.116* Lo, al-Laha, *lahu* | to Him, the dominion the heavens and the earth. He gives life and He causes death. And not for you besides form al-Lahi any protector and not any helper.

*Quran 009.117* Verily, turned al-Lahu to the Prophet and the Emigrants and the Ansar, those who followed him in hour difficulty from after what had nearly deviated hearts a part of them then He turned to them. Lo, He to them most-kind, Rahim.”

It is easy to see why Muslims, convinced that this serpentine beast is God, fear him. He is an egomaniacal narcissist and a sadistic psychopath with a penchant for cruelty who is devoid of empathy. But what are we to make of the previous sentence? Who is turning to whom, where, why, and when? And what was so horrible that the Islamic god was devastated over the hour of difficulty that nearly deviated hearts? And if it was so important, why wasn't it explained? Or, are we back to the original premise – the Quran was only recited for Muhammad and became obsolete the moment he died?

Once again, since we are not told anything about “the three who were left behind,” how and why the “earth was straitened,” or what this meant to “souls without a refuge,” the recital means nothing to anyone apart from those who heard it recited 1,400 years ago.

*Quran 009.118* “And on the three those who were left behind until when straitened for them the earth though it was vast. And straightened for them their own souls and they were certain that no

refuge from al-Lahi except to Him. Then He turned to them that they may return. Verily, al-Laha, He, the acceptor of return, the Rahim. *Quran 009.119* O you who believed, fear al-Laha and be with those who are right.”

The reason books are arranged either chronologically or by subject is that they are senseless otherwise. The Quran is a worst-case example because it also dispenses with transitions, context, and literacy. And yet, the incompetence of the revisor and reciter was explained away as a miracle of the Quran. Should the stench of verbal diarrhea not be to your liking, it is only because the Lord of Delusions placed a seal on your heart.

Turns out, even the Quran confirms that I was right about Arabs. Before Islam was imposed upon them, they were reasonably moral and relatively nonviolent, peace and freedom-loving people. Islam ruined them.

*Quran 009.120* “Not it was people of the city and who were around them of al-A’rabi that they remain behind after Rasuli of al-Lahi and not they prefer their lives to his life. That is because not afflict them thirst, not fatigue, and not hunger in way al-Lahi. Not they step any step that angers the disbelievers and not they inflict on an enemy an infliction except is recorded for them in it a deed right. Lo, al-Laha not allow to be lost the reward the deed doers.”

It was the sin of sins. The non-Muslim and marginally Muslim Arabs not only preferred living to dying, they valued their lives and those of their family and neighbors, over that of the terrorist invader. But think of the insanity of condemning moral Arabs for underappreciating the worst man who ever lived and refusing to murder Christians for him at the inception of a religious war.

Since Allah didn’t have any positive news to report during the mounting insurrection following the ignominious capitulation, he became a spin master. With the exception of Khabar, which had been a genocidal bloodbath, the recent Islamic raids had either fizzled or they had been insufficient to feed the monster Muhammad had created – especially

since all of the productive people in Yathrib had been robbed, exiled, or exterminated. So, the Painful Punisher is bragging that he was just as good as Yahowah, even better, because he kept his mujahideen watered, fed, and inspired during their Exodus from Arabia to Aqaba. Okay, so it wasn't exactly the same since they were headed toward Egypt to enslave and were the armed force pursuing innocent people rather than those seeking freedom, but it was clever of Satan, nonetheless.

For those who may have been skeptics as to whether Muhammad created Islam to serve his personal agenda, this entire surah is reasonably convincing. Muslims must prefer Muhammad's life to their own. But once he died, how was that possible?

Continuing to reinforce the sad reality that the Quran served one man and plundered all others, we read...

*Quran 009.121* "And not they spend any spending small and not big and not they cross a valley but is recorded for them that al-Lahu may reward them the best what they used do."

The Profit gets his in this life; his stooges get theirs in the next. How convenient.

Allah ordered Muslims to evangelize with the sword. Evidently, his words weren't compelling...

*Quran 009.122* "Not is the believers that they go forth all together so if not go forth from every group among them a party that they may obtain knowledge in the religion and they may warn their people when they return to them so that they may beware."

Someone had to stay behind to ensure that Muhammad's stolen babes and booty were recycled by the noncompliant Arabs. Moreover, the partial exemption gave the non-prophet a convenient excuse for staying home and playing house two raids out of every three. He was the most horrible of hypocrites, after all.

The un-god of Islam commanded Muslims to slaughter and slay one last time in the 9<sup>th</sup> surah, a Surrotten that should be renamed: “Muslims Murder.”

*Quran 009.123* “O you who believe, *qatil* | slaughter and slay, fight to kill, and strive to murder those who are close to you and turn away from you of *al-Kufar* | the Reconciled (Disbelievers) and let them find in you *ghilaz* | viciousness and harshness, savagery. And know that al-Laha with those who fear.”

We have been fed a steady diet of *qatil* | killing. It is Allah’s favorite verb and Muhammad’s obsession. *Qatil* defines Islam: “to kill, put to death, slay and slaughter, and to murder by waging war on humanity.”

And let’s be clear – the first and best Muslims were inspired by Muhammad and Allah to slaughter for spoils – they shed blood for booty and babes. They were not defending themselves. The Islamic jihadists comprising Allah’s mujahideen were merciless and savage terrorists. That is what Islam had become. It is the message of the 9<sup>th</sup> surah. Good Muslims Kill.

And they don’t even do that nicely, but instead act like the Islamic terrorists who raided Israel on October 7<sup>th</sup>, 2023, when they raped, tortured, taunted, and mutilated those they murdered. Islam had turned the Gazans into maniacal monsters and sadistic savages. And this is the tale told by *ghilaz* | vicious savagery. It is found ten times in the Quran. Most recently, we read about *ghilaz* in *Quran 009.073* “O Prophet, *Jihad* | Strive and Fight *al-Kufar* | the Reconciled and *al-Munafiq* | the Hypocrites, and be *ghalaz* | savagely vicious, severe, harsh, and grotesque with them. Their abode Hell, and the destination of adversity and submissiveness.”

Previously, *ghilaz* was defined for us in the 66<sup>th</sup> Suratun. After saying – *Quran 066.001* “O Prophet! Why you forbid and prohibit what al-Lahu has made lawful for you?” we read, *Quran 066.002* “Verily, al-Lahu has ordained, authorized, and sanctioned for you dissolution of your vows, promises, and oaths.” Then upon threatening them with his killer angels and murdering

mujahideen, the diabolical rant leads to, *Quran 066.005* “Perhaps, just maybe, his Lord, if he divorced you that He will substitute for him wives better than you – submissive, faithful, obedient, repentant, who worship, inclined to fasting, previously married and virgins.” Now in context, this brings us to *ghilaz* coupled with *shidad* in conjunction with people being used to fuel hell’s fires... *Quran 066.006* “O who believe! Protect yourselves and your families from a Fire whose kindling is people and the stones. Over it *ghilaz* | gross, coarse, and stern, vicious, harsh, and savage angels, *shidad* | severe and grievous, terrible and miserable, shackling and binding like wardens, who flinch not and never disobey the commands they receive from al-Laha, but do what they are commanded.”

And should that not be enough to paint this sadistic portrait of Allah for you, *ghilaz* was repeated in the 9<sup>th</sup> verse of the same Suratun in association with jihad... *Quran 066.009* “O Prophet! *Jihad* | Strive hard, fighting against the unbelieving Infidels and the Hypocrites. And *ghilaz* | be grotesque, coarse, and stern, vicious, harsh, savage, and severe against them. Their abode is Hell, an evil resort and wretched destination.”

A variation of *ghilaz* is found *Quran 004.021*, *Quran 004.154*, and *Quran 033.007* to present Allah’s maniacal rendition of his inhuman Covenant with the Jews. He calls it *ghilaz* – which certainly seems fitting for Satan.

This terrible term is used again in the 14<sup>th</sup> Suratun which begins incredulously, even by Allah’s standards, before turning sadistic. We’ll pick up the story with the 13<sup>th</sup> verse... *Quran 014.013* “And said those who kafar to their rusuli, ‘Lo, we will drive you out of our land or verily you should return to our religion.’ So inspired to them their Rabbu, ‘We will surely destroy *al-zalim* | cruel tyrants (wrongdoers).’ *Quran 014.014* And lo, We will make you dwell the land from after them that whoever fears standing before Me and fears My Threat. *Quran 014.015* And they sought victory and disappointed every obstinate tyrant. *Quran 014.016* Ahead of him, Hell. And he will be made to drink boiling and festering water. *Quran 014.017* He will sip it, but not he will be near swallowing it. And will come to him the death from every side, but not he will die. And ahead of him a *ghilaz* | gross, harsh, and savagely vicious punishment.”

Next, we find the nasty nature of *ghalaz* reinforced in *Quran 031.023-24*, which says: “Whoever kafar, let not bother you his kufru. To Us their return. Then We will inform them of what they did. Lo, al-Laha the all-knower of what the breasts. We grant them enjoyment a little, then We force them to endure a *ghalaz* | savagely vicious punishment.”

We find *ghalaz* used in conjunction with Allah’s savagery in the 41<sup>st</sup> Suratun. Therefore, when we compare this to what he ordered Muslims to do in the 9<sup>th</sup> Surah, it is readily apparent that the un-god of the Quran told his jihadists to act just like him... *Quran 041.050* “But We will surely inform those who kafar about what they did and We will surely make them taste of a *ghalaz* | savagely vicious punishment,”...and they do.

Shame on those in politics and the media who say Islam is a peaceful religion. By doing so, they aid and abet an enemy that grows more numerous, more committed, and more callous every day. They are accomplices to murder.

It was evident from the Never-Ending Argument that the preponderance of Arabs correctly rejected Muhammad’s Quranic recitals even as they fell off of the Rasuli’s perverted lips. That did not change in Yathrib...

*Quran 009.124* “And whenever is revealed a Suratun, among them who say, ‘Which of you increased it this faith?’ As for those who believe, then it has increased them faith and they rejoice.”

That’s quite the admission: “Whenever a Suratun was revealed,” there were “those among” the Muslims “who asked, ‘Whose faith was increased by this?’” Without an answer and in response to those who were informed, rational, and moral, the source of the plague protested...

*Quran 009.125* “But as for those in their hearts a disease increases them evil to their evil. And they die while they kafir. *Quran 009.126* Do not they see that they are tired in every year once or twice? Yet not they turn and not they heed. *Quran 009.127* And whenever is revealed a Suratun, look some of them to others, ‘Do you

see any one?’ Then, they turn away. Al-Lahu has turned away their hearts because they a people not they understand.”

Right is wrong, good is bad, this god is the Devil, and people die. It is the story of Islam.

Recognizing that *a'azu* means mighty, strengthened, honored, invincible, and proud, it is apparent that the Rasuli fed upon the suffering of the *kafir*. As such, it affirms the diagnosis of psychopath...

*Quran 009.128* “Surely, come to you a Rasulun from yourselves. He is *a'azu* | strengthened and invincible, honored and proud of what *aniturn* | you suffer in distress for the criminal act of being spoiled, restrained, beaten, and killed, *haris* | greedy, covetous, culpable, and solicitous over you. For the believers, kind, Rahim.”

When we consider the actual and preferred meanings of the words conveyed throughout the Quran, it is a confession. The non-prophet and un-god admitted their crimes. The worst of men was strengthened by the suffering of his victims. He was proud of his criminal enterprise. He became invincible by spoiling, restraining, beating, and killing his prey, human beings, because he was greedy. A covetous and culpable man solicited the demise of all mankind. It was so kind and merciful of him.

*Quran 009.129* But if they turn away, then say, ‘Sufficient for me al-Lahu. No god but Him. On Him I put my trust. And He *Rabbu* | Lord the Great the Throne.”

The worst in human behavior was given a religious sheen by Satan so that Muslims could slaughter and spoil with impunity. The Lord of the Throne has spoken.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

7

Jihad

*Our Prophet, the Messenger of our Lord, ordered us to fight you till you worship Allah Alone.*

*Bukhari:V4B53N386*

The model of hypocrisy, with the non-prophet's sworn oath annulled by the un-god, the conquest of the Quraysh began in the month in which the Quran prohibited fighting. *Tabari VIII:160* "Allah's Apostle set out on the expedition against the people of Mecca in the month of Ramadan." Muhammad wasn't religious; he knew Islam's "holy months" were a farce. After all, he had stolen the dogma from a pagan.

But why do Muslims follow a prophet who so blatantly ignored his god's orders? *Quran 009.005* "Then when having flayed and stripped away the sacred forbidden months, then kill, slaughtering and murdering, those who associate and share with friends wherever and whenever you find them, seize them and take them captive, besieging, restricting, imprisoning, and beleaguer them, and lie in wait, prepared to ambush and trap them."

Numerous ahadith try to explain the reason for the raid, but I'm going to tell you the truth. The Muslim militants were manhandled at Mu'ta. They came home empty-handed, with their tails between their legs. Muhammad was a whisper away from losing control. The mercenary Muslims wanted booty and the peaceful Muslims wanted to be left alone. So he needed an easy kill, and he needed it now.

The last four times he had been in this predicament Muhammad besieged Jewish settlements. But alas, he had overhunted them. There were no more Jews to plunder. So



Islam's warlord needed a new patsy, a sure thing, a toothless tiger. And he was in luck. His unrelenting terrorist campaign had devastated the Quraysh economically. And his treaty had deceived them into letting down their defenses. They were vulnerable.

This is the same ploy Muslims are using against Israel today. Their terrorist assault has been designed to weaken the nation to the point it capitulates and accepts the imposition of the "Two-State Solution." But before the ink is dry on the peace treaty sanctioning it, Muslims will renounce their vows, and there will be all-out and devastating war against what will have become a defenseless nation. So, beware. Hudaybiyah is a harbinger of what awaits Israel.

*Ishaq:540* "After sending his expedition to Mu'ta, the Messenger learned that the Banu Bakr had assaulted the Khuza'ah while the latter were at a watering place in lower Mecca." There was some strife over a merchant who had been robbed and killed. Surprisingly enough, it hadn't been perpetrated by a Muslim.

You may be wondering why the Hadith would bother with such trivia. By this time, Muhammad had led or inspired scores of terrorist raids. Collectively, Team Islam had robbed, murdered, enslaved, and raped tens of thousands of men, women, and children. So there must have been a reason for highlighting this "assault." Could it be that the Islamic sages were fishing for an excuse to renege on their peace treaty and justify Muhammad's invasion of his hometown?

*Tabari VIII:161* "Matters stood thus between the Banu Bakr and the Khuza'ah when Islam intervened to separate them and occupy people's minds. [In other words: they used to be friends before Islam poisoned Arabia.] The Bakr entered into a pact with the Quraysh, and the Khuza'ah entered into a pact with the Muslims. The truce having been concluded, the Banu Bakr took advantage of it against the Khuza'ah. To retaliate, they wanted to kill the persons responsible for killing their men. So the Bakr killed a Khuza'ah man.

**The Quraysh aided the Bakr with weapons, and some Quraysh fought on their side under the cover of darkness until they drove the Khuza'ah into the sacred territory.”**

The Khuza'ah had come bearing arms and they were in KabaVille. The Quraysh hadn't gone out looking for trouble. It came to them.

By protecting their town and honoring an alliance they had formed with the Bakr, the Quraysh were accused of attacking the Khuza'ah, a tribe allied with the Muslims. But there's a problem the Islamic sages didn't count on – we can read. The breach was bogus. If the Bakr were allied with the Quraysh, then it had been the Muslims who had violated the treaty, not the Quraysh. We know this to be true because Tabari documented an Islamic raid against the Bakr after Hdaybiyah. It had transpired late in the seventh year, along with another dozen Muslim treaty violations.

Ishaq called the affair a “quarrel” over “a man who had gone on a trading journey,” also known as a business trip. While the merchant was mugged and murdered, neither the victim nor the villain was Quraysh or Muslim.

*Tabari VIII:162 & Ishaq:541* “The Banu Bakr said, ‘We have entered the sacred territory. Be mindful of your God.’ To which they replied, ‘Today we have no God so we’ll take our revenge.’ That night the Bakr attacked the Khuza'ah and killed a man named Munabbih. He had a weak heart. He said, ‘I am as good as dead anyway, whether they kill me or not, for my weak heart has ceased beating.’ The others ran away and escaped. Munabbih was caught and killed.” “When the Quraysh leagued together with the Bakr against the Khuza'ah and killed some men [One died of natural causes, and the Bakr caught him, not the Quraysh.], they broke the treaty because of the pact the Khuza'ah had with Muhammad. This was one of the things that prompted the conquest of Mecca.” These boys were as predictable as tomorrow's sunrise.

The Muslim militants who had betrayed their fellow Arabs while terrorizing and robbing every neighboring town explained...

*Tabari VIII:175* “Among the terms on which the Messenger and Quraysh had made peace was there should be neither betrayal nor clandestine theft. The Quraysh aided the Bakr with weapons. That is why Muhammad attacked the people of Mecca.”

Muhammad’s excuse was as pathetic as his behavior, and both were as lame as Islamic apologists. Universally, they report that Muhammad’s kin had it coming because they aggressively and violently breached the peace treaty that had been steadfastly honored by Muhammad. Nothing could be further from the truth. But truth has never been popular in Islam.

*Tabari VIII:163* “Khuza’ah men came to the Messenger and told him how the Quraysh had backed the Bakr against them. The Prophet replied, ‘I think you will see Abu Sufyan [the leading Meccan merchant] come to strengthen the pact and extend the term.’” And he did, not knowing that the treaty was just one of Allah’s many plots.

*Tabari VIII:164 & Ishaq:543* “Abu Sufyan went to Muhammad in Medina to affirm the peace treaty. Upon arriving, he visited his own daughter, Umm. When he was about to sit on the carpet bed of the Prophet, she folded it up to stop him. He said, ‘My daughter, I do not know if you think that I am too good for this bed or if this carpet is too good for me.’ Umm replied [in the arrogant style of one infected by Islam], ‘You are an unclean polytheist.’ Abu answered [insightfully], ‘My daughter, by Allah, evil came over you after you left me. You have gone bad.’”

*Ishaq:543* “Then Abu Sufyan went to Allah’s Messenger, but he refused to speak to him.” Muhammad had no interest in peace. He wanted submission, booty, and death. Sufyan was an obstacle on the road to world conquest.

*Tabari VIII:164* “Sufyan went to Abu Bakr and asked him to intercede, but he refused. When Sufyan asked Umar to help [avert further carnage and death], he replied, ‘No way. By Allah, if I had only ant grubs, I would fight you with them!’”

Trying to speak sensibly to Muslims and appease them is akin to Neville Chamberlain chatting with Adolf Hitler –

and to the same result. Nonetheless, Sufyan went the extra mile to achieve the impossible – peace with Islam. After being rebuffed by Muhammad and Abu Bakr, Abu Sufyan went to the man who would be Caliph, Ali and his wife Fatimah – Muhammad’s son-in-law and daughter.

*Tabari VIII:164* “Ali said, ‘Woe to you, Sufyan. When the Messenger has determined a thing it is useless for anyone to talk to him.’” Islam was, and always has been, dictatorial. The religion of “submit and obey” knows nothing of free speech or freewill.

*Ishaq:544* “Fatimah said, ‘No one can provide any protection against Allah’s Apostle.’” And that is the lesson of history. Self-proclaimed tyrants and dictators start wars; freely elected presidents and prime ministers are less apt to do so. The edicts of Islam, Communism, Fascism, and Nazism concentrated power in the hands of a single individual. To maintain their authority, these despots established regimes that were as brutal internally as they were violent against neighbors. Muhammad was a textbook example.

The first Islamic historian confirmed: *Tabari VIII:165* “‘There is nothing that you can do to make peace with him.’ So Abu Sufyan stood in the mosque and said, ‘People, I came to make peace. I promise protection between men.’” But the offer was unilateral so, “He mounted his camel and departed.”

Sufyan, like most Arabs before Islam, wanted to live freely and safely, earn a living, and care for his family. But those were things Muhammad wouldn’t allow. Islam had to be imposed to survive; it had to plunder to live. Doctrinally bankrupt, he knew his Sunnah and Qur’an would never withstand the scrutiny of a free society. And morally bankrupt, it could not provide the level of trust needed for a free economy. So Muslims were destined to lose their liberties. They were transformed into parasites. Islam conquered them, deceived them, corrupted them, and then damned them. The world has paid the price ever since.

*Tabari VIII:165* “When Abu Sufyan reported back to the Quraysh that Muhammad had given him no reply, they said, ‘Woe to you! By Allah, he did no more than play with you.’”

Back in the lair of the Tormented Terrorist... *Ishaq:544* “Muhammad commanded the people to prepare for the foray [raid, incursion, sortie, attack, and assault]. The Messenger informed his troops that he was going to Mecca. He ordered them to prepare themselves and ready their equipment quickly. He said, ‘O Allah, keep spies and news from the Quraysh until we take them by surprise in their land.’” Islamic organizations like Hamas, Hezbollah, Islamic Jihad, the Islamic State, Boko Haram, and al-Qaeda offer the same prayer today.

*Ishaq:544* “Hassan incited the men, reciting: ‘This is the time for war. Don’t feel safe from us. Our swords will open the door to death.’” And so it would be, until they are finally stopped at sundown, October 2<sup>nd</sup>, 2033. But between now and then, over the next decade, Israel, beware – the door to death has been opened, and you are the prey.

*Tabari VIII:168* “He departed on the tenth day of Ramadan. They broke their fast and encamped at Marr Zahran with 10,000 Muslims. No news reached the Quraysh about the Messenger, and they did not know what he would do.”

I beg to differ. The tormented terrorist had been an insatiable sand pirate, cruel slave trader, relentless rapist, and bloody mass murderer for the past eight years. Islam’s war against mankind was in full swing. The Quraysh were under no illusions. It was the Muslims who were deceived.

In their non-prophet’s presence, the first Muslims broke several of Islam’s Pillars. They ignored the Ramadan fast. They attacked the town whose people had invented Allah. And they ceased their prostrations to kill.

*Tabari VIII:170* “When the Messenger set out for Mecca he appointed no one to military commands and displayed no banners.” He was using deceptive tactics.

Then he begged for help. *Tabari VIII:170* “He sent to the Arab tribes, but they hung back from him.” Given a choice, most

Arabs chose not to align themselves with his “religion.” Yet sadly, there were enough militants willing to sell their souls for a buck.

*Tabari VIII:170* “When Muhammad reached Qudayd, the Sulaym met him with horses and full armament. Uyaynah joined the Messenger at Arj. Aqra joined in at Suqya.”

*Tabari VIII:171* “When Muhammad encamped at Marr Zahran, Abbas said, ‘Woe to the Quraysh! If Allah’s Apostle surprises them in their territory and enters Mecca by force, it means the destruction of the Quraysh.’”

Looking out at the Muslim encampments on the hills surrounding the deep sandstone valleys of Petra, “Abu Sufyan said, I have never seen fires like those I see today! These are the fires of men gathered for war. Here is Muhammad, come against us with a force we cannot resist – 10,000 Muslims. If he gets hold of me, he will cut off my head.”

Abu Sufyan was captured by a Muslim eager to do just that. He brought him shackled to Muhammad, who demanded: *Tabari VIII:173 & Ishaq:547* “Alas, Sufyan, isn’t it time for you to admit that I am the Messenger of Allah?” Sufyan replied, ‘As to that I have some doubt.’”

That wasn’t an acceptable answer, so Abbas shrieked, *Tabari VIII:173 & Ishaq:54* “Woe to you! Submit and recite the testimony that there is no ilah but Allah and that Muhammad is the Apostle of Allah before your head is cut off!” That was Islam in action. Submit or die. Testify that there is no ilah but Allah or lose your head. Or else... *Tabari VIII:173 & Ishaq:547* “Muhammad told Abbas to detain Abu Sufyan by the spur of the mountains in the narrow part of the valley until the troops of Allah passed him.” Then Ishaq tells us: *Ishaq:546* “The Apostle punched him in the chest” before he was hauled away.

*Tabari VIII:174 & Ishaq:548* “Finally, the squadrons of the Messenger, composed of Emigrants and Ansar in iron armor with only their eyes visible, passed by. His company had become great. Woe to you, none can withstand him. It was all due to his prophetic office.” Having survived his insurrection and that of his

mutinous mujahideen with the promise of an easy kill, the religion of Islam was now working for Muhammad.

Tradition indicates that Sufyan “managed” to extricate himself from bondage as the Muslims were taking up their positions surrounding his hometown...

*Ishaq:548* “Abu Sufyan ran in haste. When he reached Mecca, he shouted in the sanctuary, ‘People of Quraysh, behold Muhammad has come upon us with forces we cannot resist.’ Hind [the woman who had lost her son, husband, father, and brother to Islam’s butchery at Badr], said, ‘Kill this fat greasy bladder of lard! What a rotten protector of the people.’ ‘Woe to you,’ Sufyan replied, ‘don’t let this woman deceive you, for we cannot resist Islam.’”

Muhammad had offered the merchant a deal he could not refuse: surrender or die. Hind correctly recognized that the Quraysh chief had become a traitor.

All the while, the non-prophet was on the warpath. He was now within reach of fulfilling Khadija’s aspirations – the Profitable Prophet Plan. The Ka’aba Inc. would soon be his. And as an added benefit, he would be honored for having humbled and humiliated those who rejected him...

*Tabari VIII:175* “Heading for Mecca, the Prophet sent Zubayr after the Quraysh. He gave him his banner, and appointed him commander over the cavalry of the Emigrants and Ansar. He ordered: ‘Zubayr, plant my banner in the upper part of Mecca. Remain there until I come to you.’”

According to the Hadith collected by Ibn Ishaq, the Tormented Terrorist showed his true colors that day. He and his men were festooned in “green and black.” Green is symbolic of envy – the root cause of Islam. Black is the color of deceit and death – the result of Islam.

Then speaking of the demonic spirit who had inspired and possessed the non-prophet, his biographer reported: *Ishaq:548* “By Allah, the black mass has spread.”

*Ishaq:548* “Abu Bakr said, ‘There is not much honesty among people nowadays.’” One thing led to the other.

*Tabari VIII:176 & Ishaq:549* “The Prophet sent out his army in divisions. Zubayr was in charge of the left wing. He was ordered to make an entry with his forces from Kuda. Sa’d was commanded to enter with forces by way of Kada. Allah’s Apostle said, ‘Today is a day for battle and war. Sanctuary is no more. Today the sacred territory is deemed profane [ungodly irreverent, wicked, and sacrilegious].’ When one of the Muhajirs [Emigrants] heard one of the Muhajirs heard him say this, he warned the Apostle, ‘It is to be feared that you would resort to violence.’ The Prophet ordered Ali to go after him, to take the flag from him, and fight with it himself.”

A man suggests that profaning the Ka’aba and resorting to violence might be a bad idea and he was rebuked. The debate between moral and immoral, peace and violence, was rehashed, but as always, Islam’s founder made the wrong call. And since there is no Islam apart from Muhammad, and he has spoken, are you listening? *Bukhari:V4B53N412* “Allah’s Apostle said on the day of the conquest of Mecca, ‘There is no migration now, only Jihad, holy battle. And when you are called for Jihad, you should come out at once.’”

The message is as clear as *Mein Kampf*, as undeniable as Pearl Harbor, as destructive as 9/11, and as savage as 10/7: “There is only Jihad.” Hitler, interestingly enough, repeated Muhammad’s line the morning he invaded Poland: “There is no more emigration now, only war.”

This Hadith confirms that Islam’s prophet wasn’t out being religious...

*Muslim:B19N4395* “I said: ‘Should I tell you a Hadith from your Traditions?’ He gave an account of the Conquest of Mecca, saying: ‘Muhammad (may peace be upon him) advanced until he reached Mecca. He assigned Zubayr to his right flank and Khalid to his left. Then he dispatched Ubaida with the force that had no armor. They advanced to the interior. The Prophet (may peace be upon him) was in the midst of a large contingent of his fighters. Allah’s Messenger (may peace be upon him) said: ‘You see the ruffians and the lowly followers of the Quraysh?’ He indicated by striking one of his hands over the other that they should be killed. So we went off on his orders and if anyone wanted a person killed; he was slain. No one could offer



any resistance. Then [the recently “converted”] Abu Sufyan said: Messenger, the blood of the Quraysh has become very cheap. The Prophet said: ‘Kill all who stand in your way.’”

It was his retort to family. He had Sworn to Slaughter them a decade ago and now he was honoring his pledge. It was revenge for the Never-Ending Argument. It is Islam’s preferred debate tactic.

If this is the criterion for being God’s Messenger, Shalmaneser, Nebuchadnezzar, Nero, Titus, Hadrian, Attila the Hun, Genghis Khan, Tamerlane, Lenin, Hitler, the Ayatollah, Nasrallah, and Sinwar were Prophets, too.

At this point the historian’s account conflicts somewhat with Muslim’s Hadith Collection, so we can draw the conclusion that much of what was conveyed orally about this day is untrue, as contradiction is proof of deceit. We can view Tabari as an apologist, someone interested in buffing up his prophet’s bloody reputation. Or perhaps, Muhammad may have had second thoughts. He may have become more interested in humiliating his prey than devouring them. But either way, after telling his jihadists to kill anyone who stands in their way, we’re to believe that the Tormented Terrorist dispatched his troops, crying: *Tabari VIII:176* “**Fight only those who fight you.’ When Khalid came upon them in the lower part of Mecca, he fought them, and Allah put them to the fight. Zubayr encountered a squadron of Quraysh on the slopes of Kada and killed them.**” Alas, the debate was moot. “Khalid fought them,” and “Zubayr killed them.” So...“When the Prophet arrived, the people stood before him to swear allegiance to him, and so the Meccans became Muslims [one who surrenders and submits].”

And that’s all you really need to know about Muhammad and Islam. For the moment, standing in a pool of blood, he had conquered his demon and avenged his failures. The praise, power, and possessions he had been denied were now his. Islam had worked like a charm.

It had always been about subduing his kin, making them pay for abandoning him, making them wish they hadn’t kept

the family business for themselves. All they needed to do was surrender – to grovel at his feet.

*Quran 048.019* “And much spoils and plunder that they will take and is al-Lahu all-mighty, wise? *Quran 048.020* Al-Lahu has promised you abundant spoils and plunder that you will take it. And He has hastened for you this and has withheld hands of the people from you that it may be a sign and proof for the believers and He may guide you straight path. *Quran 048.021* And others, not you had power over them. Lo, al-Lahu encompassed them. Is al-Lahu over all things powerful?” *Quran 048.028* “He the one who sent His Rasula with guidance and religion the true that He may make it exalted and prevail over all the religions. And sufficient is il-Lahi a witness. *Quran 048.029* Muhammad Rasulu al-Lahi and those who with him firm, violent, and vehemently binding against the kafur and merciful among themselves. You see them bowing and prostrating seeking advantage and merit from al-Lahi and pleasure. Their imposed brand, punishing mark, and sign of affliction was on their faces from the prostration.”

However, truth be known, throughout this disgusting affair, Allah had been nothing more than an implement. In the end, the Quraysh swore their allegiance to Muhammad. That is what made them Muslims: “one who surrenders and submits.” Allah was simply used to disavow the treaty, to justify killing, accommodate stealing the Ka’aba, and to sanctify Muhammad.

In conflict with the evidence, Muslim apologists say that the conquest of Mecca was a peaceful affair. Yet many men and women were butchered on this day. *Ishaq:550* “The Muslims met them with their swords. They cut through many arms and skulls. Only confused cries and groans could be heard over our battle roars and snarling.”

With his kin decapitated, mutilated, and in agony: *Tabari VIII:178* & *Ishaq:550* “Muhammad ordered that certain men should be assassinated even if they were found behind the curtains of the Ka’aba. Among them was Abdallah bin Sa’d. The reason that Allah’s Messenger ordered that he should be slain was because he had become a Muslim and used to write down Qur’an Revelation. Then

he apostatized, reverted to being a polytheist, and returned to Mecca.”

The only man who ever attempted to commit any of the Quran’s Suratuns to writing as they left the prophet’s lips rejected Islam. That ought to send a shiver up every Muslim’s spine. The only contemporaneous Quran scribe was hunted down by Muhammad and assassinated.

This serves as additional proof that the Quran was never intended to be written. It served Muhammad best when he could pronounce situational oral recitals on a whim to resolve even the most personal and trivial of issues. When another variation of the issue arose, his words could be restructured and rearranged, reinterpreted, repeated, or renounced to suit the occasion.

Thereafter, upon the non-prophet’s demise, the preponderance of the Quran was rendered obsolete. Much of it was actually embarrassing. And that is why the one literate man among those blinded by religion was murdered.

*Tabari VIII:179* “Abdallah bin Sa’d fled to Uthman, his brother, who after hiding him, finally surrendered him to the Prophet. Uthman asked for clemency. Muhammad did not respond, remaining silent for a long time. Muhammad explained, ‘By Allah, I kept silent so that one of you might go up to him and cut off his head!’ One of the Ansar said, ‘Why didn’t you give me a sign?’ Allah’s Apostle replied, ‘A prophet does not kill by pointing.’”

No. He kills by deceiving, seducing, and coercing. And lest we forget, he slaughters and slays by establishing a religion – the most virulent and vicious form of mass murder.

Confirming that this had nothing to do with Allah, Muhammad ordered the assassination of another Muslim. *Tabari VIII:179* & *Ishaq:550* “Among those who Muhammad ordered killed was Abdallah bin Khatal. The Messenger ordered him to be slain because while he was a Muslim, Muhammad had sent him to collect the zakat tax with an Ansar and a slave of his.”

Long story short, the slave disobeyed, so the Muslim tax collector killed him. Rather than face the music by reporting his misdeed to the Godfather, Abdallah turned tail and ran. Then acting as if he were still a Muslim, he used the spoils to acquire the talents of two girls.

*Tabari VIII:179 & Ishaq:550* “The girls used to sing a satire about Muhammad so the Prophet ordered that they should be killed along with Abdullah.” “Abdallah was killed by Sa’id and Abu Barzah. The two shared in his blood. One of the singing girls was killed quickly but the other fled. So Umar caused his horse to trample the one who fled at Abtah, killing her.”

Insecure men are enraged by criticism. They will stop at nothing to silence anyone who irritates them. *Ishaq:551* “Another victim was Huwayrith. He used to insult Muhammad in Mecca. Huwayrith was put to death by Ali.”

The next victim on the Tormented Terrorist’s hit list: *Ishaq:551* “Miqyas. The Messenger ordered his assassination only because he had killed an Ansar who had killed his brother by mistake and then became a renegade by rejecting Islam.” So much for: “There should be no compulsion in religion.” “Miqyas was slain by Numaylah.”

*Tabari VIII:180* “Also among those eliminated were Ikrimah bin Abu Jahl and Sarah, a slave of one of Abd Muttalib’s sons. She taunted Muhammad while he was in Mecca.” The prophet had notched his ninth kill in addition to the many men and women whose arms and skulls had been cut off in the raid.

*Tabari VIII:181* “According to Waqidi, the Messenger ordered that six men and four women should be assassinated. One of these women was Hind, who swore allegiance and became a Muslim.”

His bloodlust satiated for the moment, it was time to salve his soul. *Tabari VIII:181* “Having halted by the door of the Ka’aba, the Messenger stood up and said, ‘There is no ilah but Allah alone; He has no partner.’”

That’s because Muhammad was the corporeal manifestation, or living embodiment, of Allah – who was Satan. And now that the Devil’s Advocate had claimed the

founder's share of the Ka'aba Inc., the last thing he wanted was a partner.

*Ishaq:553* “Behold, every alleged claim of inherited privilege, blood, wealth, or property is abolished by me except the custody of the Ka'aba and the right to supply water to the pilgrims.”

It's the ultimate confession. The first chance he gets, Muhammad announces that inherited privilege and the alleged claims to the Ka'aba and Qusayy's religious scam were null and void. Heredity, privilege, property, and wealth would only benefit one member of the Quraysh clan. Muhammad make himself the exception and took exclusive custody of the Ka'aba. It was the fulfillment of Khadija's Profitable Prophet Plan. Islam worked.

Having achieved his ambition, the non-prophet gloats... *Tabari VIII:181* “People of the Quraysh, Allah has taken from you the haughtiness of the Time of Ignorance and its veneration of ancestors.... For now I have humbled you, made you Muslims, submissive unto me.... People of the Quraysh and people of Mecca, what do you think I intend to do with you?”

Wow! There is no denying that everything you have read about Muhammad in *God Damn Religion* is true. Allah was used to humble the non-prophet's family and former friends and make them submissive to Muhammad. He was a malignant narcissist and sadistic psychopath.

He would rub their noses in it, literally. He needed them to grovel at his feet – to bow down and swear allegiance to him. He wanted what he had always craved – to be praised and obeyed, to be powerful and rich. Killing more Meccans wouldn't be any fun. He had done enough of that. No, he wanted to see them *humiliated*.

*Tabari VIII:182 & Ishaq:553* “The people assembled in Mecca to swear allegiance to the Messenger in submission. They gathered to do homage to the Apostle in Islam. Umar remained below the Prophet, lower than the place where he sat [on his throne], imposing conditions on the people as they paid homage to Muhammad, promising to submit and obey. Umar administered the oath,

receiving from the Meccans their pledge of allegiance to Muhammad. They promised to heed and obey Allah and His Messenger.”

When you began reading *God Damn Religion* 3,000 pages ago, did you expect to find an admission unequivocally affirming that all of the condemning assessments of Muhammad’s character and purpose were accurate? And yet, here it is in black and white, albeit drenched in blood.

“They swore allegiance to the Messenger in submission.” “They gathered to do homage to the Apostle in Islam.” “They paid homage to Muhammad, promising to submit and obey.” “The Meccans pledged allegiance to Muhammad.”

And even in this, it was Muhammad alone. It was only in the scribe’s assessment of what occurred that Allah was even mentioned: “They promised to heed and obey Allah and His Messenger.” Islam served Muhammad. He was more beneficiary than messenger.

And now for the Quraysh, it would be the same as it would soon be for all Arabs, surrender or die. They would swear allegiance to a man without empathy or morals – once who could not be trusted because he proclaimed a mantra that he, himself, seldom obeyed.

If Islam was good, and if Muhammad was the best example of it, why was he always the exception to it? If Allah alone had the right to be worshiped, why were they paying homage to this savage man?

*Tabari VIII:182 & Ishaq:553* “That was the oath administered to those who swore allegiance to the Prophet in submission (Islam).”

*Tabari VIII:183* “When the Messenger was finished with the men’s swearing of allegiance, the women swore allegiance.” Having been abandoned by all of the women in his life, Muhammad was particularly harsh on them.

*Tabari VIII:183* “You are swearing allegiance to me on condition that you will associate nothing with Allah [by default, me].’ ‘By

Allah, you are imposing something on us that you did not impose on the men,' one of the women said." Muhammad paid her no heed and continued through his list of additional constraints. When he got to *Tabari VIII:183* "'Do not kill your children,' the woman said, 'We raised them and you killed them. You know better about killing them than we do.' Umar laughed immoderately at her words." That's funny.

Allah's Messenger did not think so, however. The truth hurt. His only response was to sequester the voice of reason. *Tabari VIII:183* "He said, 'Do not invent slanderous tales henceforth.'" For a terrorist, Muhammad was very thin-skinned. The woman's line was one of the greatest comebacks of all time. And she had earned the right to say it. Muhammad's goons had murdered her father, her brother, her husband, and her son.

And now you know why Muhammad was afraid to confront the Quraysh the previous year and capitulated at Hudaibiyah. He had never prevailed in an argument against them with words and became reliant on swords.

*Tabari VIII:183* "Hind said, 'Bringing slander is ugly. Sometimes it is better to just ignore it.' He said, 'You shall not disobey me in carrying out my orders.' The Messenger told Umar, 'Receive their oath of allegiance and their homage.'" "Now go, for I have accepted your allegiance and praise." The abused abuser craved the one thing he never knew: love.

Before we move on with the narrative, I want you to appreciate the dynamics of this situation. Everything was intensely personal. This was a small and isolated community. Everyone knew everyone else by name and reputation, and most were related. It isn't by chance that Muhammad knew the names of everyone he had killed in each of his raids on the Quraysh or realized that his militants were killing their fathers and brothers. This was a family feud, a quarrel over who should inherit Qusayy's pagan scam. Impoverished and pagan as it was, they were Arabs in the 7<sup>th</sup> century and it was better than nothing.

Islam was a consequence. It happened, as did *Mein Kampf* because a child was denied. I took great pains to expose what was occurring around the Ka'aba, to explain Qusayy's religious scam, and to reveal the circumstances surrounding Muhammad's birth so that you might know why the abused boy claimed that he was Allah's Messenger. By sharing what the Quran had to say about the pleasures of paradise and the torments of hell, we came to know what pleased and tortured Muhammad – and thus what incited and frightened him. His every word and deed, his Quran and Sunnah, were derivatives of the abuse he suffered. And his rage was magnified when his family failed to rescue him. Islam was one man's thirst for revenge. Muhammad was powerless, poor, and unloved. Therefore, his Islam was focused on power, money, sex, control, acclaim, and praise. It's as simple and sad as that.

*Tabari VIII:182 & Ishaq:553* “Allah had enabled Muhammad to take the persons of the Quraysh by force, giving him power over them so they were his booty. Their lives were now his spoil, but he emancipated them.” No. He enslaved them. That's what an oath of allegiance in submission is all about.

But by not selling his possessions – his booty – into slavery apart from Islam and himself, as he had done to all others, he was perceived as merciful. But in this case, not only did they belong to him, he got to continue humiliating them. And as his, he did not have to share their worth in the slave markets, which would have occurred if he had dealt otherwise.

There was a psychological aspect to this as well – and all psychopaths instinctively know it. When a kidnapper stops tormenting victims, they view the reprieve as a form of mercy. In a twisted sort of way, it ultimately causes the molested to see their molester as loving. This is why Muslims rewrite their history and revere the man who enslaved them.



But just humiliating the Quraysh was insufficient. The non-prophet knew their “praise and homage” was insincere. So he continued to look for love in all the wrong places...

*Tabari VIII:187* “The [78-year-old] Messenger of Allah married Mulaykah. She was young and beautiful. One of the Prophet’s wives came to her and said, ‘Are you not ashamed to marry a man who killed your father during the day he conquered Mecca?’ She therefore took refuge from him.”

Now that he had conquered his demons, it was time for Muhammad to pay his respects to the rock he had thrown to subdue his kin...

*Ishaq:552* “When the populace had settled down, Muhammad went to the Ka’aba and compassed it seven times on his camel, touching the Black Stone with a stick. Then he went inside the Temple. There he found a dove made of wood. He broke it in his hands and threw it away.”

Perfect. The first idol Muhammad broke was the international symbol of peace and the symbol of Yahowah’s *Ruwach Qodesh* | Set-Apart Spirit.

However, please don’t miss the fact that many hours of slaying, followed by many hours more of submission and sworn oaths to Muhammad, preceded the Ka’aba even being noticed.

May the truth be known: *Ishaq:552* “The Ka’aba contained 360 idols which Lucifer had strengthened with lead. The Apostle was standing by them with a stick in his hand, saying, ‘The truth has come and falsehood has passed away.’ Then he pointed at them with his stick and they collapsed on their backs one after the other.”

The Ka’aba was a pagan shrine – a pile of rocks representing gods and goddesses. Allah was one of many stones. He and it had never been anything more. But on this day, Muhammad helped Satan eliminate the competition. The same stick that had recognized the Black Stone, toppled the other false gods and goddesses.

*Ishaq:552* “The Quraysh had put pictures in the Ka’aba including two of Jesus and one of Mary (on both of whom be peace). Muhammad ordered that the pictures should be erased.”

So then after stealing the pagan shrine, *Ishaq:554* “Muhammad sat in the mosque and Ali came to him with the key to the Ka’aba asking him to grant his family the rights associated with custodianship.”

But alas, his son-in-law, and the first of the Shi’ites, didn’t measure up. The non-prophet handed the key to Uthman for safekeeping. Then, stealing a line from the Towrah, the dimwitted, delusional degenerate proclaimed: *Ishaq:555* “Mecca is the Holy of Holies.”

But even Satan knows that wasn’t true, which is why he had Muslims desecrate the actual “Holy of Holies” on Mount Moriah with his Dome of the Rock – commemorating the Donk-Mule flight after the Satanic Verses. And Satan will return with another incarnate manifestation of his nastiness on the 1<sup>st</sup> of ‘Abyb in year 5997 Yah to impose his will on God’s people and place. Fortunately, ‘Eiyah and I will be there to thwart his ambitions.

The blood that had flowed from the broken bodies of the men and women killed by the Muslims that day had yet to dry when the Chief Hypocrite & Exception said, *Ishaq:555* “It is not lawful for anyone to shed blood in Mecca. It was not lawful to anyone before me and it will not be lawful after me. If anyone should say, “The Apostle killed men in Mecca,” say, “Allah permitted his Apostle to do so but He does not permit you.””

In the poetry that accompanied the raid, we hear...

*Ishaq:557* “Allah gave you a seal imprinted. [The “Seal of Prophethood” was a hairy mole.] Allah’s proof is great. [Now there’s a delusional thought.] I testify that your religion is true and that you are great among men. Allah testifies that Ahmad [the “praised] is the chosen. You are a noble one, the cynosure [someone who attracts attention or admiration] of the righteous, a prince.” It was further evidence that Muhammad had a Messianic complex.

Speaking of the Messiah, *Gabry'el* | God's Most Competent and Courageous Man, a misguided soul shouted, *Ishaq:558* "Gabriel, Allah's messenger is with us and the Holy Spirit has no equal."

Muhammad mistook Satan for the Holy Spirit. Although to be fair, in Hebrew, *holy* (often transliterated *choly*), speaks of the "pandemic plague and afflicting disease" which we know today as Islam. And *ha Satan* is a spiritual being. So, credit to the Muslim, he got part of this right.

Another orator recited: *Ishaq:558* "Allah said, I have sent an army. Every day they curse, battle and lampoon."

Then speaking of the "prince," the poet proclaimed, *Ishaq:559* "He is the pure blessed Hanif, [While Muhammad was once a wannabe Hanif, and stole many of their poems, revising them to serve as early Quran recitals, the Hanifs were Arab converts to Judaism and never Muslims.] He is Allah's trusted one whose nature is loyalty." Muhammad had just dissolved his vows and reneged on a treaty, so Muslims have a misguided definition of "trust and loyalty."

Another shared: *Ishaq:560* "We expelled the people and smote them with our swords the day the good Prophet entered Mecca. We pierced their bodies with cuts and thrusts. And we shot them with our feathered shafts. Our ranks went in with lances leveled. We came to plunder as we said we would. We pledged our faith to the Apostle on this day of fear." Now there's an honest Muslim: "We came to plunder as we said we would."

Pledging, piercing, and plundering behind us, Muhammad decided to get religious: *Ishaq:561* "The Apostle sent out troops to the territories surrounding Mecca inviting men to Allah. Among those he sent was Khalid. He was ordered to go as a missionary. Khalid subdued the Jadimah and killed some of them."

"Troops" don't deliver "invitations," they deliver ultimatums. Khalid was Muhammad's most vicious terrorist. Calling him a "missionary" is a perverted joke. He once

defined himself, bragging, “I am the sword of Allah and the sword of His Messenger!”

You’d think that after Muhammad had achieved his life’s ambition, he’d tell his militants to lay down their swords. But such was not the case. A man plagued by insecurity can never be satiated.

*Tabari VIII:189 & Ishaq:561* “Alas for you, Banu Jadimah! It is Khalid. By Allah, after you lay down your weapons, it will be nothing but leather manacles, and after the manacles nothing but the cutting off of heads.’

After they had laid down their arms, Khalid ordered that their hands should be tied behind their backs. Then he put them to the sword, smiting their necks, killing them. When the word got to Muhammad as to what Khalid had done, he said, ‘I declare that I am innocent of Khalid’s deeds.’”

Sorry. Muhammad was the responsible party. He preached the sermons and recited the surahs that led to this. His Sunnah and Suratuns were clear: good Muslims kill. Jihad is the best deed in Islam. But Muhammad was a weasel. He never accepted responsibility for anything. He had always claimed that it had been his god who had terrorized, robbed, enslaved, mutilated, and murdered – not him. And Muhammad never disavowed Khalid; he went on to become the Profit’s best general and tax collector.

*Ishaq:564* “One of the Banu Jadimah[those victimized by Khalid] said, ‘God take reprisals on the Muslims for the evil they did to us. They stole our goods and divided them. Their spears came at us not once but twice. Their squadrons came upon us like a swarm of locusts. Were it not for the religion of Muhammad, their cavalry would never have attacked.’” And if not for Muhammad’s religion, Muslims wouldn’t be terrorizing today.

This brings us to another revealing tale – the assassination of Allah’s rivals who had been the subjects of the Idolatrous Indulgence and the impetus for the Satanic Verses...

*Ishaq:565* “The Apostle sent Khalid to destroy the idol Al-Uzza in the lowland of Nakhlah. The Quraysh used to venerate her temple. When Sulami heard of Khalid’s approach, he hung his sword on Al-Uzza, climbed a mountain, and shouted: ‘O Uzza, make an annihilating attack on Khalid. Throw aside your veil [Muhammad stole Islam’s “veil” from the pagans, too], and gird up your train. O Uzza, if you do not kill Khalid then bear a swift punishment or become a Christian.” The custodian of Al-Uzza’s temple told his pagan idol to become a Christian. Sure, I believe that. “When Khalid arrived he destroyed her and returned to the Apostle.”

*Tabari VIII:187* “‘I have destroyed it,’ he said to Muhammad. ‘Did you see anything?’ ‘No.’ ‘Then,’ Muhammad said, ‘go back and kill her.’ So Khalid returned to the idol. He destroyed her temple and broke her graven image. The shrine’s keeper began saying, ‘Rage, O Uzza, display one of your fits of rage!’ Whereupon a naked, wailing Ethiopian woman came out before him. Khalid killed her and took the jewels that were on her. Then he went back to Allah’s Messenger and gave him a report. ‘That was Al-Uzza,’ Muhammad said. ‘Al-Uzza will never be worshiped again.’”

Holy Rock of the Ka’aba! Why didn’t somebody put this demented stone worshiper out of his misery? Khalid murdered the wrong idol. He should have slain Muhammad. Islam’s lone prophet just confessed that the pagan rock idol Al-Uzza was a real live goddess. She was a naked African woman.

It’s unfathomable that Muslim militants terrorize the world based on this man’s testimony.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

8

Halal / Allah

*Lo, verily, this surely an obviously deceptive and delusional sorcerer, a beguiling spellbinder, and an apparent enchanter.*

*Quran 010.002*

By the time we have completed this chapter and the next, we will have considered every word of 95 Quranic Suratuns. In addition, we will have read and rebuked the majority of another 10 surahs. So now to honor the promise I made to cite something from every Suratun, it is time to peruse the surahs whose depths we have not yet plumbed for their contributions to the destruction of humankind.

You are in for a rare treat because this will be the first time these ungrounded and floating Suratuns, those without a direct connection to justifying a disturbing event in Muhammad's life, have been analyzed to reveal Satan's motives. Each of the following were recited exclusively for Halal's benefit, and thus differ from the rest of the Quran where non-prophet and un-god are a tandem act, and the rhetoric is grounded in mundane and immoral aspects of his life. That makes these recitals especially revealing. They unveil the spirit behind the Quran.

By way of notice, I no longer see the need for the quotation marks following "say" since it is a rhetorical device. There is only one voice. Further, there is no reason to capitalize any of the pronouns referencing al-Lahu, since we know that he isn't worthy of the distinction. Therefore, unless it is a title or the beginning of a sentence, I'll dispense with honorary distinctions.

To begin, the 10<sup>th</sup> surah bears the name of the false prophet Yunus | Jonas – which we must assume was *Yownah* | Jonah. Unfortunately for Allah's fledgling credibility, he was a false prophet. The book attributed to him is hideously out of sync with the rest of Yahowah's testimony and it fails the Dabarym 18 test to determine such things.

As we ponder the message of the 10<sup>th</sup> surah, it commences with a lie, speaking of a written book when there was none. Further, by delving back into the Never-Ending Argument, we are reminded that most people saw right through Muhammad's act...

*Quran 010.001* Alif Lam Ra, these signs the writing book the wise. *Quran 010.002* Is it for the mankind a wonder and astounding that we suggested and revealed to a man from them that warn the mankind and give happy tiding to those who believe that for them a true foot near their *Rabbi* | Lord. Said, *al-Kafir* | the Reconciled (disbelievers), Lo, verily this surely an obviously deceptive and delusional sorcerer, a beguiling spellbinder, and an apparent enchanter.

The allegation, since true, went unanswered, with Rabbi al-Lahu changing the subject.

*Quran 010.003* Lo, your Rabbi al-Lahu, the one who created the heavens and the earth in six days then he established on the throne disposing the affairs. Not any intercessor except after his permission that al-Lahu your Rabbukum, so worship him. Then will not you remember? *Quran 010.004* To him your return all promise al-Lahi true. Verily, he originates the proportion then he repeats it that he may reward those who believed and did the good deeds in swerving from justice. But those who kafar, for them a drink of boiling fluids and a painful punishment because they used to disbelieve.

The un-god remains a remedial reciter with an ego while also remaining sadistic by serving up boiling fluids and painful punishments. However, try as he might, his proofs continue to demonstrate that he's not who he claims to be. There are no fires on the moon and it has not descended. Moreover, in a previous surah, by denouncing intercalary

months, he precluded Muslims from basing their calendar on the annual orbit of the Earth around the sun...

*Quran 010.005* He, the one who made the bright sunshine to light and visible and the white of the moon a flaming fire to vex and promote war. And measured for it to descend that you might know number the blazing years and consider. Not created al-Lahu that except to be suitable and established, incumbent and unavoidable. He distinguished and detailed the divisive signs for a people know. *Quran 010.006* Lo, in following the night and the day and what created al-Lahu the heavens and the earth signs for a people warding off.

Only a fool addressing fools would make such a claim regarding days following nights. Further, when living a satisfactory life leads to an abode of fire, there is something exceedingly wrong with the purveyor of this message.

*Quran 010.007* Verily, those who not expect or want the meeting with us and are pleased with the life the near and down low and feel satisfied and tranquillized with it and those they of our signs oblivious. *Quran 010.008* Those their abode the fire for what they used earn.

The repeated claim to have “destroyed generations” of people is not only invalid, by stating otherwise, the un-god demonstrates that he is a delusional psychopath. The same can be said about the bogus claim to have replaced the former inhabitants of the earth with others. And to Satan’s chagrin, nothing seems to change. So maybe the problem isn’t with the people.

*Quran 010.013* Lo, we destroyed the generations before you when they wronged and came to them their rasulu with between (clear proofs) but not they were to believe. Thus we reward the criminal people. *Quran 010.014* Then we made replacements in the earth after them so that we may see how you do.

*Quran 010.015* And when are recited to them our signs or verses distinct, said those who not want meeting us, Bring us a Qur’an other this or change it. Say, Not is for me that I change it of my accord. Not I follow except what is revealed to me. Lo, I, myself, fear I were to disobey my Rabbi punishment a great day. *Quran 010.017* So who more wrong than he who invents against al-Lahi a lie or denies his signs? Verily, not will succeed the oppressive lords.



Even when playing make-believe, it doesn't appear that any generation respected what they heard recited from the Quran. But why would the alleged reciter claim he was powerless to change it when revisions are so common that there is a verse dedicated to dealing with his alterations?

*Quran 010.018* And they worship from other than al-Lahi that not harm them and not benefit them and they say, These our intercessors with al-Lahi. Say, Do you inform al-Laha of what not he knows in the heavens and not in the earth? Glorified is he and exalted above what they associate.

While a common thread among the early surahs, the ungod protests that people should worship him rather than a god who cannot harm them. Also peculiar, almost everything of value, from understanding to productive relationships, comes by way of association. So, there can be no glory in denouncing them.

With this next line, 'ill'-Lahi is up to one of his most pathetic tricks. In trying to make his messenger's worthless existence seem exemplary, all manner of notable individuals and fables are cast into the same situation.

*Quran 010.020* And they say, Why not is sent down to him a sign from his Rabbi? so say, Only the unseen for il-Lahi so wait, lo, I am with you among the ones who wait. *Quran 010.021* And when we let mankind taste mercy after adversity has touched them, behold, they have a plot against our signs and proofs. Say, Al-Lahu faster in plotting and scheming. Verily, our Messengers write down what you plot.

We are to believe that Allah decided to be mean because, otherwise, he would have been rejected. So, for his plot to prevail, he'd have to out-scheme the people around him. And for that to occur, he would relocate to Arabia.

This is among the more entertaining proofs of divinity. And to make certain that it was correct, I took my time and examined every word so that you might enjoy the literary prowess of the rainmaker...

*Quran 010.024* Only erect or castrated example the life the world like water which we sent down from on high so intermingles intercourse to germinate and sprout the land from which eat the men and the cattle when takes the earth its decorated adornment and suppose and suspect its people that they determined and empowered it. Comes it our command night or day and we make it mowed down and slain as if not it had free from wants and competent yesterday. Thus, we explain the signs and proofs for a people who have it explained.

*Quran 010.037* And not is this al-Qur'an that produced by other than al-Lahi but a confirmation which from before it and a detailed explanation the writing (Book) no doubt in it from rabbi the worlds.

*Quran 010.038* Or they say, He has forged it. Say, Then bring a Suratun like it and call whoever you can from besides al-Lahi if you are truthful.

*So, right on cue, this is for you.*

*Do you not know what is true or askew amidst the  
pooh we spew, you bumbling foo'?*

*Nay, our Rabbi you should not betray or he'll get you  
on the last day, especially should you not pray, for  
you are his prey.*

*Painful punishments are his form of play, so be  
prepared for a long stay, and hey, don't try to get  
away or forget to pay, as it is his way.*

*Deny and for you it is bye-bye, so nice try, but be  
ready to fry if you don't comply.*

*If we say surely, it is merely to obscurely hide our  
immaturity, so don't prematurely miss that we're  
not reciting clearly.*

*Here a lo, there a verily, merrily and contrarily we tell  
our story quite arbitrarily.*

*Kill, kill, kill, it's such a thrill. A slaughter a day keeps  
the truth at bay.*

*It matters not what you say, although we may decide to  
slay you anyway.*

*We renounce our vows as our god allows. He also  
loves cows and lots of bows, upon which he will  
espouse.*

*Enslaving folks is our specialty because, since we  
don't work, it's a necessity.*

*The spoils of war are our favorite score, too fun to  
ignore, so if we're back for more, don't be sore.*

*It's just that we're at war and want to rape your  
whore.*

*Sure it's immoral, but you know the fate of those who  
quarrel. Just look in our book said the crook.*

*It's the truth from the lord said the man with the  
chipped tooth who was out of his gourd.*

*But don't you be calling him a sorcerer or womanizer  
said the great dehumanizer and plagiarizer.*

*Besides his playthings are little girls, for which the  
worst surah was unfurled – a suratun not to be  
forgotten.*

*Sure he's a tormented terrorist, but it's too late for a  
therapist. And as for being a narcissist and  
arsonist, what are you going to do – dig up his  
bones and send them to a pharmacist?*

*Mutilation or salvation, neither is a violation nor is  
there any hesitation depending on the situation.*

*Besides, we make it up as we go along, because  
without writing it down, it's never wrong.*

*To Islam is to Muslim because submission is our  
mission, a great tradition by definition.*

*This was truthful, so I hope you find it useful.*

*It wasn't much of a sign, but it's best not to whine or  
you'll become a swine assigned to the shrine for  
those who step out of line.*

*Now we must move on to advance our con as we fawn over men who are long gone and put them in our Quran.*

*Quran 010.039* Nay, they lie and deny what not they could defend round the bend. Its sign not known to those whose affairs were faked before them. So see how was the end for al-zalim.

*Quran 010.040* And of them who believes in it and of them who not believe, but your lord all-aware the decomposed and spoiled. *Quran 010.041* And if of you they lie and deny, say, For me my doings and for you your doings. You free from what I do and I clear of you.

*Quran 010.042* And among them who listen to you, you cause the deaf to hear though they dumb. *Quran 010.043* And among them who look to you, you guide the blind, though they cannot see. *Quran 010.044* Lo, al-Laha not cruel lord subjugating the people to the extent desired, but the people themselves subjugating lords.

*So that was a nifty Surrotten by the soon Forgotten trashing the downtrodden with all the rotten and ill-gotten he's begotten. Lie or deny, the deaf listen, the blind see, all that is awry with the rabbi in the sky.*

Despite the laudable return to rhythm and rhyme, the dimwitted diatribe was followed by another admission of Allah's little problem. He was impotent, so he couldn't get a rise out of his intended resurrections. "Soon," he told those who were unexpected the over-hyped performance, "Just another hour or so"...

*Quran 010.045* And the day He will collect and raise them as if they had not hesitated or tarried except an hour of the day. They are acquainted between them. Surely lost those who lied and denied the al-Lahi encounter in the meeting, not they were guided ones. *Quran 010.046* And whether we show you some what we promised them or we cause you to die to pay the debt, then to us their return. Al-Lahu a witness, bearing evidence against what they do.

If this were true, there would have been a ten billion rasulis...

*Quran 010.047* And for every purpose, mother, tribe, community, and nation a rasulun. So when comes their rasulu, it will

be judged, a final sentence determined between them in swerving from justice so they not be subjugating lords. *Quran 010.048* And they ask, ‘When this promise, if you are truthful?’

Good question, one the Quraysh often asked since they were so routinely threatened with a painful punishment. However, as was the case previously, or thereafter should this be a flashback to an earlier time, the all-knowing was stumped...

*Quran 010.049* Say, Not I command or control for myself any harmful afflictions or adversity and not any benefit or profit except what al-Lahu wants and wills. For every purpose, mother, tribe, community, and nation a term, when comes their predetermined term, then not they remain behind or get a reprieve an hour and not they and precede by foot. *Quran 010.050* Say, Do you see if comes to you his chastising punishment and torturous torment night or day what of it would hasten and hurry the cut off and incited?

The best Allah could offer was to suggest that his intended victims should be careful what they wished for because if it happened, they’d be really sorry and sore – not to mention, burnt to a crisp. But then, the Painful Punisher slips and has an imaginary conversation with someone he is yet to torture.

*Quran 010.051* Is then when occurred you believe in it now? And lo, verily, you were seeking to hasten. *Quran 010.052* Then it will be said to those lords of subjugation, Taste the everlasting punishment and torturous torment. Are you repaid except for what you use earn? *Quran 010.053* And they ask you to inform, Is it true? Say, Yes, by my *Rabbi* | Lord, indeed, it surely the truth and not you can escape. *Quran 010.054* And if that for every soul of a lord whatever in the earth, it seek to ransom with it and they confide the regret when they see the torture and chastising torment. But will be judged and convicted between them in justice and they not be lords.

If Hell’s Warden were not impotent, he’d be the best of torturers. But as it is, he’s all bluster and bluff...

*Quran 010.055* No doubt! Lo, verily! For il-Lahi what ever in the lofty and the lowly. No doubt, and lo, verily, promise of al-Lahi true.

But most of them not know. *Quran 010.056* He gives life and causes death and to him you will be returned.

*Quran 010.066* No doubt. Lo, verily, to il-Lahi whoever in the lofty and whoever in the lowly. And not follow those who invoke from other than al-Lahi friends who share or partners who associate. Not they follow but the assumption and not they but guess. *Quran 010.067* He the one who made for you the night that you may rest in it and the day for visibility. Lo, in that surely signs for a people listen.

No reason to guess. The truth is readily available. Just compare the Quran to the Towrah and Prophets. No assumptions necessary. But Allah ought to be more careful in what he wishes for because with such evaluations, the Quran is rendered lacking by comparison.

In all likelihood, al-Lahu's hullabaloo over having a son is nothing more than a means to overcome an omission in Muhammad's resume when compared to the Christian Jesus. However, by deploying this tactic, al-Lahi nullifies the notion that he is God, since Yahowah not only has a son, *Dowd* | David but being the Father of many sons and daughters is the entire purpose of the *Beryth* | Covenant. The third of seven *Miqra'ey* | Invitations to Meet with God is called *Bikuwrym* | Firstborn Children; there is a reason that God's people are called *Beny Yisra'el* | Children who Engage and Endure with God. No kids, no God.

*Quran 010.068* They say al-Lahu has taken a son. Glory be to him. He the self-sufficient. *Lahu* | to him whatever in the heavens and whatever in the earth. Not you have any authority for this. Do you say about al-Lahi what not you know?

If God were self-sufficient, He would not have bothered creating the universe, conceiving life, or communicating with His creation.

There is no reason to invent a lie against al-Lahi since he is proficient at indicting himself. While not the best of liars, because he isn't an accomplished deceiver, the only way one could mislead regarding him would be to say that he is truthful and might be a god after all.

I am not only committed to being straightforward and honest regarding Allah and his Quran, I will succeed in ruining his Day. The King I herald, the God I love, and the people I serve will prevail in the end.

*Quran 010.069* Say, Lo, those who invent against al-Lahi the lie, they will not succeed. *Quran 010.070* An enjoyment in the lowly then to us their return then we will make them taste the severest torture and the terrible torment because they used to disbelieve.

Only the Devil would say something as ghoulish as “we will make them taste the severest torture,” especially when directed toward those who rightly claim that God has a son and seeks a family.

Noach didn't have people but, instead, disassociated from them. His relationship with Yahowah was focused on saving his family, and he did so by following God's instructions. He did not warn or lecture anyone, did not stay, had no signs, and never mentioned al-Lahi, plots, partners, or delays. The one who falsely claimed that he did not seek a reward for pretending to be a messenger was Muhammad. And, of course, since Noach was not a Muslim, the Quran is telling a lie.

*Quran 010.071* So recite to them the news of Nuh when he said to his people, ‘O my people, if is hard on you my stay and my reminding the signs of al-Lahi, then on al-Lahi I put my trust. So you all resolve your plot and your partners, then let not be your scheme for you any doubt, then carry upon me and not give me respite. *Quran 010.072* But if you turn away then not I have asked you any reward? Not my reward but on al-Lahi and I have been commanded that I be of the Muslims.

The reason Noach's life was spared is because he, unlike Allah, listened to Yahowah and did as instructed. And there is no reason to recite what they accomplished together since their inspirational story has been available for the world to read for the past 3,472 years, which is 2,150 years longer than the Quran has existed or that a Muslim was known outside of Arabia.

Noach was not denied. He was not given a ship. He was not a successor, Satan did not drown anyone, no one was warned, and the only sign was a rainbow symbolizing the Covenant.

*Quran 010.073* But they denied him so we saved him and who with him in the ship and we made them successors and we drowned those who denied our signs. Then see how was end of those who were warned. *Quran 010.074* Then we sent after him rusulan to their people and they came to them with connections but not they were to believe what they had denied it before, thus we seal on the hearts the transgressors.

One of Allah's most annoying habits has been to steal an important story, but miss the point, then jump ahead as if nothing mattered along the way to his next bastardized episode. The reason he did so was that he was only interested in creating the false impression that he'd destroy those who didn't capitulate. And since he was unable to get out of his own shadow, he pilfered accounts which when revised to his liking, demonstrated otherwise.

However, when Allah, which is a twisted variation of Halal (Satan's actual name), recited himself into the narrative between Yahowah and Moseh, he bit off far more than he could chew. In all of the annals of human antiquity, there is no more copiously documented encounter or discussion. The Towrah is not only exceedingly well distributed, known, and preserved, it remains the most influential book in history. Hundreds of thousands of copies existed in a score of relevant languages, there is no mention of an Allah, Muhammad, Quran, Rasuli, or Muslim. There were no threats of painful punishments or rants over disbelievers. And throughout, there is but one God and He has but one name – Yahowah.

Therefore, when Allah trespassed by speaking himself into Yahowah's testimony, he not only proved that he was a fraud, a lord and loser, he demonstrated that he lacked the intelligence to create his own story. That is why he tried to



plagiarize God's. Not only is the Quran's account invalid, it completely misses the reason Yahowah introduced Himself to Moseh in the first place, which was to liberate His people, not debase the Egyptians.

The correct names were Moseh and Aharown and the correct title was Pharaoh, which are all correctly written and preserved in the Towrah. These men were not dispatched with signs. There were no chiefs and the people of Mitsraym were not arrogant. Nothing came from "Us." And since "subjugation" is Allah's middle name, he cannot condemn what he is without being a complete hypocrite. And it was the Quraysh who were accusing Muhammad of practicing magic, not the Mitsry.

*Quran 010.075* Then we sent after them Musa and Harun to Firaun and his chiefs with our signs but they were arrogant and were a subjugating people. *Quran 010.076* So when came to them the truth from us they said, Lo, this surely a clear magic. *Quran 010.077* Musa said, Do you say about the truth when it has come to you, Is this magic? But not succeed the magicians.

There was never any discussion about the religion of Mitsraym, and even then, it was promoted by the priests, not chiefs or forefathers. There were throwers, but no amendments, believers, or corruptors. And I'm pretty sure there were no los or verily, either. And surely, there were no words of al-Lahu, nor were there any Muslims.

*Quran 010.078* They said, Have you come to us to turn us away from that we found on it our forefathers and you two have the greatness in the land? And we not you two believers. *Quran 010.079* And Firaun said, Bring to me every learned magician. *Quran 010.080* So when came the magicians, Musa said to them, Throw whatever you throw. *Quran 010.081* Then when they thrown, Musa said, What you have brought it the magic. Lo, al-Laha will nullify it. Verily, al-Laha not amend the work the corrupters.

*Quran 010.082* And al-Lahu will establish the truth by his words even if the lords and tyrants dislike it. *Quran 010.083* But none believed Musa except offspring among this people for fear of Firaun and their chiefs lest they persecute them. And, lo, Firaun a tyrant in

the earth and lo, he of the ones who commit excesses. *Quran 010.084* And Musa said, O my people, if you have believed in il-Lahi then on him put your trust if you are Muslims.

Just when we thought that Allah was running out of blunders, he finds a whole new bag. This time, rather than liberating the Children of Yisra'el from slavery in Mitsraym, Islamic Musa inspires them to settle along the Nile and build some nice houses for themselves that can double as places of worship for all of Egypt's gods. Then, he told those bowed by the whip to prostrate themselves. Happy tidings, no doubt.

*Quran 010.087* And we inspired to Musa and his brother that settle your people in Egypt houses and make your houses places of worship and establish *al-Salat* | the prostration prayer and give happy tidings to the believers. *Quran 010.088* And Musa said, Our *Rabbana* | Lord, lo, verily, you have given Firaun and his chiefs splendor and wealth in the life the world our Lord, that they may lead astray from your way. Our Lord, destroy on their wealth and harden on their hearts so not they believe until they see the torturous and painful punishment.

Again, rather than focus on the task at hand, which was allowing God's people to go home, Musa had to play Muhammad in Mecca and complain about the wealth the rasuli craved. How, even noting the Snake's limited capacity for storytelling, he managed to jump from bellyaching over wealth to the sea is anyone's guess. Perhaps he was getting bored with his own story and was aching to drown some more people.

*Quran 010.089* He said, Verily has been answered invocation of both of you. So you two straight way. And not follow way those who not know. *Quran 010.090* And we took across Children Is'raila the sea and followed them Firaun and his hosts rebellion and enmity until when overtook him the drowning ne said, I Believe! No god but the one in whom believe the Children of Israel. And I am of the Muslims!

Yes, that is what is said. Pharaoh, who was not among those in pursuit of the Children of Yisra'el, and did not die on this day, converted to Islam. So why don't we find a

mention of Islam, Allah, and the like among the hieroglyphics in Egypt or a mention in the Amarna Letters?

Obviously, Satan knew that it was not true and that he had tripped on his forked tongue yet again. So he just gave up and said...

*Quran 010.094* So, if you are in doubt of what we have revealed to you then ask those who (have been) reading the written book before you. Verily, has come to you the truth from your lord so not be among the doubters.

That would have been good advice if the Muslims hadn't already slain all those who could read, starting by slaughtering the Jews who had copies of the book which would have proven otherwise.

Then as if auditioning for the bully in the sandbox rather than the role of God, Satan calls those who deny his lies losers. And then to prove my point, he threatens to hurt them...

*Quran 010.095* And not be of those who deny signs of al-Lahi then you will be among the losers. *Quran 010.096* Lo, those has become due on them word your rabbi will not believe. *Quran 010.097* Even if comes to them every sign until they see the tortures and painful punishments.

At long last we arrive at the mention of the Suratun's namesake, albeit erroneously written. And we are told that the only town which believed and benefited was that of Yunus' people. But Jonah was a Jew, and the people he allegedly visited were Assyrians in Nineveh.

*Quran 010.098* So why not was any town that believed and benefited it its faith except the people Yunus? When they believed, we removed from them the punishment of the disgrace in the life the lowly and we granted them enjoyment for a time.

Perhaps the Assyrians were removed from punishment because they treated God's people as nicely as did the

Muslims. And Allah loves a fellow anti-Semitic sadist and psychopath.



That wasn't very appealing, so now moving from Yunus |Jonah to Yusuf|Joseph, which we will assume was supposed to be Yowseph, we read the worst attempt at plagiarism thus far. And as usual, the Suratun begins with an obvious lie.

*Quran 012.001* Alif Laam Ra, these signs and proofs the writing book the clear. *Quran 012.002* Lo, verily, we have sent it down a Quranan in Arabic so that you may understand. *Quran 012.003* We relate to you the best of the narrations in what we have revealed to you this al-Qur'ana although you were from before it surely among the unaware.

Not only are Alif, Laam, and Rah Hebrew letters with the same names and vocal sounds, the words for book, Quran, and even Arabi are Hebrew. Moreover, having now reviewed over 90% of these recitals, I don't recall a good narration, much less the best of them – although there have been many which could compete for the worst.

While a variation of the following conversation occurred between Yowseph, his brothers and his father, Ya'aqob's dream was rebuked. And while it was not considered to be a plot or Satanic, Ya'aqob chastised Yowseph over the inappropriateness of bowing down – thereby repudiating Allah's craving for prostrations...

*Quran 012.004* When said Yusuf to his father, O my father, lo, verily, I saw eleven stars and the sun and the moon. I saw them prostrating to me. *Quran 012.005* He said, O my son, not relate your vision to your brothers lest they plan against you a plot. Lo, *al-Shaytan* |the Adversary, Satan, to man a distinct enemy.

While he got the last part right, *ha Satan* is a Hebrew title meaning “the Adversary,” and he was close at hand since he is the voice of the Quran telling this story.

After the prostrating stars, sun, and moon, this next line implicates the Lord of Islam.

*Quran 012.006* Thus we choose you your lord and will teach you of interpretation the narratives and complete his favor on you and on family Ya’qba as he completed it on your two forefathers from before Ib’rahima and Is’haqa. Lo, your lord knower, wise. *Quran 012.007* Lo, were in Yusufu and his brothers signs for those who ask.

There was so much to pilfer from to tell a compelling story of God’s developing relationship with Yisra’el, it’s a wonder that Satan bypassed it all. He plucked three names from the pile and went on his merry way, only mixing in isolated tidbits here and there to make the resulting concoction appear mildly plausible.

*Quran 012.008* When they said, lo, Yusufu and his brother more beloved to our father than we while we a group. Verily, our father surely in clear error. *Quran 012.009* Kill Yusufu or cast him a land so will be free for you face your father and you will be after that a people righteous. *Quran 012.010* Said a speaker among them, Not kill Yusufu but throw him in the bottom the well will pick him some the caravan if you are doing. *Quran 012.011* They said, O our father, why you not trust us with Yusuf while indeed we for him surely well-wishers. *Quran 012.012* Send him with us tomorrow to enjoy and play and indeed we for him surely guards. *Quran 012.013* He said, Lo, verily, me, myself, it surely saddens me that you should take him and I fear that a wolf would eat him while you of him unaware. *Quran 012.014* They said, If eats him the wolf while we a group, lo, we then surely losers.

That was so poorly conveyed, so obviously twisted, it was hard to read. It makes one wonder why anyone believes a word of this.



It is time to move on to the 14<sup>th</sup> surah. By doing so, we actually move backward through the names of those who interacted and conversed with Yahowah. This is because the inept un-god of Islam named the Suratun after revisionist Ibrahim | Abraham. It also begins with a lie because there was no light or enlightenment coming from the un-book of the Quran...

*Quran 014.001* Alif Laam Ra, a written book which we have revealed to you so that you may bring out the mankind from the darkneses to the light. *Quran 014.002* Al-Lahi the one to him whatever in the heavens and in the earth. And woe to the reconciled disbelievers from the punishment severe. *Quran 014.003* Those who love more the life the lowly world than the hereafter and hinder from way al-Lahi and seek in it crookedness, those in far astray.

Should we have been looking for the cruelest sadist and the nastiest psychopath, mystery solved. As for what follows, Yahowah's testimony was written in Hebrew. This is largely because He was speaking to and about Yisra'elites and Yahuwdym. So while God's message is for everyone, and while His words to His people are readily translatable, there is no Divine Writ apart from Hebrew.

*Quran 014.004* And not we sent any messenger except with the language his people so that he might make clear for them. Then al-Lahu whom he wants and guides whom he wants and he the mighty, the wise.

Should this have been true, and it's not, why is there no record of any other rasuli in any other language? Why is the evidence always counter to Allah's claims?

The reason we've never heard a Muslim explain away the overwhelming differences between the Towrah and the Quran is because it cannot be done. They are opposites. And as such, Moseh ought not appear in Allah's recitals.

*Quran 014.005* And verily, we sent Musa with our signs that bring out your people from the darkneses to the light. And remind

**them of the days al-Lahi verily in that surely the signs for everyone patient and grateful.**

There are a limited number of excuses for retelling the same story twenty, thirty, forty times or more, all with different embellishments, none of which were credible. The most likely is that Satan could not remember what he said one day to the next and ended up constantly repeating himself with conflicting results. The other is that Muhammad and his fellow Muslims had faltering memories. But either way, it does not bode well for the authenticity of the Quran.

*Quran 014.006* And when said Musa to his people, Remember favor of al-Lahi upon you when he saved you from people Firaun they were afflicting you evil torment and were slaughtering your sons and letting live your women. And in that a trial from your great Lord. *Quran 014.007* And when proclaimed your rabbi, If you are thankful, surely I will increase you, but if you are ungrateful, lo, verily, my punishment surely severe. *Quran 014.008* And said Musa, If you *kafir* | reconciled, you and whoever in the earth all then, lo, al-Laha verily free of need, praiseworthy.

What a sweet guy. As if 80 years of hard labor as slaves wasn't ordeal enough, the Painful Punisher wants to inflict some of his own. And having not yet done anything, the pretend god is so nonchalant over their state of affairs, he'd just as soon leave them as assist them. This, of course, makes him praiseworthy.

But enough of that, because...

*Quran 014.009* Has not come to you news those who before you the people of Nuh and 'Ad, and Thamud, and those who after them? None knows them except al-Lahu. Came to them their rasulu with clear proofs but they returned their hands in their mouths and they said, Lo, verily, we, ourselves, *kafir* | reconciled (disbelievers) is what you have been sent with it and, lo, we surely in doubt about what you invite us to it suspicious.

Welcome to the topsy-turvy mind of al-Lahu where Nuh has people, the Ad exist, the Thamud matter, and yet, they

are only known to the un-god of Islam who is using them to prove his savage nature. This is a most peculiar rendition of the Never-Ending Argument. Then from fraudulent depictions, we are whisked back to 7<sup>th</sup>-century Arabia and the arguments used against the Rasuli.

*Quran 014.010* Said their rasulu, Can be about al-Lahi any doubt, creator the heavens and the earth. He invites you so that he may forgive for you of your sins and give you respite for a term appointed. They said, Not you but a human like us. You wish to hinder us from what use to worship our forefathers. So bring us an authority distinct. *Quran 014.011* Said to them their rasuli, Not we but a human like you but al-Laha bestows his grace on whom he wills of his slaves. And not is for us that we bring you an authority except by the permission of al-Lahi. And upon al-Lahi so let put trust the believers. *Quran 014.012* And what for us that not we put our trust upon al-Lahi while lo, he has guides us to our ways. And lo, we will bear with patience on what harm you may cause us. And upon al-Lahi so let put trust the ones who put trust.

While the sole purpose of the preceding was to create the false impression that there were many rasulis and that Muhammad's failures were common among them, how does one excuse the trip through the echo-chamber? Even pagan gods were more articulate. Then returning to the house of mirrors, there is a defensive Muhammad and an argumentative Quraysh in every opposing frame...

*Quran 014.013* And said those who *kafar* | reconciled to rejecting their rusuli, Lo, we will drive you out of our land or verily you should return to our religion. So inspired to them their rabbu, We will surely destroy *al-zalim* | cruel tyrants (wrongdoers). *Quran 014.014* And lo, we will make you dwell the land from after them that whoever fears standing before me and fears my threat. *Quran 014.015* And they sought victory and disappointed every obstinate tyrant. *Quran 014.016* Ahead of him, hell. And he will be made to drink boiling and festering water. *Quran 014.017* He will sip it, but not he will be near swallowing it. And will come to him the death from every side, but not he will die. And ahead of him a *ghilaz* | gross, harsh, and savagely vicious punishment.



This may be the one-thousandth iteration of hellish tortures are afforded all who reject a rasuli. It must never have dawned on the non-prophet or un-god that there were other, more reasonable approaches, such as saying something sensible. But no, Islam was the result of two brats in a sandbox with too few toys to pass around and share. Their answer was always to kill the competition and steal their toys. It's forever a tempest in a sandbox...

*Quran 014.018* Example those who disbelieve in their lord their deeds like ashes blows furiously on it the wind in a day stormy. No control of what they have earned on anything that it the straying far.  
*Quran 014.019* Do not you see that al-Laha created the heavens and the earth in truth? If he wills, he can remove you and bring a different creation.  
*Quran 014.020* And not that on al-Lahi great.

While this, and many other stories in the Quran are concocted, there is a method to the madness. In this case, once all of the children playing in the sandbox are removed, killed actually, the un-god replaces them with his slaves who do what they are told – that is until they don't, and then he eliminates and replaces them, too.

As stilted and fabricated as this dialog is here and throughout the Quran with all of the concocted iterations of, “they said” and “he said,” it wasn't idle chatter. This is Satan best effort at conveying his actual agenda. He slithered into this sandbox to do this very thing. He aligned himself with the nastiest bully who coveted all the other kids' toys and then systematically denounced the competition and exterminated them, using the stolen toys to bribe the assassins. Then when those who were enticed to do his bidding, which was to seduce, plunder, enslave, and slaughter everyone in the Arabian sandbox, went soft on him, he had them killed and replaced. This is the reason for the fixation on murdering the hypocrites.

Therefore, once we know the players and the game they are playing, we can interpret their dreams. And then even nightmarish accounts like these which otherwise seem

detached from the situational scriptures recited publicly around Arabian campfires to justify mass murder, grand larceny, human trafficking, and sexual abuse, are readily placed within the puzzle to complete the picture. These surahs are the frame into which the tales of demonic-do were positioned.

And if I may take this metaphor one step further – the reason I’m composing *God Damn Religion* at this critical moment in the life of God’s people – just a decade prior to Yahowah’s return for them – is that I have an attribute God found useful. I am able to look at the pieces that comprise life’s puzzle with their seemingly unrelated shapes and colorations and see how they all fit together to form a cogent picture. Over the past twenty-two years, this is how I have come to perceive and share many thousands of previously unheralded insights into Yahowah’s testimony and His affinity for His people. By doing so, I find useful nuggets even within the gibberish...

*Quran 014.021* They will come forth before il-Lahi all together then they will say the weak to those who were arrogant, Lo, we, ourselves, were your followers so can you the one who avails us from punishment al-Lahi from anything? They will say, If al-Lahu had guided us, surely we would have guided you same for us whether we show intolerance or we are patient not for us any place of escape.

Just as the border of the puzzle contains the rest of the pieces, Satan would have Muslims believe that, no matter how often the pieces were rearranged and colored, there was no escape from the plot he was pursuing. People were expendable and replaceable, some even combustible.

So brazen was Halal ben Shachar in his scheme, he even had his alter ego, *ha Satan*, endorse it. Is there any wonder *halal* is good in Islam or that *allah* is *babel*’s version of *halal* – with the same letters in a different order (akin to Santa and Satan)? Although, this Adversary is hoping his plot would yield a different result.

*Quran 014.022* Will say, *al-Shaytan* | the Adversary, Satan, when has been decided the command, Lo, al-Laha promised you a true oath. And I promised you, but I betrayed you. But not I had over you any authority except that I invited you and you responded to me. So not blame me but blame yourselves. Not I your helper and not you my helper. Lo, I deny of what you associate of me from before. Lo, the *zalim* | lords, for them a painful punishment.

*Quran 014.023* Will be admitted those who believed and did right to Garden of Jinn, flows from under it the rivers abide forever in it by the permission their lord. Their greetings therein peace.

It is yet another confession, this time with Satan vouching for al-Laha's credibility, authority, and truthfulness. In an informed and rational world, such an admission would be sufficient to reject Halal / Allah and his Quran.

But this is the *raison d'être* of Islam. Halal ben Shachar, as he was introduced to us by Yasha'yah in Isaiah 14, is the Snake who would be God. He slithered out of the Garden and into the Desert for this purpose. In the process, he sought to shed his Adversarial *ha Satan* skin to be feared and worshiped as if God. And so here, Allah is using Halal to validate his presumed persona.

As is the nature of the Adversary, he never accepts blame and is not accountable for what he has said and done. Without a conscience, he claims that it was mankind's fault, beginning with Chawah but not ending with Muhammad, for believing him. And to a certain extent, he has a point. His corruption of Yahowah's testimony in the Garden was not particularly clever or credible. And Chawah and 'Adam should have known better since they had been instructed by God and had direct access to Him and could have done what we are doing, which is to compare the deception with the truth. But they coveted what they didn't know and made a poor decision – for which Yahowah held them accountable.

If I were to prioritize the insights that help us understand why the death cult of Islam was conceived, why the Quran

was recited in this way, and how a malignant narcissist and psychopath modeling Satan's persona was believed, this is it. "Lo, I deny of what you associate of me from before." Satan does not want to be the Adversary anymore. He wants to be God.

Halal / Allah is hanging out on the wrong side of the Tree of the Knowledge of Good and Evil, luring the unsuspecting to take another bite...

*Quran 014.024* Do not you see how al-Lahu sets forth the example a good word like a good tree its root firm and its branches in the sky? *Quran 014.025* Giving its fruit all time by the permission of its lord. And al-Lahu sets forth the examples for mankind so that they may remember. *Quran 014.026* And erect, mutilated, and castrated affect (example) a bad word like an evil tree pulled up from over and above the ground not for it any settlement or dwelling place. *Quran 014.027* Al-Lahu keeps firm those who believe with the firm word in the lower life and in the hereafter al-Lahu lets go astray the *zalim* | subjugating lords. Al-Lahu does what he wants.

Halal / Allah is offering his fruit, yet another opportunity to swallow the toxic apple. But unfortunately for humankind, he represents the evil tree that was ripped out of the Garden and has re-rooted itself in the religious and political paydirt of civilization. And as a result, he wants everyone to wallow in the dirt with him.

And in this regard, his accomplices are also his rivals – *al-zalim*. While commonly presented as “the wrongdoers” throughout the Quran, it is actually a depiction of the Adversary. A *zalim* is a “cruel lord and an oppressive tyrant.”

Speaking of revealing associations, it was in the previous chapter that we formed another insightful connection, and that was *byn* | between *kafar* and *kaphar* – which is how the word for “reconciliation” is scribed in Hebrew. The reason we came to understand Halal's / Allah's obsession against the *kaphar* / *kafar* is that, when doing our due diligence in striving to accurately translate the Quran, we discovered that *kafar* did not mean “disbelief” nor

“disbeliever” as it was commonly rendered. *Kafar*, which Muslims call “Infidels,” is actually defined by *kaphar*, its Hebrew root, such that it means “to purge and conceal so as to atone and reconcile.” You can verify this by searching both a Hebrew and Arabic dictionary.

According to the Towrah and Prophets, the Children of the Covenant were purged of our guilt when it was concealed in She’owl through Dowd’s fulfillment of Matsah. By perfecting us in this way, we are prepared for our relationship with Yahowah to be reconciled. This is officially celebrated on *Yowm Kipurym* | the Day of Reconciliations – the fulfillment of which will occur in year 6000 Yah / sunset in *Yaruwshalaim* | Source of Guidance on Reconciliation on October 2<sup>nd</sup>, 2033 when the Messiah and Son of God, our Savior and King, anoints the *Kaphareth* | Mercy Seat of the Ark of the Covenant in accordance with the Towrah’s instructions. Yahowah will be accompanying His Firstborn on this day to restore and reaffirm His relationship with the remnant of His *Kaphar*. It will be the single most anticipated day in human history.

However, this is the Last Day for Halal / Allah. It is his Day of Doom. Therefore, Satan’s only chance of remaining on Earth and avoiding *She’owl* | the Place of Eternal Separation is to thwart the *Kaphar* | Reconciled and keep them from attending Yahowah’s Family Reunion. Should Allah entice a sufficient number of Muslims to kill or cower enough Yahuwdym to prevent this reconciliation, there would be no reason for Father and Son to return to their Family. This is the only scenario under which Halal / Allah prevails. It is why the *kaphar* / *kafar* must die.

To preclude this dire result from occurring is why I have written *God Damn Religion* along with the other volumes of *Yada Yahowah*. Halal / Allah and I (along with Yahowah, Dowd, the Ruwach Qodesh, Moseh, and the Prophets, notably, Yasha’yah), are on opposing sides of this referendum on life and liberty.

***Quran 014.028* Have not you seen to those who changed favor al-Lahi *kafar* | reconciliation (disbelief) and they led their people house destruction? *Quran 014.029* Hell, (in) it they will burn, roasting, frying, and broiling in the fire, a misfortunate, evil, and punishing place affirmed and ratified.**

Quite the opposite, but that is why we are on opposing sides. It is Halal / Allah who changed the favor of Yahowah which enables *kaphar* | reconciliation. And by doing so, Halal / Allah has destroyed billions of souls.

I've shared this previously, but it bears repeating – there are no fires in *She'owl* | Hell. It is a lightless prison in which nothing escapes and time is eternal – akin to a Black Hole. There are no tortures, just the agony of knowing that one's soul is being penalized and separated for having deliberately harmed God's people.

Halal / Allah needs it to be otherwise, or there is no way to tease and threaten men and women into capitulation. It is the flesh that is gratified in Satan's Garden of Demons and it is skin which is tormented in his Hellish Domain.

It is in Yasha'yah 14, three chapters after my role as the Choter is introduced and explained in Isaiah 11, that we discover that Halal ben Shachar's ambition is to be seen as above the Most High. And, therefore, he can have no accomplices or tolerate a rival...

***Quran 014.030* And they set up to il-Lahi equals so that they mislead from his way. Say, Enjoy, but indeed, your destination to the Hell Fire.**

Yahowah seeks loving companionship through His *Beryth* | Covenant Family. Working alongside Moseh, He liberated the Children of Yisra'el from slavery to give them this opportunity. Halal / Allah wants just the opposite – no sons, only slaves...

***Quran 014.031* Say to my slaves, those who believe, establish the ritual prostration prayers and spend from what we have provided**

**them secretly and publicly from before that comes a day not any trade in it and not any friendship.**

Yahowah has no interest in believers, preferring those who know, understand, and agree. And since His role as our Father is to lift us up to be with Him, He deplores prostration because it moves us in the wrong direction with an improper attitude.

Further, Yahowah has no interest in our spending or our wealth. There is no currency in *Shamaym* | the Spiritual Realms. God does not keep secrets. He discloses everything we need to know to be aware of Him and engage in a relationship with Him. And lastly, Kipurym is all about friendship and family. All who are gathered in expectation of the return of Father and Son on this day will know, love, and support one another.

As a *karuwb* | cherub, which is a unique designation among the *mal'ak* | spiritual messengers, *Halal* | the Arrogant Luminary, may well have been a witness to creation, but he was not a participant. And his recital in this regard proves that he is far too incompetent to have played a role in anything so complex.

*Quran 014.032* Al-Lahu the one who *khal* | measured and proportioned (created) the lofty (heavens) and the ground (earth) and sent down from *al-samai* | the lofty (sky) water then brought forth from it of the fruits a provision for you and *sakhara* | compelled through mimicry, thereby subjecting and subjugating for you the round (ships) so that they may flow in the sea by his command and *sakhara* | compelled through derision to subject and control for you the rivers.

*Quran 014.033* And he *sakhara* | compelled through mockery and mimicry, thereby subjecting and subjugating for you the sun and the moon, both constantly pursuing their course and *sakhara* | subjugated through mockery and mimicry to forced labor for you the night and the day. *Quran 014.034* And he gave you of all what you asked of him. And if you count favor of al-Lahi not you will count them. Lo, the mankind surely unjust, ungrateful.

As an interesting aside, *khal*, means “to measure and proportion then fabricate,” even though it is errantly extrapolated as “create,” through many Quran translations. This distinction is relevant because in the Book of Ezekiel, which serves as Satan’s autobiographical account and playbook, much of it is devoted to an endless array of absurd measurements. They all pertain to Satan’s ultimate shine, a Temple complex designed to obliterate Jerusalem, burying it to preclude Yahowah’s return.

Rain is a natural process, and not controlled by Halal / Allah, and if it were, considering the conditions in Arabia, he did a piss-poor job. And since the Devil doesn’t seem to get it, I’ll explain. The sun’s warmth causes water in the oceans to evaporate. This vapor condenses within clouds until the droplets become too large to remain suspended and they fall as rain. No hocus pocus or satanic intervention required.

Fruit is not a product of rain and is not brought forth from it, although it might appear so to a denizen of the desert. And the germination of trees producing fruit is not through subjugation but, instead, part of the process of reproduction through seeds. And ships are designed, built, and maneuvered as a result of naval architects, marine contractors, and trained captains – no al-Lahu is needed. Similarly, day and night occur because the Earth rotates on its axis such that the portion of the sphere facing toward or away from the sun changes with each 24-hour rotation.

In reality, Halal has never answered a prayer, not of a Muslim or a Christian, and Yahowah tunes them all out. His preference is that we listen to Him rather than blabber about incoherently.

I do not think that al-Laha has provided a single favor to anyone, ever, and that includes his most ardent devotees – Paul and Muhammad. While he sanctioned his rasuli’s most heinous behaviors, aiding and abetting the abuse of



others is far from beneficial. Moreover, the history of Islam is a litany of travesties and failures. He's more like a Satan Claus with a sleigh full of plagues such as slaughtering, enslaving, and spoiling. So, lo, surely, mankind should remain unappreciative.

Having unsuccessfully mined the make-believe from potential Muslims, the Lord of Delusions plunders the Towrah by way of the Talmud...

*Quran 014.035* And when said Ib'rahimu, My rabbi | lord, make this city safe and keep me away and my sons that we worship the idols. *Quran 014.036* My rabbi, indeed, they have led astray many among the mankind so whoever follows me then verily of me and whoever disobeys me then indeed you oft-forgiving, Rahim.

When we first hear of 'Abram in the Towrah, he had left Ur in the land of Babel. There was no record of him saying anything to the city's inhabitants because he had nothing to say. He wouldn't meet Yahowah until after he had left town. It was only in the rabbinical accounts that those who were clueless conjured up the fabled history that was later incorporated into the Quran.

According to the only surviving participant, who just so happens to be God, and scribed by his associate Moseh 2,150 years before the Quran was written to include this spurious revisionist tale, 'Abram walked out of Ur with his wife, father, and nephew circa 2003 BCE, and never looked back. He would not have "sons" prior to reaching the Promised Land, with Yshma'el born in 1992 BCE and Yitschaq born fourteen years later in 1978 BCE. And even then, shortly thereafter, his ill-conceived firstborn, Ishmael, was disowned and banished along with his mother, Hagar, to the Desert of Paran. There was no mention of idols, much less interaction with them – although both fables were derived from Judaism. Further, 'Abram, who would later become 'Abraham, was never asked to worship anyone, much less Yahowah, his God, and no one in his troop paid homage to idols.

Religious idols are inanimate objects. Unable to speak or move, they cannot lead anyone astray. It takes a Quran, Talmud, or New Testament to do that.

‘Abram did not want or have a following, but Muhammad did, so the Islamic Ibrahim was tarred with the same brush. Similarly, no one was ever asked to obey ‘Abraham, while Muhammad insisted upon it. Therefore, every time we find an individual Yahowah worked through recast as a harbinger of Muhammad, it is nothing more than a pathetic ploy to make the non-prophet’s message on behalf of the un-god appear credible. “*Look here, dimwitted Muslim, Muhammad was just like Nuh, Ibrahim, and Musa!*”

Digging himself in deeper, as if one could burrow under Hell, Satan, operating under a title purloined from Judaism, would have his slaves believe...

*Quran 014.037* Our rabbi, lo, I, myself, have settled of my offsprings in a valley not with cultivation near your forbidden house, our lord, that they may establish *al-Salata* | obligatory prostrations. So make hearts of the men incline towards them and provide them with the fruits so that they may be grateful. *Quran 014.038* Our rabbi, lo, verily, you, yourself, know what we conceal and what we proclaim and hot hidden from al-Lahi from thing in the ground and not in the lofty.

The first person on record to refer to himself as a “rabbi” was *Sha’uwl* | Paul, the author of and inspiration behind the Christian New Testament circa 50 CE. Jews didn’t begin applying this title to their religious leaders until the following century, perhaps beginning with Rabbi Akiba, who, along with his false messiah, precipitated the Diaspora. So, Halal / Allah is in infamous company.

The title “rabbi” is from *rab* ‘any, which means “my exalted one.” The Hebrew basis for Lord comes from *Ba’al*, which also happens to be Halal ben Shachar’s title. Another Hebrew word misappropriated to convey “lord,” ‘*adon* (and ‘*adony* as “my lord”), is derived from ‘*edown*, meaning

“upright pillar.” And it speaks of the support system that was used to secure the Tent of the Witness.

The only reason that the title rabbi appears throughout the Quran in reference to Halal / al-Lah is because the rabbis in Yathrib, who sold recitals like this one, were humored by the notion that they were able to hoodwink the non-prophet to refer to his un-god by the name they had chosen for themselves. Turns out, it wasn't as funny as they had imagined because they left their fingerprints on the book they helped author – one that would perpetrate genocide against Jews.

As ‘Abraham was forming the Covenant with Yahowah, he had two sons, the first of whom was exiled on Sarah’s and Yahowah’s instructions to the Desert of Paran. And while it did not exist at the time, and ‘Abraham didn’t settle anyone there, the largest and most religious city in Paran is, drumroll please...Petra – which was the location of the initial Ka’aba.

As for Yitschaq, the heir to the Covenant, he was born to ‘Abraham and Sarah in Beersheba. And even after their acclaimed three-day sojourn to Mowryah confirmed their role in the Covenant while offering a prophetic announcement for Pesach 2,000 years in advance, they returned to Beersheba. Therefore, the heir to the Covenant was not “settled of my offsprings in a valley not with cultivation near your forbidden house.” And that is a devastating blow for Halal that no amount of lying can resolve.

The religious bow to their gods, bust such is not the case among those who are in a relationship with Yahowah. Loving fathers would be appalled by such an act. So you can be assured that there was no mention of *al-Salat* | the Obligatory Prostration Prayer in the Towrah. ‘Abraham bowed and prayed to no one. And even when he did a faceplant in the presence of Yahowah, God asked him to stand up before they engaged in conversation.

As is the case with every Child of the Covenant, ‘Abraham never “praised” Yahowah. And of course, there was no ill-Lahi to be found at the time. Ishmael was not granted by God but was instead a mistake. Yitschaq was Yahowah’s gift to ‘Abraham, Sarah, and Himself. His name even means “Laughter.” And after he was born, Yshma’el was quickly dispatched and forgotten.

It is a seldom considered fact, but not only is there no instruction to pray in the Towrah and Prophets, Yahowah discourages it. God does not listen to those who address Him in this manner without first learning what He shared in His Towrah. And said so, using some fairly graphic language so that we would not miss the point.

*Quran 014.039* All the praise for il-Lahi, the one who has granted me in the old age Is’ma’ila and Is’haqa. Lo, my rabbi hearer of the prayer. *Quran 014.040* My rabbi | lord, owner, possessor, and master, make me *muqim* | stand up and stand still (establisher) *al-Salat* | whose nose is attached to the ass before me (obligatory prostration prayer) and from my *dhurriyyat* | scattered and tiny ants (offsprings), our rabbi, and accept my *du’ai* | desire and petition.

Beyond errantly speaking himself into someone else’s story, soliciting praise, being mistaken about Ishmael, claiming to listen to prayer, insisting on being a rabbi and lord, and including the salat where it does not belong, we find that Halal was a poor communicator. For example, *salat* speaks of pack animals being tethered so tightly, each successive animal has its nose in the predecessor’s butt. Also, *dhurriyyat*, which is typically rendered as “atom” to make Allah appear smart, is actually the word for “ant,” not offspring as it is commonly rendered in this verse. Even *du’ai* | prayer is telling because the word means “to petition for what one desires,” which is inconsistent with the Islamic obligation.

‘Abraham knew nothing of “the Day” or “the account.” And to be forthright, I know more about both than Halal /

Allah knew of either. But then, again, I consider al-Laha oblivious...

*Quran 014.041* **Our rabbi | lord, owner, and master, forgive me and my parents and the believers the day will established the account.**  
*Quran 014.042* **And consider not al-Laha oblivious of what do *al-zalim* | the lords who subject and control do, but he gives them respite up to a day when the eyes will stare in it.**

We know nothing of ‘Abram’s mother. And since his father, Terach, had remarried a woman whose daughter, Sarah, was from her previous husband, it is likely that his mother had passed away before he left Ur. Also relevant, there is no indication ‘Abraham asked God to forgive anyone, much less himself. There actually is no forgiveness in the Covenant because it is unnecessary. Of the five benefits derived from the Beryth, perfection is the result of Matsah where our guilt is removed, making us innocent.

The reason that al-Laha is aware of the al-zalim is because he is the most obnoxious of the subjugating lords and oppressive tyrants. And as proof, he’s ever ready to torment the world with his sadistic threats of a painful doom. The most important Day on the Satanic calendar is the most torturous.

*Quran 014.043* **Racing ahead, with necks outstretched, their heads raised up, their gaze returning not towards them and their hearts empty.** *Quran 014.044* **And warn the mankind a day the punishment will come upon them. Then will the lords who subjugate and control will say, Our lord who owns and controls, respite us for a term short. We will answer your call and we will follow *al-rusula* | the messengers. Had not you sworn from before not for you any end, There is no reverse for us!**

The un-god would have Muslims believe that everyone’s fate is sealed, and those who don’t capitulate will be tortured forevermore. And yet, where is the proof – surely not in this Quran.

*Quran 014.045* And you dwelt in the dwellings those who *zalam* | were controlling lords themselves and it had become clear to you how we dealt with them and we put forth for you the examples.

*Quran 014.046* And verily, they plotted their plot, but their plot with al-Lahi, even if was their plot that should be moved by it the mountains. *Quran 014.047* So not think al-Laha will fail keep his promise his messengers. Lo, al-Laha mighty, *rabbi intiqam* | Lord of Punishment and the hateful Rabbi of Revenge.

Occasionally, we have to toss al-Laha a bone, even if he will claim it's proof of resurrection. As the Lord of Punishment and the Rabbi of Revenge, he is a schemer to be sure. Over the past 6,000 years since he was humiliated for having defrauded humankind by misappropriating Yahowah's instructions, he has been plotting his return to glory. He seeks revenge by damning everyone.

It is true that the Earth will be forever changed on Satan's Last Day, but not to his liking. All traces of religion and politics, militarism and conspiracy will be expunged, returning the planet to the conditions experienced in 'Eden exactly 6,000 years prior. It is an epoch that opened with Satanic malfeasance and will conclude with the Snake's banishment.

Many people will come forth on this day, some to Yahowah, more to Satan. And those who found Allah irresistible in life, will find him repulsive forevermore. Although, since banishment is a penalty for wayward souls and spirits, I doubt anyone will be fettered and chained. And while the worst offenders will be forced to endure some of what they perpetrated before being sent to She'owl, molten pitch will not be among the ordeals.

*Quran 014.048* Day the earth will be changed another the earth, and the lofty, and they will come forth with il-Lahi, the one, the irresistible. *Quran 014.049* You will see the *al-mujrimun* | cut off incited to crime that day as generations bound in ranks, fettered and chained. *Quran 014.050* Their garments dripping with molten copper and liquid pitch, and fire will irritate, cover, and conceal their faces

*Quran 014.051* so that al-Lahu may pay a debt, satisfactorily rendering and repaying soul of weak fatherless and childless what it gained as a wolf. Lo, al-Laha quickly hastens the consideration and calculation.

The Rabbi of Revenge is a reprehensible one for sure, but he will be as inept on this day as he has been every other day since he was diminished from karuwb to nachash six millennia ago.

*Quran 014.052* This reaching and arriving for the mankind that they may be warned by it, and that they may know that only he one god and that may take remember men of clever intellect.

Yes, there is one God, he just doesn't happen to be Him. Hopefully, the wise will take heed.



As we continue to peruse the recitals of the un-god as he debuts his absurd mischaracterizations of individuals randomly plucked from the Towrah and the Gospels, his next victim is *Maryam* | *Mary*. While there was a woman by this name – Moseh's and Aharown's contentious sister – the unknowing al-Lahu/hi confused her with the fabled Madonna of the mythical misnomer Jesus.

However, while pretending to have inspired the Christian New Testament's fairy tales regarding the announcement of Iesa's (Jesus') birth, Halal / Allah gets hopelessly confused, misidentifying and wrongly associating everyone. It is a comedy of errors.

*Quran 019.001* Kaaf Ha Ya Ain Sad. *Quran 019.002* Mention mercy your lord his slave Zakariya. *Quran 019.003* When he called his rabbi a call secret, *Quran 019.004* He said, My rabbi, I, lo, indeed, weakened my bones and flared white head and not I have been in supplication you, my rabbi, unblessed. *Quran 019.005* And verily, I, myself, fear the successors after me and is my wife barren. So give me

from yourself an heir. *Quran 019.006* Who will inherit me and inherit from family Ya'quba and make him my rabbi, pleasing.

A scribe would have done his demonic deity a favor by spotting him some articles, prepositions, and verbs. A fact-checker would have helped as well. I would offer him our team, because they are highly skilled, having devoted countless hours improving these books. But they are otherwise engaged and wouldn't be interested in downgrading from having Yahowah as a Boss to Halal. God's benefit package is infinitely superior.

There are some issues with "Zakariya." First, this particular fellow's name was Zacharias according to Luke who conceived the myth in the 1<sup>st</sup> century CE. Zakaryah, as the second to the last of Yahowah's prophets, conveyed his revelations in 520 BCE. And the name Zakaryah means "Remember Yahowah" which is deadly for Halal / Allah.

The reason that the un-god and non-prophet erred in this way, even referring to Jews as Yahuwd, is because they didn't know any better. The rabbis who were supplying the Quran's recitals from their Talmud readings had long since removed Yahowah's name from His Towrah and they never included it in their Talmud, substituting *Adoni* | My Lord for it. So, not knowing that Yahowah was God's name, they included names based upon it, like Zakaryah, oblivious to the realization that they were impugning their credibility.

In the myth foisted by Luke of the dancing fetuses, Zacharias wasn't a slave, he didn't have any secrets, and he was not feeble. Whether he was hoary headed, only Luke knows. There was no fear of succession, nor any authority to pass along. And it would be another fifty years before the title rabbi was used in a religious setting.

In Luke's myth, Zacharias was assigned a term of duty in the Temple, which would have made him a *Lowy* | Levite. However, following the Maccabean revolt in the 3<sup>rd</sup> century BCE, the Lowy were no longer in vogue since other men



coveted the positions they held. So the whole affair is on shaky ground that only gets worse with the concern over the inheritance associated with Ya'quba, who we'll assume was Ya'aqob. His inheritance was settled some nineteen centuries prior to this story. But Allah was never very good with history, time, or chronology.

*Quran 019.007* O Zakariyya, lo, verily, we, ourselves, give you happy tidings of a boy. His name Yahya. Not we assigned it before name. *Quran 019.008* He said, My rabbi, how can I have a boy while is my wife barren. And, lo, I have reached of the old age extreme? *Quran 019.009* He said, "Thus said your lord, It easy for me. And verily I created you from before while not you were anything.

While in a fire of his own making, Halal fans the flames with Yahya – an amateurish transliteration of Yahowchanan. He thinks he is announcing the birth of the fabled individual who became infamous as “John the Baptist.” But there were no baptists among Jews because it was a pagan Greek and Roman notion. The only mention of him apart from the Christian fables is by Josephus – but he hadn't even been born when these events transpired. So, not only did the Jewish traitor get his brief mention of a man by this name wrong, the only “surviving” manuscripts of his Greek texts, *History of the Jewish War* and *The Antiquities of the Jews*, were held by the Roman Catholic Church under the care of the ultimate copyeditor – Eusebius.

There is an even bigger problem for Allah because Yahowchanan means “Yahowah is Merciful.” Of all the mistakes Halal could have made with his choice of names, this might have been the most damning. So, it was apparently easy for Allah to discredit himself. Satan isn't any better at bastardizing the Christian New Testament as he has been perverting the Towrah. And that's surprising since Paul was admittedly demon-possessed and controlled by Satan.

*Quran 019.010* He said, My rabbi, owner, and master, make for me a sign or proof. He said, Your sign that not you will speak the people three nights sound. *Quran 019.011* Then he came out to his

people from the prayer chamber and he signaled to them to glorify the morning and the evening.

A variation of the “not you will speak” comes from Luke’s diatribe on the second coming of Elijah. The “prayer chamber” replaced the “Temple” in Luke’s story because it conflicted with the notion of a mosque and the Ka’aba. However, the “signal” was borrowed from the original account.

Compressing time, and failing to mention the wife’s name, Elizebeth, that she was supposedly Mary’s cousin, or that she played a role in the birth of “O Yahya,” the Quranic fable jumps forward in time...

*Quran 019.012* O Yahya, hold *al-kitaba* | the writing (book) with strength. And we gave him the wisdom a child. *Quran 019.013* And affection from us and clean and he was righteous. *Quran 019.014* And dutiful to his parents and not he was a disobedient tyrant. *Quran 019.015* And peace be upon him day he was born and day he dies and day he will be raised alive.

Desperate for a book and unable to produce one, Yahya was handed one to hold tightly which never existed. We are told that he is a wise guy, but not a word of his alleged wisdom is shared. We can only assume that he was clean because he was a professional baptist and Allah was the best of the baptizers. However, if being “dutiful to his parents” is a positive trait, why was Muhammad so hostile to his and why does the Quran tell Muslims to spy on them and disavow them? And since the legend of John the Baptist ends in a beheading, how did he die peacefully?

*Quran 019.016* And mention in the writing (book) Maryama when she withdrew from her family a place eastern. *Quran 019.017* Then she took from them a *hijab* | veil. Then We sent to her our spirit. Then he assumed for her the likeness a man well-proportioned. *Quran 019.018* She said, Lo, I, myself, seek refuge with Rahman from you if you are right. *Quran 019.019* He said, Only I am a rasulu of your rabbi that I bestow on you a pure son.

Which “writing book” does Halal / Allah think that Maryama’s journey east is mentioned within? It’s not in the New Testament and the Quran wasn’t a book. And speaking of things not existing, the hijab wouldn’t be used to torment women until Muhammad imposed it to hide the fact that he had surrounded himself with children and sex slaves. Digging himself in deeper, Allah / Satan claims that he sent his spirit to Maryam and that “he assumed for her the likeness of a man, well-proportioned.” So, one must ask, if the Devil could do this for mythical Jesus’ mythical mommy, why didn’t he do so to quell the Never-Ending Arguments raised against Muhammad?

We are reminded that Rahman was the name of the Quran’s first god, not al-Lahi/hu/ha. And even though she speaks first, Maryam says, “Lo, I, myself seek refuge with Rahman from you if you are right.” Then after the Quranic god tells us that he sent his spirit in the form of a handsome dude, he said, “Only I am a Rasulu of your Rabbi that I bestow on you a pure son.” Following this fuzzy logic between amorphous characters, we have an admission that the Rasulu of the Rabbi are corporeal manifestations of Allah’s spirit – which is to say that they are more than just demon-possessed – they are Satan in the flesh.

The rasuli of the rabbi and voice of the Quran, was “bestowing a son” – which is to say, impregnating the supposed virgin. And while that’s shades of Muhammad, it gets worse when the rasuli dispenses with being “of your Lord” and becomes the Lord...

*Quran 019.020* She said, How can be for me a son when not has touched me a man and not I am unchaste? *Quran 019.021* He said, Thus said your *rabbuki* | lord, It for me humiliating (easy), and so that we will make him a sign for the mankind and a rahim from us. And is a command completed.’

The line, “It for me easy,” is one of Allah’s most self-aggrandizing, thereby reaffirming that the Rasuli of the Rabbi, was the corporeal manifestation of the demonic deity.

Even the word, *hayyin*, rendered as “easy” primarily means “humiliating, vile, despicable, contemptible, and condemnable.” And as such, the spawn of Satan would be a “sign for the mankind.”

It is almost funny that the supposedly chaste mother Maryam would prefer to be dead than give birth. So we find her crying under Arabian date palms...

*Quran 019.022* So she conceived him and she withdrew with him a remote place. *Quran 019.023* Then drove her the pains of childbirth to trunk the datepalm. She said, O, I wish I died before this and I was oblivion forgotten. *Quran 019.024* So cried to her from beneath her that, Not to grieve, verily place your lord beneath you a stream, *Quran 019.025* And shake towards you trunk datepalm it will drop upon you fresh dates, ripe. *Quran 019.026* So eat and drink and cool eyes. And if you see from human being anyone then say, Lo, I, myself, have vowed to Rahman a fast so not I will speak today human being.

Whoever decided to add this tripe was confused. Beyond the fact that the fabled birth wasn't in Yathrib surrounded by date palms, the mythical Mary wasn't a Muslim and unwilling to work. And they weren't in Yemen where Rahman was god.

Since I will cite the sources pilfered for this story in the upcoming *Islam's Dark Past* chapter, I'll not repeat those disclosures here. But be advised, morose Mary has a checkered past.

It's progress, I suppose. Halal / al-Laha is no longer simply a sloppy plagiarizer by misrepresenting something he has misappropriated from one source, the Talmud's moronic commentary on the Towrah, without providing credit. That is because this represents the un-god's first foray into a failed research project, as he is now errantly citing many unreliable sources. These include the fairy tale section of the Gospel of Luke, the insanity of the Gospel of Thomas, the Gospel of Pseudo-Matthew, the First Gospel of the Infancy of Christ, and the Protevangelion's James the Lesser. It was so

studious of him. And who knew that al-Lahi/ha/hu was a library rat?

Nevertheless, this raises a number of problems for the Quran, none of which can be satisfactorily resolved because the characters being addressed didn't actually exist and the stories regarding them were taken from a variety of spurious hearsay sources. Since Muhammad was illiterate and Allah didn't have a copy of his book, much less any others whose Christian library was pilfered, when, where, by whom, and why?

Mind you, I don't much care. Misrepresenting the fables in the Christian New Testament and Apocrypha is simply stupid. That is not the case when misconstruing Yahowah's testimony to play God because that is demonic and damning. So, in this case, other than to point out the sources the Quran is carelessly citing, I am happy to let Satan embarrass himself.

*Quran 019.027* Then she came with him her people carrying him. They said, O Maryamu, verily you brought an amazing thing.  
*Quran 019.028* O sister Harun not was your father an evil man and not was your mother unchaste.

How stupid can this get? The Quranic Harun is 'Aharown | Aaron. He was *Moseh's* | Moses' brother. Their sister was Maryam. But, good grief, she lived and died 1,448 years before the Christian Mary became the Madonna and Mother of God.

Only an ignorant and irrational individual would make such a careless mistake. And then to have that same moron pretend that this is the inerrant word of God, his final message to mankind becomes exceedingly sinister – pure evil. And why impugn either's father or mother?

The child speaking in the cradle was lifted from the exceedingly inappropriate Gospel of Thomas as I will point out in a future chapter. But even in the Christian mythology, he was neither a slave nor did he speak of an al-Lahi. And as

we know, Halal / Allah was as illiterate as was his Rasuli, so neither ever handed out a written book. And they were inept at prophecy, never getting so much as a single prognostication correct.

*Quran 019.029* Then she pointed to him. They said, How we speak who is in the cradle a child? *Quran 019.030* He said, Lo, I am a slave al-Lahi. He gave me the written scripture book and made me a prophet.

Sorry, Satan, but the mythical cradle chatter, who, unlike Yahya, hasn't been named, wasn't given a written book. Books were written about the ultimate replacement player by a dubious cast of characters after his demise.

The saddest part of all of this is that there actually was a Messiah and Son of God who was a prophet who became our Savior. But thanks to Christianity, Judaism, and Islam, the identity, prophecies, achievements, sacrifices, fulfillments, and testimony of the most important person who ever lived have been plastered over by pathetic replacements. If you would like to know him, appreciate what he said and did, and benefit from him, I would encourage you to read the three volumes of *Coming Home ~ A Voice, Messiah, and Beloved*. They are free in their entirety at YadaYah.com.

As for the Quranic nincompoop, the third of four false messiahs (Jesus, bar Kokhba, the Islamic Iesa, and then Muhammad), there was no salat or zakat – and everyone with a functional brain knows it. Therefore, this lie was added to the fable to legitimize the liar foisting it.

*Quran 019.031* And he made me blessed wherever I am and has enjoined me the *salat* | prostration prayer and the *zakat* | tax as long as I am alive. *Quran 019.032* And dutiful to my mother and not he made me insolent unblessed. *Quran 019.033* And peace on me day I was born and day will die and day I will be raised alive.

While the Quran celebrates crucifixion, and encourages Muslims to crucify the reconciled disbelieving infidels,

according to Allah, the Islamic Iesa did not die this way as his death was faked according to the false god. And then, of course, while ripping off the notion of resurrection from the Christians, the first Christian wasn't resurrected according to the Quran. Nevertheless, he "will die" and He "will be raised alive." No double-speak here.

So, after all the long incredulous narrative, al-Lahu finally gets around to naming Maryam's son. And his name was Isa, which is also scribed 'Isa and Iesa in the Quran. Beyond the fact that the Messiah's name is Dowd, and Dowd is not Isa, the closest Hebrew name to Isa / Iesa is Esau, Ya'aqob's brother, whom Yahowah despised and banished.

The only other possibility is to assume that al-Lahu didn't know that the Messiah was a Yahuwd. So, rather than transliterating his Hebrew name, he thought it might be fun to make him Greek, thereby errantly rendering Iesous, Iesoun, and Iesou as Isa. But shouldn't someone pretending to be God know better?

*Quran 019.034* **That Isa, son Maryama, a statement truth that which about it they dispute.**

While the Devil hasn't bothered to mention that he was misappropriating the replacement Messiah, he does refer to him under a corruption of that title elsewhere. But what really sticks in Satan's craw is the authentic article – Dowd – is the Son of God. And the realization that Father and Son would work together in fulfilling the Miqra'ey for the benefit of their Covenant Family was so counter to Halal's persona that he had a conniption fit over it.

*Quran 019.035* **Not is for il-Lahi he should take from any son. Glory be to him. When he decrees a matter then only he says to it, Be, and it is. *Quran 019.036* And lo, verily, al-Laha my lord and your lord so worship him. This a path straight.**

Should you want to make Satan mad, just mention that Yahowah overtly states that Dowd was His son in 2 Samuel 7, Psalm 2, and Psalm 89. It is Allah's kryptonite.

*Quran 019.037* But differed the sects from among them so woe to those who kafar from witnessing a great day. *Quran 019.038* How they will hear and how see day they come to us but the oppressive lords today in error between (clear). *Quran 019.039* Warn them day the regret when has been decided the matter and they in heedlessness, they not believe. *Quran 019.040* Lo, we, ourselves will inherit the earth and whoever on it and to us they will be returned.

If the Snake had them, he'd be stamping his feet in the scorching sands while screaming through his fangs: "*You just wait, I'll get you my pretty and your little dog, too – I've decided on it because Oz is mine! You can't have it.*"

Temper tantrums seldom accomplish anything more than making the malcontent appear out of control and foolish. So after butchering the birth announcement of the mythical Isa by overhyping his fabled mother, Halah | Allah returns to more familiar turf and misappropriates a Talmud myth pertaining to 'Abraham. Playing with other people's religious scriptures to create his own has become Satan's obsession.

But one must ask, who is al-Lahu/hi/ha addressing – a rasuli or is he jabbering to himself? And how does a sane narrator jump so abruptly from the 1<sup>st</sup> century CE to the 20<sup>th</sup> century BCE – from Christianity to Judaism? And why must the Devil insist that everyone had a book except him?

*Quran 019.041* And mention in the written book Ib'rahima, lo, verily he was a man of truth, a prophet.

It's true, Yahowah mentions in passing that 'Abraham was a prophet. But do you know why, since nothing he said was prophetic, he wrote nothing down, and there was no book attributed to him? The answer is that it wasn't what he said but, instead, what he did when he and Yitschaq went to Mowryah. They served as a harbinger of what the ultimate Father and Son would accomplish at this same place forty Yowbel / 2,000 years thereafter when fulfilling Pesach. And that is something Allah doesn't want anyone to know.



In the Towrah, there are no recorded conversations between Terach (who is misnamed in the Quran) and ‘Abram, as he was known at the time. It was only in the rubbish of rabbinic lore that the father of the Covenant is said to have had a beef with his pagan father over idols. Therefore, this is plagiarized...

*Quran 019.042* When he said to his father, O my father, why you worship that which not hears and not sees and not benefits to you anything? *Quran 019.043* O my father, lo, I verily, come to me of the knowledge what not came to you so follow me I will guide you the even path.

While the *karuwb* | spirit misquoting God in the Garden was Halal degraded to a *netsach* | serpent on his way to becoming *ha Satan*, the first mention of the Adversary’s title came much later in Numbers 22. Therefore, ‘Abram would have been unfamiliar with the concept...

*Quran 019.044* O my father, not worship al-Shaytan. Lo, al-Shaytan is to al-Rahman disobedient. *Quran 019.045* O my father, lo, I, myself fear that will touch you a punishment from al-Rahman so you would be to al-Shaitan a friend.

Apart from Muslims, no one overtly worships Satan. And even then, the Adversary has concealed his identity through the ruse of turning Halal into Allah. And curiously in this regard, *shaytan* in Arabic conveys Allah’s intent with his Adversarial title – “to conceal it and distance oneself from it.”

The notion that Satan is disobedient to Rahman is inconsistent with the rest of the Quran, where Allah’s alter ego solicits and receives the un-god’s permission to mislead humankind as they work cooperatively in the Garden and thereafter. Also, since Yahowah does not punish, but instead, separates, and since ‘Abram and God never discussed anything punitive apart from the demolition of Sodom many years after Terach had passed away in Haran, there would have been no precedent for this narrative. Lastly, since ‘Abraham was called Yahowah’s friend, and since Allah has

no friends, the unnamed Terach was to become Satan's friend.

*Quran 019.046* He said, Do you hate from my gods, O Ib'rahim? Surely if not you desist surely I will stone you so leave me a prolonged time.

At least that's funny. A stone worshiper threatened to stone the patriarch of the most infamous and blackest of Stones. But alas, joke aside, 'Abram was a dutiful son. He allowed his father to tag along on their journey out of Ur as far as Haran where Terach died of old age.

*Quran 019.047* He said, *Salamun* | peace on you. I will *astaghfiru* | protect and cover (ask forgiveness) for you my rabbi, lo, he is to me *hafiyyan* | ever barefoot, solicitous and excessive (gracious).

*Salamun* is from the Hebrew, *shalom* which has many meanings, including "reconciliation," of which "peace" is a derivative. But as for *astaghfiru* | protecting and covering resulting in "forgiveness," I'm stumped. The most often cited Hebrew word for issuing a pardon is *salach*, which bears no resemblance to it. Similarly, since the primary definition of *hafiyyan* is to be barefoot and solicitous, I'm in a quandary as to how that is gracious. It appears that Allah is choosing his terms at random before tossing his word salad.

*Quran 019.048* And I will leave you and what you invoke beside al-Lahi and I will invoke my rabbi. May be that not I will be in invocation my rabbi unblesed.

'Abram didn't have an al-Lahi or a Rabbi, nor would anyone for a couple of thousand years. And he did not leave his father. Further, there was no one worshiping anyone, much less "from besides al-Lahi." And as for bestowing Yitschaq, that was Yahowah's miracle and plundering Him is highly discouraged and unacceptable.

*Quran 019.049* So when he left them and what they worshipped from besides al-Lahi and we bestowed him Is'haqa and Ya'aquba

and each we made a prophet. *Quran 019.050* And we bestowed to them of our mercy and we made for them a truthful mention high.

Ya'aqob was Yitschaq's son, not 'Abraham's, and he was conceived the old-fashioned way without demonic meddling. Neither were prophets. And while there is a "truthful mention" of them, even on "high," everything we know about them was conveyed by Yahowah in His Towrah. So then after claiming credit for the work and words of another, which is the textbook definition of plagiarism, he fails to share anything that occurred during their lives. For Satan, just claiming them and taking them away from Yahowah in the eyes of Muslims, was sufficient. And in that duplicitous and disingenuous vein, the Quran jumps from 1918 BCE, and the birth of Ya'aqob to the wrong father, to usurping Yahowah's conversation with Moseh in 1447 BCE. Satan omits the genesis of Yisra'el and the affirmation of the Covenant. Even the reason for God's meeting with Moseh was ignored.

*Quran 019.051* And mention in the written book Musa, lo, he was chose and was a messenger, a prophet. *Quran 019.052* And we called him from side the mount the right and brought him near conversation. *Quran 019.053* And we bestowed to him from our mercy his brother Haruna, a prophet.

Allah had nothing to do with Moseh, the Towrah, or any of the prophecies attributed to him. To claim otherwise is insulting and ignorant, irrational and inflammatory. The evidence for this is so prolific and inarguable that it is a miracle anyone believes the Quran. But, hey, Progressives and Muslims believe in Palestinians and Palestine, so why are we surprised?

The purpose of the actual conversation was to identify the mission and introduce God by name – neither of which occurs in the Quran for obvious reasons. And they met on Mount Choreb, which was less than one hundred miles south of what would become Petra and less than twice that distance from Mount Mowryah and the future Jerusalem.

The reference to ‘Aharown being a prophet is omitted from the Dead Sea Scrolls. And in the Masoretic Text, he is not a prophet of Yahowah but, instead, someone speaking for Moseh.

Self-immolating in his blaze of infamy, Halal / Allah would have Muslims believe that there was a written book of Is’ma’ila, which we’ll assume was Yshma’‘el. So where is that book, and why would the boy who was expressly excommunicated from the Covenant have one? Would that be Allah’s book, and if so, where is it?

*Quran 019.054* And mention in the writing book Is’ma’ila. Lo he was true promise and was a messenger a prophet. *Quran 019.055* And he used enjoin his people the salat and zakat and was near his rabbi pleasing.

Desperate, pathetic, ignorant, and deceitful are the words that come to mind when reading this rubbish. No one in their right mind is going to believe that the Quraysh religious scheme in Petra promoting the salat and zakat that Muhammad incorporated into Islam existed prior to the 5<sup>th</sup> century CE, with the first notice appearing at the conclusion of the 7<sup>th</sup> century CE. And other than claiming the disenfranchised boy as Islam’s patriarch twenty-six centuries after the fact, there is no correlation between Ishmael and Islam – well, other than both are estranged from God.

*Quran 019.056* And mention in the writing book Idris, Lo he was truthful prophet. *Quran 019.057* And we raised him a position high.

No. There was no truthful person or prophet associated with Allah or Islam. And there was no ancient personage named Idris. According to the Sunnah, he lived between Adam and Nuh, which would have placed him among the cruel, militant, and religious Naphylym who were eliminated during the flood. And since that’s not good, a revision of the revision has him associated with Enoch, who was also a false prophet. But once again, if he held such esteem with al-Lahu, where is his book and what did it say? Or is the Devil just

flapping his lips, tossing \$#!+ into the wind, and hoping something sticks?

*Quran 019.058* Those the ones whom al-Lahu bestowed favor upon them from the prophets of offspring Adama and of those we carried with Nuh and of offspring Ib'rahim and Is'raila and of whom we guided and we chose. When were recited to them signs (verses) the Rahman they fell prostrating and weeping.

Funny thing, that Son of God fellow, Dowd, he was omitted from the list. So were Yahowsha', Gidi'own, Shamuw'el, Nathan, Shalomoh, 'EiYah, Yasha'yah, Yirma'yah, and Zakaryah, to name a few more. I don't know if a snake has a tuchis, but is so, this one was talking out of his gluteus maximus.

*Quran 019.059* They succeeded after them successors who neglected al-salat and followed the lust so soon they will meet evil.

They did not succeed one another, and even if they had, Allah could not have kept track. He can't even remember what he said from one Suratun to the next. Although it is true, they neglected to mention the Salat. However, it was Muhammad who couldn't control his lusts, not those other guys. And while they would have had to wait twenty-five centuries to meet the reprehensible rasuli and the lord of lust, we are fully acquainted.

*Quran 019.068* So by your lord, verily we will gather them and al-Shayatin then surely we will bring them around hell bent knees.

*Quran 019.069* Then, lo, we will drag out from every sect those of them worst against al-Rahman rebellion. *Quran 019.070* Then verily, we know best those who they most worthy therein being burnt.

If the Painful Punisher had his way, mankind would be toast. However, in reality, Satan is the Lord, he cannot gather himself, he does not have knees, and no one is going to be burnt.

*Quran 019.083* Do not you see that we, ourselves, have sent the devils upon the *kafir* | reconciled inciting them incitement? *Quran*

*019.084* So not make haste against them only we count for them a number. *Quran 019.086* We will drive the criminals to hell thirsty.

It may well be true that Satan, in command of demons, could potentially have sent devils against the *kafar* | reconciled. But even so, it would be as effective as spitting at God, since His Family is protected.

The reason Halal / Allah wants his victims thirsty is that he wants to pour boiling water down their throats. It is so merciful and loving of him.

Still struggling with his identity and chafing at the thought of having a son with whom to share the universe, Rahman complains...

*Quran 019.088* **And they say Has taken the Rahman a son.**  
*Quran 019.089* **Verily, you put forth an atrocious thing.**

The highlight of Yahowah's existence is an atrocity for His rival. So how is it then that they can be the same as the Adversary protests? At the thought of having a loving relationship and a beloved heir, Rahman goes postal...

*Quran 019.090* **Almost the sky gets torn therefrom and splits open the earth and collapse the mountain devastation** *Quran 019.091* **that they invoke to the Rahman a son.** *Quran 019.092* **And not is appropriate for the Rahman that he should take a son.** *Quran 019.093* **Not all who in the heavens and the earth but come Rahman a slave.** *Quran 019.094* **Verily, he has counted them and recounted them a counting,** *Quran 019.095* **and all of them come him day the resurrection alone.**

Fine with me. Satan can remain a recluse for all anyone should care, but don't denounce Yahowah's great love while at the same time claiming to be Him. It is embarrassing, really.

Perhaps we took hell's road when there was a shortcut through the Quran...

*Quran 019.097* **So only we made it easy in your tongue that you may give glad tidings with I the standing firm and warn with it a people hostile.**

If this is easy on the tongue, eyes, or mind, I'll eat the Quran. But it looks like I'll have to hurry before Allah destroys another generation...

*Quran 019.098* How many we destroyed before them of a generation? Can you perceive of them any one or hear from them a sound?

Ever wonder why there is no evidence for anything Halal / Allah has claimed? Perhaps it's why this was asked in the form of a question.



After this nauseating tour down the serpentine Revisionist Lane, we are asked to endure *Al-Muminoon* | **The Believers**. And while we have been afforded every reason to suspect that the collective IQ of those lapping up the Lord of Delusion's venom was sub-70, inclusive of the dispenser, for those who are closer to normal, what follows is a window into Satan's soul. The 23<sup>rd</sup> Suratun is Halal's life story, replete with his agonizing relationship with mankind as he tries and fails to impress upon humanity that, rather than the Adversary, he's a god.

It is a woeful tale, poorly written as usual, and filled with all manner of revisionist tripe. It regales a regurgitated history of the Rasuli's failures projected back in time upon the men, places, and times of the Towrah in staccato fashion. All the while, in spite of Satan's horrendous retorts to man's rejections, the Adversary is thwarted at every turn. If it were not for the fact that Satan covets the extermination of Yahuw'dym and the capitulation or annihilation of humankind, we might grow to pity him.

*Quran 023.001* Lo, verily, successful the believers. *Quran 023.002* Those who they during their salat humble and submissive. *Quran 023.003* Those who they from the vain talk turn away. *Quran 023.004* Those who they of the cleaning works, doers. *Quran 023.005* And

those who they of their modesty guards. *Quran 023.006* Except from their spouses or slaves they rightfully possess from the spoils, then lo, not blameworthy. *Quran 023.007* Then whoever seeks beyond that then those, they the transgressors. *Quran 023.008* And those who they of their trusts and their promise observers. *Quran 023.009* And those who they over their prostration prayers, they guard. *Quran 023.010* Those, they the inheritors.

I suppose it is still rape when Allah's slaves use their slaves for sex since a slave cannot refuse their owner. But why offer the pretense of modesty under such conditions?

*Quran 023.011* And lo, we measured the humankind from an essence of clay. *Quran 023.012* Then we place him a *nutfah* | mixture of male and female sexual discharge in a resting place firm. *Quran 023.013* Then we proportioned the *nutfah* a clinging substance. Then we measured the clinging substance a lump. Then we proportioned the lump bones. Then we clothed the bones flesh. Then we produce it a creation another. So blessed is al-Lahu, best the creators. *Quran 023.015* Then, lo, you after that verily die. *Quran 023.016* Then, verily, you Day the Resurrection will be resurrected.

Sounds like such a lovely journey – from dirt to *nutfah*, only to have the sexual discharge shelved for a while, after which time it becomes clingy. So it's all lumped together as bones emerge, which are naturally clothed for modesty. Then without a word or a soul, it is off to the next dirtball, only to have all of the *nutfahs* die. And that's where the bones come in handy as they are resurrected to be tortured because who doesn't love a happy ending? Clearly, Satan has a warm spot in his fangs for mankind.

*Quran 023.017* And indeed, we created above you seven paths and not we are of the creation unaware. *Quran 023.018* And we send down from the sky water in measure then we cause it to settle in the earth. And indeed, we on taking it away surely able.

So how would the misbehaved spirit who misappropriated God's instructions and, as a result, was diminished to a lowly snake groveling in the dirt, take the earth away? Wouldn't he then be deprived of a place to



slither and an audience to seduce? And if the Earth went away, where would he go other than to She'owl?

Somebody may have spent too much time in the desert...

*Quran 023.019* Then we produced for you by it gardens from date palms and grapevines for you in it fruits abundant and from them you eat. *Quran 023.020* And a tree springs forth from Mount Saynaa produces oil and a relish for those who eat. *Quran 023.021* And lo, for you in the cattle surely a lesson. We give you drink from what in their bellies and for you in them many benefits and of them you eat. *Quran 023.022* And on them and on ships you are carried.

Up to this point, we knew Allah had a thing for cows, but we didn't know that he milked them. Nonetheless, someone may want to inform the celestial cowboy and dairy farmer that milk does not come from a cow's belly. And what is the correlation between eating cows and being carried on them and on ships?

So from nutfahs to cows, and from cows to Nuh – I wonder if the ships served to connect them? Sorry, no, the connection was Muhammad...

*Quran 023.023* And verily, we sent Nuh to his people and he said, O my people worship al-Laha not for you any god other than him. Then will not you fear? *Quran 023.024* But said the chiefs, those who kafar among his people, This is not but a man like you. He wants to assert superiority over you. And if al-Lahu had wanted, surely he would have sent down angels. Not we heard of this from our forefathers. *Quran 023.025* Not he but a man. In him are *jinn* | demons. So wait concerning him until a time.'

Why is it not surprising that the Islamic Nuh and al-Lahi's Rasuli had the same speechwriter? Even more revealing, they receive the same audience reaction. And not that it is my concern, there are way too many *Jinn* | Demons in Allah's company.

*Quran 023.026* He said, My *rabbi* | lord, help me because they deny me. *Quran 023.027* So we inspired to him that construct the ship under our eyes and our inspiration then when comes our command

and gushes forth the oven, then put into it of every mates two and your family except those preceded against whom the word thereof. And not address me concerning those who were cruel lords, indeed, they the ones to be drowned.

Why do you suppose Yahowah, contemporaneous with the event, and within a logical chronology, while describing the location and people, provides Noach with the reason for the flood and the dimensions of the Ark and Allah doesn't convey any of this? Does he not know it, can he not read it, or are the things that make the flood and ark pertinent irrelevant to Allah? Especially since all Halal seems to care about is creating a Muhammad-like revision of every character in the Towrah.

Allah doesn't even know who built and boarded the Ark along with Noach or why they mattered.

*Quran 023.028* When you boarded you and whoever with you on the ship then say, Praise to Il-Lahi who saved us from the people the zalim. *Quran 023.029* And say, 'My *rabbi* | lord, cause me to land a landing place blessed and you the best those who cause to land. *Quran 023.030* Lo, in that surely signs. And lo, we are surely testing.

Yahowah didn't save Noach and his family from the people surrounding them; He spared them from the flood which was designed to eliminate them. And the last thing on anyone's mind at the moment of departure was a happy landing, even if performed by the Best of Landers. And lest we forget, what was being tested other than Allah's credulity?

While there would have been a number of people living within the region being flooded, the idea was for the eight uncorrupted souls aboard the Ark to repopulate the area – no god, rasuli, worship, or fear required...

*Quran 023.031* Then we produced after them another generation. *Quran 023.032* And we sent among them a rasulan from themselves that worship al-Laha not for you any *ilahin* | god other than him. Then will not you fear?

Halal doesn't seem to have gotten anything right. From his perspective, the entire Earth was populated by the Quraysh and it was one annoyance after another for his rasuli...

*Quran 023.033* And said the chiefs of his people who *kafar* | were reconciled (disbelieved) and denied meeting the hereafter while we had given them luxury in the life the lowly (world). Not this but a man like you. He eats of what you eat from it and he drinks of what you drink. *Quran 023.034* And, lo, you obey a man like you. Indeed, you then surely losers. *Quran 023.035* Does he promise you that you when you are dead and you become dust and bones that you brought forth? *Quran 023.036* Far, far, is what you are promised. *Quran 023.037* Not it but our life the lowly (world). We die and we live and not we resurrected. *Quran 023.038* Not he but a man who fabricated this about al-Lahi a lie and not we him believers.

According to al-Lahi the whole world revolved around the trials and tribulations of what occurred in 7<sup>th</sup>-century Arabia. It is like nothing else mattered. And it is always the same unhappy ending as if the sands of time scratched Allah's record, causing it to repeat the same thing over and over again.

*Quran 023.039* He said, My rabbi, help me because they deny me. *Quran 023.040* He said, After a little while surely they will become regretful. *Quran 023.041* So seized them the awful cry in truth and we made them rubbish of dead leaves. So away with the people, the zalim. *Quran 023.042* Then we produced after them a generation another. *Quran 023.043* Not can precede any nation its term and not they delay. *Quran 023.044* Then we sent our rusulana succession. Every time came a nation or community a rasulu they denied him. So, we made follow some of them others and we made them narrations. So away with people not they believe.

This is all so hopelessly dimwitted and demonic.

*Quran 023.045* Then we sent Musa and his brother Haruna with our signs and a between (clear) authority *Quran 023.046* to Firaun and his chiefs but they behaved arrogantly and they were a haughty people. *Quran 023.047* Then they said, Shall we believe two men like ourselves while their people for us slaves? *Quran 023.048* So they

denied them and they became of those who were destroyed. *Quran 023.049* And lo, verily, we gave Musa the written book so that they may be directed.

So rather than going back to Mitsraym to free his people, the Islamic Musa wants to play Muhammad in KabaVille – well, at least up to the point of having a book. Then without citing anything from that book, since Halal has no idea what’s in the Towrah, Satan leaps from revisionist Musa to his variation of Maryam’s boy faster than Paul dismissed the Torah en route to deify Iesoun Christon.

*Quran 023.050* And we made son Maryama and his mother a sign. And we sheltered them to a high ground of tranquility and water springs. *Quran 023.051* O rasulu, eat of the good things and do right. Lo, I am of what you do all-knower. *Quran 023.052* And lo, verily, this your religion one and I am your lord so fear me.

So, should someone be looking for the sign of Maryama, it is sheltered on high ground, sitting tranquilly next to a spring of water. And thereupon are rasulu’s gorging, or so says the all-knower. And so welcome to the religion of fear. I am your Lord. Now go away.

*Quran 023.053* But they cut off their affair between them sects each faction in what they have rejoicing. *Quran 023.054* So leave them in their confusion until a time. *Quran 023.055* Do they think that what we extended to them with it of wealth and children. *Quran 023.056* We hasten to them in the good. Nay not they perceive. *Quran 023.057* Lo, those who they from fear their *rabbi* | lord cautious. *Quran 023.058* And those they in signs their *rabbi* believe. *Quran 023.059* Those they with their lord not associate partners, friends to share, or coworkers. *Quran 023.060* And those who give what they give while their hearts fearful because they to their lord return. *Quran 023.061* Those who hasten in the good and they in them foremost.

According to al-Laha, there was only one religion in the world when Maryam’s son was around and the messengers were feasting, but then it all came unglued like hell in a handbasket. Lo, there were factions rejoicing everywhere. So, thank illah that he sequestered man’s happiness, after confusing humans, of course, then enriched men, while

hastening the good, which was an extra dose of fear. This led to more signs but fewer associations, and of course to no friends. With a third injection of fear, they were dreading their Lord's return, as hastening became foremost. If you are following along, that brings us to burdening souls to their maximum capacity, and apparently with confusion, so that the rich can forfeit their wealth on the way to hell.

*Quran 023.062* And not we burdened any soul except its capacity and with us a record speaks with the truth and they not be wronged. *Quran 023.063* Nay, their hearts in confusion over this and for them deeds from besides that they for it doers. *Quran 023.064* Until when we seize their affluent ones with the punishment. Behold, they cry for help.

Allah does not love the crybabies, so those being robbed, raped, and tortured need to get with the program, relax and enjoy the abuse...

*Quran 023.065* Not cry for help today. Lo, you from us not will be helped. *Quran 023.066* Verily, were my signs (verses) recited to you but you used on your heels turn back. *Quran 023.067* Arrogant about it conversing by night speaking evil. *Quran 023.068* Then do not they ponder the lowly (world) or has come to them what not come their forefathers? *Quran 023.069* Or not they recognize their rasula so they rejecting him? *Quran 023.070* Or they say In him *jinn* | demons and insane madness? Nay, he brought them the truth but most of them to the truth averse.

Not very convincing dialog, but why change now? The Quran is almost over. Too bad Islam isn't. And one would have thought that with incomprehensible statements like these, it would have been hard to believe.

*Quran 023.071* But if followed the truth their desires, lo, surely have been corrupted the lofty (heavens) and the lowly (earth), and whoever therein. Nay, we have brought them their reminder but they from their reminder turning away.

Now replicating the Never-Ending Argument and Muhammad's miserable life, we find Allah being abusive because it is more effective than being nice. So, apparently

Halal is literate because he seems to have read an early edition of Machiavelli's *The Prince*.

*Quran 023.072* Or you ask them an eviction (payment). But the eviction (payment) your lord best. And he the best of the suppliers. *Quran 023.073* And, indeed, you certainly call them to straight path. *Quran 023.074* And indeed, those who not believe in the after from the path indeed deviating. *Quran 023.075* And if we had mercy on them, benefited or pitied them, and if we removed what on them of harm, injury, evil, or adversity, indeed they would persist continuously in their rebellion, confounded and confused.

So torture was merciful – just what the people needed.

*Quran 023.076* So verily, we seized them with the tortuous punishment but not they gave up, resigned to their fate, or submitted to their *rabbi* | lord and not they show that they were humiliated and abased, bitterly submissive, *Quran 023.077* until when we opened and explained for them a gate for the severest and most miserable and severe tormenting punishment. Behold, they in it, despair, confounded and perplexed, grieving.

Is the problem that Muslims have never read the Quran? Surely, no one could endure any of this and believe even for a nanosecond that this beast is God. Sadistic psychopaths with a penchant for ghoulish tortures do not make good deities. And this one is a genuine monster.

It is little wonder that the Muslims who are familiar with Allah are such horrible people, malicious, spiteful, and deadly. They are the spitting image of their god. And they are egotistical, too.

*Quran 023.078* And he the one who *nasha* | deceitfully arose (produced) for you the hearing and the sight and the *al-afidata* | the sickness in the heart (feeling) – little what you give thanks. *Quran 023.079* And he the one who multiplied you in the earth and to him you will be gathered. *Quran 023.080* And he the one who gives live and causes death and for him following the night and the day. Then will not you reason?

The Snake who has done nothing for anyone, including Muslims, didn't engineer eyes or ears, but as a sadist, he has

a lot of nerve to pretend that he produced the capacity for empathy. He couldn't spell it if you spotted him the first seven letters. But perhaps that's why *nasha*, the word commonly rendered as "produced" in this verse, has a much darker connotation. While *nasha* is defined in Arabic as "to lift up or raise" as if it were the Hebrew *nasa'*, but with the Shin, *nasha'* means "to beguile and deceive."

*Quran 023.081* Nay, they say like what said the former. *Quran 023.082* They said, What, when we are dead and become dust and bones would we be resurrected? *Quran 023.083* Lo, we have been promised and our forefathers this before. Not this but tales the former.

Back to the Never-Ending Argument and a world filled with Quraysh-rebuking Muhammad. And all the while, the same false god who postured the Valley of the Dry Bones coming back to life wants Muslims to believe in religious resurrection and, with it, painful punishments and decadent temptations.

*Quran 023.084* Say, To whom the earth and whoever in it if you know? *Quran 023.085* They will say, To il-Lahi. Say then will not you remember? *Quran 023.086* Say, Who rabbu the seven heavens and the rabbu the Great Throne? *Quran 023.087* They will say, Il-Lahi. Say, Then will not you fear?

No. That isn't the right answer and it is not what people will say. Clearly, based on the insanity of this pretense of dialog, il-Lahi has had a stroke. And that's bad considering the quality of healthcare in the Islamic world.

*Quran 023.088* Say, Who is in whose hand dominion all things? And he protects and no be protected against if you know. *Quran 023.089* They will say, Il-Lahi. Then how are you deluded? *Quran 023.090* Nay, we brought them the truth but, lo, they surely liars.

Just more of the same egomaniacal and delusional diatribes. Il-Lahi is no more God than an amoeba – although a lonely and inarticulate one...

*Quran 023.091* Not al-Lahu has taken any son and not is with him any god. Then, verily, taken away each god what he created and

surely would have overpowered some of them on others. Glory be al-Lahi above what they attribute. *Quran 023.092* Knower the unseen and the seen, exalted is he above what they associate.

I'll bring you the next twenty-six verses of this Suratun to you without commentary or interruption. They speak for themselves...

*Quran 023.093* Say my rabbi, if you show me what they are promised *Quran 023.094* my rabbi, then not place me among the people *al-zalim* | subjugating lords (wrongdoers). *Quran 023.095* And verily we on that we show you what we have promised them surely able. *Quran 023.096* Repel by that which best the evil we know best of what the attribute. *Quran 023.097* And say my rabbi I seek refuge in you from suggestions the evil ones. *Quran 023.098* And I seek refuge in you my rabbi lest they be present with me *Quran 023.099* until when comes one of them the death he says my rabbi send me back *Quran 023.100* that I may do right in what I left behind. No lo it a word he speaks it and from before them a barrier till day they are resurrected. *Quran 023.101* So when is blown in the trumpet then not will be relationship among them that day and not will they ask each other *Quran 023.102* the whose heavy his scales then those they the successful. *Quran 023.103* But whose light his scales then those they have lost their souls in hell they abide forever. *Quran 023.104* Will burn, striking and scorching their faces the fire and they in it *kalihuna* | grin with displaced lips, putting on a foolish and forbidding sour and sullen frown tinged with anguish and pain.

*Quran 023.105* Were not my signs recited to you and you used deny them? *Quran 023.106* They say our lord overcame us our wretchedness and we were a people astray. *Quran 023.107* Our lord bring us out from it then if we return then lo verily we cruel lords. *Quran 023.108* He says remain despised in it and not speak to me.

*Quran 023.109* Verily was a party of my slaves said, Our lord we believe so forgive us and have mercy on us and you best those who show al-Rahim. *Quran 023.110* But you took them mockery until they made you forget my remembering and you used at them laugh.

*Quran 023.111* Verily have rewarded them this day because they were patient. Lo they the successful. *Quran 023.112* He will say how long did your remain in the earth number years? *Quran 023.113* They will say we remained a day or a part a day but ask those who keep



count. *Quran 023.114* He will say not you stayed by a little if you only you knew. *Quran 023.115* Then did you think that We created you uselessly and that you to us not be returned?

*Quran 023.116* So exalted is al-Lahu, the king, the truth *ilaha illa huwa* | no god but him lord the honorable throne. *Quran 023.117* Whoever invokes with al-Lahi god other no proof *lahu* | for him in it. Then only his account with his rabbi. Lo, he not will succeed al-*kafir* | the reconciled. *Quran 023.118* And say my rabbi forgive and have mercy and you best those who show al-Rahim.

Something tells me that the author of these words might not be the one who conceived DNA.



While my intent was to let Halal / Allah fully embarrass himself by providing a similar analysis and presentation of Suratuns 26, 28, 29, 30, 32, 34, 35, 43, and 44, I'm disgusted and want to return to something mentally nourishing and enlightening, uplifting and moral – and thus return to the *Towrah, Naby', wa Mizmowr* | Teaching, Prophecy, and Lyrics of Yahowah. There is only so much of this one can take and we have exceeded those limits.

Therefore, to honor my original pledge, I'll cite something from each and we'll move on to the Quran's final surah in the next chapter. But fair warning, that's easier said than done because the Quran is so self-destructive, it's hard to walk away from this pileup of hamstrung camels.

Warning aside, please, hold your nose if you must because we are about to enter the gates of the Suratun of Death, although it is called *Ash-Shu'araa* | **The Poets**. It is the concentration camp of Quranic recitals as it amalgamates and enumerates the litany of carnage the Lord of Human Demise attributes to himself. And it begins with a bang – a shot that should have been heard around the world.

*Quran 026.001* Ta Seem Meem *Quran 026.002* These signs (verses) the writing (book) *al-mubini* | distinct, separating and severing, dividing and cutting off (made clear and proven). *Quran 026.003* So perhaps you kill yourself that not they become believers.

“Perhaps you” was rendered from *la'allaka*, which reveals that “it is hoped and expected that, out of fear, you’d be happy.” What the listener was expected to do was defined by *baklhi'un*, which says “to kill to the greatest extent possible, egregiously and effectively, obediently and torturously while enraged.”

The audience is not identified, so we must assume that “*nafsaka* – yourself” applies to anyone listening to, or now reading the Quran. In such a poorly written and non-contextual sentence, we are left to wonder whether the ungod wants you, the listener, to kill everyone else or if he wants everyone to kill themselves. I’m not sure the distinction matters because they deliver the same horrendous result.

The motivation for this extinction event is “*alla* – except, but, unless, or that not” “*yakunu* – they become and exist as” “*mu'minina* – believers.” And while the extinction of the human race through mass suicide or mass murder would certify this result, it’s extreme and thus the final solution for Satan.

This is so diabolical, it is worth another look: *Quran 026.002* These signs written (in) the book (are) distinct, separating and severing, dividing and cutting off. *Quran 026.003* So, it is hoped and expected that, out of fear, you’d be happy to kill to the greatest extent possible, egregiously and effectively, obediently and torturously while enraged yourself that they (do) not become believers.

In a morass of demonic sadism and deadly and destructive rants, this is among the worst yet. And it is left without elucidation. The statement which defines Islam and the Quran stands on its own.

Therefore, *Quran 026.002-003* affirms that Islam is a death cult. Satan, in the guise of Allah, is aiding and abetting the annihilation of humankind. Submission is his means to this end. The religion is a virus designed to recklessly devour its final host.

So, please, join me in morally, rationally, and compassionately quarantining Islam, isolating this plague, while allowing it to self-destruct. Perhaps we might post *Quran 026.002-003* on the gates of Islamic hell to encourage that result.

The first time we encountered one of the Quran's many commands to slaughter all non-Muslims, I correctly disclosed that, provided the opportunity, once the last disbeliever was dead, Muslims would turn on themselves. And now you know it's true, and by the design of the spirit who conceived the religion. Simply stated, Halal / Allah does not give a crap about believers, Islam, or Muslims. He has used the religion he sponsored to destroy the people he blames for his debilitated condition. And he believes that, if he can exterminate humanity, there would be no reason for Yahowah to return, precluding his migration from Earth to *She'owl* | Hell. This is the very core, the *raison d'être*, of *Islam* | Submission.

For the Muslim apologists who would scream otherwise, saying that there are hundreds of verses where Allah is encouraging and supporting Muslims, I'd say, "Yes, he's encouraging and supporting mass murder, the annihilation of humankind." Killing is Islam's best deed.

It is, indeed, telling that Halal / Allah agrees with my analysis and conclusions – and has now admitted as much.

But just because he wants every human dead, does not make Allah a formidable foe – at least apart from his plague. Therefore, he must continue to support and encourage *Islam* | Submission until the bitter end. So he protests...

*Quran 026.004* If we wanted we could send down to them from the sky a sign so would bend their necks to it humility [sic].

The un-god who hasn't provided a book, a prophecy, any proof of his existence, or the validity of his claims and promises, wants the army of his zombie apocalypse to believe that he could do so if he wanted to. So that begs the question – why doesn't he? I know, and so should you.

And because he hasn't demonstrated his authority or authenticity, he knows that the response to his rants is a foregone conclusion...

*Quran 026.005* And not come to them any reminder from al-Rahman new but they from it turn away. *Quran 026.006* So verily they have denied then will come to them the news what they used at it mock. *Quran 026.007* Do not they see at the earth how many we produced in it of every kind noble? *Quran 026.008* Verily in that surely a sign but are most of them not believers. *Quran 026.009* And lo, your lord surely he the all-powerful al-Rahim.

Sure, it's pathetic, but nonetheless, Muslims believe him. And no amount of evidence or reason will ever convince a true believer otherwise. And that is why religion in general, and Islam in particular, is incurable. Humankind will either quarantine it, eradicate it, or succumb to it. So at the very least, *God Damn Religion* exists to warn people to stay clear of it.

Unable to say or do anything to enhance his credibility on his own initiative, Halal / Allah reverts, yet again, to plagiarizing and bastardizing the Towrah...

*Quran 026.010* And when your lord called Musa that go the people *al-zalim* | cruel lords and subjugators *Quran 026.011* people Firaun, will not they fear? *Quran 026.012* He said, *rabbi* | my lord and master, Lo, I, myself, fear that they will deny and reject me.

Lying through his forked tongue, Halal / Allah knows that Yahowah introduced Himself to Moseh and asked him to go with Him to liberate the Children of Yisra'el from slavery in Mitsraym. But he is also aware, having heard their

recitals, that the rabbis had done Yahuwdaym and Yahowah a great disservice by having written Yahowah's name out of His testimony and replacing God's one and only, essential name with "the Lord." Had they not done so, Satan would have failed in his attempt to play God. Islam would not exist.

So, while pretending that he was the one who met with Moseh was premeditated, deliberate, and fraudulent crime, it would not have been possible if Jewish rabbis had been ethical and honest. One lie begat another and Jews were annihilated. And that is why the rewrite of *Prophet of Doom* is entitled *God Damn Religion*.

I'm going to jump ahead to the 27<sup>th</sup> verse because, if I share what Allah claims, my conscience would necessitate refuting it by providing the original account from the Towrah. And while I've translated and analyzed it, and indeed, love it, the comparison between the enlightened and Godly presentation and this dimwitted and demonic drivel, would comprise an entire chapter. And if I went there and did that at this point, I might never come back here. And I owe it to Yisra'el to finish *God Damn Religion*.

As everyone should know, Yahowah did not deploy a Rasula. No one questioned Moseh's sanity. But since this is what occurred in the flea-bitten Arabian one-camel town that gave rise to Islam, Moseh and the Egyptians were warped into the Quraysh vs. a mini-Muhammad.

*Quran 026.027* He said, Lo, verily, your rasula who has been sent to you surely insane, demonic, and mad. *Quran 026.028* He said, rabbu the east and the west and whatever between them if you were reason. *Quran 026.029* He said, If you take a god other than me I will surely make you among those imprisoned.

There were no such threats or claims made before Pharaoh Thutmose, but since telling the truth was never the object of the Quran, the Never-Ending Argument was projected back in time to make Muhammad's ordeal appear Godly. And as we move forward, we find Halal / Allah

confused once again. The sign of the leprous hand occurred at Choreb and it was for Moseh to know that Yahowah would heal any injury Pharaoh tried to impose on him. It was immediately resolved and never shown again.

*Quran 026.030* He said, Even if I bring you something distinct. *Quran 026.031* He said, Then bring it if you are of the truthful. *Quran 026.0232* So he threw his staff and lo and behold, it a separating and distinct serpent. *Quran 026.033* And he drew out his hand and lo and behold it white for the observers.

Thutmose didn't call Moseh a magician or a sorcerer, but the Quraysh claimed it of Muhammad. And while Moseh had been educated in Pharaoh's household in Egypt, no one would ever call Muhammad "learned."

*Quran 026.034* He said to the chiefs around him, Lo, this a learned magician and sorcerer. *Quran 026.035* He wants to drive you out from your land by his sorcery and magic. So what you advise?

It is astonishing that Muslims have not been sufficiently observant to recognize that their god was playing them for fools. Moseh and 'Aharown were eighty years old, unarmed, and alone. They weren't going to drive anyone out of Egypt. They were only there to free the Yisra'elites. However, since Muhammad believed that he was exiled from KabaVille, and since he exiled the Jews from Yathrib, we have the Exodus in reverse. It's the Egyptians who fear that they must go.

In Halal's / al-Laha's reconstituted and revisionist accounts, the victim submits to Allah and proclaims that they are now believers. We saw make-believe pharaoh do so in the previous Suratun. Now it is the vying magicians – I suppose one occultist to another.

But when disbelievers come to believe, it's never good enough, so they must be punished. This time, Satan is so excited, champing at the bit to torment some Egyptians, he not only reaffirms he's a sadistic mutilating psychopath, but also an idiot. Moseh went to Pharaoh Thutmose the Great to liberate the Children of Yisra'el in 1447 BCE. He not only

didn't threaten to cut off hands and feet, which is Allah's solution to those who reject him, but crucifixion hadn't yet been invented. It was the Roman method of capital punishment and neither it nor Rome would exist for another millennium. Oops. Satan would have done better if he stuck to the original script.

*Quran 026.049* He said, You believed *lahu* | in him before I gave permission to you. Lo, he surely your chief who has taught you the magic so surely soon you will know I will surely cut off your hands and your feet of opposite sides and I will certainly crucify you all.

Sure, in an ocean of blood, crucifixion is but a drop, but it's a killer when it comes to invalidating false gods and their un-books. And then speaking of getting his facts wrong, Moseh was never asked to strike anything with his staff. In fact, when he improvised on Yahowah's instructions upon his return to Choreb with the Children of Yisra'el in tow, and struck the rock that brought forth a stream of water, he was retired. And when approaching the sea, Yahowah asked Moseh to stop trying to reassure his belligerent and bellyaching people and lift his staff over the sea to part the waters. But, with Halal / al-Laha, there's always room for another lie and another beating...

*Quran 026.063* Then we inspired to Musa that strike with your staff the sea. So it parted and became each part like the mountain the great.

Unable to get out of his own shadow and unable to help anyone, the un-god projects himself into situations like these where he does not belong and then demands credit for what Yahowah has actually done.

*Quran 026.065* And we saved Musa and who with him all. *Quran 026.066* Then we drowned the others. *Quran 026.067* Lo, verily, in that surely a sign but not are most of them believers. *Quran 026.068* And verily, your lord, surely he the all-mighty, al-Rahim.

I introduced the Poetic Suratun suggesting that it served as the Auschwitz of the Quran because of its concentration of deadly and terrorizing vignettes. So now moving back in

time, as is the custom of the chronologically challenged one, Halal wants Muslims to believe that just as he promised to dispatch the Quraysh to the hellfires for their idolatry, so goeth the people of Ib'raham...

*Quran 026.069* And recite to them news Ib'rahama, *Quran 026.070* When he said to his father and his people, What you worship? *Quran 026.071* They said, We worship idols so we will remain to them devoted. *Quran 026.072* He said, Do they hear you when you call? *Quran 026.073* Or they benefit you or they harm? *Quran 026.074* They said, Nay, but we found our forefathers like that doing. *Quran 026.075* He said, Do you see what you have been worshipping? *Quran 026.076* You and your forefathers?

We have been through this before because this is the umpteenth time Halal / Allah has regurgitated the mythical foibles between imaginary Ibrahim and his faux father. But in reality, 'Abraham left the people of Ur behind, and he never discussed idols with them or with Terach. The basis of this story was lifted directly out of rabbinical folklore. And that is why it would have been better had the rabbis never created their pretense of a Torah nor sold recitals of it to Islam's non-prophet.

Beyond this, Ur of Sumer was out of Allah's league. It was, by a wide margin, the most sophisticated civilization on the planet at the time – way better educated, more developed, civil, and enlightened in the 21<sup>st</sup> century BCE than Muhammad and his goons were 2,800 years later in 7<sup>th</sup>-century CE Arabia. Therefore, it was way too big a sandbox for pretend Abe to play the enlightened inhabitants of Ur for fools. And since they were the first literate civilization in human history and left a written legacy of their religion and gods, we have corroboration beyond the Towrah that the Quran is unequivocally wrong.

The gods and goddesses of Sumer were not crude rock idols as was the case with Allah and the Ka'aba. They served as manifestations of the sky, water, and earth. Nammu, the goddess of primeval waters was said to have given birth to



Ki, representing the earth, and An, the sky. They bore a son named Enlil, who, as the god of wind and storm, claimed the earth as his own. Like Allah, he was opposed to sharing. And like Allah, he claimed to have conceived humans.

In their religion, heaven was only for gods – which may be why there is an Islamic Garden apart from heaven. The mortal souls of humans, good or bad, were sent to Kur, which was a cold, dark, dry, and foodless cavern buried in the earth where the dearly departed were fed dust. Moving down their pantheon, Enki controlled culture, Ninhursag fertility, Utu was the deity of the sun and justice, and Nanna was the moon god. There wasn't an al-Lahu/ha among them. Further, Sumerian temples put the Devil's hut to shame as they were tall and stately ziggurats – pyramidal monuments with sanctuaries at their summits.

The most famous religious adventure emerging from ancient Sumer was the Epic of Gilgamesh. It was written in cuneiform and has been preserved on clay tablets. There is also a collection of religious poems and songs preserved by these impressions memorialized 28 centuries before the first written copy of the Quran. In them, we learn that they ennobled priests and deified kings. There were no Rasulis and no Prophets. They were the first to promote the notion of an afterlife, coining the “hereafter” nomenclature used throughout the Quran. They also believed that the gardens on the earth floated on subterranean seas, similar to the Quranic “Gardens underneath which the rivers flow.” And as is the case with the Quran, Hell had gates and a gatekeeper. Their demons were called Galla, and they, like Allah's angels, were tasked with dragging deceased souls to Hell.

It was about this time, circa 2000 BCE, when 'Abram left Ur, that the Sumerians conquered the Akkadians, causing the vanquished to syncretize their gods with the victors, essentially unifying Mesopotamia religiously. And it was at this time that the gods and goddesses of Sumer

became anthropomorphic and thus were projected as interacting with and talking to the priests and kings. Beyond all of this, the people had no say in their religion or gods, rendering Quranic Ibrahim's narrative foolish in the extreme. Nonetheless, Allah didn't know when to quit.

*Quran 026.077* Lo, verily, they enemies to me except Lord the Worlds, *Quran 026.078* the one who created me and he guides me. *Quran 026.079* And the one who he gives me food and gives me drink. *Quran 026.080* And when I am ill then he cures me. *Quran 026.081* The one who will cause me to die then he will give me life. *Quran 026.082* And the one who I hope that he will forgive for me my faults the Judgment Day.

Who knew that Islamic Ibrahim had a tour guide, butler, chef, sommelier, and healthcare provider? It's no wonder why he wanted to linger in undisclosed Ur. But isn't it curious that the supposed founder of Islam, its pretend patriarch, the fellow that passed the ten tests, including butt wiping and nostril plucking, didn't know if he was going to be a gardener or roastee?

The actual 'Abram who became 'Abraham never asked for wisdom, although, at times, it would have helped. And he, unlike Muhammad, was not egotistical, so he did not ask to be honored among later generations. Moreover, Yahowah gave him a guided tour of the universe, so his sights were set on something well beyond a desert oasis.

*Quran 026.083 Rabbi* | my Lord, grant me wisdom and join me with the righteous. *Quran 026.084* And grant me a mention honor among the later. *Quran 026.085* And make me of heirs *Jannati* | Garden of Demons Delight.

Unlike Muhammad, 'Abraham was never vindictive. Even when it came to Sodom, he favored sparing the inhabitants. But since Muhammad and Allah were sadists, Islamic Ibrahim had to keep pace...

*Quran 026.091* And make manifest the Hellfire to the deviators. *Quran 026.092* It will be said to them, Where that you used worship *Quran 026.093* from besides al-Lahi? Can they help you or help

themselves? *Quran 026.094* Then they will be overturned into it they and the deviators. *Quran 026.095* And hosts *Iblis* | Devil all together.

One of the reasons that I shared the names of the Sumerian gods was to demonstrate that the line “Where that you used worship from besides al-Lahi?” was ludicrous. As for Iblis, since the name is based upon the Greek *diablos*, or devil, he wouldn’t be known for another 1,500 years. Allah’s not any better at playing make-believe than he is at playing God.

As was the case with most ancient civilizations, the people had no say in their religion, so they could neither be disputing nor be in error. Further, even among their priests no one associated or equated anything with a rabbi. They wouldn’t exist for twenty-one centuries.

*Quran 026.096* They say while in it disputing *Quran 026.097* By al-Lahi, indeed, we were surely in distinct error *Quran 026.098* When we equated you with lord the worlds. *Quran 026.099* And not misguided us except *al-muj’rimuna* | the criminals. *Quran 026.100* So not we have any intercessors. *Quran 026.101* And not a close friend. *Quran 026.102* Then if that we had return then we could be of the believers. *Quran 026.103* Indeed, in that, surely is a sign, but not are most of them believers. *Quran 026.104* So, indeed, your lord, surely he the all-mighty, al-Rahim.

Guilt and innocence were irrelevant in the Sumerian religion, so criminality was not an issue among their gods. And since every soul went to the same place, there was no salvation or need for intercession in Ur. Islamic Ibrahim must have been as disoriented as his Lord. As I have demonstrated, the vicissitudes of Quranic Abraham prove but two things – Allah was wrong and the Quran is untrue. And in this case, the fraud is easily unveiled.

Full speed in reverse order, we digress from abusing ‘Abraham’s legacy to harassing Noah...again. One misrepresentation would have been too many, but there are scores of these tossed haphazardly around the Quran.

As we begin, for what seems like the twentieth time, Noah didn't have people. He had distanced himself from the Naphylym – who were the Muslims of his day. And so it was by not being religious, political, or militant that Noah appealed to Yahowah. And as we know, Noah had no interest in saving those God intended to expunge. He did not lecture them, and he was not a rasuli. But since Muhammad was a Messenger who wanted to be obeyed through fear, the legacy of Noah was corrupted such that he could serve as Captain Muhammad. It was the perfect ruse for a pirate.

*Quran 026.105* Denied people Nuh the rasuli. *Quran 026.106* When said to them their brother Nuh, Will not you fear? *Quran 026.107* Lo, indeed, I am to you a *rasulun* | messenger trustworthy. *Quran 026.108* So fear al-Laha and obey me.

The upcoming wages line, like fear and obedience, was also from Muhammad and wrongly projected on Noah...

*Quran 026.109* And not I ask you for it any payment. Not my payment but from *rabbi al-'alamina* | the master knowing words of men and jinn. *Quran 026.110* So fear al-Laha and obey me.

The following was spoken against Muhammad and said in his defense. None of it pertained to Noah...

*Quran 026.111* They said, Should we believe in you while followed you *al-ardhaluna* | the lowest, most corrupt, mean, vile and ignoble? *Quran 026.112* He said, And what I know of what they used do. *Quran 026.113* Lo, verily, their account but upon my *rabbi* if you perceive. *Quran 026.114* And not I am the one to drive away the believers. *Quran 026.115* Not I am but a divisive warner. *Quran 026.116* They said, If not you desist, O Nuh, surely you will be of those who are stoned. *Quran 026.117* He said, *rabbi*, lo, verily, my people have denied and rejected me.

*Quran 026.118* So judge between me and between them judgment and save me and who with me of the believers. *Quran 026.119* So we saved him and who with him in the ship laden. *Quran 026.120* Then we drowned thereafter the remaining ones. *Quran 026.121* Verily, in that surely a sign but not are most of them believers. *Quran 026.122* So, lo, indeed, your lord, surely he the all-mighty, al-Rahim.

Muhammad was rejected for many reasons, one of which was because Islam only appealed to the worst of men – to the most ignorant and ignoble, to the meanest and most corrupt individuals among Arabs, the especially vile, disreputable, and cruel. These were the traits God despised among the Naphylym, which is why I refer to them as the harbingers of Islam.

However, as we have come to expect, Halal has inverted the story. He has the terrorists of their day calling Noach's family abused and vicious. He is doing so to make it appear that it was common for rasuli to attract the degenerates of their generation. But you'll notice that Captain Muhammad doesn't challenge the allegation because he knows it's true. Instead, he says that it isn't his job to reject such believers, even if they are rotten to the core. Obviously, the Devil wasn't sufficiently smart to leave bad enough alone.

Since Halal's vivid imagination seems limited to bribes of sexual indulgences and threats of demonic tortures in the hereafter, he has reverted to the menace of grounding the Ark by stoning Noach, just as he had imaginary stone worshipers threaten to do to Ibrahim. The perceived threat would then be used to justify their harassment and deaths.

Further, Allah has upended reality because Noach rejected the Naphylym surrounding him, they did not deny him. But, since Noach serves as a harbinger of Muhammad throughout the Quran, and since Muslims aren't perceptive, the un-god is able to be as duplicitous as he chooses. And among those deceptions is that Halal / Allah was somehow involved in judging, saving, and destroying during the flood when he wasn't even among the snakes allowed aboard.

The message of the deluge is three-fold. First, Yahowah's testimony can be trusted. Mankind's earliest cities were where His depiction was grounded, and there is now 500 feet of saltwater above them because, as He correctly stated, the flood was initiated by an upwelling of

deep seawater – something which occurred as a result of a proven asteroid strike at this time. Even the Ark has been found, exactly where hydrodynamic models show it would have come to rest.

Second, the reason for the flood was that the Naphylm were overtly religious and political, the first to use prostration and act like terrorists. They were forerunners of Muslims – and so what God did then, he will repeat, albeit not with water.

Third, Noah, his wife, his three sons, and their wives, were spared because they listened to Yahowah's instructions and acted upon them. And in this regard, nothing has changed other than the vessel is now the Ark of the Covenant.

As we ride the tide into the next ordeal, we are reminded that from Halal's / Allah's perspective, life has been a succession of failed messengers and cataclysmic exterminations. Therefore, by comparison, Muhammad and the first Muslims weren't so bad – they were similarly inept with words and deadly with swords. So as we leave the Towrah and move on to fairy tales, we must note, once again, that the Ad never existed. But to Allah's credit, that makes them more his type and size. So, stop me if you've heard this before...

*Quran 026.123 Denied of Ad the messengers Quran 026.124 when said to them their brother, Hud, Will not you fear? Quran 026.125 Verily, I am to you a trustworthy rasulun. Quran 026.126 So fear al-Laha and obey me.*

*Quran 026.127 And not I ask you for it any payment. Not my payment except from rabbi al-alamina. Quran 026.128 Do you construct on every elevation a sign amusing yourselves? Quran 026.129 And take for yourselves strongholds that you may live forever. Quran 026.130 And when you seize you seize tyrants. Quran 026.131 So fear al-Laha and fear me.*

*Quran 026.132 And fear the one who has aided you with what you know. Quran 026.133 He has aided you with cattle and children.*

*Quran 026.134* And gardens and springs. *Quran 026.135* Lo, verily, I, myself, fear for you punishment a Great Day.

*Quran 026.136* They said, Same to us whether you advise or not you are of the advisors. *Quran 026.137* Not this but custom the former. *Quran 026.138* And not we the ones to be punished.

*Quran 026.139* So they denied him. Then we destroyed them. Lo, in that surely is a sign but not are most of them believers. *Quran 026.140* And so lo, your lord, surely he the all-mighty, al-Rahim.

While this is perhaps the twentieth time we have been regaled with the demise of the Ad for being losers, it is a wonder Allah bothers since it's just another replay of Muhammad in KabaVille. It could all be dumbed down to: Rasuli said, "I'm a truther so fear the rabbi and obey me. After all, I'm not asking you to pay me more than this diatribe is worth." They said, "We've heard this before, and we don't believe you." Therefore, the un-god punished them even though no one seemed to care. Miraculously, these continued failures prove that the Lord is great. But no one is amused?

Although to be fair, being aided with cattle, Allah's favorite creature, was a new wrinkle. Who doesn't like a good steak every now and again? But, it was a little weird that the un-god prioritized bovines over children.

Next, it's on to the Thamud. And that's a step up in quality because at least they existed. Although, they weren't much to talk about. At their zenith, they were nothing more than a loose confederation of nomadic tribes, too poor and too isolated even to be taxed for tribute – which is probably why the Snake had no use for them. Nonetheless, Allah was on them like fleas on a she-camel.

*Quran 026.141* Denied Thamud the rasuli. *Quran 026.142* When said to them their brother, Salih, Will not you fear? *Quran 026.143* Lo, verily, I am to you a trustworthy rasulun. *Quran 026.144* So fear al-Laha and obey me.

*Quran 026.145* And not I ask you for it any payment. Not my payment except from rabbi al-alamina. *Quran 026.146* Will you be left in what here secure *Quran 026.147* to gardens and springs, *Quran 026.148* and casting seeds and datepalms its soft flowers rising? *Quran 026.149* And you crave of the mountains houses skillfully.

That was an unappealing blend of regurgitated and unintelligible drivel, so perhaps this portion of man's never-ending march to death was cited during Allah's naptime. But if not, the demonic deity has met and surpassed the definition of insanity, which is doing the same thing over and over again while expecting a different result. So, what does that say about this Suratun and its author?

If it were not for the omissions of bow, pay, and kill – fear and obey might summarize the Quran...

*Quran 026.150* So fear al-Laha and obey me. *Quran 026.151* And not obey command the transgressors. *Quran 026.152* Those who are spoiled and vicious in the earth and not have integrity.

The bad guys sound like good Muslims, so brother Salih was likely confused. Although, not to worry because Allah magically transformed those who were spoiled and vicious, lacking integrity, deceived and deluded, beguiled and outwitted, into pretend Quraysh faux mocking Muhammad, which was clever and convenient. But lo, still there was no sign, so a thirsty, hamstrung she-camel became the brilliant and compelling example of Quranic affirmation. So, please, who in hell makes \$#!+ like this up and passes it off as Divine?

*Quran 026.153* They said, Only you of those *al-musahari* | the deceived, deluded, beguiled, outwitted and bewitched. *Quran 026.154* Not you except a man like us so bring a sign if you of the truthers.

*Quran 026.155* He said, This a she camel. *Laha* | for her drink. And for you drink a day known. *Quran 026.156* Do not touch her with harm lest seize you punishment a great day. *Quran 026.157* But they hamstrung her then they became regretful. *Quran 026.158* So seized them the punishment. Lo, in that surely is a sign, but not are most of



them believers. *Quran 026.159* And verily, your lord, surely he the mighty, al-Rahim.

I may have overused the terms regurgitated and dimwitted, but they remain perfectly suitable for this situation, and the previous one, as well as the next.

It's Lowt's turn to play Muhammad in the recital from Hell. And this should be fun because we know that the real Rasuli would have loved Sodom. After all, it became the model for his *Jann* | Garden of Demonic Delights.

*Quran 026.160* Denied people Lut al-rasulin. *Quran 026.161* When said to them their brother Lut, Will not you fear? *Quran 026.162* Lo, verily, I am to you a truther rasulun. *Quran 026.163* So fear al-Laha and obey me. *Quran 026.164* And not I ask you for it any payment. Not my payment except from rabbi al-alamina.

That was eerily familiar. But it sounded a lot more like Muhammad than Lowt. Since I suspect that the Snake slithered in and out of Sodom on occasion for some much-needed rest and relaxation, he should have known that Lowt was unrelated to the inhabitants. He was from Ur, and thus Babylonian / Sumerian. And Lowt played fast and loose with the truth as he was particularly immoral – making him the best of the Muhammad foils thus far.

The religious mythology that has grown out of the false notion of “pursuing the males,” has become so prevalent, it is called “sodomy.” However, sexuality between men wasn't among Sodom's grievances. Further, there was no lecture on forsaking spouses. No one was trying to drive Lowt away from anything other than his front door. And Lowt was an accommodator, not a hater, which was part of his problem.

*Quran 026.165* Do you pursue to overtake the males among *al-alamina* | the knowing (the worlds)? *Quran 026.166* And you abandoning what created for you your lord of your mates / spouse? Nay, you a people transgressing. *Quran 026.167* They said, If not you desist, O Lut, surely you will be of the ones driven out. *Quran 026.168* He said, Lo, I am your doer of those who hate.

*Quran 026.169* My rabbi, Save me and my family from what they do. *Quran 026.170* So We saved him and his family all. *Quran 026.171* Except an old woman among those who remained behind. *Quran 026.122* Then we destroyed the others. *Quran 026.173* And we rained upon then a rain and evil was the rain (on) those who were warned. *Quran 026.174* Lo, verily, in that surely is a sign but not are most of them believers. *Quran 026.175* And, lo, your Lord, surely he the mighty, al-Rahim.

The entire episode surrounding Sodom, beginning with Yahowah and ‘Abraham discussing the fate of humanity apart from God, and how wrong overwhelms right in human civilization, as it does today, is one of the most interesting in the Towrah. But as was Halal’s / Allah’s propensity, every moral lesson was lost in the Quran’s revisionist account.

And newsflash for all of you right-wing religious whackos out there – homosexuality was never mentioned. The problem was non-consensual sex, or rape, to the point of humiliation. But it became an Islamic specialty, and then incest, which was Muhammad’s peculiarity. While the character fits, Satan would have done himself and his Rasuli a favor by reading the Towrah’s account prior to painting Lut as another mini-Muhammad.

While Lowt, like Muhammad, was among the most offensive men in the story, no one threatened to drive him out. He did not say “Lo, I am your doer of those who hate.” He did not ask anyone to save him or his family, so he did not say, “My Rabbi, Save me and my family from what they do.” He was reluctant to leave. He sought accommodation.

And while he was spared the aerial bombardment that scorched the city named *Sodom* | Scorched, he was not saved. His removal was a favor to ‘Abraham, and a lesson for those who don’t listen. The story was also prophetic of a time rapidly approaching. The shrill voices in opposition to Yahowah and His two Witnesses are beginning to scream while attempting to drown out their call to come out of Babylon. Just consider what has been occurring on Western

college campuses – particularly in the United States. The most liberal institutions, and thus the most Progressive, are now hosting and encouraging Islam’s relentless genocide against Jews and then the world.

Continuing to clean up after Allah, the woman who was turned into a pillar of salt for longing for the unsavoriness of her life was Lowt’s wife. She was not particularly old. She did not remain behind but, instead, looked behind. There was no rain, evil or otherwise, instead, brimstone. The city was burned, not flooded. There was no warning. It was not a sign. Most are believers, even today. And the Lord is not mighty, though he could be al-Rahim in name only.

Now that we have endured the seventh iteration of no one believes and everyone dies, it’s on to the eighth. But so that we don’t lose track, let’s keep things in perspective. It has been: 1) You kill everyone, including yourself, 2) No one believed Musa so we drowned the Egyptians, 3) No one believed Ibrahim, so the idolaters were left without intercessors, 4) No one was on board with Nuh so they all drowned, 5) Hud failed Ad so they were punished, 6) Brother Salih warned the Thamud about the she-camel, but they hamstrung her anyway, so they, too, were chastised and tormented, and then 7) Brother Lut spoke about pursuing the males, which, when rebuked, led to the evil rain of destruction.

While no one knows if there were “woods” in the desert, where they might have existed, or if they had “companions,” nevertheless...

*Quran 026.176* Denied companions Wood the rasuli *Quran 026.177* when said to them Shuaybun, Will not your fear? *Quran 026.178* Lo, I am to you rasulun truth. *Quran 026.179* So fear al-Laha and obey me. *Quran 026.180* And not I ask you for it any payment. Not my payment except from rabbi al-‘alamina.

*Quran 026.181* Give full measure and not be of those who cause loss. *Quran 026.182* And weigh with a balance the even. *Quran 026.183* And not deprive the mankind their things and not commit

evil in the earth, spreading mischief. *Quran 026.184* And fear the one who created you and the former the generations.

*Quran 026.185* They said, Only you of those beguiled and deceived, deluded, outwitted, and bewitched. *Quran 026.186* And not you except a man like us and indeed we think you surely of the liars. *Quran 026.187* Then cause to fall upon us fragments of the sky if you are of the truthers.

*Quran 026.188* He said, my rabbi knows best of what you do. *Quran 026.189* But they denied him so seized them punishment day the shadow. Lo, it was a great punishment day. *Quran 026.190* So, lo, in that surely is a sign, but not are most of them believers. *Quran 026.191* And verily, your Lord the mighty, al-Rahim.

If I may summarize: Shu'aybun was paraded out as another faux Mo. He naturally sought obedience through fear. He recognized his message was worthless, so he priced it accordingly. He thought his Companions were cheating him, so he blamed the scales. Even though he was representing the most evil of all individuals, he projected his failures on his kin. And as a tormented terrorist, he was naturally anxious.

This led to the stand-in for the Quraysh saying that the man starring as a Muhammad wannabe was “beguiling and deceiving, deluding and bewitching” the Companions. They even correctly assessed that the truther was outwitted and a liar. It is the definition of gaslighting – where the victim is told that the perpetrator’s version of reality, no matter how warped, was the only view permissible. It is designed to cause the victim to question their judgment and memory and to then substitute the false narrative of the perpetrator for reality. It is psychological abuse and is typically perpetrated by malignant narcissistic psychopaths like Muhammad and Allah. Its purpose is coercion and control by destroying the truth and morality. It is the essence of Islam.

When the prior Muhammad didn’t have anything to say for himself, the Companions suggested a sign that was reminiscent of one of Allah’s future taunts in the Quran,

suggesting that Muhammad wasn't the first reciter. But unable to perform as threatened, the Rabbi taunted the Companions with tales of doom to come. His day would be great because of all of the painful punishments his victims would endure for rejecting him. And this is how the Rabbi impresses Muslims that he is all-mighty.

After his rant on the eight ways to exterminate humanity, Halal retreats to his specialty: self-aggrandizement...

*Quran 026.192* Indeed, it indeed is coming down *rabbi* | master *al-alamina* | the known worlds. *Quran 026.193* Has brought it down *al-ruhu* | the spirit *al-amin* | believable. *Quran 026.194* 'Al | upon your *leb* | heart that you may be of the warners *Quran 026.195* in *lisanin* | tongue / language *Arab* | Arabic *mubin* | distinct.

You say Arabic, I say Hebrew. *Rab* | great, 'alman | forsaken, *ruwach* | spirit, 'aman | trust or believe, 'al | upon, *leb* | heart, *lashown* | tongue and language, 'Arab | Arab, and *byn* | distinct serve as the root of Lord, Worlds, Spirit, heart, Arabic, language, and distinct. As wannabe gods go, Halal / Allah may have been the dumbest iteration, ever. That conclusion isn't meant as a pejorative, but simply a statement of fact. Halal's next claim serves as proof...

*Quran 026.196* And, indeed it, indeed in *Zuburi* the former. *Quran 026.197* Is it not to them a sign that know it scholars *bani Is'raila* | Children of Yisra'el.

I have been at this long enough now to know that it's never a good idea to trust a Muslim, and therefore, I view every Islamic translation of the Quran as suspect. Therefore, when the *Quran Word By Word* interlinear translation rendered *zuburi* as "Scriptures," I knew that I'd seen this word previously and that it meant nothing of the sort. So, as I had done many thousands of times in my effort to be as accurate as possible, I turned to the Concordance-Index at IslamAwakened.com, this time targeting Quran 026.196, just as I had to bring you the insights associated with this entire Suratun, and notably the analysis of Quran 026.192-

195. I do so because every word is transliterated and linked to a comprehensive Arabic dictionary and includes a concordance delineating the use of the word and its root throughout the Quran.

This process, however, requires a filter, because the tools recently created to serve Muslims are akin to those produced by the publishing houses printing Bibles. While the truth is made available, it is often surrounded by invalid renderings that strive to authenticate popular mistranslations. With *zuburi*, for example, it is correctly defined as a “case of a well, the internal wall of its construction,” and thus as a “means to restrain, withhold, and hinder its collapse.” Then the potential connotations turn to gibberish, with unrelated notions like “skillfully, recite, large, brave, forthcoming, stones, and intellect.” Then in the case of *zuburi*, that strange concoction of notions is followed by Quranic justifications such as “psalms, book of David, books of Moses and Muhammad, piece of iron, and part of the back” which were derived from context, not etymology.

I share all of this with you because it’s important to know that the Quran includes many words which either have no apparent meaning apart from Allah or whose meanings are unrelated to the context in which they were used. *Zuburi* is one of many thousands of these. Even some of the most repeated terms, like those rendered unbeliever, wrongdoer, polytheist, book, worlds, earth, heavens, gardens, fight, and clear, do not actually mean what is claimed of them.

*Zuburi* is erroneously rendered as “Scriptures” four times by Muslim scholars, even though the word actually speaks of the “casing of a well.” Once it is translated as “book,” once as “written records,” and once as “writing,” even though the Hebrew *kathab*, meaning “to write” is used throughout the Quran when speaking of a written book.

When addressing Alexander the Great’s exploits as an astronaut exploring the resting places of the sun, and

neighboring extraterrestrials in Quran 018.096, *zuburi* is rendered as “‘sheets’ of iron.” It speaks of religious “sects” in Quran 025.053.

Not knowing what to do with the word in Quran 004.163 and Quran 017.055, it is simply transliterated in connection with the Islamic Dawood, calling what we would presume are his Psalms, *Zaboor*. And therein is our most telling clue since the Hebrew title for his collection of inspired lyrics is *Mizmowr*. Allah wasn’t sufficiently literate to transliterate the word correctly.

Curious, I considered other Hebrew words beginning with a Zed and containing a Wah (for the “u” or “oo” sounds), a Beyth, and/or a Rosh. They include: *za’eb* | wolf, *zabuwb* | fly, *zabuwl* | lofty, *zabach* | butcher and sacrifice, *zabul* | exalted, *zadown* | presumptuous and arrogant, *zahar* | to warn, *zohar* | bright and shiny, *zuwb* | to discharge and be in flux, *zowb* | semen and sexual discharge, and *zuwr* | to be estranged, forsaken, and crushed. And since it is from *zamar* | song that *mizmowr* | contemplate their lyrics was derived, Allah may have intended the implications of *zamam* | an evil plan and plot along with the related *zimah* | to conceive and perpetrate that which is mischievous, wicked, idolatrous, licentious, incestuous, and criminal.

Therefore, based on what we have learned, we must now solve the puzzle. Using the primary meaning of each word, Satan said...

*Quran 026.192* Indeed, it indeed is coming down exalted the known. *Quran 026.193* Has brought it down the Spirit believable *Quran 026.194* upon your heart that you may be of the dedicated to the vow *Quran 026.195* in tongue Arabic distinct. *Quran 026.196* And, indeed it, indeed in *zuburi* the former. *Quran 026.197* Is it not to them a sign that teach it teachers sons of Israel.

I corrected *lamah* and *lama*, which were rendered as “know it” and “scholars” in the concluding sentence to “teach it” and “teachers” because the Arabic is from the Hebrew *lamad* meaning “to learn and teach.” Therefore, in

spite of all evidence to the contrary, Halal / Allah wants Muslims to believe that “indeed, indeed,” or if you prefer, “lo, verily,” the “greatly exalted” has “come down” and is “known” because he “brought” his “spirit” with him for the “believers.” This demonic “spirit” invades the “heart” such that those who are possessed by it are “devoted to the vow” which is to wage war on all mankind. And while this rubbish was written in Hebrew, it was called “Arabic.” And while it is anything other than “clear or distinct,” Allah pleads otherwise.

With this introduction, and following the eight ways to annihilate humanity, we are told that the same deadly diatribe is in the earlier *zuburi*, which I would render as the “planning perpetration of this wicked and idolatrous, licentious and criminal undertaking” that we are reading throughout the Quran. But even then, it isn’t true because there is nothing as vile or vicious as the Quran – with the potential exception of the demonic diatribes in the Book of Ezekiel – which features twenty-five ways to rape, plunder, and kill a Jew. It otherwise stands alone, and without precedent, as the worst book ever written.

Allah’s claim is particularly delusional, since he is insistent that the same hideous message is being taught by the teachers of the Children of Israel. But that’s impossible for two reasons. First, the Towrah’s message is the antithesis of the Quran’s deadly rant, and Yahowah is to Allah as the universe is to snake poop. And second, how would the Muslims know since Satan has had his goons annihilate every Jewish man and teacher in Arabia?

Further, when we equate *zuburi* with *mizmowr*, Halal’s predicament worsens. Dowd is the ultimate eradicator of the Quran, Allah, Muhammad, Muslims, and Islam. Upon his return, they will go on the ultimate Hijra – this time from Earth to Hell. He is Yahowah’s premier partner, prophet, and son. The Messiah is the Anti-Muhammad.



As we press on, the next question is who is the “he” being referenced since there has been no mention of Muhammad. Why was he not believed if the recital confirmed the most credible text in human history, and how and why was the *zuburi* inserted into the hearts of criminals?

*Quran 026.198* And if we revealed it to any the non-Arabs, *Quran 026.199* and he recited it to them not they would in it believers. *Quran 026.200* Thus we have inserted it into hearts the criminals. *Quran 026.201* Not they will believe in it until they see the painful punishment. *Quran 026.202* It will come to them suddenly while they not perceive. *Quran 026.203* Then they will say, Are we reprieved? *Quran 026.204* So is it for our punishment they wish to hasten?

That was a real tongue twister and brain teaser. But here’s the rub, you’d think that after a thousand years of grilling humans Allah would have grown weary of the stench of singed skin and of the screams attributable to roasting men alive. But alas, the Lord is a formidable punisher. At least he’s good at something, even if it is being bad. But he never seems able to deliver on anything in the here and now – it’s always later, much, much, later...

*Quran 026.205* Then have you seen if we let them enjoy years? *Quran 026.206* Then comes to them what they were promised. *Quran 026.207* Not avail them what enjoyment they were given. *Quran 026.208* And not we destroyed, spoiling and causing all to die, from *qaryatin* | any entertained guest, town, or city but it had one devoted to the vow. *Quran 026.209* Remind and not we are unjust.

The fuzzy logic goes something like this: we know that non-Muslims are generally happier than Muslims because they are not slaves to the Devil. So, to correct that injustice, we’ll make the happy ones pay later when we punish them for enjoying their lives. Then, since we are loners, they will be too. And this somehow proves that it wasn’t unjust to kill all of those people we entertained by terrorizing them, particularly the Thamud for she-camel abuse and the others for rasuli rejection. And of course, they all had it coming.

*Quran 026.210* And not have brought it down *al-Shayatin* | the Adversary, Satan, the demons and devils. *Quran 026.211* And not suits for them and not they are able. *Quran 026.212* Lo, verily, they from the hearing surely banished.

It was true from a certain point of view. Satan could not have brought the Zuburi or Qurani *down* since he is not *up*. That's the thing with snakes – they slither around in the dirt.

And to the degree that *ha Satan* | the Adversary has a host of demons at his beck and call, it does not suit them either. Halal has thrown them under the hamstrung camel with a thousand fleas. The Quran serves a single demon, the most selfish of them all. But not well, mind you, because Satan cannot keep his Suratuns straight. According to the Quran and Hadith, just the opposite of what Halal is now alleging was true.

So, is Satan, in the guise of Allah, lying now, saying, “Lo, verily, they from the hearing surely banished,” or was he lying when he said in the 72<sup>nd</sup> surah, which was conveniently named in honor of these demons and devils, *Al-Jinn* | *The Jinn*, that the earliest members of his dubious fan club had this to say about the Quran....

*Quran 072.001* “Say, It has been revealed to me that a group (three to ten) of Jinn listened (to the Quran). They said, Verily, we have heard a really wonderful recital (of this Quran)! *Quran 072.002* It guides to the right path. We have come to believe it. And we shall never associate anything with our lord.

*Quran 072.003* And exalted be the majesty of our lord. He has taken neither wife nor son. *Quran 072.004* And that the foolish among us say preposterous things, atrocious lies, against god. *Quran 072.005* And lo, verily, we thought that men and Jinn would never lie against god. *Quran 072.006* But there were males among mankind who took shelter with the male jinn. But they (jinn) increased them in waywardness, folly, and revolt. *Quran 072.007* And they came to think as you thought, that the Lord would not resurrect anyone.

*Quran 072.008* We (*jinn* | demons) sought to reach the heaven to pry into the secrets; but we found it filled with fierce guards, stern

wardens with flaming fires and shooting flames. *Quran 072.009* And lo, verily, we used to sit there in stations, hidden in observatories, trying to (steal) a hearing. But any who listens now will find a shooting star and a flaming fire watching him, lying in wait as an ambush for him.

*Quran 072.010* And we (jinn) know not whether harm or evil is the intended fate of all men on earth, or whether their lord intends for them a right path and to give them some guidance. *Quran 072.011* There are among us (jinn) some who are righteous folk, some otherwise far from that and contrary. We are religious sects follow divergent paths and different rules. *Quran 072.012* And we came to realize that we could not weaken, frustrate, or escape the Lord on earth, nor outpace him by flying away.

*Quran 072.013* And, indeed, when we (jinn) listened to the guidance (of this Quran), we believed therein and have accepted (Islam). And any whosoever believes in his lord has no fear of loss, force, or oppression. *Quran 072.014* Amongst us, some of us have submitted as Muslims, and some are disbelievers and deviators. And whosoever has submitted in Islam; they have sought the right path. *Quran 072.015* But the disbelievers and deviators are the fuel and firewood of hell.

*Quran 072.016* If they (jinn) had remained on the way, We should have given them an abundance to drink, *Quran 072.017* that we might try them by that means. But whosoever turns away from the reminder of his lord (the Quran), he will thrust him into an ever-growing torment, and cause for him a severe penalty.”

And we know it must be true because a tree notified the notifier... *Bukhari:V5B58N199* “‘Who informed you Prophet about the Jinn when they heard the Quran?’ He said, ‘A tree informed me about them.’”

And the non-prophet was an expert on the subject... *Bukhari:V6B60N332* “The Prophet said, ‘Last night a demon from the Jinn came to me to disturb my prayer, but Allah gave me the power to overcome him. I intended to tie him to one of the pillars of the mosque till the morning so that all of you could see him.’”

*Bukhari:V9B93N650* “Some people asked the Prophet about soothsayers. ‘Allah’s Apostle! Some of their talks come true.’ The Prophet said, ‘That word which happens to be true is what a Jinn

snatches away by stealth (from Heaven) and pours it in the ears of the soothsayer with a sound like the cackling of a hen. The soothsayer mixes it with one hundred lies.”

Actually, as incriminating statements go, while the *Jinn* | Demons Suratun was a 10 on the proverbial 1-to-10 scale, it’s not the worst the Quran has to offer because a Satanic endorsement isn’t nearly as bad as Satanic inspiration...

*Quran 022.045* And many a township have we destroyed while it was wrong-doing, so that it fell on its roofs (lying in ruins up to this day), and well abandoned and deserted and lofty castles! *Quran 022.046* So, have not they travelled in the land? And is for them hearts reason with it or ears hear with it? Verily, not blinded the eyes but blinded the hearts which in the breasts. *Quran 022.047* And they ask you to hasten the tormenting punishment! But never will *al-Lahu* | the for-him fail his promise. And lo, verily, a day with your lord like a thousand year of what you count.

*Quran 022.048* And how many of a township I gave respite to it while it wrong-doing. Then, I seized it and to me the destination. *Quran 022.049* Say, O man, I am to you only a warner clear. *Quran 022.050* So those who believe and do dutiful deeds, for them forgiveness and a noble provision. *Quran 022.051* But those who strove against our proofs, verses, and signs frustrate and obstruct, causing failure, those companions and dwellers the Hellfire.

*Quran 022.052* And not we sent before you any messenger and not a prophet, but when he recited, threw the Satan in his recitation. But *al-Lahu* abolishes what throws the Satan. Then, *al-Lahu* will establish his verses. And *al-Lahu*, all-knower, wise.”

Should you want confirmation from the Islamic Sunnah of how the Idolatrous Indulgence led to the Satanic Verses, feast your eyes on these Hadith from the eyewitnesses...

*Tabari VI:108* & *Ishaq:165* “So Muhammad debated with himself and fervently desired such an outcome. Then Allah revealed: ‘By the Star when it sets, your comrade does not err, nor is he deceived; nor does he speak out of his own desire. [Actually, he did all three and was about to prove his guilt.] And when he came to the words: ‘Have you thought about Al-Lat, Al-Uzza and Manat,’ Satan, when he was meditating upon it and desiring to bring

reconciliation, cast on his tongue, because of his inner longings and what he desired, the words: ‘These are exalted high-flying cranes (the most elevated goddesses). Verily their intercession is accepted with approval.’

*Tabari VI:108 & Ishaq:166* “When the Quraysh heard this, they rejoiced and were delighted at the way in which he spoke of their gods, and they listened to him. While the Muslims, trusting their Prophet in respect to the messages which he brought, did not suspect him of a vain desire or slip. When he came to the prostration, having completed the surah, he prostrated himself and the Muslims did likewise, obeying his command and following his example.”

*Tabari VI:108 & Ishaq:166* “Those polytheists of the Quraysh and others who were in the mosque likewise prostrated themselves because of the reference to their gods which they had heard, so that there was no one in the mosque, believer or unbeliever, who did not prostrate himself. Then they all dispersed from the mosque.”

*Tabari VI:109 & Ishaq:167* “The news of this prostration reached those of the Messenger’s Companions who were in Abyssinia. The people said, ‘The Quraysh have accepted Islam.’ Some rose up to return. Then angel Gabriel came to the Messenger and said, ‘Muhammad, what have you done?’”

*Ishaq:166* “‘You have recited to the people that which I did not bring to you from Allah, and you have said that which He did not say to you.’ The Messenger was grieved and feared Allah greatly. So Allah [not Gabriel] sent a revelation to him, consoling him and making light of the affair [of Idolatrous Indulgences and Satanic Statements]. He informed him that there had never been a prophet or messenger before who desired as he desired and wished as he wished but that Satan had cast words into his recitation, as he had interjected them on Muhammad’s tongue and into his desires.”

*Ishaq:166* “Then Allah annulled what Satan had cast, and established his verses by telling him that he was like other prophets and messengers.” *Ishaq:166* “Every Messenger or Prophet before you recited the message Satan cast into his recitation. Allah abrogates what Satan casts. Then Allah established his verses. Allah is Knower, Wise.” (*Quran 022.052*)

We could also share the monologue Satan had with his alter ego in Eden when he plotted the demise of man, but I

think we have already driven enough nails into the wannabe god's coffin. And it is crowded in there, sharing it as they are between a false god and a false prophet.

The moral of the story, according to Halal / Allah, is that it's okay to have Satan endorse and inspire the Quran so long as another god isn't associated with him...

*Quran 026.213* So do not seek or call with al-Lahi god another / after lest you be of those punished. *Quran 026.214* And warn your closest kin.

Since there were eight false portrayals of human demise perpetrated by the machinations of a false god, the first eight words of the previous sentence serve as the most rational conclusion: "So do not seek or call with al-Lahi god!" And while it is obvious that Halal and Allah should be associated, in that they are one and the same, Satan is not God – no matter how pathetically and murderously he tries.

Evidently, continuing to address fellow demons, Halal requests...

*Quran 026.215* So lower your wing to who follow you of the believers. *Quran 026.216* Then if they disobey you, then say, Lo, I am innocent of what you do. *Quran 026.217* And put trust the all-mighty, al-Rahim.

Satan has made the same claim, that of being innocent of what man does, throughout the Quran. Of course, it was not true. He was the cause; Islam was the consequence.

This wasn't true either, not even in the puny sandbox in which the bad boys of Islam initially played...

*Quran 026.218* The one who sees you when you stand up. *Quran 026.219* And your movements among those who prostrate. *Quran 026.220* Lo, he, himself, the all-hearer, the all-knower.

It is a typical tyrant tactic. In the land where there is no trust, no one is ever trusted. Submission is maintained because victims are paranoid that their every whisper and glance is being heard, seen, and reported. They live in fear.

So who do you suppose is lying now – Allah, Satan, Muhammad, or all of the above since there was no distinction between them? Especially considering...

*Quran 026.221* Shall I inform you upon whom descend *al-Shayatin* | the Adversary, Satan, among the devils? *Quran 026.222* They descend upon every sinful liar.

Then, no wonder Muhammad recognized that he was demon-possessed. They were on him like proverbial fleas on an ornery camel. Never in the annals of human events has any one man lied so egregiously or with such dire consequences.

And this is how Satan's demons conveyed the greatest lie of them all...

*Quran 026.223* They are sent to meet and pass on (what is) heard and most of them (are) liars.

Actually, that would be true of every demon, including Halal, and the words of those they have possessed. And when we look closely, we find that the initial verb, *yul'quna*, reveals that Satan's messengers "were sent to meet and then pass on" what they "heard" of the Quran (from the Hebrew *shama'*), and that is what made them "*kadhibuna* – liars, those who convey the fabricated falsehoods of those who perpetrate disappointing frauds." So, when speaking of lying, Satan told the truth.

*Quran 026.224* And *al-shu'ar* | follow them, *al-ghaw* | the errant, unmindful, heedless and seduced, deviators.

Just as it was readily apparent in the previous sentence that *sam'a* | heard was derived from the Hebrew *shama'* | to hear, similarly in this statement, we find that *shu'ar* was a legacy of the Hebrew *shamar*, which is to "be observant, closely examining and carefully considering." And while listening and observing are the two things Yahowah encourages of us, they are condemned by Satan because those who do either become informed, which precludes belief and, therefore, Islam.

*Shu'ar's* kinship with *shamar* is affirmed through Arabic dictionaries where it is defined as “to use one’s senses to become acquainted, to perceive, to know, and to understand.” While it is rendered as “poet” here and elsewhere by Islamic scholars attempting to make Allah appear lucid, it is most often translated as “to perceive, be aware, and realize.”

This is important because it was not poetry that would be the nemesis of Islam. This is easily deduced since the early Suratuns were comprised from pilfered poems of Arab converts to Judaism called Hanif. It is being “observant” that is Allah’s Achilles’ Heel. Those who “closely examine and carefully consider” the Quran recognize that it is inane and immoral. Then by comparing it to a “systematic inspection and evaluation” of the Towrah, the Quran’s bastardized plagiarism becomes evident. And that is why “listening” and “observing” are being labeled “Satanic.” Those who do either will see Halal inspiring every word.

In the upside down, wrong is right, recitals of the Quran, *al-ghaw* depicts the result. Muslims who believe Satan veiled as Allah, are “seduced and beguiled, led astray into darkness, such that they are taken into the darkest of realms.”

Out of his mind, suffering from the delusional effects of schizophrenia, Halal asks Muslims if they can see the unseen. And in so doing, he claims that his demons roam in every depression – the lowest of the low being Islam.

*Quran 026.225* Do not you see that they in every valley they roam? *Quran 026.226* And that they say what not they do?

Muslims are aware that Allah and Muhammad don’t play by the rules they impose on others. They are always an exception – and thus hypocrites. But they are excused because Allah does what he wants and to question Muhammad is to lose one’s head.

As such, there is always an exception. And in this case, it is permissible to cavort with the devils if you believe al-



Laha much, and as a result, have been sufficiently oppressive and cruel, becoming a subjugating lord like the rabbi, himself...

*Quran 026.227* Except those who believe and do right and remember al-Laha much and help themselves from after that they *zulim* | were oppressive lords. And will come to know those who *zalam* | have been cruel subjugators what heart turns they return.



The Quran is so horrendous, and deadly, it's hard to know when and where to set it down and walk away. My intent had been to cite a verse or two from the floating surahs – those not pegged to dubious episodes in Muhammad's despicable life – and then move on to the final contextual Suratun. But that is hard to do when the world is aflame in anti-Semitic rage, with political liberals joining religious Muslims calling for the extermination of Jews and the eradication of Israel.

The venomous hatred being spewed through these Progressive / Islamic uprisings, often centered around the most liberal universities, is far worse than what the Nazis orchestrated in Germany prior to the Second World War. Then, racial envy and hatred were spawned by a single misguided doctrine in one nation. But today, overtly politicized Progressives, particularly in academia, government, and the media, have leagued with fundamentalist Muslims in over one hundred countries. Ignorantly, irrationally, and immorally, those who share nothing in common apart from hating Jews, are blaming Yahuw'dym and Yisra'el for doing what any informed, compassionate, moral, and courageous individual or nation would have done as a result of enduring the savagery of Islam on 10.07.23. Israel is fighting not only for its survival but for the right of Jews to exist.

To blame Jews and Israel for the deaths, whatever the number Hamas is misreporting, of Muslims in Gaza, whether they be terrorists or just supporters of them, whether men, boys, women, or girls, is to blame the victims for the perpetrator's abuse. Jews did not start this war. It was brought against them by the first Muslims exactly 1,400 years ago. Islam exists to perpetrate genocide, beginning with God's people and then moving on to the rest of humanity.

Jews did not, and have not, targeted non-combatants – Muslims did. And the only reason any non-jihadists have died in Gaza is because the Muslims who perpetrated the atrocities and carnage against Jews for being Jewish have deliberately hid and fought among women and children – fully aware that their shields would serve their purpose. They want them to die. That has always been their intent.

And the motive is Islam. Jihadists are doing what Allah ordered of them in the Quran. There has been no occupation, no colonialization, no apartheid, and no genocide perpetrated by the Jews or Israel, while all of these things apply to Islam and in the extreme. There are no "Palestinians," either. The last of the Philistines, for whom they are belatedly named, were terrorist invaders who were annihilated 2,000 to 3,000 years ago. Progressives and Muslims are now joined in a screeching chorus, spewing the most thoughtless and immoral conspiracy in the long history of popular delusions.

As I write these words, lies are being piled on top of deceptions and threats on taunts, such that not one in a thousand knows the truth, and fewer than one in a million, perhaps a billion, is willing to confront the most menacing threat to human existence. So, how does one walk away, leaving stones unturned which, when good people are exposed to what lies beneath, are finally prepared to oppose the worst among us?

*Al-Qasas* | The Stories is next. It begins, as have other Suratuns, falsifying the narrative of Moseh because Halal / Allah must beguile Muslims into believing that he is the God of the Towrah. And while that should have been impossible, with enough faith and fear, miracles occur.

*Quran 028.001* Ta Seem Meem *Quran 028.002* These signs (verses) the written (book) the distinct and in between (clear). *Quran 028.003* We recite to you from news Musa and Firaun in truth for a people who believe. *Quran 028.004* Lo, verily, Firaun exalted himself in the land and made its people sects oppressing a group among them, slaughtering their sons and letting live their women. Lo, he was of the corrupters. *Quran 028.005* And we wanted to bestow a favor upon those who were oppressed in the land and make them leaders and make them the inheritors *Quran 028.006* and establish them in the land and show Firaun and Haman and their hosts through them what they were fearing. *Quran 028.007* And we inspire to mother Musa that suckle him but when you fear for him then cast him in the river and not fear and not grieve. Lo, we restore him to you and make him of al-rasuli. *Quran 028.008* Then picked him up family Firun so that he might become to them an enemy and a grief. Lo, Fiaun and Haman and their hosts were sinners. *Quran 028.009* And said wife Firaun, A comfort eye for me and for you not kill him perhaps that he may benefit us or we may take him a son. And they not perceive.

This is quintessential *babel* – which is the religious, political, and conspiratorial propensity to intermix truth and lies. The perpetrators know that deceptions couched this way are more readily believed, thereby confounding the maximum number of individuals.

There was one Moseh who mattered and many Pharaohs. As king, Thutmose III was no different than any other dictatorial potentate. However, Thutmose the Great was not into creating sects but, instead, subjugating his neighbors for tribute – and he was very good at it. He left the established religious hierarchy alone. But what actually made the Pharaoh of the Exodus interesting was that he was coregent with his stepmother and aunt, Hatshepsut, from age two to twenty-four – from 28 April 1479 BCE to 1457 BCE.

Over the next thirty-two years until his death on 11 March 1425 BCE, twenty-two years after the Exodus, the man who would be god became one of the most acclaimed warriors of all time. He was Egypt's most dominant leader at the height of the empire's power. His twenty military campaigns were all victorious, as he expanded the territory controlled by Mitsraym to its greatest extent. His only loss was a battle of words, a wannabe god up against Yahowah. And it would cost him his firstborn son, Amenemhat, who was taken by God on Passover in 1447 BCE as a result of the Pharaoh's decision to kill the firstborn of the Hebrews his grandfather had enslaved eighty years ago. At the time of his confrontation with God, Thutmose was thirty-four. Moseh was eighty. He would have been born in 1527 BCE, during the waning years of Ahmose's life – the first Pharaoh of the 18<sup>th</sup> Dynasty. He would have left Mitsraym during the reign of Thutmose III's father Thutmose II, who ruled the Black Land from 1493 to 1479 BCE.

The story of how Moseh became part of Pharaoh Ahmose's household is endearing, but it did not occur during the lifetime of the Pharaoh of the Exodus, and it did not involve Ahmose's consorts – Nefertari, Henuttamehu, or Sitkamose. So the reason the Snake who sought to be God changed the story was to make it fit his own rise to acclaim among the Arabs in KabaVille. Therefore, while there were no rival sects in Egypt, there were four in Petra: largely pagan Nabateans, converts to Judaism among the Sabaeans, Christians, who would have been ethnic Jews or Syrians, and the Quraysh, almost all of whom remained true to the religion that was converted into Islam. Muhammad was not only brought into Petra as a young man, deserted by his father and only briefly suckled by his mother, his religion would be responsible for killing the sons of Moseh's descendants while allowing the women to live – albeit only so that they could rape them. So, lo, the boy brought into the household of the Quraysh was the ultimate corrupter.

However, while Moseh had no designs on turning his people into leaders, nor of establishing them in the land ruled by others, Muhammad did, and he did so through fear and intimidation.

There was no Pharaoh Haman, no viceroy, advisor, priest, or general by that name, not in 1447 BCE Egypt, nor before or after. The name was misappropriated from the Book of Esther – an uninspired, non-prophetic, and unhistoric fairy tale that became a favorite of the rabbis who had lived in Yathrib. Haman, as the story goes, was so proud and ambitious, he demanded that everyone bow down to him as a sign of respect. The one who refused was Mordecai, enraging Haman. So, Haman convinced a nonexistent king, Ahasuerus, to perpetrate genocide, killing every Jew in Persia. But the plot was foiled by the king's queen, Esther. She was secretly Jewish, as was likely the case with Muhammad's mother. And as a result, so the fable goes, Haman and his sons were executed instead. Although, there was no King Ahasuerus, no Queen Esther, and no viceroy named Haman in the annals of the Persian Empire. Rabbis were good liars, too.

Some might ask, "What's the big deal? So what if one god plagiarized and twisted another God's stories – or in this case mixed something from the Towrah with Jewish fables while blending these things with the lore of Muhammad in Petra? It was so long ago, who cares? How could that possibly matter today?"

The answer is because a wannabe god plagiarizing the actual God is the sole reason for the ghoulish behavior of Muslims on October 7<sup>th</sup> and for the thoughtless rage thereafter. It is why this occurred in Israel, why the belligerents were and remain Muslims, why the condemnations are against Jews – and why the victims are being blamed for what this religion has done to them. This is all that actually matters – not the myths of Palestinians,

occupation, colonialization, apartheid, liberation, or genocide.

Yahowah not only revealed his *Towrah* | Guidance to Moseh, through scientific and historical accuracy, through the brilliance and consistency of His message, and via fulfilled prophecy, He demonstrated beyond any doubt that He is God, that He cares about His people, and that He not only gave this land to them, He chose to reveal his testimony through them. Whether you or anyone else concurs is irrelevant to the fact that it is readily validated and true. Proving it is the purpose of Yada Yahowah.

But there is more to this story, because there was a Gan ‘Eden, and in it, ‘Adam and Chawah were beguiled by a karuwb who pretended to be better than God. He twisted Yahowah’s words to make his case, just as he has done throughout the Quran. And while he was held accountable a decade shy of 6,000 years ago, ever since that time the snake that slithered out of the Garden has sought revenge.

It has taken many forms over the years, as Yahuwdym, the heralds of God’s message, representing a scant quarter of one percent of the world’s population, have been assaulted and enslaved, robbed and raped, disparaged and dehumanized, by more people, longer, than the rest of humanity combined. Islam is among the most recent diabolical iterations of demonic dogmas targeting God’s people. The intent is not only to silence them, so that Yahowah remains largely unknown, but also to preclude God’s return.



The 29<sup>th</sup> Surah is called *Al-Ankaboot* | **The Spider**. Allah is contentious at the outset, telling Muslims that the reason they are failing and that he isn’t helping them is because he is

testing them. But if he hears all, sees all, and knows all, and if everyone's fate is predestined, then what is the purpose of the test?

Alas, it is evident. The riddle was to figure out why anyone would be crazy enough to begin an oral recital with random letters. Since the Rasuli was illiterate, as were those who were listening, what was the purpose?

*Quran 029.001* Alif Laam Meem. *Quran 029.002* Do the people think that they will be left because they say, We believe and they will not be tested? *Quran 029.003* And, lo, verily, we tested those who before them. And al-Lahu will surely make evident those who truthful and he will surely make evident the liars. *Quran 029.004* Or think those who do evil that they can outrun us. Evil is what they judge. *Quran 029.005* Whoever is hopes meeting al-Lahi then lo, term al-Lahi surely coming. And he the all-hearer, the all-knower.

I concur, Halal is doing a great job of making the lies and liars evident. No one has ever done a better job. And surely, the term of al-Lahi is coming. It will be all over for Satan in less than ten years from this writing.

The following is a very odd use of jihad, and an even stranger reference to parents. But it is evident that Halal was getting blowback from the parents of Muslim mujahideen. The un-god had commanded them to sacrifice their wealth and lives by killing and dying for him. But when the prey was armed, it lost its appeal and so Muslim parents were proposing that if al-Laha was so powerful, and had been such a good terrorist exterminating so many generations, why couldn't he go out and jihad for himself instead of their kids.

*Quran 029.006* And whoever *jihad* | strives fighting, then he *jihad* | strives fighting for himself. Lo, al-Laha free from need of the worlds. *Quran 029.008* And we have enjoined man goodness to his parents but if they both *jihad* | strive fighting to make you associate with me what not you have of it any knowledge, then not obey both of them. To me your return and I will inform you about what you used to do. *Quran 029.010* And of the people who says We believe in il-Lahi, but when he is injured in al-Lahi he considers trial the people as

**punishment al-Lahi. But if comes victory from your Lord, surely they say, Lo, we were with you. Is not al-Lahu most knowing of what in breasts the worlds?**

That wasn't convincing, so Halal reverted to his favorite trick...

*Quran 029.014* **And verily, we sent Nuh to his people and he remained among them a thousand years save fifty years then seized them the flood while they cruel oppressors.**

No. Noach was born in 2968 BCE, exactly one millennium to the year after the expulsion from the Garden. The flood was instigated by the hypervelocity asteroid impact that formed the Burckle Crater in year 1600 Yah, which was 2368 BCE, making him 600 at the time.

The seven colors of the rainbow, representing the Covenant and the seven annual Miqra'ey that make it possible, was the sign, not the Ark. And there is but one world in which this occurred. And while Noach lived another 350 years, it was with his family and not the people who were washed away. As for 'Abram, he wouldn't meet with Yahowah until 2003 BCE, 365 years later.

*Quran 029.015* **But we saved him and people the ship and we made it a sign for the worlds.** *Quran 029.016* **And Ib'rahima, when he said to his people, Worship al-Laha and fear him that better for you if you know.** *Quran 029.018* **If you deny, then lo denied nations before you and not on al-rasuli except the conveyance distinct.**

The people of Ur wouldn't have known al-Laha from a carrot. So why would they fear him? And which nations denied prior to Sumer. Or we can make this easier – which nations existed before Sumer?

Halal is becoming ever more psychotic and delusional...

*Quran 029.019* **Do not they see how al-Lahu originates the creation then repeats it. Lo, that for al-Lahi easy.** *Quran 029.020* **Say, Travel in the earth and see how he originated the creation then al-**



**Lahu will produce the creation the last. Lo, al-Laha on every thing powerful.”**

Yep, the re-creation is proof. And it must have occurred in 7<sup>th</sup>-century Arabia such that the Muslims could see it for themselves.

Since he claims he does what he wants, what’s the point of this tormenting exercise in illiteracy?

*Quran 029.021* “He punishes whom He wills and has mercy whom he wants. And to him you will be returned. *Quran 029.022* And not you can escape in the earth and not in the heaven and not for you from besides al-Lahi any protector and not a helper. *Quran 029.023* And those who disbelieve in signs al-Lahi and meeting him, those despaired of my mercy and those for them a painful punishment.

When a psychopath suffers from schizophrenia, they picture themselves as merciful sadists. And, of course, with the onset of dementia, they lose track of place and time. Therefore, over a handful of sentences, we have gone from creation to recreation, to witnessing the recreation to punishing, to returning but not escaping, from meeting him to being punished again, and now to killing and burning an unnamed man and it being a sign (of insanity)...

*Quran 029.024* And not was answer his people except that they said, Kill him or burn him. But al-lahu saved him from the fire, lo, in that surely signs for a people who believe. *Quran 029.025* And he said only you have taken from besides al-Lahi idols love among you in the life the world then day the resurrection you will deny one another and curse one another and your abode the fire and not for you any helpers.

If we were to play along and pretend the un-god just forgot to mention Ibrahim’s name, had he said any of these things in Sumer, they would have locked him up as insane. In Ur, no one tried to kill ‘Abram, no one set him on fire, they “could not have taken from besides al-Lahi” because there was no al-Lahi. They did not have idols. The people did not love their gods and their gods didn’t care for them. But they were smart enough to know that there was no such

thing as bodily resurrection. Their afterlife was for souls and there were no fires.

Those things corrected, how does that bring us to Lut? How did Lut come to believe in a wannabe god that would not be known for another twenty-six centuries?

And it gets worse from there because Lut was the first to *haji* | emigrate. And as a result, the wise rabbi granted Islamic Lut Isaac and Yaqob. What's more, the rabbi of ridiculousness awarded the offspring of Lowt the prophethood and the book plus a big reward. Does Allah not know that Lowt got drunk and committed incest with his daughters or that Yitschaq was 'Abraham's son and Ya'aqob was Yitschaq's son? And how can Lowt be righteous when, before having sex with his daughters, he offered them sexually to the townsfolk of Sodom? Apart from Muhammad, there were few men as immoral as Lowt. But perhaps, that makes him a saint in Islam.

*Quran 029.026* And believed him Lut and he said, Lo, I *haji* | emigrating to my rabbi. Lo, he, himself the all-mighty, the wise. *Quran 029.027* And we granted to him Isaac and Yaqob and we placed in his offsprings the prophethood and the book and we gave him his reward in the world and indeed he in the hereafter surely among the righteous. *Quran 029.028* And Lut when he said to his people, Indeed you commit the immorality not has preceded you with it any one from the worlds. *Quran 029.029* Lo, you approach the men and you cut off the road and commit in your meetings evil and not was answer his people except that they said, Bring upon us punishment al-Lahi if you are of the truthers.

This is so far-fetched, so inane, it's apparent that Allah had no regard for his audience. So, shame on Muslims for letting Satan play them for fools. And shame on Progressives, especially in academia, for rallying to his cause. You embarrass yourselves and your profession.

So now, in this bizarre revisionist retelling of the otherwise moral lessons associated with Sodom, we find a Rabbi helping the immoral against the corruptors with the

arrival of Islamic Ibrahim – a man brings the happy tidings of imposing doom. And as for Lut’s wife, like all Muslim women, she has no say in the matter.

*Quran 029.030* He said, My rabbi, help me against the people the corrupters. *Quran 029.031* And when came our rasulu Ibrahim with the glad tidings they said, Lo, we going to destroy people this town. Verily, its people are cruel and oppressive. *Quran 029.032* He said, surely in it Lut. They said we know better who in it. We will surely save him and his family except his wife. She of those who remain behind.

Satan never was very good at misappropriating or misrepresenting Yahowah’s testimony and he hasn’t improved with age or practice. For example, with all of the requests to send an “angel” for validation of Muhammad’s claims, it never occurred, but in Sodom, which was a lost cause, two are immediately dispatched after Ibrahim’s happy tidings. But when they arrive, they are rasulu. They call the people “disobedient” before they have conveyed any message, which is irrational since there would have been no commands to disobey. And before the punishment occurs, we are told that they “left about it a sign evidence for a people reasonable.” But none of that is rational.

*Quran 029.033* And when that came our rasulu Lut he was distressed for them... *Quran 029.034* Lo, will bring down on people this the town a punishment from the sky because they have been defiantly disobedient. *Quran 029.035* And verily we have left about it a sign evidence for a people reasonable.

Then faster than the Ayatollah can perform a creaky rakat and mumble, “al-lahu akbar,” the disingenuous rat loses interest in the unnamed town and is off to Madyn with brother Shuab auditioning for the role of Muhammad...

*Quran 029.036* And to Madyn their brother Shuab. And he said, O my people, worship al-Laha and expect the day the Last and not commit evil in the earth corrupters. *Quran 029.037* But they denied him so seized them the earthquake and they became in their home fallen prone.

Therefore, plundering Israel as if they were a plague of locusts was irrelevant to the story as were brother Gidi'own and the 300 men with torches, clay pots, and trumpets who caused their demise. So, apparently suffering from Attention Deficit Disorder in addition to Dementia, it is off to mythical Ad and meaningless Thamud...

*Quran 029.038* And Ad and Thamud and verily become clear to you from their dwellings. And made fairseeming to them *al-Shaytan* | the Adversary, Satan, their deeds and averted them from the way though they were endowed with insight.

Wrong again; because no dwellings have ever been cleared from the sands or Satan's imagination belonging to either. And if we were to follow the fuzzy rhetoric, the source of their insights would have been the Adversary. But there is no time to discuss that now because it's off to Firaun and the misplaced Haman who is joined by the imaginary Qarun...

*Quran 029.039* And Qarun and Firaun and Haman and surely came to them Musa with distinction between (clear evidences) but they were arrogant in the earth and not they could outstrip us. *Quran 029.040* So each we seized for his sin. Then of them who we sent on him a violent storm and of them who seized him the awful cry and of them who we caused to swallow him the earth and of them who we drowned. And not was al-Lahu to wrong them but they were themselves wrongdoers.

Moseh did not come to Pharaoh Thutmose III, much less the other imaginary individuals, with the intent of elucidating him with distinction. Yahowah had accompanied him because He was opposed to the enslavement and abuse of His people. This distinction is important because, within a decade of the abduction and abuse of Jews recently perpetrated by indoctrinated Muslims, Yahowah will return to liberate His people from them. Further, it is al-Lahu who is arrogant because he didn't outstrip anyone. Thutmose the Great survived the Exodus and was not drowned and the other two clowns never existed. So, this was nothing more

than another example of why Snakes ought to stay in their burrows and not pretend to be gods.

*Quran 029.041* Example those who take from besides al-Lahi protectors like the spider who takes a house. And lo, verily, the weakest houses surely house the spider if they know. *Quran 029.042* Verily, al-Laha knows what they invoke besides him any thing. And he the all-mighty, the all-wise. *Quran 029.043* And these examples we set forth to mankind but not will understand them except those who understand.

And a dunderhead to boot. Wrong again – at least al-Lahi is consistent at something. A spider’s silk is five to fifty times stronger by weight than steel and yet it remains highly elastic and thus able to survive impacts. Further, the spider’s web is not actually their “house” but, instead, a trap. Spiders seldom invoke and al-Laha any thing but wise. So, those not good examples.

Nevertheless, desperate is as Allah is...

*Quran 029.044* Al-Lahu measured the lofty and the land *bil-haqi* | in entitlement, more worthy, and right. Lo, in that verily *la-ayatan* | a sign, mark, evidence, and proof for the believers.

For those who have read my volumes on the Book of Ezekiel, *Babel ~ Abominable* and *Venomous*, you already know all about “Measure Man” and his seemingly endless and excessive proportions. But egomaniacal delusions do not equate to entitlement. Although it is interesting that the Snake is marking his victims.

Every now and again, it’s worth turning over every rock to discover what the Black Stone was attempting to say. We do so by conveying the most accurate rendering of each word...

*Quran 029.045* *Ur’lu* | follow along behind, imitate, rehearse, and recite what *uhiya* | has been indicated, pointed out, and revealed to you of *al-k̄itab* | writing (book) and stand still and firm *al-salat* | the prostration prayer performance. Indeed, *al-salat* prevents and forbids from the excessiveness (immorality) and disliked disapproval (evil deeds) and surely remembrance *al-Lahi akbar* | the for him

greater and bigger, harder and more grievous. And al-Lahu marks (knows) what you do.

*Al-Lahi akbar* exists only between the Snake's ears. This is affirmed by the likes of what follows...

*Quran 029.046* And *la tujadilu* | not twist or affirm, contend or argue by comparing evidence with *ahla* | possessors *al-kitab* / the Writing (Book) *illa* | except by which it *ahsanu* | good (best) *illa* | except those who *zalam* | obscure, oppressive lords (wrong) among them and say, We believe in that has been sent down to us and was revealed to you. And our *ilah* | god and your *ilah* | god one and we to him *mus'limu* | submit.

Since *la tujadilu* can mean anything from “do not twist to do not affirm, the most reasonable rendering is “do not contend and argue by comparing evidence” – which is exactly what I have done throughout *God Damn Religion*. It is by making comparisons that we distinguish right from wrong. However, doing so is lethal to Allah, Muhammad, the Quran, and Islam, which is why it is prohibited.

In every debate I have attempted with Muslims, they fail because they are incapable of defending Islam with evidence or reason. They are either oblivious or opposed to the rules of logic and rational, evidence-based debate. And in particular, they don't like comparisons to the Towrah because the contrast causes the Quran to crumble into a tiny heap of revisionist drivel.

While *ahla al-kitab* is typically rendered as “People of the Book,” it actually means “possessors the writing.” It is one of many comparisons the Quran cannot survive. The Towrah was written in 1447 BCE. The earliest extant proof of its message, people, place, and God dates to 1400 BCE and comes by way of the silver tablet which was unearthed on Mount Ebel a few years ago. And as of 700 CE, the Quran was nothing more than echoes of fading soundwaves. Therefore, at the most basic level, Yahowah was able to do what Allah could not – produce a book. He did so twenty-one centuries before scribes in Babel came to Allah's rescue.

And while the Quran is filled with *illa* | exceptions, this time there are two. Comparing evidence is permissible when it is “*ahsanu* – good.” But that’s a nonstarter since all comparisons between the Towrah and the Quran are bad for Islam. We have covered these recitals from beginning to end and in between and it is the likeness of rotting and regurgitated vomit to a freshly prepared and nutritious meal.

The second *illa* | exception is actually tied to the first: “do not twist or affirm, contend or argue, by comparing evidence with possessors of the writing except by which it good except those who (are) *zalam* | obscure, oppressive lords (wrong) among them.” It is a nonstarter too, since the Jews who possessed the written testimony from God were seldom if ever *zalam* | oppressive lords or subjugating tyrants, which is the primary meaning of the word. It was Allah and Muhammad who bragged of being and doing *zalam*, particularly against Jews. Therefore, there is no occasion when it benefits Muslims to compare the idiocy of the Quran with the brilliance of the Towrah.

Rather than allowing a Muslim to debate someone who has a copy of Yahowah’s testimony, knowing that the Muslim will embarrass themselves and their religion, Halal / Allah has his slaves retreat to the realm of *amanna*, which Muslims have been led to believe defines them as “believers who believe.” But even then, ‘*aman*, like ‘*arab* | arabic and *kathab* | writing, is a Hebrew word. But its actual meaning, “to trust and rely,” isn’t possible in Allah’s case since “trust” requires understanding. And understanding is the result of comparing and evaluating what can be deduced from the evidence.

Therefore, in the Quran, there is no rational or factual basis for saying, “We believe in that has been sent down to us and was revealed to you.” While believing is neither quantifiable nor serviceable in a debate, the bigger issue is what follows, particularly because it invalidates the entire concept of believing, rendering it worthless.

The regurgitated and perverted, oft-repeated, never contextual or historical, often jumbled, typically contradictory, and utterly inane, always errant, misconstrued Quranic misappropriations of Yahowah’s testimony differ in every perceivable way from the original, and exceedingly well preserved, written Towrah. They are Yahowah and Halal, God vs. Satan.

As a result of making this comparison, we can conclude with absolute certainty that the Islamic “*ilah* | god” is not the ‘*el* | God of the *Towrah* | Teaching. Quite literally, since Yahowah is seven-dimensional and the Snake is 3-D, they are not even in the same universe. Therefore, this is as irrational as it is impossible: “our *ilah* | god and your *ilah* | god one.” And yet, this lie lies at the heart of the Quran and every Muslim.

In this regard, have you noticed how similar “*illa* – but not, making an exception” is from *illah* – the Arabic variation of ‘*el* | God? It is particularly telling for the supreme hypocrite.

Lastly, while no one “*mus’limu* | submits” to Yahowah but, instead, chooses to be with Him, I will not contend with the realization that Muslims “*mus’limu* | submit” to Halal. So, nicely played, dunderhead.

But unfortunately, Satan doesn’t know when to quit. One lie follows another...

*Quran 029.047* And thus we sent down to you *al-kitab* | the written book. So those we gave *al-kitab* | the written book believe therein. And among these who believe therein. And not reject our signs (verses) except *al-kafir* | the reconciled (disbelievers).

It is another absolute and irrefutable lie. The un-god of the Quran did not send down anything in writing – not so much as a word. But to compete with Yahowah, he has to pretend otherwise.

And therefore, the follow-on sentence is rendered moot if speaking about Muslims and dishonest if addressing Jews.



Since there was no one to whom the Lord of Delusions gave a written book, it is only in a fictional scenario that Allah is believed.

The third phrase isn't actually a sentence and even if it were, it adds nothing by piling one lie on top of another. And by the time we get to the concluding comment, al-Lahu is contradicting himself. The Quran is filled with rants against those who rejected the un-god, non-prophet, and un-book – many of whom were not labeled as *al-kafir*.

And that in itself is a deathblow to Islam because *kafir*, the word rendered as everything from wrongdoer to infidel, from polytheist to disbeliever, does not mean any of those things. *Kafar* is from the Hebrew root *kaphar*, which is “to reconcile by purging.” And it is the *kaphar* | reconciled who Satan fears most because they certify his demise. Upon *Yowm Kipurym* | the Day of Reconciliations, when Dowd anoints the *Kaporeth* | Mercy Seat of the Ark of the Covenant upon his return, the *kaphar* among a remnant of Yisra’elites and Yahuwdym will be celebrating the riddance of religion. It is Satan’s Day of Doom.

***Quran 029.048* And not you imitate, rehearse, or recite from before it any *kitab* | writing (book) and not you make a line or mark it with your right hand then. Surely have *la-ir’taba* | the suspicious doubted *al-mub’tiluna* | the false, fictitious, and futile, the unreal, incorrect, and unsound.**

It is true that the Rasuli did not imitate the Towrah. He recited a variation of what was recited to him from rabbinical folklore. But these realizations do not help Allah’s case. It is also true that Muhammad didn’t make so much as a slash or mark. His only attempt to aid in the creation of a document was to erase Allah’s name from his agreement with the Quraysh at Hudaibiyah – and that was done with an eraser.

It wasn’t just the suspicious who doubted the Quran’s authenticity and originality, but almost everyone who heard it. They immediately recognized that it was *mub’til* |

fictitious and unsound. So while confession may be good for the soul, Allah does not have one.

*Quran 029.049* Nay, it *ayat* | signs (verses) between (clear) in breasts those who are given the knowledge. And not reject our signs (verses) *illa* | except *al-zalim* | cruel lords and oppressive subjugators.

Quite the opposite was true. According to their own accounting, 99.9% of those who heard these rehearsed recitals spew forth from the non-prophet's tainted lips rejected him and everything he had to say.

Then contradicting everything he has stated thus far, Allah affirms that nothing was actually sent down, nor would it be dispatched to anyone. He was the ungiving non-giver fixated on what he hadn't provided.

*Quran 029.050* And they say, Why not are sent down to him *ayat* | signs from his Rabbi? Say, only the *al-ayat* with *al-Lahi* and only I a *nadhir* | divisive separator (warner) between.

It's a fair question, and it never received a sane answer.

*Quran 029.051* And is not sufficient for them that We handed down to you *al-kitab* | writing (book) is rehearsed and recited to them? Lo, in that surely is a favor and a reminder for a people who believe.

*Quran 029.052* Say, Sufficient is *il-Lahi* between me and between you a witness. He knows what in the lofty and the ground and those who believe in fictitious falsehood and *kafar il-Lahi*, those they the losers who were beguiled and cheated.

Even if Allah / Satan had been sufficiently intelligent and literate to have written a book, and even if he had hands and provided a copy, it still wouldn't have been enough – not by a trillion lightyears. For testimony to be sufficient to rule in favor of the defendant, it must meet the rules of evidence and be credible. The Quran doesn't and isn't.

It is the epitome of why hearsay isn't admissible. So we are left with the Devil protesting, "*It's the best I've got. So take it or I will slander and kill you, then I promise to bring*

*you back to life to torture you. After all, we is oft forgiving, merciful for a schizophrenic snake.”*

Poor Allah, no one believed him. Wonder why...

***Quran 029.053*** And they ask you to hasten the punishment. And if not a term appointed, surely have come to them the punishment. But it will surely come to them suddenly while they do not perceive.

Actually, this is yet another example of Allah being too dumb to get out of his own way. The only reason that anyone would ask for the promised punishment to be hastened is to mock the threat. They knew the un-god was an incompetent blowhard. If he couldn't provide a book, a sign, a prophecy, or a cogent thought, he wasn't going to be resurrecting and burning anyone.

In response to their taunt, the un-god who claims elsewhere that he does what he wants, that he isn't bound to his commitments, and that anything can be abrogated, now says that he can't move up the date because the term has been set – so by whom? And how can “suddenly” or “surely come to them” be true when those who asked this question died 1,400 years ago? It did not happen to them. And that means that Allah lied.

Then doubling down on deceit, because that is his specialty, we read...

***Quran 029.054*** They ask you to hasten the punishment. And indeed, Hell will surely encompass *al-kafir* | the reconciled. ***Quran 029.055*** On Day will cover them the torture of the punishment from above them and from below their feet and he will say, Taste what you used to do.

The first of one thousand times that Allah dashed off his threat to punish and torture all those who either rejected him, just didn't believe him, never heard of him, wouldn't kill for him, or who had the audacity to hamstring his she-camel, not only serves to demonstrate that the un-god had nothing in common with Yahowah, but far worse, that al-Lahu was a sadist. It would be impossible to have this kind of perverted

fixation on resurrecting the decayed bones of billions of people to torture them forever if not for sadistic gratification.

And let's be clear, there is no example of 7<sup>th</sup>-century Arabs being equally punitive, so this is not about "tasting what anyone used to do." Instead, it demonstrates that Satan, in the guise of Allah, is a demented psychopath who genuinely hates humanity.

With that out of his system for the moment, it's back to egomaniacal – which isn't much of an improvement...

***Quran 029.056*** O my submissive slaves who believe, lo, my land abundant so worship me subjugated and obedient.

Imagine a being so pathetic, that he'd not only have slaves, he'd order them to worship him. It's good he's not God.

And fortunately, this isn't true either.

***Quran 029.057*** Every soul taste the death then to us you will be returned.

Most souls will cease to exist after their mortal lives are over, such that there is neither punishment nor reward for those who never come to know Yahowah. Some will be incarcerated in the place of separation as a consequence of abusing God's people. And a few, likely one in a million, will live on as children in Yahowah's family as a result of acting upon the conditions of the Covenant.

The following is a special slice of delusional pie...

***Quran 029.061*** And if you ask them, Who created the heavens and the earth and subjugated the sun and the moon, surely they would say, Al-Lahu. Then how are they deluded.

Whether you limit the scope of those to whom this question could have been asked to the 100 billion humans who have roamed the Earth, to the 40 billion living after the first civilization left a written record to the time of the Quran, or just the 350 million alive when this claim was made, only an infinitesimal fraction of one percent would have

answered, “Al-Lahu.” Moreover, neither the sun nor the moon are “subjugated.”

But even beyond being wrong, while it’s true that the few misled souls who would have answered, “Al-Lahu” would have been deluded, why is al-Lahu admitting this?

*Quran 029.062* Al-Lahu extends the provision for whom he wants of his slaves and restricts *lahu* | for him. Lo, al-Laha of every thing knower.

If the first part of that were true, then the only reason that most Muslims are so impoverished is because their god doesn’t like them. And if the second part were true, and it’s not, then the tens of thousands of mistakes in the Quran would all be deliberate, and thus fraud.

*Quran 029.063* And if you ask them, Who sends down from the sky water and gives life thereby the earth from after its death, surely they would say, Al-Lahu. Say, the praises for il-Lahi but most of them not use reason.

For the same reasons listed previously, at the very most only 0.0001% of those alive at the time of this Suraton (3,500 Muslims out of 350,000,000 inhabitants of the Earth in 630 CE) would have called the rain god al-Lahu. The Earth has not died, nor has Halal brought it back to life. So, no praises for the very ill Lahi/hy/ha from those who prefer reason to faith.

I do not find anything associated with the un-god or his non-prophet to be of any merit, much less praiseworthy. And it isn’t the least bit amusing, either...

*Quran 029.064* And not this life the world but amusement, a diversion and distraction, and play, a joke for stupid fools. And indeed, the home the hereafter surely it the life if only they know.

Satan would surely like everyone to see it as such, to make a joke of it, and to squander their souls, but it isn’t true. For most, some 95% of humanity, this is the only life they will ever know. And for some five percent, all of the best Muslims, most rabbis, all popes, many politicians, and a host

of anti-Semites, even Progressives opposed to Israel, by entertaining themselves in ways that are hostile to God's people, there will be a prolonged existence in She'owl. It is there that such individuals will find Halal / Allah and all of his cronies. So effective have been the voices of conspiracy, liberalism, religion, and political parties that less than one in a million will find a home in the hereafter.

Besides, based upon what we have read, Satan wants Muslims to entertain themselves, and him, with the extermination of humankind. And I don't find that amusing, either.

*Quran 029.065* And when they embark in the ship they call al-Laha sincere *lahu* | to him the religion but when he delivers them to the land, lo and behold they associated partners, friends, family, and coworkers. *Quran 029.066* So that they may deny in what we have give them and they may enjoy. But soon they will know.

It must be Allah's naptime again because this starts out inane and digresses into incomprehensible. Logical fallacies abound. But ignorant and inexplicable may be better than what follows...

*Quran 029.067* Do not they see that we have made *haram* | forbidden and prohibited, even unlawful, believable while *yutakhattafu* | are being seized by force and taken away the people from around them? Then do in *afabil-batil* | falsehood, being wrong and devoid of merit, they believe in favor al-Lahi they *kafur* | reconciled (disbelieve).

That's particularly surreal. Muslims are to believe that what is being called *haram*, which is "forbidden, prohibited, and unlawful," is credible. At the same time, they are to perceive that Allah is a body snatcher, seizing and abducting the living all around them. Then, if that were not sufficiently insane, it is in that which is decidedly false, fraudulent, untrue, incorrect, spurious, unfounded, vain, unreal, worthless, and ineffectual that Muslims are to have faith in the favor of al-Lahi. So, somehow, this leads to them being

a *kafir*, which would be great for them but bad for the un-god. Lucky for us, insanity is not contagious.

*Quran 029.068* **And who more unjust than who invents against al-Lahi a lie or denies the truth when it has come to him. Is there not in Hell an abode for the *kafir* | reconciled?**

There is no reason for anyone to be tarred with that brush. Why lie about al-Lahi? The most rational response is to acknowledge what we know to be true based on his Quranic testimony and deal with Islam accordingly.

For those who prefer life to death, God to Satan, truth to deception, a relationship rather than a religion, those who are reconciled to the best Yahowah and His Covenant have to offer will never experience anything approximating Hell – unless it is as we are experiencing it while exposing and condemning Islam.

*Quran 029.069* **And those who *jihad* | striving hard, fighting for us, we will surely guide them our ways. And lo, verily, al-Laha surely with the good-deed doers.**

We shouldn't be surprised that the Suratun from Hell would conclude with Allah guiding the jihadists because that is the worst a person and the best a Muslim can be.



We are approaching the final six floating surahs, those generally without reference to time or place. With the citation of another 100 verses, we'll be on our way. So soon, you and I will be among the few to have survived a journey the unreligious have seldom tread.

The 30<sup>th</sup> Suratun is *Ar-Rum* | **The Romans** – or maybe not. It speaks of victory or, perhaps, defeat. The challenge is that no one knows what the words mean and no matter how they are translated, it is senseless...

*Quran 030.001 Alif Lam Meem Quran 030.002 Al-Rumu* | the Romans / the desired and sought after / those who mock and ridicule (are) *al-ghalibuna* | the defeated, conquered, and subdued or the victorious and superior *Quran 030.003 in adna* | nearest, closest, lowest, most inferior, or worst land but they from after *al-ghalibuna* | the defeat, conquest, and subjugation or the victory (will be) *ghalibuna* | defeated, conquered, and subdued or be victorious and superior.

If this is addressing Muhammad's Muslims defeating "the Romans," then while not as wild an exaggeration as Allah claiming to be a god, it's up there on the delusional scale. Prior to Muhammad's agonizing death, and the last of these Suratuns, there had only been a single foray against a Byzantine outpost. In what was intended to be a Muslim raid against civilians in Tabuk along the Gulf of Aqaba for booty, the mujahideen came away empty-handed. The failed raid was such a colossal waste of effort and lives that a number of Muslims plotted to assassinate Muhammad on the return to Yathrib. We read about this in the 9<sup>th</sup> surah.

Since that was not a victory, there are six ways to interpret this incoherent mess. The first is that Allah didn't differentiate between success and failure so long as his slaves were out with the intent of being murderous. That, and worship, was all he sought from them. This explanation is plausible because when the raids failed, Allah was conducting a test and harvesting martyrs, and when there was plenty of blood and booty, Allah participated with his killer angels.

Second, knowing that Muhammad and his mercenaries had failed, Islamic apologists attribute the success to Heraclius' campaign nine years previous to this recital. It, as you may recall, had been fought against the Sassanid Persians in 622 CE, with the most decisive battles waged in Anatolia. But he was a Christian, the Romans won, and his foes were Zoroastrians. And once the Byzantines prevailed,



there were no additional battles between these long-standing belligerents.

Since that did not fit the declaration, Muslims have gone back to clean up the mess by capriciously rendering *ghalib*, either positively or negatively as needed to infer that this statement was addressing the battles twenty years prior to this recital when the Persians defeated the Byzantines in 613 CE. It was then that Damascus and Jerusalem fell to the Persians. But then a decade later, the Christians regrouped and defeated the Zoroastrians. If that was the intent, then Allah is the worst historian ever.

Fourth, there are Muslims who claim that this was a prophecy and spoke of the Battle of the Yarmuk River (adjacent to the Syrian, Jordanian, and Israeli borders) in 636 CE. But the problem with that is twofold. The recital was presented in the past tense in 630 CE. More importantly, this statement was not recorded in writing until between 700 to 740 CE, some sixty to one hundred years after the fact. As such, it validates the point I have been making all along that even the pretense of a prophecy isn't possible without an extant written record dated many years prior to the fulfillment.

And fifth, since *al-rumu* is only used this one time in the Quran, perhaps it isn't to be transliterated as Romans but, instead, translated as “the desired and sought after” or those “mocking and ridiculing” who have been subdued. This would at least be consistent with the message of the other surahs recited around this time.

And finally, not only can *al-rumu* be rendered in three distinctly different ways, but so can *ghalib*. It can speak of being defeated, conquered, and subdued, or being the one who defeats, conquers, or subdues others. And therefore, this is nothing more than another word salad of mysterious ingredients.

This known, what Muhammad recited next is particularly peculiar. In less than three years, he would be dead. And while that's worth celebrating, and you never know with Allah, I doubt it was the intent...

*Quran 030.004* Within a few years, for il-Lahi the command from before and from after. And that day will rejoice the believers *Quran 030.005* with help al-Lahi. He helps whom he wants. And he the all-mighty, al-Rahim. *Quran 030.006* Promise al-Lahi not fail. Al-Lahu his promise but most of the people not know. *Quran 030.007* They know apparent of the life the world but they about the after they heedless. *Quran 030.008* Do not they ponder within themselves? Not al-Lahu measured the lofty and the ground and what between them except to be suitable and a term assigned and appointed to attribute the name. And, lo, many of the people in meeting their Rabbi surely *kafir* | reconciled (disbelievers).

Would all those who have seen al-Lahu out with his measuring stick please stand up and be accounted? As for the literal translation of the words rendered as “a suitable term for the appointment of the name,” from what we have read, that is a fitting assessment of the Devil's ambition.

And since no one saw Satan out with his yardstick, we are back to the un-god “proving” that he's real because once upon a time in a faraway kingdom he wasn't exactly prince charming...

*Quran 030.009* Have not they traveled in the ground and seen how was the perishing and punishment in the end those from before them? They were more violent and terrible than them, stronger and more powerful, and they stirred up dust by assaulting (dug) the land or ground and built it more than what they have inhabited and colonized it. And came them their rasulu with between (clear proof). So not was al-Lahu *zalim* | a cruel and oppressive subjugating lord (wrong) to them? Or they were themselves *zalim* | cruel and oppressive lords (wrong)?

This is funny in a way because Allah is demeaning this fledging cadre of militants, saying that the Ad, Thalmud, and Companions of the Wood were more formidable, even more vicious terrorists. And so if the Muslim mujahideen didn't

shape up, they would suffer the same fate – which was to be exterminated by the Islamic god.

This continues to be pretty thin-skinned, even for a Snake...

*Quran 030.010* Then was end and demise those who evil, the evil because they denied signs al-Lahi and were of them making mockery.

Wah, wah, wah, what a crybaby. Worst god ever.

On the other hand, as a builder, I can appreciate al-Lahu's competency of measuring twice, cutting once. Do you suppose that is what this means?

*Quran 030.011* Al-Lahu measures the creation then he repeats it. Then to him you will be returned. *Quran 030.012* And day will be established the hour will be despair the criminals. *Quran 030.013* And not will be for them among theirs partners any intercessors and they will be in their partners *kafir* | reconciled (disbelievers). *Quran 030.014* And day will be established the hour that day they will become separated.

The rant against intercessors and partners seeks to threaten and demean a different competitor depending upon whether one focuses on the former or the latter. Christians of the day believed that their Dead God on a Stick was their intercessor while the Towrah and Prophets ascribe a friend ('Abraham), a coworker (Moseh), and a son (Dowd) to Yahowah.

Unable to do much of anything in the here and now, Halal / Allah was insistent that he would deliver the goods at a time and place unknown and unseen. And while that's easy for Allah, this time he mixes it up a bit...

*Quran 030.015* Then as for those who *aman* | believed and *al-salih* | did what was conciliatory, reconciling, and suitable, so they among *rawdatin* | the broken and trained or in meadows *yuh'baruna* | beautiful or with rabbinical scholars.

Only Allah knows.

*Quran 030.016* But as for those who kafar and denied our signs and meeting the hereafter, then those in the tormenting punishment brought forth. *Quran 030.017* So, glory be to al-Lahi. When you reach the evening and when you reach the morning. *Quran 030.018* And lahu | for him the praises the lofty and the ground and night and when you at noon. *Quran 030.019* He brings forth the living from the dead and he brings forth the dead from the living and he gives life the earth after its death, and thus, you will be brought forth.

In summary, the *kafar* denied, as should everyone. Nonetheless, al-Lahi threatened to torture them for his amusement. That is what makes him unique among wannabe gods. So glory be to al-Lahi. He is the best of tormentors. All praises to Hell's Warden.

Should anyone question his dubious credentials, he makes the living dead. It is his greatest achievement and is the purpose of Islam. But because he is a sadist, Satan claims that he will reanimate those his religious goons have killed so that he can enjoy torturing them. And if that were not proof enough that he wasn't God, when the Earth died, he brought the planet back to life. What's more...

*Quran 030.020* And among his signs and proof that he measured and proportioned you from *tuabin* | much earth, dust in the hands, destitute poverty, misery, or well-matched, even ribs, then lo and behold, you *bashar* | skin, flesh, or glad tidings (human beings) spreading out, resuscitated.

Since Halal / Allah does not seem to know what the words he used actually mean, so I thought we should help him out and render them in accordance with Arabic dictionaries. In this case, whether you know it or not, you were measured from either much earth or dust in the hands or poverty and misery, perhaps even well-matched or a rib. So, lo and behold you became *basar* – the Hebrew term for either the flesh of an animal, meat, a person, or good news.

*Quran 030.021* And among his signs and proof that he measured for you from yourselves *azwajan* | couples, as in spouses and wives, *litaskunu* | to be quiet in destitute poverty and submissiveness in them

and he made *bayn* | between you desire, favors, and benefits. Lo, in that signs and proofs for a people who considered.

Again, turning to the primary meaning of each word for elucidation we are to believe that the un-god measured our wives, and if so, nicely done since I love mine. But that's as far as it goes because we are not going to play along and see women as Muslims, living in *litaskunu* | silence, destitute and submissive. Although, what's interesting here is that *litaskunu* is a derivative of the stolen rabbinic Shekhinah – which is the presence of Judaism's G-d. I suppose she, since Shekhinah is feminine, is being submissive to Allah.

*Quran 030.022* And among his signs and proofs the measurement the lofty and the ground and *ikh'tilafu* | following substitution, different, and broken your tongues and your colors. Lo, in that surely signs and proof for those of thought.

It's embarrassing but true – Allah's tongue was broken. And he was a racist, focused on the color of a person's skin rather than their character.

*Quran 030.023* And among his signs and proofs your sleep by night and the day your seeking of his acclaim and bounty. Lo, in that surely are signs and proofs for a people who listen.

*Quran 030.024* And among his signs and proofs he shows you the lightning fear and hope and he sends down from the sky water and gives life therewith the earth after its death. Lo, in that surely are signs and proofs for a people who use intellect.

*Quran 030.025* And among his signs and proofs that stands the heavens and the earth by his command. Then when he calls you a call from the earth, lo and behold, you will come forth. *Quran 030.026* And to him whoever in the lofty and the ground. All *lahu* | to him obedient. *Quran 030.027* And he the one who originates the measurement then repeats it and it easier *lahi* | for him. And *lahu* | for him the description the highest in the lofty heavens and the ground of the earth. And he the mighty, the wise.

Evidently, Allah is the refried beans of gods. He never gets anything right the first time. While that may be dismissive, and even pejorative, what am I to conclude at this

point? Am I to remind you that sleep isn't proof of Halal's supremacy, that lightning and rain are associated with pagan gods, that the earth hasn't been resurrected, or that the sky isn't hanging on a word?

***Quran 030.028*** He sets forth to you an example from yourselves. Is for you among what possess your right hands any partners in what we have provided you so you in it equal? You fear them as you fear yourselves. Thus we explain the signs (verses) for a people use reason.

Those who succeed have and value partners, even Yahwah. And no one in their right mind fears their friends and co-workers.

Skipping ahead to the end of this mess...

***Quran 030.058*** And verily, we set forth for mankind in this al-Qur'ani of every example, but if you bring them a sign, lo, will say those who kafar, Not you except falsifiers, worthless, out of touch with reality, and spurious.

That was all true – so it's a step in the right direction.

Moving on to Ars-Sajda | The Prostration, we are assaulted with...

***Quran 032.001*** Alif Lam Meem ***Quran 032.002*** Came down the writing (book). No doubt about it. From the *rabbi al-'alamina* | lord of that which is marked, created, and known.

It takes a special kind of liar to lie about something so obviously untrue. There was no writing and no book – no doubt about it. And what other “worlds” are marked and known?

***Quran 032.003*** Or they say, He *iftarahu* | invented and falsified it, fabricating it through slander. Nay, it *al-haqu* | suitable and fitting from your *rabbi* | lord that you may vow a warning to be on guard a people not has come to them any promised calamity or vow to be cautious (warner) from before you so that they may be directed.

Since those who knew Muhammad and the Quran better than anyone today recognized that al-Rasuli had falsified and

fabricated this slander against the Almighty, why are Muslims unable to come to this obvious conclusion today?

Since Al-Lahu has claimed in this very same Qurani that he sent a rasuli to every town and community, why were the Arabs bypassed? Were they not worth warning?

*Quran 032.005* He *yudabbiru* | turns away the backs the command the lofty heaven to the ground, then it will ascend, lame and limping to him in a day that is determined measure which is a thousand years of what you count. *Quran 032.006* That knower the hidden and the seen, the all-mighty, the *Rahim*.

As the Snake of the Sand no doubt witnessed, Arabs with a spine turned their backs to lead those who were moral away from this whirling dervish. But sometimes, it's better to listen and respond. The Snake has finally dated his Day of Doom. But when we add 1,000 years to 630 CE, we find that nothing happened in 1630. Or perhaps it did. In early 1630, a cobbler in Turin was diagnosed with the bubonic plague – affirming what I have said of Islam from the beginning.

Plague is an apt metaphor for religion. It spreads quickly and is deadly. In Milan, for example, by the end of 1631, 186,000 of the city's 250,000 citizens were dead. Previously, in the 6<sup>th</sup> century CE, the Bubonic Plague killed over 25 million, and perhaps as many as 50 million, people when it decimated the Persian and Byzantine Empires as they were warring with one another.

If this was revealed a year later, 1631 was commemorated with the army of the Holy Roman Empire sacking the protestant German community of Magdeburg and massacring 20,000 civilians. While not in the same league, Muslim pirates sacked Baltimore, Ireland. And in Wurzburg, 900 people were burned at the stake during their witch trials. So, is it any wonder this book is entitled *God Damn Religion*. Islam is just the worst of a bad lot.

This known, in the Quran's only credible attempt at prophecy, Allah was wrong – joining Paul with his failed

predictions of a rapture during his lifetime. And since I've shared this previously, the false god was errant by just over four hundred years.

*Quran 032.007* The one who made good every thing he measured and he began the measuring *al-insani* | sociable and amicable (man) from *tinin* | mud, plaster, or clay. *Quran 032.008* Then he made his begotten fruit from the extract of contemptible and despicable, worthless, water.

For those who may have rejected my conclusion that Allah disdains humanity, you have been corrected.

Both Paul and Muhammad admitted to having become demon-possessed after horrendously debilitating and inane initial encounters with Satan, but we do not know how many men and women the Devil can influence at one time. But we can safely conclude that the living were not conceived from contemptible water – as it is among the most valuable contributors to life.

*Quran 032.009* Then he completed him and breathed into him from his *ruhihi* | spirit. And made for you the hearing, the sight, and the hearts. Little what you give thanks. *Quran 032.010* And they say, 'Is when we are lost in the ground will we certainly be in a creation new? Nay, they in meeting their *rabbi* | lord *kafir* | reconciled disbelievers.

There are those who create and share the credit and those who destroy and claim that they are underappreciated. Which do you suppose is this Rabbi?

*Quran 032.011* Say, Will take your soul angel the death the one who has been put in charge of you. Then to your *rabbi* you will be returned. *Quran 032.012* An if you see when the criminals hang their heads before their *rabbi* | lord, our lord, we have seen and we have heard so return us. We will do suitable. Lo, verily, we certain.

Satan is fantasizing over the prospect of humiliating those who rejected his ludicrous claims. This is one of many symptoms of a true psychopath.



Allah has an obvious problem. He has continually protested that he has decked the earth with signs and proofs of his godliness, and yet, very few people have chosen of their own freewill to accept any of those bogus claims. So, since Halal / Allah is insistent that he is all-powerful, his answer to the disparity between his supposed prowess and his dismal performance is to say that he could have guided everyone but didn't. Instead, he thought it would be more fun to abuse them in Hell.

*Quran 032.013* And if we willed, surely we have given every soul its direction but suitable the word from me that I certainly fill Hell with *al-Jinati* | the Demons and Devils and the men together. *Quran 032.014* So taste because you forgot meeting this day of yours. Lo, verily we have forgotten you. And taste tormenting punishment eternity for what you used do.

The only being who would threaten to torment billions of people for rejecting him is Satan. This isn't Godly. It is proof, in and of itself.

*Quran 032.015* Only believe in our proofs and signs those who when they are reminded of them fall down prostrating. And glorify praises their *rabbi* | lord. They are not arrogant.

The very thought of a supposedly superior being creating an inferior one for worship is repugnant and mentally deranged, revealing a crippling psychosis. Even though it is the essence of Islam and, to a lesser degree, many other religions, the concept is actually beyond rational comprehension. It's a grotesque display of ego, announcing a horrendous character flaw. There is no justifying a mastermind crafting a minion, only to crave its obsequious devotion while basking in the subordinates' submission to the point of repetitive prostrations. Being reduced to a worshipful plaything is an affront to the dignity of life, a travesty of reason, and an ethical obscenity. This scenario should prompt the moral to question the sanity and character of this religious god.

The irony is, of course, palpable, for it is in the realm of religion that this scenario is revered when it should be reviled. So why do men conceive and promote deranged deities? This paradigm raises disturbing questions about the nature of religion.

*Quran 032.016* Restless and uneasy, their sides from beds they call their lord fear and hope and out of what we have provided them they spend.

While that was not among Halal's best efforts, what follows is unadulterated Allah...

*Quran 032.021* And surely we will let them taste of the tortuous punishment the nearer before the tormenting punishment al-akbar so that they may return.

How and why Satan transitioned from a double dose of punishments to lying about Moseh is anyone's guess...

*Quran 032.023* And certainly we gave Musa the writing (book) so not be in doubt about receiving it. And we made it a guide for the Bani Is'raila. *Quran 032.025* Lo, your Lord, he will judge between them Day the Resurrection in what they used in it differ. *Quran 032.026* Does it not guide for them how many we have destroyed from before them of the generations? They walk about in their dwelling. Lo, in that surely are signs. Then do not they hear?

We are listening and, therefore, know that the Devil has a name. Satan has an indelible identity. The destroyer of generations is Allah.

This Suratun concludes with...

*Quran 032.029* Say, day the decision not will benefit those who kafar their belief and not they will be granted respite. *Quran 032.030* So turn away from them and wait. Lo, they waiting.

And so are we, counting down the days to Halal's demise.

With two down and a dwindling lot to go, we enter the revisionist realm of *Saba* | Sheba.

*Quran 034.001* The praises to il-Lahi the one to whom belongs whatever in the lofty heavens and whatever in the ground. And *lahu* | for him the praises in the hereafter. And he the all-wise, the all-aware. *Quran 034.002* He knows what penetrates in the ground and what comes out from it and what descends from the lofty and what ascends therein and he al-Rahim, the oft-forgiving. *Quran 034.003* But say those who kafar, Not will come to us the hour. Say, Nay, by my lord surely it will come to you. Knower the unseen. Not escapes from him weight fuzz a date seed in the lofty and not in the ground and not smaller than that and not greater but in a record between.

*Quran 034.005* But those who strive against our signs cause failure. Those for them a punishment of foul nature, painful.

*Quran 034.007* But say those who kafar, Shall we direct you to a man who informs you when you have disintegrated total disintegration. Lo, you surely a creation new.

Allah is an egomaniac. He praises himself and demands adulation at every opportunity. Even worse, he has said and done nothing to deserve it. Quite the contrary, Allah is the most ghoulish and least likable rendition of a god in the history of religion. Unless you are a proponent of degrading humanity in general and abusing women in particular, genocide, thievery, terrorism, torture, and despots, he's got nothing to offer.

When America published the picture two decades ago of Osama bin Laden as Public Enemy Number One, it should have been Halal / Allah – represented as he is on this cover.

While most of the Quran was fabricated and forged, there have been occasions when al-Lahi was correctly identified as a demonic sadist, malignant narcissist, and cruel psychopath. Even the name and title, Allah and al-Laha, are an ode to Satan's true identity as Halal.

And to a significant extent, Muhammad has been correctly presented as a fellow narcissist and psychopath, as a ruthless terrorist and mass murderer, as schizophrenic and demon-possessed pedophile, rapist, and fraud. There is

nothing redeemable about him and those who knew him best had the intellect and fortitude to call the madman, mad...

*Quran 034.008* Has he invented and fabricated about al-Lahi a lie, are in him demons, devils, and madness? Nay, those who not believe in hereafter in the punishment and error far.

The Never-Ending Argument is a genuine thread that runs throughout the Quran. It is the voice of reason.

*Quran 034.009* Then do not they see towards what before them and what behind them of the lofty and the ground? If we want we cause to swallow them the ground or cause to fall upon them fragments from the sky. Lo, in that surely a sign for every slave who turns.

Bragging was another of Allah's skill sets. But since his boasts were usually dubious and demonic, they did not help his cause.

If we were to remove each iteration of lo, verily, certainly, surely, and truly, along with the false assertions that follow, the Quran would shrivel. And if the braggadocios platitudes which followed these erroneous claims were exhumed while exempting plagiarism, all that would remain would be immoral, demented, poorly articulated, and insane rants. For example...

*Quran 034.010* And certainly we gave Dawood from us bounty. O mountains, repeat praises with him and the birds. And we made pliable for him the iron. *Quran 034.011* That make full coats of mail and measure precisely of the links and work suitable. Indeed, I am of what you do all-seer.

Since this is too stupid for the village idiot, we are left with two potential explanations for why Halal / Allah would claim that the mountains and birds sang Dawood's praises and that iron became flexible in his hands. Either Satan has lost his mojo, suffered a stroke, and is now dumb as a stone, or he's just bored out of his mind and is entertaining himself by playing Arabs for fools.

Six thousand years ago in the Garden, he was reasonably clever in the subtle ways he corrupted Yahwah's instructions to mislead mankind, but not anymore. The *karuwb* of 'Eden is now a *nachash* in the desert.

*Quran 034.012* And to Sulaiman the wind its morning course a month and its afternoon course a month. And we caused to flow for him a spring molten copper. And the *jinn* | demons and devils who worked before him by the permission his rabbi. And whoever deviated among them from our command. We will make him taste of punishment the blaze. *Quran 034.013* They worked for him what he wanted of elevated chambers and statues and bowls like reservoirs and cooking pots fixed. Work, O family Dawood, gratitude. But few of my slaves grateful.

That is not entirely true. Speaking for all of us, we are grateful that our journey through the Quran is nearly complete and that Halal's Day of Doom looms large on the near horizon.

*Quran 034.014* Then when we decreed for him the death, not indicated to them on his death except a creature the ground eating his staff. But when he fell down became between *al-jinn* | the demons and the devils that if they had known the unseen, not they remained in the punishment humiliating.

While not as entertaining or well-written, this is reminiscent of the film – *Dumb and Dumber*. In this demonic rendition, the characters are played by Satan and Muslims.

As a travel guide and storyteller, Halal / Allah is no better than he has been at playing god or historian...

*Quran 034.015* Certainly was for Saba in their dwelling place a sign, two *jannatani* | gardens of demons on right and left. Eat from provision your lord and be grateful to him. A land good and a lord forgiving. *Quran 034.016* But they turned away so we sent upon them flood the dam and we changed for them their two demonic gardened producing fruit bitter and tamarisks and thing of lote trees few. *Quran 034.017* That we recompensed them because they kafar. And not we rewarded except the ungrateful.

What began horrifically in the darkness of night and confines of the cave with senseless drivel and demon possession twenty years ago has degraded appreciably.

*Quran 034.023* **And not benefits the intercession with him except for whom he permits for him until when fear is removed on their hearts they will say, What is that your lord has said? They will say, The truth. And he the most-high, the most great.**

At least Allah is good at something – even if it is nothing more than validating the *Yasha'yah* / Isaiah 14 prophecy revealing Halal's desire to be seen as rising above the Most High.

The truth be known, most have been oppressed by the Arrogant One's religious minions. And his is a plot of epic proportions. For Satan to be seen rising above Yahowah, there must be no equals and human minds must be envenomated while free speech is shackled.

*Quran 034.033* **And will say those who were oppressed to those who were arrogant, Nay a plot night and day when you were ordering us that we disbelieve in il-Lahi and we set up *lahu* | for him equals. But they will conceal the regret when they see the punishment. And we will put shackles on necks those who kafar. Will they be rewarded except what they used to do?**

Intimidation and fear, which is the purpose of the tactic of terrorism, must become the order of the day for Allah to prevail. But as an impotent idol, all the Devil can do is rant – even if it is demented and delusional...

*Quran 034.034* **And not we sent to a town any warner but said its wealthy ones, Lo we in what you have been sent with kafir. *Quran 034.035* And they say, We more wealth and children and not we will be punished.**

It should be evident why I've dispensed with internal quotation marks, normally used to differentiate between speakers. No one ever said such a thing. This is just a perverse monologue – as if Halal was arguing with the rat he was about to devour.

*Quran 034.043* When are recited to them our signs between, they say, Not this but a man who wishes to hinder you from what used worship your forefathers. And they say, Not this except a lie invented. And said those who kafar about the truth when it came to them, Not this except a magic and sorcery obvious?

Why was it so clear to them and not to Muslims today?

As the *Saba* | Sheba Suratun runs out of vim and vitriol, Halal / Allah can't seem to remember if he sent books and rasulis to everyone or if he dispensed with the charade. But there is no doubt, rejection was ubiquitous and denial prevalent. Apart from indoctrinating sufficient fools to assassinate those who didn't capitulate, Allah has never been convincing.

*Quran 034.044* And not we given them any writing which they could study and not we sent to them before you any warner. *Quran 034.045* And denied those who before them and not they have attained a tenth what we given them. But they denied my rasuli so how was my rejection?

This is yet another confession, albeit more revealing than most...

*Quran 034.046* Say, Only I admonish you for one that you stand for il-Lahi pairs and individuals *thumma tatafakkaru ma* | then question and consider the extent your companion and company are from *jinnatin* | devils, veiled darkness, insanity, confusion, madness, and demon-possession.

Please do.

As has been the case with many of these ungrounded Suratuns, the voice is desperate and needy, as the most insecure crave praise. This is *Fatir* | Originator.

*Quran 035.001* All praises and commendation to il-Lahi, *fatiri* | originator and cleaver of that which is split and broken of the high and lofty and the ground, makes *al-malaikati* | spiritual messengers (angels) *rusulan* | messengers *uli* | people, family, former, and possessors of *ajnihatin* | blame, sin, and wings, two or three or four. He increases in the measurement what he wants or wills. Lo, indeed, al-Laha on every thing all-measured, decreed, and determined.

Allah would have Muslims believe that his Rasuli was angelic, a heavenly envoy for extermination and perversity. *Mal'ak* is the Hebrew word mistakenly rendered as “angel” throughout the Quran and even the Bible, but it actually means “messenger.” The word is typically used to describe Yahowah’s vast array of spiritual implements whom He often deploys to protect human messengers such as myself. Without this service, as it is described and detailed in the 91<sup>st</sup> *Mizmowr* / Psalm, I wouldn’t survive long in a world viciously antagonistic to the truth.

Of the other terms dispersed throughout the opening statement, *fatiri*’s primary meaning is “cleave and split apart in the process of breaking.” *Al-samawati*, typically rendered as “heaven,” is from the Hebrew *shamaym*, which is the spiritual realm of God. Also interesting, *al-ardi* is translated as “earth,” as in “dirt” rather than the planet Earth, throughout the Quran. The word most likely speaks of the rotation of vegetation throughout the seasons. It isn’t based upon any one of the three Hebrew words for ‘*erets* | land, ‘*adamah* | ground, or *tebel* | the planet and world.

When considering the meaning of the r-s-l basis of *rasul*, we find that the root is likely *rasha*’, which speaks of the “condemnable and vexing nature of religion.” It is to “be wickedly evil and criminally wrong.”

*Uli* is almost comical in its long list of potential definitions. It is rendered as “people,” “family,” “men,” or “first,” while also commonly translated as “possessors,” “former” and “ancient,” even as “interpretation” and determination.

*Ajnihatin* adds to the confusion since it is translated under its primary connotations, “blame” and “sin,” far more often than it is rendered as “wing.” And while it is but a detail among mountains of manure, while two wings would perform better than four, three would be dysfunctional.



Even *yazidu*, correctly rendered as “increases,” also speaks of “being redundant and superfluous.” And as noted previously, *al-khalqi* means “to measure and proportion.”

“Every” is from the Hebrew *kol* with the same connotation. And finally, *qadirun*, commonly presented as “all-powerful,” actually means “measured and sized, decreed and determined, destined and empowered.” So, when considered from Satan’s perspective, *qadirun* is another confession as were *ajinihatin* and *fatiri*.

The improperly disclosed and unidentified ingredients in Allah’s word salad continue with *al-nasa*, which while typically rendered as mankind, is from the Hebrew verb *nasa*. It speaks of “lifting up and supporting that which is beguiling and deceiving,” thereby “causing an insurrection.”

***Quran 035.003* O *al-nasa* | the beguiled and deceived supporting the insurrection, remember easy life al-Lahi upon you is any measurer other al-Lahi who provides for you from the sky and the ground. No god by he (*la ilaha illa huwa*). Then how you perverted, deceived, and deluded?**

Halal continues to regard mankind in general, and Muslims specifically, in low regard. Even then, there was no reason for the Lord of Delusions to ask that question.

***Quran 035.004* And if *yukadhibuka* | they lie and falsify a fabrication about you, *faqad* | lo, surely, and certainly *kudhibat* | were liars, fabricating, and falsifying *rasulun* | messengers from before you. And to al-Lahi *tur’ja’u al-umuru* | turns the commands and commandments.**

Occasionally we agree on something. While Muhammad was the first and last of Satan’s Rasulun, he was an accomplished liar, fabricator, and falsifier. Also, while they are Instructions, not “Commandments,” Islam’s Devil has managed to upend them all, turning instructive and moral into deceptive and ghoulish.

***Quran 035.005* O *al-nasa* | the beguiled and deceived supporting the insurrection, *inna* | lo, verily, and indeed, the *wa’da* | promise al-**

Lahi *haqqun* | suitable. So not *taghurrannakumu* | deceive and beguile you as ignorant and deluded children the life *al-dun'ya* | the near and low (world). And not *taghurrannakumu* | deceive and beguile you as ignorant and deluded children exposed to perdition with il-Lahi *al-gharuru* | the immature deceiving and childish beguiling, the destructive ignorance and vanity.

That was a lot of deceives and beguiles for a single verse, but since it is il-Lahi's specialty, it is not unexpected even if redundant.

*Quran 035.006 Inna* | lo, verily, and surely, *al-Shaytan* | the Adversary, Satan, to you '*aduwwun* | an overlooker unjustly and wickedly passing by spitefully and wrongly surpassing every reasonable boundary (enemy), so *fa-ittakhidhuhu* | receive and accept him (take) as '*aduwwun* | a trespasser unjustly and wickedly passing by, spitefully and wrongly surpassing every transgression (enemy) that only *yad'u* | he desires and demands that *hiz'bahu* | his Hezbollah, his distressed, separated, divisive and over burdened party and congregation that they may be among companions possessing *al-sa'iri* | the blazing fire of demonic madness and vehement insanity.

To begin, while *al-Shaytan* is from the Hebrew *ha Satan* | the Adversary, Arabic dictionaries render it as "distant and remote, concealed and turned in opposition, excessively proud, rebellious, audacious, and corrupt." So, it is a fitting depiction of the way Halal / Allah has depicted himself throughout the Quran. Satan's title is sometimes conveyed as "the devils," but more commonly, the definite article is neglected, and it is transliterated as *Shaitaan* | Satan.

If I were to summarize the intent of Islam and the Quran, and particularly these un-grounded Suratuns, it would be to say that Satan is attempting to shed his Adversarial title so that he can reinvent himself as if he were God. He's just not very good at it, which is why his recitals are so inaccurate and inept. More to the point, the harder the Devil tries to present himself as God, the more obvious it becomes that he is just the opposite.

*'Aduwwun* is commonly rendered as “enemy” in Quran translations even though that isn’t among its connotations. It speaks of Satan lurking where he does not belong, trespassing actually, while exceeding every reasonable boundary or restraint. It says that he is spiteful, which is his motivation for demeaning mankind and attacking God.

After this introduction of his alter-ego, Satan actually wants Muslims to be receptive to him, even while he admits to trespassing in their lives when he does not belong. Then removing any doubt that Halal and Allah are one and the same, the un-god reveals that it is his desire, indeed, his demand, that those he has separated, overburdened, and caused to be divisive accompany him in the blazing fire of demonic madness and overwhelming insanity. And by saying so, al-Shaytan has reaffirmed that his agenda and Allah’s are identical and indistinguishable.

In so doing, our time in the Islamic hell of the Quran has been rewarded. We are the wiser for it.

And having done our due diligence previously, we know that Halal / Allah despises the *kafar*, not because they are “disbelievers,” but because they represent the remnant of Yisra’el who will survive to thwart his ambitions. As the *kaphar* | reconciled who are covered and protected by Yahowah’s *Beryth* | Covenant and *Miqra’ey* | Invitations to be Called Out and Meet, they will be in *Yaruwshalaim* | Source of Guidance on Reconciliation during *Yowm Kipurym* | the Day of Reconciliations when Dowd, our Messiah and Savior, arrives to anoint the *Kaporeth* | Reconciling Seat of the Ark of the Covenant – at which time, Satan is doomed by the *kafar* / *kaphar*.

*Quran 035.007* Those who *kafar* | are reconciled, and thus covered and protected (disbelievers), for them a *shadidun* | established, severe, violent, miserable and terrible *adhabun* | chastising and castigating punishment, torture, and torment. And those who *amanu* | believe and do right, for them forgiveness and a great reward.

Everyone has a choice. You can choose as I have done to be *kaphar* | reconciled in a relationship with Yahowah and live forever with Him as part of His Family. That is the purpose of the Beryth and Miqra'ey as presented in the Towrah. Or, you can believe that Allah is God and that he is going to torture the *kafar* with his *shadidun adhabun* | violent and miserable chastising rebuke as he tortures humankind.

If you *amanu* | believe that God is a sadist who forgives mass murderers and offers a great reward to thieves, slavers, and rapists, then, so long as you don't act upon your faith, or do as Allah demands, then that is another option.

*Quran 035.008* Then is who is *zuyyina* | adorned and honored *lahu* | to him *suu* | to treating badly and viciousness his doing so that he sees it good? For lo, verily, al-Laha lets go astray whom he wills and wants and directs whom he wants so not go out your soul for them *hasaratin* | through fatigue, jaded, stripped, and stinking with regrets. Lo, al-Laha knower of what they do. *Quran 035.009* And al-Lahu the one who sends as a rasula the winds to raise clouds and we drive them to a dead land. And we revive therewith the ground after its death. Thus the resurrection.

Linguists don't know what to do with *zuyyina*, because it means "to be adorned, honored, and embellished," none of which work in this context. Also, since it is the essence of *al-lahu*, I will continue to point out that *lahu* means "for him."

In this case, *suu*, which is commonly rendered as "evil," more correctly means to act like a Muslim and treat everyone badly by being vicious. And it is Halal's intent to replace good with evil. That is why Satan's name, Halal, means "acceptable" in Islam.

Also intriguing, while *hasaratin* is commonly translated as "regrets," the word is considerably more colorful. The *hasaratin* are "fatigued, jaded, stripped, and stinking," which may be the reason for their regrets.

You may have noticed that these translations have migrated over the course of these pages away from what is presented in interlinears keyed to *The Nobel Quran* to more robustly supported and expressive text. The reason is that Muslims go into overdrive in an attempt to make Allah appear lucid and sane, and they do so by altering the meanings of the words themselves. So, to counter this deceitful practice, I have decided to examine every one of them under a microscope, contemplating their Hebrew roots, dictionary definitions, common and quranic usage. It is why I'm providing a transliteration of the terms found in the Quran so that you can look them up and verify their implications. This will become exceedingly evident as we make our way through the final Suratun in the next chapter.

In this regard, while conveying a more accurate rendering of the Quran's most repeated and expressive terms, I am providing the most common Islamic interpretation withing parentheticals so that you are aware of what Muslims are reading. An illustrative example of this is *kafar*. As an Arabic transliteration of the Hebrew *kaphar*, it speaks of "reconciliation." Ignoring the realization that this legacy explains why Allah hates the *kaphar* / *kafar* and wants to annihilate and torture them, Islamic scholars render it as "disbelievers" even though there is nothing in the word which would justify a negation of *aman* | belief. And should you be inclined to do your own investigation, I have found that the most efficient tool in this regard is the Concordance Index at [IslamAwakened.com](http://IslamAwakened.com).

The challenge is considerable because throughout the Quran, Allah presents himself as capricious – doing whatever he wants, no matter how inconsistent it may be with what he has promised. Then, ever the egomaniac, Allah cannot fathom why the preponderance of people were rejecting him since he presents himself as irresistible and all-powerful. He attempts to resolve this conundrum by claiming that he has deliberately misled the doubters. But

this is only true with regard to believers. And it leads to the conclusion that Satan wants to stoke the flames of hell with the maximum number of people possible.

As for al-Lahu sending a rasula as the wind and it raising clouds, that's as senseless as the earth having died and its rebirth explaining resurrection. Allah is dumb, even for a snake. And it gets worse, not better. After flubbing meteorology, he blunders his way through oceanography and then flunks astronomy.

*Quran 035.012* **And not are alike or at the same level the two slit and divided seas. This 'adhbun | castigating or punishing, even torment tasing (fresh) sweet, palatable, its drink and this mil'hun | sucks for the sucker (salty), ujjun | burning (bitter).**

**And from each you eat fresh, succulent, and juicy meat and you escape, extract, and extricate ornaments you wear them and you see the round (ships) in it cleaving, plowing by turning toward the wind, so that you may seek of his excellence and superiority and that you may be grateful.**

How is it possible that something this errant and poorly written is considered a holy book worthy of respect and veneration? There are fifty aquatic ecosystems designated as seas with seven seas referencing the largest of them, not two. They are not divided or split. Worse, according to the dunderhead deity, the good one is castigating and punishing, and yet sweet and palatable. The other one sucks for the sucker and is burning.

Not that it matters, but the dissimilar seas were not named or located – a common problem throughout the Quran. Further, all seas, by definition, are salty and lakes are fresh, but they are not coterminous. And while I don't know how one wears that which is extricated from the seas, I can assure you that ships do not cleave, especially into the wind. They float because the volume of water they displace weighs more than the hull, cargo, and air within and about the vessel. And those of the day were controlled and propelled via

hydro- and aerodynamics. And nothing here is commendable but, instead, deplorable.

Moving deeper into the abyss of absurdity, gods do not cause nights to enter days. The planet's rotation on its axis causes the portion facing the sun to be illuminated. The sun and moon are inanimate objects and not subject to subjugation – and neither run. They do not have an appointed term. And this Snake doesn't actually have dominion of his Arabian sandbox.

Those associate with Yahowah, and especially Moseh and Dowd, are of a trillion times greater value than every demon who has ever sought to play god.

*Quran 035.013* He causes to enter the night in the day and he causes to enter the day in the night and he has controlled and subjected the sun and the moon each running for a term appointed and directed. That al-Lahu your lord *lahu* | for him the dominion. And those who you invoke besides him not they possess even the membrane of a dateseed.

Skipping past that which is completely redundant to bring you that which is often repeated, we find...

*Quran 035.025* And if they lie and deny you, then, verily, falsified and denied those who were from before them came to them their rasulu *bil-bayin* | with between and with *il-zuburi* | the well casing (Psalms) and with *il-kitabi* | the writing (book) *al-muniri* | the fire. *Quran 035.026* Then I seized those who *kafar* | are reconciled (disbelieve) and how was my disapproval and repugnance?

Those who deny Allah's Rasuli are among the most trustworthy souls on the planet because Muhammad was a consummate liar. And since the non-prophet was the first and last rasuli, none were denied previously.

Back when we were grappling with the 26<sup>th</sup> Suratun we came to realize that our options regarding zuburi were considerable. While in Arabic, it is an incongruous "well casing," in Hebrew any of the following are possible: *za'eb* | wolf, *zabuwb* | fly, *zabach* | butcher and sacrifice, *zadown* |

presumptuous and arrogant, *zohar* | bright and shiny, *zuwb* | discharged, *zowb* | semen, or *zuwr* | to be estranged and forsaken. However, since the root of *Mizmowr* | Lyrics to Songs is *zamar*, Halal may have intended to say Psalms but, instead conveyed *zamam* | an evil plan *zimah* | which has been conceived and perpetrated which is mischievous, idolatrous, licentious, and incestuous.

Then moving on to *il-kitabi* | the writing, we know that there was none. However, it would not toss what eventually appeared in a fire, as is the implication here. It is way too toxic to burn. Plus, I'd much rather everyone read it and respond accordingly.

While there is no mystery in any of the following, it is a mystery as to why Allah said any of this...

***Quran 035.027* Do not you see that al-Laha sends down from the sky water then we bring forth therewith fruits various their colors. And in the mountains cutting off surpassing whiteness and flaying red superseding their colors and passing away glorious black**

Since al-Laha asked, has anyone seen him dispatch water from the sky? Has he been cited tending a garden? I would ask if anyone knew his favorite colors but he answered the question. He prefers to surpass whiteness with glorious black and red; he shows his preference for flaying people alive and flooding the world with blood.

***Quran 035.028* And among *al-nasi* | those who support that which is deceitful and beguiling and creeping crawlers and the comforts of the cattle various their colors likewise. Only fear al-Laha among his slave those who have knowledge. Lo, verily, al-Laha strong (all-mighty), forgiving.**

Simply brilliant. I could not have said it worse myself. Who isn't impressed with promoting beguiling creepy crawlers while advancing the comforts of cows, all while celebrating their colors? So, fear the mumbler as his slave to ignorance. But if you forget, al-Laha all-knowing.



*Quran 035.029* Indeed, those who recite writing (book) al-Lahi and stand *al-salat* | the obligatory prostration prayer and spend out of what we have provide them secretly and openly hope a commercial transaction never it will perish.

I'd recommend against it.

So now we find these treasures among the *Az Zukhruf* | Ornaments of Gold...

*Quran 043.001* Ha Meem *Quran 043.002* By the writing, the between (clear). *Quran 043.003* Lo, we made it a Qur'an Arabic so that you may bind (understand). *Quran 043.004* And, verily, it in Mother the Writing (Book) with us surely exalted, dignified, judged authorized.

Having read it, we can conclude that Allah is either ignorant of the Quran's contents or irrational regarding its merit. It was not written and it is not clear. The most meaningful concepts, such as Quran, Arabic, and writing are Hebrew, as are the letters Ha and Meem. Perhaps if the Muslims had not exterminated the Jews, they could have read it to them and explained it, because otherwise, the "Mother of Books" had a miscarriage.

And speaking of making a mess of things, Ha and Meem are from the Hebrew letter Hey and Mem. And in Hebrew they are not meaningless. Hey-Mem spells *hem* and *ham*, which speak of "an abundance of commotion and clamor" and of being "too hot and sunburnt." In the context of the Snake and Quran, make of that what you will. Allah knows.

*Quran 043.006* And how many we sent of a prophet among the former?

None. Not even the lone Rasuli qualified as a *naby'* – which is yet another Hebrew word.

*Quran 043.007* And not came to them from a *nabiy* but they used to mock at them, deriding them while holding them in contempt.

Actually, the opposite was true. Yahowah's prophets mocked and ridiculed moronic religious schemes like Islam

while holding false gods like Halal / Allah in contempt. It was Muhammad, an insane, demon-possessed, psychopath who was rightly ridiculed.

The three greatest prophets, Moseh, Dowd, and Yasha'yah, my teacher, shepherd, and friend, are among the most exemplary men in human history. And the most entertaining of the *naby*', 'Elyah, made mocking sarcasm an art form. He was a maestro.

*Quran 043.008* Then we destroyed stronger than them power and has passed example the former. *Quran 043.009* And if you ask them who measured the lofty and the ground, they will surely say, Measured them the mighty, the knower. *Quran 043.010* The one who made for you the ground a bed and made for you therein roads so that you may be directed. *Quran 043.011* And the one who sends down from the sky water in measure then we revive with it a dead land, thus you will be brought forth. *Quran 043.012* And the one who measured the pairs, all of them, and made for you of the ships and the cows what your ride. *Quran 043.013* That you may sit firmly on their backs then remember favor your rabbi when you sit firmly on them and say, Glory be the one who subjected to us this and not we were of it capable.

Halal / Allah has dragged us through this before. In his many destructive rants, he wanted Muslims to believe that he had terrorized and exterminated civilizations much more powerful than his ragtag assemblage of malicious malcontent Muslims – so they best not step out of line. Then, hallucinating, he claims that everyone knows that he is the creator, even though he is barely coherent.

If the ground is a bed, then the service is primitive – at least for non-reptilians. Men made roads, not God, much less the un-god. Highways take travelers from here to there, but never to the Almighty. Rain gods were a shekel a dozen among pagan deities. The Earth never died, nor was it reborn or resurrected with rain. And no physical body will ever emerge from the ground to enter heaven – or hell. Souls matter, not flesh. Ships and cows don't come in pairs, and

one does not sit firmly on either. Glory be, Allah got all of this wrong – again.

It is akin to saying, “*Look, there is a cow and a ship, even a cloud. So I must be God.*”

*Quran 043.014* Lo, indeed, to our rabbi will surely return. *Quran 043.015* But they attribute *lahu* | to him from his slaves a portion. Lo, man surely, clearly, ungrateful. *Quran 043.016* Or has he taken of what he has measured daughter and he has chosen you sons?

While I wouldn’t hazard a guess as to what the slaves were attributing in this pronouncement, it is out of the swamp of ignorance, that Satan has moved us into a cesspool of misogyny. And while that’s not good, the next junction is the land of make-believe...

*Quran 043.021* Or have we given them a written book from before it so they to it holding fast?

No. So why does Satan ask? “*Look, a book. Since I can’t write and you can’t read, it must say, I am God.*”

*Quran 043.030* And when came to them the suitable, they said, This twisted and inverted madness and indeed we of it *kafir* | reconciled disbelievers. *Quran 043.031* And they say, Why not was sent down this al-Qur’anu to a man from *al-qaryatayni* | the entertaining guest (the towns or cities) great?

While no book came to anyone at this time, twisted and inverted madness is an accurate but insufficient way to describe the horror of what we have heard. However, there is no explaining *al-qaryatayni*. While the dictionary tells us that it speaks of entertaining a guest, it is typically rendered “city” or “town.” But the city (Yathrib) was mediocre and the town (either Petra or Mecca) was either in ruins or nonexistent. Neither was “great” by any standard.

That notwithstanding, Allah says, “*Look at the twisted madness in this Quranu from a city filled with dead Jews and a town with a rock shrine. It must all mean that I must be God.*”

*Quran 043.036* And whoever turns away from remembrance al-Rahman, we appoint *lahu* | for him *Shaytan* | Satan, then he *lahu* | to him a companion.

Evidently, not everyone in this story was a recluse and antisocial. Satan had friends. However, it's another black mark on the un-god's resume because he is the one orchestrating Satan's affairs, as they work together for the same result...

*Quran 043.037* And indeed, they surely turn them from the path and they think that they are guided *Quran 043.038* until when he comes to us and he says, O would that between me and between you distance becoming as remote as the horizons, feigned as mighty, calamitous and evil, this connection and companion.

*Quran 043.039* And never will benefit you the day when you are wronged and tyrannized, subjugated and oppressed when you share in the torturous punishment. *Quran 043.040* Then will you cause the deaf to hear or guide the blind? And who is erred and astray, confounded and perplexed between?

*Quran 043.041* Whether we take you away, then lo, we from them take revenge, hatefully finding fault to punish. *Quran 043.042* Or we show you that which we have promised them, then indeed, we over and against them are powerful and determined.

Fair warning: Allah and Satan are in cahoots, clandestinely luring the unwary into their torturous realm. While their almighty portrait is feigned, the result of their partnership is nonetheless calamitous and evil. The intent of this embodiment of wrong is to tyrannize and subjugate the souls of those that they – as the collaboration between Halal and his namesake, Allah – have determined to torture.

Then, mocking his intended victims, the Adversary who precluded so many from listening to God while blinding people to his purpose and nature, asks his prisoners if they can undo the damage. For such souls, it will be a confounding ordeal as they seek to unravel the web of lies that led them to this perplexing place where their god is staring them in the face, and he is Satan.

But why, some may wonder, would Halal ben Shachar do such a horrible thing by leading billions astray as he feigns divinity? The answer is actually quite simple: it is his purpose, the very reason he was allowed to misappropriate and misconstrue Yahowah's guidance in the Garden. He is the embodiment of all that is wrong because the means to know, respect, and accept God must be countered by the opposite option, that of confusion, disdain, and disregard for Him. Otherwise, the choice we are given could never be worth investigating or making, nor even genuine.

While this is Yahowah's intent, and the Snake's purpose, it isn't Halal's motivation. He actually craves revenge. He despises man and hates God for what was done to him as a consequence of corrupting the Almighty's instructions. He wants to punish man and God by not only separating us, but by insulting Yahowah, demonstrating that he is more adept at getting mankind to believe that he is God. And by playing humankind for fools, he devalues and degrades, sullying, those Yahowah has invited to become part of his family.

*Quran 043.044* **Indeed, it a reminder for you and your people and soon you will be questioned.** *Quran 043.045* **So ask whom we sent from before you of our rusuli, did we make from besides al-Rahman gods to be worshipped?**

So long as it isn't Yahowah, Satan does not much care if humanity venerates the Lord or Ha-Shem, Jesus or Zeus, Rahman or Allah. And that is why he wrote himself in and Yahowah out of the only credible source of testimony regarding God.

*Quran 043.046* **And certainly, we sent Musa with our signs to Firaun and his chiefs and he said, Indeed, I am a *Rasulu Rabbi* | Messenger (of the) Lord.**

While Satan's ploy of scribbling himself into the midst of the Towrah wasn't the least bit plausible. And while it remains readily disproved, it didn't take much to fool the Arabs in his audience – nor the brood of Muslim vipers who

would be bred after them. Sure, some knew better, but wrong trumps right because it serves those who are particularly ruthless.

*“Look, a Musa with signs! So, I must be the Rasuli’s Lord. But, “Nay,” I hear you say. How dare you even think to betray...”*

*Quran 043.047* But when he came to them with our signs, lo and behold, they at them laughed. *Quran 043.048* And not we showed them of a sign but it greater than its sister. And we seized them with the punishment so that they may return.

We have done our part to play along, laughing at the un-god whenever possible. And from Yahowah’s perspective, biting sarcasm is deserved, entertaining, and effective. But as for the sister signs and the seizures, I don’t see either as particularly funny.

*Quran 043.049* They said, O, the magician who replaces real with the unreal! Seek for us your lord by what he has enjoined upon you. Lo, we surely be guided. *Quran 043.050* But when we removed them from the punishment, lo and behold, they broke.

*Al-Sahiru*, commonly translated, “the magician,” is actually considerably more revealing. It means that those who listened to Halal / Allah / Muhammad realized that he was deluding and beguiling through Replacement Theology, substituting reality with all manner of myths.

In this case, those who were aware of the fraud told the adversary / un-god / false prophet to put up or shut up. Moreover, they were quick to conclude that they were better guided than those misled by the gross immorality of the Quran. And in response, rather than confront this acute argument with salient discourse, Babel’s Trinity changed the subject, suggesting that the dispute was a meaningless squabble during a shift change in hell.

To add confusion to bewilderment, pretend Firaun played opposing roles as Devil’s Advocate and Quraysh...

*Quran 043.051* Called out Firaun among his people. He said, O my people. Is not for me dominion and right to rule Mis'ra and these the rivers flowing underneath me. Then do not you see? *Quran 043.052* Am I better than this one who works, making him contemptible and hardly distinct? *Quran 043.053* Then why not are placed upon him bracelets of gold or come with him the angels?

It is interesting to note that *Mis'ra* is from the Hebrew name *Mitsraym*. As a compound of *my* | to ponder the implications of the plural of *tsar* | to be troubled and afflicted while confined and besieged, it speaks of the consequence of the twin crucibles of religion and politics.

It is curious that Firaun is playing Allah in claiming dominion of a realm with subterranean rivers while asserting that his rivals, by working together, are contemptible. Then he switched midbreath to squealing like the Christians in KabaVille – “*He can't be as important as Jesus because no angel was sent to him.*”

Then to keep us guessing, Firaun goes from playing Allah, to speaking as a Christian antagonist, to mimicking Muhammad. But how can the people be both obedient and disobedient at the same time? And why criticize folks who have so say in such matters?

*Quran 043.054* So he bluffed his people and they obeyed him. Lo, they were a people defiantly disobedient.

Bored with his own story, Halal / Allah decided that it was time for him to insert himself into the narrative...

*Quran 043.055* So when they angered us, we took revenge on them and we drowned them all. *Quran 043.056* And we made them a precedent and an example for the later.

*“Look, a wannabe god claiming dominion over a realm with underground rivers. So, can't you see, it must be me! I'm better than those who associate, even if the killer angels were a bit late. So I will huff and puff as I play my bluff. Obey or disobey, it matters not. I am angry and revenge is all I have sought.”*

Then like a maggot with options, it's on to the next pile of poo...

*Quran 043.057* And when is presented son Maryam and example, behold, your people about it laughed aloud. *Quran 043.058* And they said, Are our gods better or he? Not they present it to you except argument. Nay they a people argumentative. *Quran 043.059* Not he except a slave. We bestowed our favor on him and we made him an example for the Children of Israel.

From faux drowning all of the Egyptians to presenting the son Maryam as his slave before the mockers, it's all one big story for the Lord of Delirium.

*“Nay, just because we have no argument, doesn't give them the right to be inordinate. Can't say why, but to question us is to die. The myth that the misnomer was my slave is one I'll never waive, take it as you will to the grave. A favor for the Jews as his claim they plotted to kill him became news. Better yet, when you hear of the confusion, know that I'm behind the delusion.”*

*Quran 043.063* When came Isa in between he said, Lo, I have come to you with wisdom and that I am between to you some that which you differ in it. So fear al-Laha and obey me. *Quran 043.064* Lo, al-Laha, he *rabbi* | my lord and your lord so worship him. This a path straight. *Quran 043.065* But differed the factions from among them so woe to those who wronged from punishment day painful.

Islam: the path of woe for those who are wrong. So, a day of doom looms, which Muslims will find painful.

What better way to conclude the floating and ungrounded Suratuns than with Ad Dukhan | The Smoke? So to occlude the issue one final time, Halal protests...

*Quran 044.001* Ha Meem *Quran 044.002* The writing (book) *al-mubini* | the between (the clear). *Quran 044.003* Lo, we revealed it in a blessed night. Indeed, we, we, are warning. *Quran 044.004* Therein is made distinct every affair wise. *Quran 044.005* A command from us. Lo, we, we, sending.



Even when a lie is repeated a hundred times, it does not become true. There was no book, and it would be generous to call the recitals muddled. As for revealing it in a blessed night, even Allah knows better. Muhammad became demon-possessed and tried to commit suicide. And as it transpired, this was all that was said that night and for the next two years... *Quran 096.001-5* “Read in the name of your rabbi who measured. He proportioned sociable people from leeching and clinging. Recite and your Lord the most honored. The one who marked and made known by the cutting and piercing pen, to know man what he not knew.”

From the first to the last recital, the Quran has had nothing of value to offer. It migrates from inarticulate to immoral on a serpentine path between debauched and tormenting. And while we have mocked the Quran’s lack of substance as evidence that its claims are without merit, after saying that his \$#!+ doesn’t stink, Halal brags...

*Quran 044.008* *La ilaha illa huwa* | no god but him. He gives life and causes death. Your lord and the lord your fathers the former.  
*Quran 044.009* Nay, they in doubt playing.

There is no doubt that he “no god.” And while I’ve tried to make this ordeal as entertaining and enlightening as possible, we are not playing around. The degradation of women, the annihilation of humankind, and the demonization of God’s people are not fun and games.

It is true that the skies will be occluded, and acts of nature and war will lead to a very hostile environment. This apocalypse will, however, be a consequence and not a punishment. And when it is removed, the believers will be taken out with the trash.

*Quran 044.010* Then watch day will bring the sky smoke visible.  
*Quran 044.011* Enveloping those uplifting deception. This a painful punishment. *Quran 044.012* Our *rabba* | lord, remove from us the punishment. Indeed, we believers.

So insecure is Halal / Allah, he must have even those he is punishing capitulate. If the consequence of this disease was not so debilitating, it would be sad.

*Quran 044.014* Then they turned away from him and said, One distinguishes and knows *majnunun* | jinn, the demons and devils and is possessed.

It does not matter whether the “one” who “distinguishes and knows the demons and devils” is Allah or his alter ego, Satan. And while Muhammad was likely the worst case of demon possession, not only were there others, like Paul, when they are religious hacks, the infection goes viral and becomes a plague.

The Sadistic Lord of Islam was apparently aware of the Stockholm Syndrome before there was a label for the psychosis. As narcissists craving adoration, psychopaths will occasionally relent, such that during this intermission between sadistic acts of torture, they cause their victims to view the respite of pain as a merciful act.

*Quran 044.015* Lo, verily, we remove the punishment a little, then lo, you return. *Quran 044.016* Day we will seize the seizure the greatest. Verily, we take revenge.

The veil is being lifted, and as we peer behind the curtain, the voice is that of a Snake. And he’s in a foul mood, ready to strike.

*Quran 044.040* Indeed, Day of Judgment an appointed term for them all. *Quran 044.041* Day not will avail a relation for a relation anything and not they will be helped. *Quran 044.043* Indeed, tree al-Zaqqum *Quran 044.044* food the sinner *Quran 044.045* like the murky oil. It will boil in the bellies *Quran 044.046* like boiling scalding water. *Quran 044.047* Seize him and drag him into midst the hellfire. *Quran 044.048* Then pour over his head of punishment the scalding water. *Quran 044.049* Taste! Lo, you, you, the mighty, the noble. *Quran 044.050* Indeed, this what you used to about it doubt.

With Halal / Allah, the tortures are intensely personal as he mocks those he is tormenting. And yet, what is being

depicted is beneath the dignity of even the proverbial bully in the sandbox, who is shown drooling, spitting, and cursing as he grinds the faces of those who were playing nicely together in the sand because they wouldn't worship the brat as a god. But in this case, it's a nightmarish delusion, a dark and demented fantasy, a passionate obsession to be cruel.

As a sign of his psychosis, simultaneously there is also a fascination with sexual deviance, as the neurotic sadist hallucinates over a parallel realm of debauchery where every illicit sensation is teased. And even here, there is a glass floor through which Islamic murderers, rapists, and human traffickers can look down upon the non-Muslims their god is roasting and scalding.

*Quran 044.051* Lo, the dutiful stood still by believing *Quran 044.052* in demonic gardens, glancing and staring, *Quran 044.053* enveloped in shimmering and glistening silk brocade, admitted by agreeing and accepting *Quran 044.054* that we pair them with houris, pure virgins, gorgeous damsels with lovely eyes.

Since this isn't my idea of heaven, or my God's, I have turned to the Islamic scholars to properly render *kadhalika azawwajnahum bihurin inin* in *Quran 044.054*. The foregoing translation was their collective effort.

But should you prefer, here are some of my un-favorites for your reading displeasure.

*Dr. Kamal Omar* Like this (they will pass their life), and We provided them company of Hur (wonderful members of a new creation, with very fair skin, and raven-black cornea on a snow-white sclera) Eein (possessing beautiful wide eyes).

*Muhammad Mahmoud Ghali* Thus (it will be); and We will espouse them to wide-eyed h?r [sic] (Fair females in paradise).

*Hasan Al-Fatih Qaribullah* As such, We shall wed them to wideeyed houris (the virgins of Paradise).

Knowing that silk is secreted by worms, I wonder if this is what God had in mind when He said that Satan's followers will lie on beds comprised of them.



*God Damn Religion*  
V4: Slaughter  
...*Good Muslims Are Terrorists*

9

Crucify Them

*The punishment for those who fight al-Laha and His Rasul and who make mischief in the land is that they will be killed or crucified, or their hands and their feet must be cut off on opposite sides.*

*Quran 005.033*

All bad things must eventually come to an end. Glory be to God. The 5<sup>th</sup> surah is the last of a lousy lot. With it, the heavenly fraud was finished. But alas, the *Al Maida* | **The Table** was set for man's demise.

As we consider Halal / Allah's parting salvo, you should know that the translation of the 5<sup>th</sup> Suratun is now my own. For our edification, I invested the time to examine every word, providing a more comprehensive, accurate, and literal rendering than would have been possible even with the best interlinears. This is an abbreviated version of what I've done for the past twenty years when scrutinizing the Hebrew text of the *Towrah, Naby', wa Mizmowr* for the thirty volumes of *Yada Yahowah*.

Up to this point, I have been reluctant to follow the same approach with the Quran for the following reasons. First, the writing quality is deplorable and I have a limited tolerance for fools. Second, the author is reprehensible and I am disgusted by him. Third, I am eager to return to my great love and continue sharing what can be known regarding Yahowah. This approach requires a tremendous investment in time. Fourth, the Quran is so integrated into the lives of Muslims that many words are "translated" according to what best fits the surahs rather than a term's connotations or

etymology. Fifth, exposing and condemning Islam using Allah's and Muhammad's words is a perilous undertaking. So even when a translation is more comprehensive and accurate than exists elsewhere, the more it varies from the 66 current translations and interlinears composed by Arabic Scholars, the more vulnerable I become to criticism. I care because credibility is essential in an enterprise where evidence, reason, and trust are the most valuable currencies. And sixth, Jews are far brighter and more studious than Muslims so the linguistic tools available to study ancient Hebrew are vastly superior to the primitive variations emerging on behalf of the Quran.

These things stated, since I know far more about the subjects covered in this surah, including the Towrah, New Testament, Judaism, Christianity, the Hebrew language, ancient manuscripts, history, science, Yahowah, and Yahuwdym than does Allah, I decided to put Allah / Satan's feet to the fire in the manner I know best.

*Quran 005.001* O you who believe. Perform the knots and fulfill the contracts, paying fully for the bargain. Unbound for you the grazing cows except what is recited on you not being unbound game while you forbidden or sacred. Lo, indeed, al-Laha restrains, commands, and exercises authority what he wills.

Only Allah knows if believers are to follow Muhammad's example and play with knots in an ode to the Devil, honor their vow to wage war against all mankind, or pay Allah his due for the ultimate expression of a Faustian bargain. Perhaps it is left nebulous because Satan demands all three, or alternatively, even after 114 attempts, he's still unable to communicate cogently.

Even to the bitter end, Allah has a thing for cows. They are unbound, although, because this is Islam, there must be an exception. What that exemption curtails is anyone's guess. But no matter the intent, as strangely as the Quran began, there seems to be no end to its oddities.

As we proceed, I will continue to render the 5<sup>th</sup> and final surah using the primary definitions of every word. But as I do so, the resulting translation will not only vary from those composed by Allah's advocates, it will read less fluently. But you have my assurance that it is as accurate as Arabic dictionaries allow. And should you decide to verify what I'm conveying I would encourage you to consider the Concordance Index and Arabic Dictionary at IslamAwakened.com. I can only hope that it will remain available to validate this diligent and systematic approach to Halal's parting salvo.

*Quran 005.002* O you who believe, do not violate, untying the knot, perceptions, or poetry of al-Lahi and not the month the unlawful, prohibited, and forbidden / though potentially sacred, and not the guided and not the twisted and not coming towards the house mostly forbidden but sometimes sacred, seeking superiority of their rabbi and pleasure.

And when you untie, make lawful, mostly forbidden, or partially sacred, the game, then let not criminals inciting you to hatred, insulting with malice, abhorring those who stand firm as they diverted you from *al-Masjid al-Haram* | the Mosque of the Forbidden that you pass by, overlook, and transgress.

And do not help one another committing crimes, the overlooking transgression. And protect, save, and ward off the evil and calamitous nature of al-Laha. Lo, al-Laha severe, vehement, violent, and bound to the tortuous punishment.

One of the advantages of carefully and methodically composing this more exacting and comprehensive presentation of the 5<sup>th</sup> Suratun from each word's etymology is that it speaks for itself. And sometimes what is said is shocking, even at this late occurrence.

*Quran 005.003* Forbidden, prohibited, and unlawful, but possibly sacred, on you to die, and the blood, and flesh / meat the swine, and what appears brought (other than) al-Lahi on it and that which is strangled, and beaten to death, and perished in a tumble, and struck with horns, and that which eaten (on) the seventh, except what you slaughtered and what is ripped open to sacrifice to fix or raise,

and that you divide (with) divining arrows, that committing disobedience, lewd and perverted.

This day despair, giving up hope, and desperate, those who are reconciled (disbelieving) of your obedience and submission in religion. So, not fear or respect them, but fear and dread me, cautious and wary of me. This day I have achieved, completed in total, and perfected your obedience and submission in religion, the entirety upon you my easy life or cattle. So I'm pleased and content with, having approved *al-Is'lama* | the Islam | Submission an obedient and submissive religion. But whoever compelled or forced by hunger not inclining to sin, committing a crime, then lo, al-Laha to protect, covering over, and hiding Rahim.

It is an odd list, with an even stranger transition, especially since it is positioned as being the entirety of the religion. While it would be reasonable to suspect that Allah pilfered his version of unkosher from Yathrib's rabbis before slaughtering them, his variation was poorly written and has to be interpreted and extrapolated to be coherent.

The prohibition against that which is consumed on the seventh is likely a left-handed jab against the Shabat, but only Allah knows because "seven" is changed to "wild animals" in the advocates' versions of the Quran. It is also strange to see the need for a prohibition against the divining arrows which was a simple and common game of chance, like flipping a coin.

In one of the most peculiar in a long line of awkward transitions, and amidst calling divining arrows perverted, we read that this is the day that the *kafar* give up hope. And while that has and will ever occur among the reconciled, it is accurate to say that the actual *kaphar* will never consent to any religion – much less one deprived of freewill, demanding obedience and submission to Satan.

For reasons we have discussed, the *kaphar* | reconciled represent the ultimate threat to Allah's plans, particularly as we move toward the final fulfillment of the day devoted to the *kaphar* – Yowm Kipurym. And while the volumes of



*God Damn Religion* were written for them, and to encourage them, so are the other thirty books on the shelf at YadaYah.com.

As for Halal, no matter the name, including Allah, there is no reason to fear him. He is a toothless snake. So, while obviously toxic, he isn't particularly mobile or clever. And while he has a brood of devoted assassins, even they can be mitigated by joining the *kaphar* | reconciled.

Since this is the last Suratun in the Quran, and recognizing that there would be nothing in addition to these recitals, Allah is announcing, "Mission Accomplished." He has achieved what he intended, which was the submission of a sufficient number of hoodlums to force thousands, millions, and billions into not only worshiping him as if he were a god, but also killing for him. And never forget, while Satan enjoys humiliating Muslims, to prevail, he must annihilate Jews and eliminate Israel.

Among other things, this next verse confirms what Islamic clerics deny and what the media ignores. Allah, or at least, al-Lahu/hi/ha, is the name of the Islamic god. It was never the Arabic word for "God."

However, there is more to it than that because the Arabic word for "lawful, acceptable, and permissible" is *halal*. This is not only the basis of *al-laha* / Allah; Halal is Satan's name. Therefore, *Quran 005.004* is the closest analog in the Quran to the passage in *Shemowth* / Names / Exodus 2:13-15 where we are introduced to Yahowah's name. Since the comparison is important, I will share it with you momentarily.

*Quran 005.004* They ask you what *halal* | is acceptable, permissible, and lawful for them. Say, Are *halal* | acceptable, permissible, and lawful for you the good and agreeable and what you know of wounding the barking dog. You know of what al-Lahu knows. So, swallow and eat of what they grasp and retain for you but remember name al-Lahi on it and save and protect, or ward off, guarding against al-Laha. Lo, al-Laha hastens consideration.

It is quite the revelation, one I identified some years ago. And I have shared it frequently, expecting to garner Yisra'el's undivided attention because it is essential that God's people know who is trying to exterminate them – and why he is intent on doing so. Halah is Allah.

So, while it's insightful to recognize that Satan stamped Islam with his name such that it became the only one acceptable and permissible, I did not realize until writing the previous chapter that *Halal* serves as the basis of Allah. It is actually the same, just as *hayah* serves as the basis of Yahowah.

And it is intriguing here that, just as we came to know Satan for the first time as he encouraged Chawah to swallow his take on the Tree of the Knowledge of Good and Evil, the equating of *Halal* with *al-Laha* has Muslims swallowing Allah's misrepresentations of God's instructions in the Quran. He is playing the same game.

As promised, here is Yahowah's introduction to and explanation of His one and only name...

**“Moseh said to the Almighty, ‘Now look, if I go to the Children of Yisra’el | Individuals who Strive and Struggle with the Almighty and those who Engage and Endure with God, and I say to them , ‘The God of your fathers sent me out to you, and they ask me, ‘What is His personal and proper name,’ what shall I say to them?’”** God said to Moseh, **‘I Am showing the way to the benefits of the relationship because I Am.’** He said, **‘Tell this to the Children of Yisra’el, “I am has sent me to you.”’** God declared to Moseh, **‘You should say this to the Children of Yisra’el, “Yahowah (*Yahowah* – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalom* – reconciliation as *’elowah* – the Almighty), God of your fathers, the God of ‘Abraham, the God of Yitschaq , and God of Ya’aqob, has sent me to you.”** This is My personal

**and proper name forever. This is the way I want to be remembered and known throughout every generation and dwelling place.”** (*Shemowth / Names / Exodus 3:13-15*)

Now that we have been reminded that this is how Yahowah presented His name to us, let's consider what He inspired His prophet, *Yasha'yah / Liberation is from Yahowah / Isaiah* to write about Halal's name, his purpose and timing.

**“It will come to pass in that day that Yahowah will restore you and provide a favorable spiritual alliance, renewing you physically while empowering you spiritually, placing you in close association by setting you in a beneficial situation, removing you from the pain and suffering associated with your anguishing works-oriented religious worship and the unfavorable circumstances associated with your compelled submission.** (*Yasha'yah / Isaiah 14:3*)

**At this time you will lift up this particular *Mashal* | Proverb, this comparative word picture told to illustrate an ethical point, to provide guidance, which is presented as a similitude to teach, and thereby facilitate good decision-making, against the ruler, in opposition to the one who influences and controls governments and religions, so that you disapprove of the authority figure who seeks submission and obedience associated with *Babel* | Confusion, and with the corruption resulting from commingling and intermixing in the Lord's Bible.**

**And you will say, ‘Oh how the onslaught of the systematic and boisterous promotion of mistaken beliefs has ceased, the enticement into destructive and deadly behavior and quarrelsome dissension is over.’**

**In this way, and in the midst of these extraordinary circumstances, this exploitation, manipulation, and corruption, has come to an end, as well as the abusive**

**imposition of authority and the misuse of power, even the desire to govern, control, tax, and demand tribute has been abated by observing the Shabat. (*Yasha'yah* / Isaiah 14:4)**

**Yahowah has broken the underlying and inferior staff, spear, and club of religious, political, and military oppression of the invalid and incorrect, with the bywords and symbols of governmental authority used by geopolitical powers to exert their dominion, which is now being shattered. (*Yasha'yah* / Isaiah 14:5)**

**Then He will strike and destroy the people in righteous indignation with unfailing afflictions and plagues, especially those who sought to subdue and control, rule over and govern, imposing their authority by trampling down the liberty of the gentiles, those who tried to dominate the nations as dictators or autocrats, imposing themselves upon the masses, establishing rules and legislating, lifting themselves up by beating the *gowym* down with a grievous and systematic deprivation of rights and freewill without restraint, sparing no one. (*Yasha'yah* / Isaiah 14:6)**

**The entire earth is now a home and is at rest spiritually, at peace without any provocation or fighting, restored, liberated, and bursting forth in song while shouting for joy. (*Yasha'yah* / Isaiah 14:7)**

**The sincere and honest, the pure and truthful who are upright and living, these cleansed and stately evergreen branches rejoice, because they are happy for you. The cedars of *Lebanown* | Lebanon are saying, 'From the time you became inactive no one has come up to cut us in.' (*Yasha'yah* / Isaiah 14:8)**

***She'owl* | Hell (*She'owl* – the place of abandonment and questioning, the abode of no return; from *sha'al* – to question), as the least desirable and most depressing alternative (*min tachath* – from below, depicting that which**

is spatially beneath and inferior, also burdensome), **is excited** (*rogez* – is all stirred up and roaring, agitated and anxious, trembling with anticipation) **to summon and meet you, announcing your arrival** (*la ‘atah la qara’ bow’ ‘atah* – to welcome and greet you, calling you out by name while issuing and reciting an invitation for you to come, publicly proclaiming your entrance and inclusion).

**It has been alerted and is aroused to crush** (*‘uwr la ‘atah* – it is incited to squash you, concentrating the utmost force to destroy those who give false testimony) **all of the departed souls** (*kol repha’ym* – every deceased individual having no material or physical substance, only consciousness) **of those who have been rulers** (*‘atuwd* – of the authority figures and individuals obtaining high status) **of the earth** (*‘erets* – of the material realm).

**It raises up and establishes** (*quwm* – it confirms, validates, ratifies, encourages, and supports) **by means of their thrones and positions of power** (*min kise’ hem* – based upon their place of honor), **all of** (*kol* – every one of) **the leaders** (*melek* – the rulers, the most persuasive, powerful, and important individuals who influence society, religion, government, and military, the authority figures or kings who demand submission and obedience, the heads of institutions whose directives subjects ponder and follow) **of the gentile nations** (*gowym* – of the countries and people other than Yisra’el). (*Yasha’yah* / Isaiah 14:9)

**All of them** (*kol hem* – every one of them without exception [from 1QIsa]) **will respond** (*‘anah* – will choose to reply through their debasement, humiliation and affliction) **and say to you** (*wa ‘amar ‘el ‘atah* – and convey and declare to you, choosing to ask you), **‘Have you also become weak and afflicted** (*gam ‘atah chalah* – are you also grieving over having become diseased, riddled with anxiety over the emotional distress and mental anguish, impaired and worn out begging for intercession as well) **just like we are** (*ka ‘anahnu ‘el ‘anahnu* – similar to what is

happening to us), **becoming like the proverb** (*mashal* – likened unto the story you had conveyed as a living example of the parable)? (*Yasha'yah* / Isaiah 14:10)

**Your arrogance, unwarranted status, and desire to rise above and be majestic** (*ga'own 'atah* – your splendor and self-exaltation, along with your personal glorification, your conceited attitude and lack of morality, your grating and agitating behavior, and your propensity to blow smoke, your highness; from *ga'ah* – desire to be lifted up and rise over others) **has brought you down** (*yarad* – precipitated your descent, causing you to be taken down, prostrated and subjugated) **to She'owl** (*She'owl* – to the place of everlasting abandonment, estrangement, incarceration, and questioning, the abode of no return, a.k.a., Hell).

**And at the boisterous and disquieting sound** (*wa ha hemyah* – so then at the tumultuous and mourning cry of the riotous multitudes, at the clamorous, confusing, and disturbing growl of uproarious discord; from *hamah* – to murmur, growl, and roar in a clamorous and tumultuous cry [1QIsa]) **of your disgraceful and foolish implements** (*nebel 'atah* – your wicked, immoral, and defiant standards, your outrageously disgraceful and contemptible instruments), **maggots** (*rimah* – the squirming larva of flies, annoying flesh-devouring insects which feed on rotting garbage; from *ramam* – to be exalted and lifted up, praised or worshiped) **will be spread out as a bed** (*yatsa'* – will be strewn as a bedspread) **and** (*wa*) **worms** (*towle'ah* – creeping and squirming bloody grubs which consume organic matter; from *yala'* – to speak rashly, swallowing and devouring wildly inaccurate accusations) **shall become your covers** (*makaseh 'atah* – will blanket you [1QIsa]). (*Yasha'yah* / Isaiah 14:11)

**You have fallen and have been cast down** (*naphal* – you have gone from a higher position to a lower one, you have been sent down and are inferior as a result of your contempt, allotted to the earth below, dividing up the refuse

and carcasses, cut down, downcast, and falling prostrate in worship for having failed in your attack, ruined and estranged, banished from the association as part of an abortion or miscarriage) **from** (*min*) **the spiritual abode** (*ha shamaym* – the heavens, the spiritual realm, the home of God [1QIsa]) **Halal ben Shachar | Brightly Shining Son of Darkness** (*Hayal ben Shachar* – the Flashy and Boastful Child of the East, the Blackness of the Shining One, the ostentatious and boastful showoff comprised of light predisposed to mislead and make others appear foolish as a descendant of a dark and gloomy place in the east predicated upon the rising sun, wailing and howling over the scheme he has conjured to satiate his longings).

**You have been cut down, cast out, and have been disassociated** (*gada'* – you have been felled and have fallen, destroyed and cut off, and you will be silenced and subjected to enormous pressure, sent down and away) **to the earth** (*la ha 'erets* – to the material realm), **you, the one who is weakening, prostrating, and vanquishing** (*chalash* – who is overcoming and defeating the dying, disabling the weak who bow down) **in close association with and upon** (*'al*) **the gentile nations** (*gowym* – ethnic and geopolitical groups outside of Yisra'el, gentiles, people acting as if they were animals [singular in 1QIsa]). (*Yasha 'yah* / Isaiah 14:12)

**Because** (*wa*) **you** (*'atah*), **yourself, said** (*'amar* – you boasted and declared, expressed in words, intended, and mentioned) **in** (*ba*) **your judgment and heart** (*lebab 'atah* – from your perspective and ambition you have the inclination and resolution of your inner nature, the ambition and determination of your being, your passion, and desire; from *labab* – to ravish, overwhelm, and overpower, encouraging an emotional response), **'I will ascend, overcome, and be exalted** (*'alah* – I will rise above and be lifted up, I will be presented as superior and be worshiped, offered up and engendering sacrifices as Alah) **in the spiritual realm in heaven** (*ha shamaym* – among the stars)

in the sky and the abode of God and lofty places), **more than and above** (*min ma'al la* – ascending upward beyond, greater than) **the luminous personification and brilliant progeny** (*kowkab* – addressing the stars, the highest places, the brightest lights and heavenly powers) **of God** (*'el* – of the Almighty).

**I will raise** (*ruwm* – I will lift up in triumph and rebellion, magnifying) **my Throne** (*kise'* *'any* – my seat of power, authority, and honor, my place to influence and rule; related to *kasah* – ability to conceal one's true identity, hiding the information needed to understand, covering over and veiling in a way which is misleading).

**I will establish a dwelling place** (*yashab* – I will settle upon and inhabit, abiding and remaining, creating a place for people to approach and meet) **on the Mount of the Appointed Meetings** (*ba har mow'ed* – in conjunction with the mountains and ridgeline of the designated and authorized times to meet for the celebratory feasts; from *ya'ad* – to appoint and designate, to set and fix, to gather for a betrothal ceremony) **in association with** (*ba*) **the northern summit** (*yarekah tsaphown* – the remote area and distant place associated with the north wind or left hand, on the side and flank of the Canaanite gods and Gaza, below; from *yarek* – base and procreative power and *tsaphan* – to lurk and hide one's actual value from discovery). (*Yasha'yah* / Isaiah 14:13)

**I will ascend** (*'alah* – I will rise above and be lifted up, drawing a following and overcome, seen as superior as Alah) **above** (*'al* – over) **the heights** (*bamah* – elevated places of worship, the lofty shrines and cultic platforms of pagan religious devotion) **of the clouds** (*'ab* – obscuring phenomenon which conceals heavenly objects from view).

**I will on my own initiative make myself appear as if I were** (*damah* – I will do whatever is necessary to be considered as, correspond to, and be the equivalent of,



without any assistance or help from anyone, I will consistently resemble and continually be comparable to, and on an ongoing basis I will be seen in the likeness of (hitpa'el imperfect – without any outside help or interference, on one's own initiative and based solely on their ability and actions without any outside influence on a continual and habitual ongoing basis)) **the Most High** (*la 'elyown* – representing the approach of the one true God, the same as the supreme being, greater and higher than the Almighty, inspiring awe, fear, and devotion with the splendor and status of God; from *'elohym* and *'alah* – Alah as God and *al-lahu akbar*).' (*Yasha 'yah* / Isaiah 14:14)

**And yet surely** (*'ak* – as a matter of emphasis, immediately after the conclusion of an upcoming and subsequent period of time) **to** (*'el* – towards, in the direction of, into, and inside) **She'owl / Hell** (*She'owl* – place of exile, abandonment, and questioning, the abode of no return, the wasteland and void), **you are being forced down** (*yarad* – you are brought down, compelled and having no say in the matter, descending not of your own accord (hofal imperfect – the subject, *Halal* ben Shachar, is being acted upon, is devoid of freewill, and is compelled by force to descend just as the object, *She'owl*, is obligated to receive him forever)), **to** (*'el*) **the remoteness** (*yarekah* – the distant border of space and time, to the far extremity) **of the prison** (*bowr* – of the dungeon of depression, the sepulcher and pit; from *buwr* – to make clear, to declare, explain, and to be given proof). (*Yasha 'yah* / Isaiah 14:15)

**Those who look at you** (*ra'ah 'atah 'el 'atah* – those who see you and those who are shown who you are) **will stare** (*shagah* – will look intently, observing closely so as to become better informed) **in your direction** (*'el 'atah* – at you), **trying to make the connections to comprehend** (*byn* – apprehending the information to consider) **this** (*zeh* – such things and these matters), **the one who** (*ha 'ysh* – the individual and entity who [1QIsa]) **caused the earth to be**

**agitated, astonished, and angry because he was perturbed** (*ragaz ha 'erets* – who shook up, provoked, and anguished the material realm, who became enraged in the land creating instability and turmoil) **by swaying and invoking fear within** (*ra'as* – by creating discord and rattling, creating commotion and chaos, thereby ruining and destroying) **empires and governments** (*mamlakah* – kingdoms and geopolitical realms, world leaders, those who claim the authority to rule), (*Yasha 'yah* 14:16) **the one who** (*ha 'ysh* – the individual [IQIsa]) **caused** (*ha sym* – responsible for and made) **the world** (*tebel* – the planet, Earth, every locale where people live) **to be a lifeless place without the Word** (*midbar* – a barren wasteland and uninhabited wilderness where the declaration and promises are not considered; a compound of *ma* – to seek answers by asking who, what, where, why, when, and how questions about *dabar* – the Word), **who claimed to overthrow** (*haras* – who said he caused the downfall of, beating and pulling down, plucking away, annihilating and ruining) **its anxious and anguished inhabitants** (*'iyh huw'* – its terrorized and fearful communities and cities).

**His captives are bound to him** (*'asyr huw'* – those he holds in detention, his prisoners, those who are tied and obligated to him, who have sworn an oath to him; from *'asar* – to be imprisoned and bound as a result of one's oaths, allegiances, vows, and obligations) **and are never free to go** (*lo' pathach* – are never open-minded regarding the revelation, are unable to respond to that which has been inscribed in writing, are never released from bondage, and cannot pass through the open door of) **home** (*beyth* – as part of the household and family of the Covenant). (*Yasha 'yah* / Isaiah 14:17)

**Every one of** (*kol* – all of) **the rulers** (*melek* – the leaders, the heads of government, the political, social, religious, and military authority figures) **of the gentiles and their nations** (*gowym* – of the ethnicities distinct and

estranged from Yisra'el, the geopolitical associations of people who act on their animal and religious instincts [plural in 1QIsa]), **all of them** (*kol hem* – each and every one of them [repetition not included in 1QIsa]), **have been laid to rest** (*shakab*) **glorified and honored** (*kabowd* – manifesting their power and surrounded by their possessions, rewarded, even with splendor and riches), **each individual** (*'ysh*) **in his own household or tomb** (*ba beyth huw'* – within his own clan, family lineage, and ancestors). (*Yasha 'yah* / Isaiah 14:18)

**But you** (*wa 'atah*), **yourself, are cast out** (*shalak* – you are thrown out and hurled away) **from** (*min*) **the tomb of your death** (*qeber 'atah* – your sepulcher and burial, and from the specter of dying) **like** (*ka* – similar to and in the manner of) **a loathed, rejected, and degraded** (*ta'ab* – an abhorred and despised, vile and repulsive, abominable and desecrated) **offshoot** (*netser* – tertiary branch, shoot, scion, graft, implant, or twig), **clothed wearing** (*labuwsh* – covered with) **the slain and slaughtered** (*harag* – those intentionally murdered and viciously killed), **those pierced** (*ta'an* – those struck) **with the sword** (*chereb* – with the weapons of war), **descending** (*yarad* – bowing down, prostrating oneself, going down, being subjugated and abandoned) **to** (*'el*) **the depressed prison** (*bowr* – the dungeon and pit [1QIsa]) **akin to** (*ka*) **a corpse** (*peger* – a carcass, a dead corporeal body or lifeless idol) **trampled down** (*buws* – pressured and dominated, loathed and trodden down, kicked about and floundering, desecrated and rejected). (*Yasha 'yah* / Isaiah 14:19)

**You will not join them at the same time** (*lo' yachad* – you will not be united with them at once, but during another period, failing to reciprocate) **with them** (*'eth hem*) **in burial** (*ba qabuwrah* – in the grave, entombed) **because** (*ky*) **your land** (*'erets 'atah* – your region and material realm) **you have corrupted and destroyed** (*shachath* – you have perverted, sullied, and spoiled, confounded and devastated,

turning it into a putrid swamp of decay, a dungeon and cesspool for the decomposing). **Your compatriots and followers** (*'am 'atah* – your people and nations, countries and armies, associates and cultures) **you have intentionally slaughtered and viciously slain** (*hereg* – you have murdered).

**These offspring** (*zera'* – descendants and posterity) **of evil** (*ra'a* – of those who are deliberately harmful and wrong, in wicked opposition, displeasing and noxious) **will never be invited or called out, remaining unwelcome** (*lo' qara'* – they will not be received or be present, neither acknowledged nor encountered, and therefore never met with while becoming completely unknown) **for all eternity** (*la 'owlam* – forevermore).” (*Yasha 'yah* / Liberation is from Yahowah / Isaiah 14:20)

Truly amazing. Halal is Allah – Islam’s false god.

Leaving the inspired for the inane, we read...

*Quran 005.005* This day *halal* | is acceptable and permissible for you, agreeable and lawful. And swallow those who were given, granted and brought, the writing (the book), *halal* | permissible for you and your feeding *halal* | acceptable for them.

And guarded and inaccessible (chaste women) from the believers, and guarded an unapproachable (chaste women) from those who were given the written (book) from before you when you have given them their compensation being inaccessible, not outpouring fornication, and not ones taking friends.

And whoever is *kafar* | reconciled, concealing (rejecting) the belief (faith), lo, vain and worthless his doing. And he in after and behind from the losers, deceived, and cheated.

This is the Suratun of Halal. And that is not good.

Even after committing genocide against them, Islam’s non-prophet, its un-god, and their religious submissives continued to plunder Yahuwdaym. Having initially paid rabbis to recite stories from the Babylonian Talmud to lend the Quran some semblance of credibility, their renditions on

the Towrah were now paying dividends even after their demise. As a surprise to many, there are no Kosher Dietary Laws in the Towrah – nor are there any foods that are prohibited or illegal. Yahowah provided a thoughtful list of animals that were potentially unhealthy due to their environment, diet, and digestive systems along with those that were safe to consume. Then later, Moseh explained that we can eat whatever we'd like so long as we are thoughtful about it.

But since that is not the way it is presented in Judaism's religious texts, this is more likely a truncation of them. And because the rabbinical list is long, Muhammad couldn't remember what they said so he simply said that their rules applied to Muslims.

Similarly, Yahowah has nothing to say about women being "guarded, inaccessible, unapproachable, or chaste." And since it was the rabbis who sought to control them, the inspiration for the recital would have come from the Talmud of dead Jews.

But think about that for a moment. Halal / Allah is telling Muslims that they must obey the rules he claims he established for the people he ordered them to exterminate. That's pretty twisted, even for a Snake.

Then after telling Muslim men that *halal* women were guarded, inaccessible, friendless, and paid in advance for their services, there was an abrupt change of subject from fine dining and safe prostitution to demeaning the *kafar* as losers. Clearly, Halal didn't want anyone criticizing his duplicitous and demented diatribes, so he disparaged them with the ad hominem fallacy.

Recognizing that ritual is the elixir of religion, the control mechanism of obedience, and the opiate of the people, we find...

*Quran 005.006* O you who believe, when you *quwm* | stand up for *al-salat* | the obligatory and rote prostration prayer, wash your

faces and your hands until the elbows and wipe, rubbing your heads and your feet to al-Ka'ba (the ankles).

But if *junuban* | you hurt or avoid your sides (in a state of sexual discharge or ceremonial impurity), clean yourselves. But if you are diseased, disordered, or distempered, or on a journey, or has come anyone from descending into the hollowed pooping ground, or has touched the women, and not you find water, then resort to good dirt on higher ground, then messiah (wipe or rub) your faces and your hands with it.

Not seeks al-Lahu to make for you out of constricting oppression, discomfort, or blame but he wants to clean you to complete his easy life (favor) on you so that you may be thankful and grateful.

Muslims must understand Hebrew if they are to *quwm* | stand upright for *al-salat*. But since *al-salat* requires bowing down and placing one's nose in the dirt, it seems contrary to the intent of being humiliated – or is it? Perhaps the idea is that *Islam* | Submission is reinforced when the standing are bowed. The same perspective on the consequence of Islam would apply to cleaning one's face and hands prior to putting both in the dirt. Men may have come to Islam clean, but they would not remain that way. They would be sullied as they spoiled those around them.

Since being clean for these five special times (5 = 6 (the number of man) – 1 (without God)) with Satan each day requires washing the hands to the elbows, it has been assumed that the feet to the *ka'ba* must mean “ankles,” but that would either slather the venerated pagan rock pile with a derogatory inference or it is an inside joke – one known to the Nachash and Kaphar. If you'd like to be in on it, consider what Yahowah had to say about the ongoing battles between this Snake and God's people on their way out of the Garden. As a clue, *alkab* sounds eerily similar to *'aqab* (bruised heel in Genesis 3:14-15).

Although, since *junuban* is rendered “hurt, avoid, or side” throughout the Quran, not “sexual or ceremonial

impurity,” it may be nothing more than illiteracy. And since this dunderhead is the head honcho of the religion, one would think that more Muslims would avail themselves of the “diseased, disordered, and distempered” exemption. If it were me, I’d go on a long “journey” and never come back.

But that’s all senseless ritual for the compliant up to the point the conversation turns by equating excrement with women. While Islamic apologists will revise *al-ghaiti* to “toilet” to release the Quran from its uncivilized prison in 7<sup>th</sup>-century Arabia, the word means “to descend and enter a hollowed and excavated descending slope” filled with human discharge – more commonly known as “poop.” This created such a mess in Muhammad’s day, he issued scores of edicts on the proper procedures for pooping. There are helpful hints regarding which hand to use and how many stones to deploy after a successful mission to the region of landmines serving as a barrier to entry, a mote of maggots, surrounding the non-prophet’s city.

And lo, removing the stain and stench of Islamic crap before mooning the un-god with a cleanly orchestrated prostration would be appreciated by those not afforded a coveted position in the front row. This is especially true since the root of *salat* speaks of horses and asses being tethered so tightly that one’s nose overlapped the other’s posterior.

Now that we have had our fun at Halal’s expense, let’s rejoin the Suratun at the point where being diseased or distempered, exposing oneself to non-Muslims, and descending into the filth of the outdoor crapper are likened to touching women. Allah said, **“But if you are diseased, disordered, or distempered, or on a journey, or has come anyone from descending into the hollowed pooping ground, or has touched the women, and not you find water, then resort to good dirt on higher ground, then messiah (wipe or rub) your faces and your hands with it.”** By association, we must conclude that the Islamic god is warning Muslim men that women are diseased and

disgusting and that they should be handled as the equivalent of excrement.

Therefore, since Progressives are rallying around the Islamic cause at colleges and universities across America and Europe, it doesn't speak well of the product of the educational system. Evidence and reason no longer matter among those indoctrinated by what has become the most arrogant and ignorant, intolerant and immoral, irrational and hypocritical religion of the ungodly.

The only way to interpret al-Lahu's concluding commentary in light of the foregoing is to realize that the dehumanizing of women in Islam is a favor, one of the ways the un-god rewards his killers. And he expects them to be thankful, such that Muslim men appreciate what he has done to enhance their lives by making it easy for them to subjugate women in the misogynist culture of Islam.

When we consider what motivated the most ignorant and immoral of Arabs to slaughter and spoil in Allah's Cause, few things were as motivating as rape – which is sex without consent. And that is why the Suratun reads... **“Not seeks al-Lahu to make for you out of constricting oppression, discomfort, or blame but he wants to clean you to complete his easy life (favor) on you so that you may be thankful and grateful.”**

But why bother to *salat* | pray? Earlier in the 78<sup>th</sup> Suratun, Satan went from saying, *Quran 078.033-36* **And splendid virgins, voluptuous women who are full-breasted maidens, all the same age, and a cup full, they will not hear therein any vain talk and not any falsehood, a reward from your lord, a gift account, to this... *Quran 078.037-40* Lord of the heavens and the earth and whatever is between both, the most gracious, they have no ability from him to speak day the spirit will stand and the angels in rows. They will not speak except who permits him, al-Rahman,...so, verily, We have warned you of a grievous punishment near the day the man will see what his hands have sent forth, and the disbeliever will say, O I wish I were dust! Should that be true, then *al-salat* is not a prayer but, instead, another demonstration of submission.**



This may be the last surah, but there is no evidence Muhammad and Allah got better with practice...

*Quran 005.007* Remember the easy life, comforts and conveniences (favor) al-Lahi upon you and his *mithaqa* | binding and fettering contract (covenant) which *thaqak* | he firmly bound and fettered you with, when you said, We heard and we obeyed. So, *ittaqu* | save and protect or guard against, warding off (fear) al-Laha. Lo, al-Laha knower of what the breasts.

As I have done throughout, when the apologists' renderings of words are out of sync with their etymology and definitions, I place the consensus views of those serving the Beast within parentheses, as I have done here with (favor), (covenant), and (fear). It is instructive for us to know what the words actually mean as well as what Muslims have been told that they convey.

In this case, the "easy life, the comforts, and the conveniences" were not from Allah but, instead, stolen from the Jews – in whose houses the Muslims slept, whose food they ate, whose wives they raped, and whose children they enslaved. Also, the "biding and fettering contract which he firmly bound and fettered" all Muslim men was the "Pledge to Wage War Against All Mankind." This is the binding Contract which defines Islam.

This is the second time in seven verses that we have been forced to deal with the curious use of *ittaqu* in relation to the Islamic wannabe god. *Ittaqu* means "to protect, save, and preserve" Allah and "to ward off, guard, and shield against the evil calamity" of Allah. If the "protect, save, and preserve" definition is operable, then we have rejoined the Pledge of Aqabah wherein Muslims are committed to obey and protect Muhammad. But in this case, it would mean that Muhammad is Allah. And if the "warding off, guarding against, and being shielding from the evil" of Allah was intended, then Allah is Satan.

It is also worth noting that while the contract is seen as binding against Muslims, Allah is not similarly constrained. He can abrogate without notification.

*Quran 005.008* **O you who believe, stand for il-Lahi, telling information (witnesses) in justice and not cut off by committing crimes hating and insulting as an adversarial antagonist abhorring the standing firm upon that except you act proportionally. Be proportional as a form of justice (piety), it nearly approaches to *ittaqu* |protecting and saving or warding off and guarding against and *ittaqu* |protecting and saving or warding off and guarding against (fear) al-Laha. Lo, al-Laha knows what you do.**

Initially, believers are directed to stand for il-Lahi based upon what they are told – which by any moral standard would make them criminally unjust. Nonetheless, since slaughtering and spoiling are Islam’s best deeds, justice is redefined as “proportional.” That is to say, Islamic morality is relative. Muslims may do to others what they perceive has been or might be done to them.

Trying to explain relative morality, the un-god uses *ittaqu* twice to suggest that either “protecting and saving” or “warding off and guarding against” is equivalent to “saving and protecting al-Laha” or, alternatively, “warding off and guarding against al-Laha.” So then to make sense of the senseless, Allah’s little helpers render the first *ittaqu* as “piety” and the second iteration as “fear.” And that begs the question: was this meant to be confusing to give Muslims the leeway to be savages or just poorly expressed?

*Quran 005.009* **Al-Lahu has promised those who believe and do suitable (righteous) deeds, for them protection and covering over (forgiveness) and a mighty reward.**

Islam’s most righteous act is mass murder. It is a crime against humanity from which Muslims are supposedly protected. However, considering the decadence of the promised reward, it’s not credible.

The psychosis the non-prophet attributed to his un-god was similar to his own. They were a pair of sadists in a sandbox...

*Quran 005.010* And those who *kafar* | are reconciled (disbelieve) and lie, invent, fabricate, and falsify (deny) our *ayat* | signs, marks, indications, evidences, and miraculous proofs (verses), those companions and friends the burning fiercely (Hell-Fire).

This affirms what I've been saying all along. For having lied, fabricated, and falsified the *ayat* of the Quran, the tormented twins are anticipating a warm reception in *She'owl* | Hell.

Twenty years ago, when I began translating *Howsha'* | Hosea for *Yada Yahowah* (which can be read in '*Azab ~ Separation*, free at [YadaYah.com](http://YadaYah.com)), I made an important discovery. According to Yahowah, there are three potential outcomes for human souls – not just heaven or hell. I learned and have subsequently reaffirmed, that the preponderance of people are neither rewarded nor punished for their decisions regarding God or their actions for or against others. At the end of their mortal lives, their souls cease to exist, which is as it must be for Yahowah to be both loving and just. Those who rely upon Him are rewarded while those who reject or deny Him, who remain ignorant or apathetic towards Him, are ignored in return. It is only those who deliberately harm His people who must be held accountable.

But since Allah does not uphold the same standard, he, like the false gods of Christianity and Judaism, cannot be loving, moral, or just. Anyone who would say, "Obey me or I will torture you" is psychotic. And anyone who would suggest forgiveness, such that there is no consequence or penalty for abusing members of his family, cannot be loving. Yahowah's way is right, and Allah's is wrong.

Speaking of wrong, the following is either a revisionist take on Muhammad's capitulation at Hodaybiyah or is it excusing something far more sinister...

*Quran 005.011* O you who believe, remember the easy way (favor) al-Lahi upon you when worried, anxiously pondering whether those standing firm (a people) that they stretched out towards you their hands. He withheld and restrained their hands from you. So *ittaqu* | protect and save or ward off and guard against the evil calamity of (fear) al-Laha. So let them put trust the believers.

If this is Allah's way of writing himself back into the capitulation near KabaVille as Muhammad was writing him out, then of course, Halal did nothing of the sort. No aspect of this was consistent with that reality. The Muslims had come looking to pick a fight. And they were the ones whose hands were restrained, not the Quraysh, who were the peacemakers at Hdaybiyah. All they reached out with was a pen. Then, once Allah and Muhammad renounced their commitments, demonstrating that only a fool would trust either of them, Muslims returned to slaughter and subdue their families and former friends.

Further, the only reason that Muhammad got cold feet and capitulated, renouncing Allah and his role as the Rasuli, was that he had consistently lost the Never-Ending Argument with the Quraysh and he was afraid that the neophyte Muslims would abandon him apart from imposing an overwhelming force of arms to silence dissent.

Although, there is another interpretation, especially if the intent was for *Quran 005.007*, *Quran 005.008*, and *Quran 005.009* and then *Quran 005.010*, *Quran 005.011*, and *Quran 005.012* to remain on topic. After all, this segment began with a flashback to good times in Yathrib when the Jews were easy pickings and Muslims were living in their homes: *Quran 005.007* Remember the easy life, the comforts and conveniences al-Lahi upon you and his binding contract which he bound you with, when you said, We heard and we obeyed. So, save and ward off al-Laha. Lo, al-Laha knower of what the breasts.

The Pledge to Wage War Against All Mankind began with two foes, the Quraysh of KabaVille and the Jews who had lived in Yathrib. But only one of these brought an easy

life filled with conveniences and comforts to the Muslims. And that occurred by stealing Jewish homes, women, and children. This being the case, the relative morality pursuant to the hate crimes presented in the next verse was still directed at the Jews. *Quran 005.008* O you who believe, stand for il-Lahi, told information in justice and not cut off by committing crimes hating and insulting as an adversarial antagonist abhorring the standing firm except you act proportionally. Be proportional as a form of justice, it nearly approaches the warding off and guarding against al-Laha. Lo, al-Laha knows what you do. Allah is saying that since the Jews didn't capitulate, since they didn't offer their scriptures freely, and since they mocked us, we are justified in our hatred of them. It is the same relative morality we are witnessing on college campuses across America as Muslims blame Jews for what they, themselves, have done.

Moreover, hate crimes against the Jews are forgiven... *Quran 005.009* Al-Lahu has promised those who believe and do suitable deeds, for them protection and covering over (forgiveness) and a mighty reward. However, those we have slaughtered and spoiled are not so fortunate, because... *Quran 005.010* And those who *kafar* | are reconciled (disbelieve) and falsify our signs (verses), those companions the burning fiercely.

This is quintessential Islam – ignorant, irrational, immoral, and insane. And it is what we witnessed on 10.07.23 and around the world as Muslims justified what they had done. Therefore, the following isn't so much another desperate attempt to legitimize this counterfeit, but is instead, a litany of lies to condemn Jews...

*Quran 005.012* Indeed, al-Lahu took a binding contract (covenant) sons of Israel and we incited (appointed) among them twelve piercing and penetrating (chiefs). And said al-Lahu, Lo, I with you if you stand still for *al-salat* | prostration obligation and pay the *zakat* | tax, and you believe in my rasuli and you support them and you cut (loan) al-Laha a handsome and good cut (loan).

I will remove and cover from you your evil annoyances. And I will enter you *jannatin* | demonic gardens flow from underneath them

**the rivers. But whoever *kafar* | reconciled (disbelieved) after that among you then, verily he strayed equivalent reason.**

There were 972 manuscripts removed from the caves above Qumran. They date from between 350 BCE and 70 CE, such that these copies of older documents were scribed 700 to 1,000 years before this ridiculousness was written. There isn't a single example within this extant collection hundreds of times more comprehensive than the Quran of an al-Lahu, of a binding contract being taken, of twelve chiefs being incited, of a call to prayer, of a request for prostration, for the collection of a zakat, of the mention of a rasuli, of lending money to God, of covering over evil, of admission into a garden, demonic or otherwise, of subterranean rivers, of any disbelievers, or of straying equivalent reason – whatever that might mean. So, depending upon whether al-Salat is considered a prostration demand or an obligatory prayer, or both, there were twelve to thirteen items on Halal's list and they were all wrong and irrefutably so.

Therefore, we must ask – why was the un-god of the Quran revising reality such that the opposite of what he claimed was true? It is the same question we must ask today as the world becomes more anti-Semitic than it was at the outset of the Holocaust. Why are the Muslims who are protesting in favor of Islamic Hamas and Muslim Fakestinians doing so by inverting reality and blaming Jews for what the Muslims have done?

In the Suratun, not only did the non-prophet and his un-god falsely claim that their Islamic mantra was consistent with Yahowah's message, not a word pertaining to God's actual name or His instructions were included in their list. Their rendition of Replacement Theology was a complete abrogation of reality – as are the screams of the pro-Islamic protestors worldwide.

This pathetic perversion of the truth is so far beneath the clever cherub in 'Eden, where the differences between Yahowah's instructions and Satan's misappropriations were

subtle, we have to wonder what happened to the Snake to degrade the wannabe god's intelligence? And what has happened to humankind to degrade our collective conscience such that it has become so dysfunctional?

As evidence of disabling dementia and crippling schizophrenia, Halal spoke in third and first-person singular and first-person plural in the same sentence. If it were not so devastating, it would be sad.

To encourage Muslims to accept Allah's lies, *The Noble Quran*'s translation team added: "The Jews were ordered in the Torah to follow Prophet Muhammad." They referenced *Quran 007.157*, which says "Those who follow the Messenger (Muhammad), the Prophet unlettered who can neither read nor write, whom they find him written in the *Tawrat* | Towrah (Deuteronomy 18:15) and the *Injil* | Gospel (John 14:16). He commands them..."

We've been through this drill before. While the non-prophet and un-god couldn't read, we can. No Arab was called a prophet or a messenger. Dabarym 18 addresses Dowd up to the point it speaks of identifying false prophets – of which Muhammad wasn't named but nonetheless qualifies. So as to prove, yet again, that Muslims should never be trusted, and particularly neither Muhammad nor Allah, let's consider *Dabarym* / Deuteronomy 18, which begins by instructing Yahuwdym to have nothing to do with anyone like Muhammad...

**“Indeed, when (*ky*) you come upon (*'atah bow* ' *el* – you enter into, are led and return to) the land which, for the benefit of the relationship (*'asher*), Yahowah, your God (*Yahowah 'elohym 'atah*), is giving (*nathan* – is bestowing and entrusting) to you (*la 'atah*), you should not accept, learn, teach, or imitate (*lo' lamad* – you should not instruct, be trained in, or become accustomed to), such that you act upon and engage in (*la 'asah* – you effect, attend to, commit, profit from, bring about, ordain, institute, or perform), any semblance (*ka* – any derivative or similitude)**

**of the disgusting religious rites and political practices** (*tow'ebah* – abhorrent ceremonies, detestable idolatrous mythologies, repulsive and loathsome rituals, abominable festivals) **of the Gentiles** (*ha gowym ha hem* – of the people from different races, customs, and places). (*Dabarym / Words / Deuteronomy 18:9*)

**There shall not be found** (*lo' matsa'*) **among you** (*ba 'atah*) **one causing his son or daughter to pass over and perish** (*'abar ben huw' wa bath huw'* – a person having their child cross over or be sacrificed) **in a fire** (*ba ha 'esh*), **someone predicting the future based upon pagan religious notions** (*qasam qasam* – believing false prophets, responding to conspiratorial suggestions, forming opinions based upon religious concepts), **a person who obscures the truth and believes in spiritualism** (*wa 'anan* – a person who makes decisions based upon appearances or astrology, acts covertly, believes in casting spells, and clouding over), **or one who tempts and charms others** (*wa nachash* – one who offers deceptive precepts and false prognostications, an enchanter who cannot prove their position using evidence or reason, someone who is serpentine and toxic), **an individual who entices and seduces people to worship and pray** (*wa kashaph* – the corrupting influence, deceptive religious rites, rituals, and beliefs), (*Dabarym 18:10*) **one who joins in and binds together by forming political or religious alliances** (*wa chabar cheber* – one who charms others into leaguering together and forming a religion, one who fascinates with eloquence, creating a spellbinding fellowship), **one who is obsessed with ghosts or speaks to dead souls** (*sha'al 'owb* – someone who seeks advice on being spiritual, who asks about the deceased, and is obsessed with sorcery, worship, and ancestors), **a con man who beguiles in association with demonic spirits** (*yida'ony* – a schemer who influences based upon his personal knowledge of and relationship with evil spirits, one overly familiar with agony and anguish, intimately acquainted with demons and death), **or one who causes the premature death of others in association with**



**a destructive plague** (*wa darash 'el ha muwth* – one who resorts to killing, hellish tortures, wanton destruction, and body counts, insisting that those who oppose them will be destroyed). (*Dabarym* 18:11)

**For indeed** (*ky*), **all who engage in and act upon** (*kol 'asah*) **these things** (*'eleh*) **are an abomination, considered abhorrent and detestable** (*tow'ebah* – are seen as repulsive, viewed as idolatrous and disgusting) **to Yahowah** (*YaHoWaH*). **So as a consequence of this repulsive religious excrement** (*wa ba galal tow'ebah ha 'eleh* – on account of this abhorrent political dung, because of their detestable feces, for the express reason of this abominable bullshit, and as a result of this filthy idolatrous crap), **Yahowah** (*YaHoWaH* – our *'elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration), **your God** (*'elohym 'atah*), **will drive them out, dispossess and eliminate them** (*yarash 'eth hem*) **from your presence** (*min paneh 'atah*). (*Dabarym* / Deuteronomy 18:12)

**You can actually become completely and continually perfected by being consistently right** (*tamym hayah* – you will exist as acceptable when you are correct, demonstrating integrity and being upright) **with** (*'im*) **Yahowah** (*YaHoWaH*), **your God** (*'elohym 'atah*). (*Dabarym* / Deuteronomy 18:13)

**By comparison** (*ky*), **these people from different races and places** (*ha gowym ha 'el leh* – the gentiles and those from other nations), **whom you shall dispossess** (*'asher 'atah yarash* – who, for the benefit of the relationship, you will distance yourself from and disassociate with), **they listen to** (*'eth hem shama' 'el*) **false prophets who obscure the truth with myths** (*'anan* – spellbinders, spiritualists, and politicians blowing smoke, often concealing their actual motives while clouding the issue by acting covertly) **and believe in antiquated religious notions and invalid opinion makers** (*wa qasam*

– respond to cultural and conspiratorial suggestions, forming invalid conclusions based upon ancestry). **But as for you** (*wa 'atah*), **this is not the correct way** (*lo' ken* – this is not the right or truthful path) **Yahowah** (*YaHoWaH*), **your God** (*'elohym 'atah*), **has offered to you for you to approach** (*nathan la 'atah* – has provided for you to draw near). (*Dabarym* / Deuteronomy 18:14)

**A prophet** (*naby*' – a person who is inspired by God, who communicates and records the testimony of God, and who is accurate regarding past and future events) **from among your midst** (*min qereb 'atah* – out of your innermost nature), **from your brethren** (*min 'ach 'atah* – related to you), **similar to me** (*kamow 'any* – in accord with me and who can be compared to me), **Yahowah** (*Yahowah*), **your God** (*'elohym 'atah*), **will raise up and position to take a stand which establishes and affirms you** (*quwm la 'atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise). **To him, I want you to actually and continually listen** (*'el huw' shama'* – it is My will that you genuinely hear him with ongoing implications over time). (*Dabarym* / Deuteronomy 18:15)

**This is consistent with everything** (*ka kol* – according to all) **which** (*'asher*) **you requested of** (*sha'al min 'im* – you asked for while questioning) **Yahowah** (*Yahowah*), **your God** (*'elohym 'atah*), **in Choreb** (*ba Choreb*) **during the day of the assembly** (*ba yowm ha qahal* – in the time everyone in the community congregated together), **when you said** (*la 'amar*), **'Never again let me hear** (*lo' yasaph la shama' 'eth* – no more, not even one additional time do I want to listen to) **the voice** (*'eth qowl* – the sound) **of Yahowah** (*YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence), **my God** (*'elohym 'any*). **Nor let me see and witness** (*wa lo' ra'ah* – nor be visibly shown) **this intense fire** (*'eth ha 'esh ha gadowl ha zo'th* – this massively powerful, brilliantly glowing flame of light)

**anymore** (*'owd*), **lest I die** (*wa lo' muwth*).’ (*Dabarym / Deuteronomy 18:16*)

**Therefore** (*wa*), **Yahowah** (*YaHoWaH*) **said** (*'amar*), **‘That is actually better, and they have appropriately conveyed their preference** (*yatab 'asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable). (*Dabarym / Deuteronomy 18:17*)

**I will raise up and establish** (*quwm* – I will set up and confirm) **a prophet** (*naby'* – a man I can inspire to accurately convey past and future events) **for them** (*la hem* – to approach them and be near them) **from among their brothers** (*min qereb 'achy hem* – from the innermost part of their brethren and relatives) **similar to you** (*kemow 'atah* – in accord with you). **And I will put** (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym 'any* – My message and testimony) **in his mouth** (*ba peh huw'*) **and he will convey to them** (*wa dabar 'el hem* – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol 'asher*), **I instruct him** (*tsawah huw'* – I appoint and direct of him). (*Dabarym 18:18*)

**And it shall come to be** (*wa hayah*) **that an individual who** (*ha 'iysh 'asher* – that a person, who for the benefit of the relationship) **will not listen** (*lo' shama'*) **to My words** (*'el dabarym 'any* – My testimony), **which he shall declare** (*'asher dabar* – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) **in My name** (*ba shem 'any*), **I, Myself, will hold him accountable for this, requiring it of him** (*'anoky darash min 'im huw'* – I will hold him responsible after conducting an investigation).” (*Dabarym / Deuteronomy 18:19*)

Muhammad didn't meet a single criterion of the prophecy and Dowd fulfills all of them. Although, to be fair,

Muhammad checks every box in the follow-on statement regarding false prophets...

**“With absolute certainty** (*‘ak* – emphasizing the point and to establish a contrast), **the person who proclaims a message on behalf of a deity** (*ha naby’* – a professed prophet) **who deliberately oversteps their bounds and speaks arrogantly and presumptuously, defiantly concocting a rebellious scheme** (*‘asher zyd* – who has an inflated sense of self-worth, insolently demonstrating self-reliance while being insubordinate, who conceitedly pretends to know, insults others and is disrespectful, displaying pride in the pursuit of personal recognition and acclaim while despising rivals, who intentionally rebels against that which is established and is prone to rage, who seethes with anger and is repeatedly furious, overbearing and rude while insolently promoting their plans) **for the express purpose of conveying words** (*la dabar dabar* – for the intent of communicating a message verbally or in writing) **under My reputation and designation** (*ba shem ‘any* – in My renown and name) **which** (*‘asher ‘eth* – implying access and relationship) **I have not expressly appointed, taught, authorized, or directed him** (*lo’ tsawah huw’* – I have not provided the instruction to him, I have not assigned, constituted, decreed, prescribed, or ordained this for him, deliberately and demonstrably making him My understudy and sending him out) **to** (*la*) **convey** (*dabar* – to speak), **or** (*wa*) **who** (*‘asher*) **speaks** (*dabar* – conveys a message) **in the name** (*ba shem* – in the designation or reputation) **of other and additional** (*‘acher* – different and subsequent) **gods** (*‘elohym*), **then** (*wa*) **that prophet** (*ha naby’ ha huw’* – that individual who proclaims a message on behalf of a presumed deity) **is actually deadly** (*muwth* – he is literally devoid of life and is genuinely destructive, he is murderous, and while he will die, his death will not be permanent (qal perfect – the meaning is not nuanced or hypothetical, and while his death will not be the end of his existence, there will be a cure for his plague)).” (*Dabarym* / Deuteronomy 18:20)

It is off to She'owl for Muhammad and Allah.

Having written the four-volume set of *Twistianity* (formerly *Questioning Paul*) disproving the Christian New Testament, I wouldn't much care if the Gospel of John announced the second coming of the Tooth Fairy. But in all fairness, John 14:11-20 was addressing the arrival of what Christians would call the "Holy Spirit" duringx what they refer to as "Pentecost" the year this was supposedly spoken in 33 CE. In other words, from a Christian perspective, it was fulfilled sixty years before the Gospel was written. Further, based upon the text of John 14, unless Muhammad's "Father" was Yahowah, unless Allah renounces his claim to never having a "Son," unless Muhammad was just a "Spirit," and unless he arrived six hundred years earlier, then to claim that John 14:16 spoke of Muhammad is to be a deceitful dunderhead.

When one has to lie to make one's case, as is the case with Allah, Muhammad, and Islamic apologists, in addition to Muslim protestors, then one has no case.

Meanwhile, back in Yathrib, the anti-Semites who exterminated Jews played the hypocrite card. Rather than admitting what has become obvious, indeed, undeniable, that the un-god and non-prophet changed the Talmud stories the rabbis had recited to them such that they all were perverted to fit the odd scenarios they were encountering in 7<sup>th</sup>-century Arabia, they lied and blamed the Jews for doing what they had done, even though that claim was as senseless as it was impossible...

*Quran 005.013* So for their pulling down, demolishing, and breaking their binding oath, pledge, or contract (covenant), we drove them away, depriving them (cursed them) and we made their hearts hard. They change and pervert, dislocating and distorting the words from their places and forgot a part of what they were reminded of. And not you will cease see the rising of unfaithful betrayal from them except a few of them. *Fa-u'fu* | so, indulge, pass over, and pardon

**them or overlook and obliterate them, *is'fah* | turning away and avoiding or repelling. Lo, al-Laha prefers good.**

This is exceptionally twisted and evil, even for Muhammad and Allah. In their farewell Suratun, they are blaming Jews for what they have done. The very people who had provided the content that was twisted to compose the Quran, in whose homes Muslims were living, whose wives and children they were abusing, were being accused of perverting, dislocating, and distorting the words that Muhammad and Allah had misappropriated and misconstrued throughout these recitals. This is a reversal of reality. Therefore, *Quran 005.013* provides irrefutable proof that it is impossible to be an informed and rational Muslim. All evidence is to the contrary. Not only isn't there any proof of the Quranic claim anywhere to be found, and not only is our planet filled with evidence proving otherwise, the Islamic scenario is insane. There is no situation under which it could have occurred.

One has to be ignorant and irrational to believe that the Towrah, Prophets, and Psalms, which were written over the 1,000 years between 1447 to 447 BCE, and have been preserved in more manuscripts and languages than any text in human history, once read like the Quran, which is the absolute antithesis of it. Not only is the proof overwhelming otherwise, there isn't so much as a fragment of a Quranic Towrah to be found in any language.

But Allah's scenario is equally impossible when it is projected on the Jews these Muslims had murdered in Yathrib and Khobar. They could not have changed the Talmud or the Towrah to embarrass Muhammad after reading the excerpts they were paid to recite. Had they done so, then all other copies existing throughout Israel and the Middle East, would read like the Quran, but they don't. And even then, if Allah was supposed to be the God of the Jews who inspired a book the opposite of his own, why did they

buy recitals from the rabbis and why does the result read like the Talmud and not the Towrah?

It's sad, but true, that Yisra'elites broke their Covenant agreement with Yahowah, early and often – but they had no dealings with Halal as al-Laha until Muhammad and his pet Snake slithered into Yathrib – driving Jews away and depriving them of their lives, families, and homes. And it was, therefore, the hearts of Muslims that had to be hardened to justify such horrendous and hateful crimes.

And it became obvious when we found that every pilfered Talmud and Towrah account was obviously and deliberately, even carelessly and crudely, altered to reflect Muhammad's ordeals in Arabia, that it was the un-god and his false prophet who perverted them. It is in the Quran where the words were removed from their rightful positions in place and time and made to reflect the pathetic antics in KabaVille. This betrayal of trust is essential to perpetuating the lies of Islam.

And that brings us to the concluding statement of *Quran 005.013*. Initially, I struggled in translating it because the Islamic interpretation was completely incongruous with what we had just read. It would be incredulous to say, “And those who *kafar* and lie, invent, fabricate, falsify, and deny our signs, proofs, and verses, they are the companions of the burning Hell-Fire,” and “so for their pulling down, demolishing, and breaking their binding and fettering oath and covenant, we drove them away, depriving and cursing them,” because “they change and pervert, dislocating and distorting the words from their places and forgot a part of what they were reminded of it. And not you will cease see the rising of unfaithful betrayal from them,” then conclude with “forgive them and overlook them,” which is how *fa-u'fu* and *is'fah* are rendered in Islamic Quran translations.

Therefore, one of two things must be true: either Allah was being disingenuous and inconsistent, or *fa-u'fu* and *is'fah* were translated incorrectly. And lo, when we look, both words are translated differently depending upon where

they are cited in the Quran. And so, while I presented both alternatives, only the second is permissible: “*Fa-u’fu* | so indulge, pass over, and pardon them or overlook and obliterate them, *is’fuh* | turning away and avoiding or repelling,” which is precisely what they had done by plundering, exterminating, and enslaving them.

The Jews knew that Muhammad hadn’t received his Suratuns from Gabriel or from Allah. They held the receipts. This is why they had to be eliminated. The evidence, and the people who held it, were obliterated before they obliterated Islam. The Nadir and Qurayza were hunted down and slaughtered to keep the world from knowing the truth.

It is absurd to think that more than a thousand years before an illiterate megalomaniac, who was a perverted pedophile, a profiteering raider, and a bloodthirsty terrorist, emerged in Arabia that Jewish scribes purposely altered the whole of the Towrah, Prophets, and Psalms, then the Talmud, to foil an unknown psychopath. The scope of their conspiracy would have had to have gone beyond millions of people plotting together to write the Quranic absurdities paralleling 7<sup>th</sup>-century Arabia out – tens of thousands of times – while supplanting them with the brilliant, consistent, and credible stories which currently appear.

All of Israeli and Middle Eastern history, four thousand years of it, from Babylon to Egypt, would have had to have been perverted, too, for the Towrah and Prophets to be as errant as the Quran requires. Yet no scholar, historian, or archeologist has ever discovered any artifact to suggest that Yahowah’s testimony was erroneous. In fact, the opposite is true.

As a microcosm of this disparity, the Ten Statements Yahowah etched in stone are not found in Allah’s mean-spirited and immoral rant. Moreover, Muhammad violated all Ten, doing the opposite of most. And then there is the matter of Yahowah – written 7,000 times, and no mention of



an Allah unless as Halal. Therefore, the Quran's foundational claim is not only false, it is impossible. That means Islam cannot possibly be true.

There is a reason Muhammad, the Quran, and Muslim scholars don't explain how, when, or why Jews "altered words from their context and neglected part of the message." They can't because they didn't. Muslims did.

As a surprise to many, according to the Quran, the reason Christians turned on Jews, dehumanizing, slandering, and abasing them wasn't as a result of the feigned blood libel over them killing their god, but because the Nasara had a binding oath with al-Lahu and forgot a part. But there are some of kinks in the un-god's proposal, such as the realization there was no al-Lahu or Nasara and "soon" would have been 1,400 to 1,900 years ago...

*Quran 005.014* From those who said, Lo, we Nasara [or "helpers" if translated], we took their binding pledge (covenant), but they forgot a part of what they were reminded of. So we aroused, kindled, tempted, and seduced, stirring up between them the hostility and the odious hatred, the transgression to the point of becoming antagonistic enemies, until day the standing up (resurrection). And soon, al-Lahu will inform them of that they were doing.

While there have been billions who have claimed to be Christians, none said, "We Nasara." The myth upon which this Quranic lie was based is readily disproven, taking down the Christian New Testament with it. Matthew 2:23 falsely claims, "and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene." However, the Gospel of Matthew was 98% plagiarized from Mark, Luke, and a Hebrew Ebonite text, and it was scribed under a fraudulent name circa 90 CE. Further, his particular verse was likely added by Eusebius in the 4<sup>th</sup> century after Constantine's mother wrongly deduced that Iesou Christou had lived there. However, there was no "town called Nazareth" in the 1<sup>st</sup> century nor was there a messianic prophecy regarding it.

There had been a settlement in this location under a different name, but it was destroyed. The idea of a *netser* is from *Yasha'yah* / Isaiah 11:1, which is where the Choter is introduced, not the Messiah. The next prophecy regarding a *netser* is found in *Yasha'yah* 14:19, which is directed at Satan, so that doesn't help the cause.

As a Snake, there would be no reason for Allah to know any of this, which is why the mistake of the Nasara permeates the Quran. But since he is pretending to be God, and claiming to have written the "Bible," this is a fatal blunder.

The reference to the day of standing up, which Allah calls a "resurrection," predicts the reanimation of decomposed bones, sinew, and rotting flesh. It is not only grotesque, and biologically impossible, it would be entirely counterproductive. It is our souls, not our physicality, that matters. So long as we have bodies, we are decaying. And we are stuck on this planet and in time. The only reason the preposterous notion exists is that long ago, those responsible for crafting the legends behind pagan gods used it to explain the seasonal variation of vegetation. Then since Christianity was based on the myths associated with Dionysus, his annual resurrection was incorporated to create a happy ending for what was otherwise the sad story of a dead god on a stick. Then in Islam, the flesh is teased and tormented, necessitating bodies.

Recognizing that Allah had more issues than Muslims had slaves, one of the un-god's foibles was that the Torah and Gospels were two distinctly different, texts, not one. They are so incongruent that the Hebrew prophets refer to the lead author and inspiration behind the Christian New Testament, *Sha'awl* | Paul, as "the Plague of Death," because Paul sought to misappropriate the Prophets to annul the Towrah.

*Quran 005.015* O possessors (people) of the writing (book), Certainly has come to you our *rasuluna* | envoy sent (messenger),

distinctly between and by way of separation (clear proofs) to you surpass in number you were concealing and hiding of the writing, passing over and obliterating of numerous. Surely, has come to you from al-Lahi a fire (light) and a writing (book) between (clear).

Arrogance often leads to outlandish claims and then to an ever-increasing accumulation of lies to support them. In this case, since Allah couldn't produce a book of his own or anything in writing, he claimed authorship of what others had written long ago, unaware that what he claimed and they said were incompatible. For example, there was no Allah or Rasuli among the Hebrew Prophets or in the Gospels. Further, Allah can't have it both ways and claim as he does that Jews and Christians know that Muhammad was foretold in their books and say that the Jews and Christians removed all traces of him. Therefore, to the extent the Prophets and the Christian originators guide, it is away from Allah, Islam, Muhammad, and the Quran.

*Quran 005.016* Guides with it al-Lahu who seek his pleasure and approval ways the safety, security, and immunity (Islam / Submission), evading and driving out the *zalam* | cruel and subjugating lords to fire by his notification and directs the way firm.

Not so. Yahowah guides with His Towrah and through His Prophets while the likes of Paul and Luke misdirect with their revised testament – while neither was associated with al-Lahu. No one who has read either seeks al-Lahu's pleasure. The Quran has advanced terror, a lack of immunity, and oppression, not security. Similarly, Allah, Muhammad, and Muslims have been the cruel oppressors and subjugating lords, victimizing Jews and Christians.

Throughout the Quran, Allah makes a mess with the fairy tale of the “son of Mary,” just as he did with Noah, ‘Abraham, Lowt, Moseh, Dowd, and Shalomoh.

*Quran 005.017* Verily, *kafar* | reconciled (disbelieved) those who said, Lo, al-Laha, He al-Masih, son Maryama. Say, Then who has power to rule and command from al-Lahi matters if he seeks to kill, destroying *al-Masih* | the wipe, son Maryama, and his mother and

whoever in the ground (earth), everyone. And il-Lahi command, power, and control (dominion) the lofty (heavens) and the ground and what between them. He measures (creates) what he wants. And al-Lahu on every thing, matter, and affair determined, powerful, able, and destined.

This was likely born of frustration while being overwhelmed. Christians, backed as they were by the Byzantine Empire and the Roman Catholic Church, were a much more numerous and formidable foe than had been the Jews in Arabia – all of whom were now dead or enslaved. Yahuwadm had fought against Assyria, Egypt, the Philistines, Amalekites, Midianites, Babylonians, Greeks, and Romans – being among the few to obliterate an entire Legion, but their fighting days were behind them. Christians, not so much. So, the ever-arrogant one burst out with, “*I could kill your Messiah and his mother if I wanted and no one could stop me.*”

However, the Romans beat him to the punch with the Christian Christ by six hundred years, and the mythical misnomer’s legendary mom had been toes up for as long, rendering Allah’s claim absurd. Moreover, the actual Mashyach Dowd is very much alive, and while we know nothing of his mother, Yahowah’s beloved Son is infinitely more powerful than Allah. Also, since my purpose here is to expose and condemn Muhammad and Allah on behalf of Yahuwadm and Yisra’el, be aware that those who are *kaphar* | reconciled with Yahowah know that al-Laha is not God and that the Messiah is not Mary’s son.

One of the problems inherent in the next statements is that an ethnicity is being paired with a religion. To be accurate, one must distinguish Judaism from being Jewish. And while it isn’t appropriate to communicate imprecisely while pretending to be God, there is a far bigger problem because Yahuwadm, the plural of Yahuwd, contains Yahowah’s name. This affirms that they were His Beloved, not al-Lahi’s.

*Quran 005.018* And said *al-Yahudu* | the Yahuwdym | Jews and al-Nasara (Christians), We are building (children) al-Lahi, and his beloved. Say, Then why punish, tormenting and torturing, you for your tracks and tales (sins)? Nay, you flesh and meat, humans and animals from among he measured. He protects, covers over, and hides (forgives) whom He wants and punishes, castigating and tormenting, whom He wishes in the affair. And for il-Lahi command and control the lofty (heavens) and the ground (earth) and whatever between them. And to him go toward.

There are a thousand reasons to condemn the Quran and oppose Islam, and this statement is as good as any. *Yahudu* is a transliteration of *Yahuwd* and it means “Beloved of Yah.” And that would be Yahowah, the God of the *Towrah*, *Naby’*, *wa Mizmowr*. Nasara is a misnomer for a misnomer and thus twice wrong. Not only didn’t Yahuwdym claim an association with al-Lahi, since the un-god encouraged their extermination, they had reason to believe that they were not his beloved.

Yahowah has not punished His people; their religious and political leaders have done that to themselves. The one with the preoccupation on pain and suffering is Satan, the Allah of Islam.

*Quran 005.019* O possessors (people) of the writing (book), Certainly has come to you our *rasuluna* | envoy sent (messenger), distinctly between and divisive (clear proofs) to you on abating, diminishing, and desisting of the rasuli lest you say, Not has come to us any *basar* | bearer of glad tidings and a caution or warning. And al-Lahu on every thing, matter, and affair determined, powerful, able, and destined.

Should you search for a rasuli in the Towrah or Prophets, you will draw a blank. There is no such person, and more importantly, there is no such message. The Yahuwdym in Yathrib said so before they were slaughtered and the Christians knew better. As for a *basar* | human herald, he exists, and of that, I am certain because he and the aforementioned Choter are one and the same.

Ignorance and arrogance are a lethal combination. This next statement Muhammad and his pet Snake suffer from both. Moseh accompanied Yahowah to liberate the Children of Yisra'el from slavery and then conveyed the Towrah in 1447 BCE. At that point, life had been especially hard for the Chosen People. Further, the only “prophet” had been ‘Abraham, and they were just beginning to learn about the Covenant relationship he formed with Yahowah. By this time, there had been no nation of Yisra’el, much less a monarch. The first Yisra’elite king would be *Sha ’uwl* | Saul, and he would not reign for another four centuries.

***Quran 005.020*** When said Musa to his people, O my people, remember easy life, comforts and conveniences (favor) al-Lahi upon you when he made among you prophets and made you kings and he gave you what not he had given anyone from the known.

Since this was not true, it affirms that Allah was either stupid or dishonest. Take your pick.

And how can Allah be God, Arabs be God’s chosen people, Muhammad be God’s favored messenger, *Islam* | Submission be the right religion, the Quran the correct book, and Mecca or Arabia be sacred territory since Yahowah led Yahuwdaym with Moseh out of bondage into the *’Erets Qodesh* | Set-Apart Land of *Yisra’el* | Israel while providing the Towrah?

This should be a watershed moment for Muslims and those who coddle them in the misguided spirit of political correctness. If you have managed to ignore the mountain of evidence confirming Muhammad’s criminality and immorality, now you have to commit intellectual suicide. The Quran’s 5<sup>th</sup> surah is historically inaccurate.

***Quran 005.021*** Stand, enter *al-muqadasata* | spotless (Holy) ground (Land) which al-Lahu wrote (ordained) for you, and do not turn to flee or your backs, then you turn back losers. You will be overthrown, ruined.

Al-Lahu wrote nothing – not even his Quran. And Yahowah did not use terms like “turn your backs” or call anyone “losers.” And as for the *mu-qadas-ata*, it is from the Hebrew *qodesh* and means “set apart.” Everything important to Yahowah, from Yahuwdym to His Towrah, from His Beryth to His Miqra’ey, from His Ruwach to His name and place, Yahowah and Yisra’el, are *qodesh*.

What follows is an impoverished rendition of a very childish episode in the second year of the Exodus. While there were many embarrassing moments, this was among the most disturbing. It was so horrendous that it’s easy to see why the rabbis in Yathrib shared so little of it with Muhammad.

*Quran 005.022* They said, O Musa, lo, in it standing firm irresistible tyrants, and verily, never will enter it until they leave from it. If they leave from it, then lo, we enter. *Quran 005.023* Said two men from those who feared had been convenient to al-Lahu both of them, Enter upon them the gate then when you have entered it, lo, you victorious. Upon al-Lahi put your trust if you are believers.

*Quran 005.024* They said, O Musa, lo, we never will enter it ever for as long as they are in it. So go you and your *rabbuka* and you both kill. Lo, we are here sitting. *Quran 005.025* He said, O my *rabbi* | lord, verily, I not rule or control except myself and my brother, so separation between us and between the standing disobedient.

*Quran 005.026* Said, Then, lo, it *haram* | forbidden or sacred, to them forty years they will wander in the ground (earth). So not be solicitous or sad the standing disobedient.

The men’s names were Yahowsha’ and Kaleb. Yahowsha’ means “Yahowah Liberates, Delivers, and Saves.” Kaleb conveys “All Heart,” which is to say, “Thoughtful and Judgmental.” The actual story of what occurred, and its aftermath, is so essential to the restoration of relationship between Yahowah and His people, that I am going to interrupt the 5<sup>th</sup> Suratun a third time to bring it to you. And the reason should be apparent soon enough. Yahuwdym have not gotten the memo and still fail to take

into account how horrifically they treated Yahowah and Moseh, even during the Exodus. And for there to be restoration and deliverance, this attitude must change.

Yahowah recognized that there have been generations of Yisra'elites, like the one a few millennia ago, that are a lost cause. There was and remains no way to teach them or redeem them. But He had made a promise, and He remains committed to honoring it. That is yet another thing that makes God different from Yisra'el – as they reneged on the vows they had made to Yahowah.

To appreciate the lessons of *Marybah*, context is vital. Six and seven chapters prior to that meltdown, in *Bamidbar* / Numbers 13 and 14, we discover that only two individuals out of the generation that had been liberated from Mitsraym would enter and remain within Yisra'el – these being Yahowsha' and Kaleb.

To set the scene, Yahowah had asked Moseh to “*shalach* – send out” individuals to “*tuwr* – explore” the Land (not “spies” as most English Bibles errantly read). He requested that one “*nasyi*’ – leader” depart from each “*mateh* – tribe” of Yisra'el. Recognizing that *mateh* also means “staff,” we gain a better appreciation of what was in Moseh’s hand and what it represents.

The name of each Yisra'elite leader was listed by tribal affiliation beginning in *Bamidbar* 13:4 and running through the 16<sup>th</sup> verse, wherein Moseh selected Yahowsha' ben Nuwn. Therein we find that Kaleb would represent *Yahuwdah* | Beloved of Yah. After walking around and exploring the Land for 40 days, all but two were shuddering in their sandals. They reported that it was as advertised, flowing with milk and honey, but...

**“This notwithstanding (*‘epesh*), however (*ky*), the people (*ha ‘am*) are very strong, super-powerful, and vicious (*‘az*). Those who dwell in the land (*ha yashab ba ha ‘erets*) have fortified cities with impregnable walls (*wa***



*ha 'iyr batsuwr*) that are ginormous, numerous, and high (*gadowl ma 'od*). And besides all of this (*wa gam*), we saw there (*ra'ah sham*) the descendants born unto (*yalyd*) the 'Amaq | those who wear necklaces (*ha 'Amaq*).” (*Bamidbar / Numbers 13:28*)

**Kaleb | the Dog who was All Heart and Completely Judgmental** (*Kaleb*) stilled and silenced (*hasah*) the people (*'eth ha 'am*) before Moseh (*'el Mosheh*). He said (*wa 'amar*), ‘Let’s arise and leap at this opportunity, let’s get up and get going (*wa 'alah 'alah*), and inherit what we’ve been given (*yarash 'eth hy*). It is for certain that we are capable and will succeed, so let’s be confident and prevail through understanding (*ky yakol yakol la hy*).” (*Bamidbar 13:30*)

“But the entire assemblage of what should have been eternal witnesses (*wa kol ha 'edah*) rose up and were carried away (*nasa*), offering up their voices (*nathan 'eth qowl hem*) by crying, wailing and weeping (*wa bakah*) as a people (*ha 'am*) throughout the night and in the darkness (*ba ha laylah ha huw*). (*Bamidbar 14:1*) And everyone among the Children of Yisra’el (*wa kol beny Yisra'el*) grumbled and complained, howling against and blaming (*luwn 'al*) Moseh and ‘Aharown | the One who Draws Out and the Alternative (*Mosheh wa 'al 'Aharown*). The entire community served as witnesses (*wa kol ha 'edah*) when they said to them (*wa 'amar 'el hem*), ‘If only we had died (*luw muwth*) in the land of the religious and political oppressors (*ba 'erets Mitsraym* – within the realm of despots and tyrants, in the cauldrons of military and economic confinement, while subjected to the coercive cruelty of slavery, deprived of freedom by national and political persecution, in a place akin to a concentration camp). Or if only (*'ow luw*) we had died (*muwth*) in this wilderness while questioning the word (*'ow ba ha midbar ha zeh*). (*Bamidbar14:2*)

**Why (wa la mah) did Yahowah bring us (Yahowah bow' 'eth 'anachnuw) to this land ('el ha 'erets ha zo'th) so that we would fall by the sword (la naphal ba ha chereb)? Our women ('ishah 'anachnuw) and our little children (wa tap 'anachnuw) will be preyed upon and plundered (la baz). Wouldn't it be better (ha lo' towb) for us to go back (la 'anachnuw shuwb) to the Crucibles of Political and Religious Oppression (Mitsraym)?' (Bamidbar 14:3)**

**And they said to one another as brethren (wa 'amar 'iysh 'el 'ach), 'We want to appoint (nathan) a higher and better leader (ro'sh), because we want to return (shuwb) to the religious and political oppressors (Mitsraym).' (Bamidbar 14:4) Then Moseh and 'Aharown fell (wa naphal) on their faces ('al paneh hem) before (la paneh) the entire contingent community, this horde and mob (qahal), the swarming herd of wannabe witnesses ('edah) of the Children of Yisra'el (beny Yisra'el). (Bamidbar 14:5)**

**So Yahowshuwa' ben Nuwn | Yahowah Saves the Children who Endure Forever (Yahowshuwa' ben Nuwn) and Kaleb ben Yaphuneh | He is Wholeheartedly Judgmental as a Child in the Presence (wa Kaleb ben Yaphuneh), out of the ones who had explored (min ha tuwr) the Land ('eth ha 'erets), tore their clothes as a sign of disassociating from the insulting behavior and disparaging words (qara' beged hem). (Bamidbar 14:6)**

**They challenged the entire assemblage (wa 'amar 'el kol 'edah) of the Children of Yisra'el (beny Yisra'el), saying (la 'amar), 'We passed through ('abar) the Land (ha 'erets) which has been provided as a benefit of the relationship ('asher). We have explored and investigated it, carefully reconnoitering and surveying everything associated with it (ba hy' la tuwr 'eth hy'). The Land (ha 'erets) is very, very good, exceedingly pleasant and especially desirable, enormously productive and**

**beneficial, even stunningly beautiful** (*towb me 'od me 'od*).  
(*Bamidbar 14:7*)

**If** (*'im*) **Yahowah** (*YaHoWaH*) **wants to be with us, prefers us, and is willing to be around us** (*chaphets ba 'anachnuw*), **then He will come with us and bring us into this Land** (*wa bow 'eth 'anachnuw 'el ha 'erets ha zo 'th*) **and give it to us** (*wa nathan hy' la 'anachnuw*). **It is a Land** (*'erets hy'*) **which, as a benefit of the relationship** (*'asher*), **flows with a great abundance** (*zuwb*) **of milk and honey** (*chalab wa dabash*). (*Bamidbar 14:8*)

**That notwithstanding and let us be perfectly clear** (*'ak*), **do not rebel religiously against or politically oppose, acting in a revolting manner against** (*'al marad*) **Yahowah** (*YaHoWaH*). **Also** (*wa*), **you** (*'atem*) **should not respect, admire, or fear** (*'al yare'*) **anything associated with the people** (*'eth 'am*) **of the Land** (*ha 'erets*) **should they attack and fight against us** (*lacham 'anachnuw*). **Their protection** (*tselem hem*) **will be removed** (*suwr*) **from them** (*min 'al hem*) **because** (*wa*) **Yahowah** (*Yahowah*) **is with us** (*'eth 'anachnuw*). **Neither respect nor fear them** (*'al yare' hem*).? (*Bamidbar 14:9*)

**So then** (*wa*), **everyone** (*kol*) **who was part of the community witnessing against themselves** (*ha 'edah*), **said** (*'amar*), **'Let's stone them, executing them by hurling large rocks at them** (*la ragam 'eth hem ba ha 'eben*)!' **However** (*wa*), **the glorious presence** (*kabowd*) **of Yahowah** (*YaHoWaH*) **appeared within the Tent** (*ra'ah ba 'ohel*) **of the Eternal Witness to the Restoring Meetings** (*Mow'ed* – of the continuing testimony regarding the scheduled appointments occurring during regularly scheduled times to gather together and celebrate the agreement; from *mow* – this pertains to and *'ed* – eternal witness, everlasting testimony, and enduring evidence) **in opposition toward** (*'el*) **all of the Children of Yisra'el** (*kol beny Yisra'el*). (*Bamidbar 14:10*) **And Yahowah** (*wa Yahowah*) **asked, saying to** (*'amar 'el*) **Moseh** (*'el Mosheh*),

**‘For how long and for what reason (‘ad ‘an) will these people (ha ‘am ha zeh) reject and despise Me, treating Me with utter contempt and complete disrespect (na’ats ‘any)?**

**How long and for what reason (wa ‘ad ‘an) will they not trust Me and rely upon Me (wa lo’ ‘aman ba ‘any), especially with all of the examples and illustrations, these many accounts and distinguishing and open communications (ba kol ha ‘owth) which, to reveal the way to receive the benefits of the relationship (‘asher), I have accomplished while engaging in their midst (‘asah ba qereb huw’)? (Bamidbar 14:11)**

**As a result of their choices, I will cause them to be stricken (nakah huw’) with this plague of words (ba ha deber). I will disinherit them (wa yarash hem – I will dispossess them for a very long time, disgorging them as if they were vomit, driving them away so that they are destitute, impoverished, and displaced, even replaced to some extent and for some time).**

**Then (wa), in conjunction with you (‘eth ‘atah), I will act and engage to work with, doing what needs to be done through (‘asah) an important, capable, and courageous (gadowl – a distinguished, competent, bold, and boisterous, encouraging, empowering, and magnifying) gowy | non-Yisra’elite, for a different race and place (la gowy) who will accomplish the mission more effectively and resolutely (wa ‘atsuwm – who will achieve vastly more pertaining to what is essential; from ‘etsem – who will have a backbone, being more indispensable and vital) than they (min huw’).” (Bamidbar / Numbers 14:12)**

And here we are, together again. I am that gowy. Are you listening?

**“Indeed (ky), every one of these individuals (kol ha ‘iyshym) who have witnessed (ha ra’ah) My substantive presence (kabowd ‘any) along with My examples and**

**illustrations** (*ba kol ha 'owth*) **which, to reveal the way to receive the benefits of the relationship** ('*asher*), **I have accomplished, acting upon while engaging within** ('*asah ba*) **the Crucibles of Political and Religious Oppression** (*Mitsraym*) **as well as in the wilderness** (*wa ba ha midbar*) **and, yet, are continually trying, testing, and tempting Me** (*nasah 'eth 'any*), **these ten occurrences** (*zeh 'eser pa'am*), **and have not listened** (*wa lo' shama'*) **to My voice** (*ba qowl 'any*), (*Bamidbar 14:22*) **even if they see** ('*im ra'ah*) **the Land** ('*eth ha 'erets*) **which** ('*asher*) **I promised** (*shaba'*) **to their fathers** (*la 'ab hem*), **since all of them disrespected Me, rejected and spurned Me, treating Me with contempt** (*wa kol na'ats 'any*), **they will not experience it** (*lo' ra'ah hy'*). (*Bamidbar 14:23*)

**However** (*wa*), **My associate, coworker, and servant** ('*ebed 'any*), **Kaleb | the Dog who is All Heart and Totally Judgmental** (*Kaleb*), **because** ('*egeb*) **he has** (*hayah*) **a different Spirit** (*ruwach 'acher*) **within him** ('*im huw'*) **and has wholeheartedly and without reservation followed Me right to the very end** (*male' 'achar 'any*), **I will bring him** (*wa bow' huw'*) **into the Land** ('*el ha 'erets*) **which, to show the way to get the most enjoyment out of life** ('*asher*), **he arrived there and entered** (*bow' sham*). **And so** (*wa*), **his descendants, those who are rooted and grow based upon what he has sown** (*zera' huw'*), **will inherit it** (*yarash hy'*).” (*Bamidbar / Numbers 14:24*)

But unfortunately, Yisra'el, this antagonistic outburst against Yahowah does not stand alone. And it got worse.

**“There had not been any water** (*wa lo' hayah maym*) **for the community** (*ha 'edah*). **So they were gathered and assembled against** (*wa qahal 'al*) **Moseh | Drawn Out** (*Mosheh* – one who removes) **and to oppose** (*wa 'al*) **'Aharown | the Alternative** ('*Aharown* – Enlightened Expression of Freewill as an Alternate, a bringer of light and choice). (*Bamidbar / Numbers 20:2*)

**Then the people** (*wa ha 'am*) **quarreled in opposition, ridiculing and mocking, while being contentious** (*ryb* – they were hostile, insulting, accusing, and taunting) **toward** (*'im*) **Moseh** (*Mosheh*). **They protested and said** (*wa 'amar la 'amar*), **'If only** (*wa luw*) **we had perished** (*gawa*) **'along with the death** (*ba gawa* – breathing our last and ceasing to live) **of our brothers** (*'ach 'anachnuw*) **in the presence of** (*la paneh*) **Yahowah** (*Yahowah*).' (*Bamidbar 20:3*)

**So, for what purpose** (*wa la mah*) **did you bring** (*bow*) **Yahowah** (*YaHoWaH* – our *'elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence) **with this contingent** (*'eth qahal*) **to** (*'el*) **this desert** (*ha midbar ha zeh* – this lifeless wilderness of questioning the word): **so that we could die** (*la muwth*) **here** (*sham*) **along with our livestock** (*'anachnuw wa ba'yr 'anachnuw*)? (*Bamidbar 20:4*) **And for what purpose** (*wa la mah*) **did you withdraw us in such a grandiose manner** (*'alah 'anachnuw* – did you make this sacrifice, lift us up and exalt us) **from** (*min*) **Mitsraym** | **the Crucibles of Political and Religious Oppression** (*Mitsraym* – the cauldrons of cruel persecution where the people were confined and restricted by military and economic institutions; plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation, from *tsuwr* – to be bound and confined by an adversary, assaulted and shut up in the likes of a concentration camp by those showing great hostility) **to come with us** (*la bow*' *'eth 'anachnuw*) **to this horrible, good-for-nothing place** (*'el ha maqowm ha ra*' – to this miserable, troubling, worthless, noxious, and disagreeable location)? **This is not a place** (*ha zeth lo' maqowm*) **for sowing seed** (*zera*' – for families to grow and produce offspring) **or for figs** (*wa ta'edah* – edible fruit), **or for vines** (*wa gepen*), **or pomegranates** (*rimown*). **And besides all of that, there is nothing to drink** (*wa maym 'ayn la shatah*).' (*Bamidbar 20:5*)

**Moseh** (*wa Mosheh*) **and** (*wa 'al*) **'Aharown** (*'Aharown*) **moved away from** (*bow' min*) **the presence** (*paneh*) **of the contingent community and mob** (*ha qahal*) **to** (*'el*) **the doorway** (*petah*) **of the Tent** (*'ohel* – the Home and Covering, the clearly shining dwelling place) **of the Eternal Witness to the Appointed Meetings** (*Mow'ed* – Scheduled Appointments which are designated and fixed; a compound of *mow'* and *'ed* – of whom the eternal testimony is about and to whom the everlasting witness pertains) **and they dropped, falling** (*wa napal*) **on their faces** (*'al paneh hem*). **Then the glorious significance** (*kabowd* – the abundantly honorable splendor; from *kabad* – overall merit and value) **of Yahowah** (*Yahowah*) **appeared and was seen** (*ra'ah*) **by them** (*'el hem*). (*Bamidbar 20:6*)

**And Yahowah** (*YaHoWaH* – our *'elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence) **spoke** (*dabar* – communicated using words) **to** (*'el*) **Moseh** (*Mosheh*) **for the purpose of saying** (*la 'amar*), (*Bamidbar 20:7*) **'Grasp hold of** (*laqach 'eth*) **the staff** (*'eth ha mateh* – the branch which is symbolic of the tribes) **and summon** (*qahal* – call together, gathering and assembling) **the community of witness** (*ha 'edah*). **You** (*'atah*) **and also** (*wa*) **your brother** (*'ach 'atah*), **'Aharown** | **the Alternate** (*'Aharown*), **should speak** (*dabar*) **to** (*'el*) **the rocky outcropping** (*ha sela'* – to the stone crag) **before their eyes** (*la 'ay hem* – in their sight so that they might gain understanding and perspective) **and it will give** (*wa nathan*) **its water** (*maym huw'*). **Thereby** (*wa*) **you shall bring out** (*yatsa'*) **for them** (*la hem*) **water** (*maym*) **from** (*min*) **the rocky crag** (*ha sela'*) **and you will be providing a drink** (*wa saqah*) **for** (*'eth*) **the community to witness on behalf of the restoring testimony** (*ha 'edah*) **and also** (*wa*) **for their livestock** (*'eth ba 'yr hem*).' (*Bamidbar 20:8*)

**So Moseh** (*wa Mosheh*) **grasped hold of** (*laqach 'eth*) **the staff** (*ha mateh* – symbolic of the tribes) **from the presence of** (*min la paneh*) **Yahowah** (*YaHoWaH*) **in the**

**manner which** (*ka 'asher*) **He instructed him** (*tsawah huw'*). (*Bamidbar 20:9*) **Then Moseh** (*Mosheh*) **summoned** (*qahal*) **along with 'Aharown** (*wa 'Aharown*) **the contingent community** (*qahal*) **to ('el) the presence of** (*paneh*) **the rocky outcropping** (*ha sela'*). **He said to them** (*'amar la hem*), **'Please** (*na'*), **listen** (*shama'*), **those of you who are rebellious and embittered** (*ha marah* – the defiant and obstinate malcontents): **is it possible that from** (*ha min*) **this** (*ha zeth*) **crag** (*ha sela' ha zeh*) **we will bring forth** (*yatsa'*) **water** (*maym*) **for you** (*la 'atah*)?" (*Bamidbar 20:10*)

**Then** (*wa*) **Moseh** (*Mosheh*) **raised up** (*ruwm*) **his hand** (*'eth yad huw'*) **and he struck** (*nakah* – he lashed out at) **the rocky outcropping** (*ha sela'*) **with** (*ba*) **his staff** (*ha mateh*) **twice with two strikes** (*pa'amym*) **and** (*wa*) **abundant** (*rab*) **waters** (*maym*) **came out** (*yatsa'*). **So** (*wa*) **the community of the restoring testimony** (*ha 'edah*) **drank** (*shatah*), **as did** (*wa*) **their livestock** (*ba'yr*). (*Bamidbar 20:11*)

**Therefore** (*wa*), **Yahowah** (*YaHoWaH*) **said** (*'amar*) **to ('el) Moseh** (*Mosheh*) **and to** (*wa 'el*) **'Aharown** (*'Aharown*), **'Because** (*ya'an* – since based upon this account that) **you did not place your trust in Me and you were not trustworthy** (*lo' 'aman ba 'any* – you did not validate or affirm the enduring veracity of My assurance, you did not depend or rely upon Me, and you were not supportive or affirming of Me, nor reliable this time) **for the purpose of demonstrating that I am unique, set apart, and very different** (*la qadash 'any* – to distinguish and separate Me from that which is common and pervasive) **before** (*la*) **the eyes** (*'ayn*) **of the Children of Yisra'el** (*beny Yisra'el* – children who either struggle or engage with God), **therefore, the correct approach is that** (*la ken*) **you will not bring** (*lo' bow' 'eth*) **this contingent community** (*ha qahal ha zeth* – this mob-like assembly) **into ('el) the land** (*ha 'erets*) **which, to show the way to the benefits of**



**the relationship** ('*asher*), **I gave to them** (*nathan la hem* – I appointed for them and placed before them).' (*Bamidbar* 20:12)

**These are** (*hem*) **the Maym Marybah | the Waters of Contention** (*maym marybah* – the waters of provocation and quarreling, conflict and strife, and of willful rejection and deliberate betrayal; from *mah* – to question and ponder the implications of *ryb* – contentious words, quarreling and complaining, of controversy and disputes) **where** ('*asher*) **Beny Yisra'el | the children who are antagonistic and quarrelsome with God** (*beny Yisra'el*) **were contentious with and taunted, disputed and opposed, quarreled against and deliberately accused** (*ryb 'eth* – were cantankerous and argumentative, combative and antagonistic, petulant and mocking, creating controversies and complaints, finding fault with), **Yahowah** (*Yahowah*). **And through them** (*wa ba hem*), **He demonstrated that He was different** (*qadash* – He showed that He was set apart, distinct, uncommon and, thus, unlike them).” (*Bamidbar* / In the Wilderness / Numbers 20:13)

Unfortunately, the Children of Yisra'el did not differentiate themselves and continued to be cantankerous and religious. That is what I expect to resolve.

Without misappropriating Yahowah's Towrah, and inciting world war, you'd find Allah lurking at the bottom of a forgotten pile of false idols. But he did both and people believed him.

*Quran 005.027* **And recite to them the story the sons Adama with suitability when they both approached for proximity (a sacrifice), but it was accepted from one and was not accepted from the other. Said, Lo, I will kill you. Said, Lo, al-Lahu only accepts from the preserving, warding off, and protecting. *Quran 005.028* If you stretch your hand against me to kill me, I will not stretch my hand against you to kill you, for, verily, I fear al-Laha, Rabba the known (worlds). *Quran 005.029* Lo, I wish you incur with my sin and your sin so you will be**

**of the friends and companions the Fire. And that reward *al-zalim* | the cruel lords.**

Reading this revisionist rip-off of the Towrah's *Bare'syth* / Genesis presentation in the final Suratun of the Quran, you are likely already aware of one of the many reasons this is inappropriate. Islam's un-god has no concept of chronology, history, or time, so this retelling was placed in the last chapter rather than the first. And this is because the un-god and his cohort are preoccupied with themselves rather than humankind. And so there have been 50 inaccurate and conflicting references to 'Adam's conception strewn throughout the Quran, and yet, omitted here, as were God's instructions to 'Adam.

There has been no attempt to explain why Chawah was created, where is she now, or why she isn't ever named. Why isn't the story of the Snake's complicity in their ouster from the Garden presented? Why is there no mention of the Tree of Lives? Why did Allah leave out the detailed presentation of the consequence for all three individuals disregarding Yahowah's instructions? Why were Qayn's and Hebel's names omitted? Why weren't the offerings described so that we might know why the lamb was acceptable but not fruit? Why was Yahowah's conversation with Qayn excluded? Since Qayn rose up against Hebel and killed him in a sneak attack, why are we reading incredulous jawing between them? Why is the stand-in for the Jews telling the one representing Muhammad that he won't strike back – since he did? And why after all of this was Yahowah's narrative to the killer replaced by the slain's desire for his brother to be a "companion of the fire?" Why did he include al-Laha's name when the Serpent was the reason they were living outside of the Garden? Why mention a "Rabbi" when they wouldn't exist for thousands of years? If this is the best your god can do, then you deserve each other. Allah cannot even plagiarize credibly.

Some 2,700 pages ago in the *Snake* volume of *God Damn Religion*, we considered a number of Hadith that Muslims added to disguise their god's lack of awareness. But in doing so, they dug themselves in deeper...

*Tabari I:308* “The story of Cain and Abel was told by Allah to Muhammad in the Quran saying, ‘Recite to them – meaning the people of the Book – the story of the two sons of Adam truthfully...to the end of the story. Eventually, two boys, called Cain and Abel, were born to Adam. Cain was a farmer and Abel was a herdsman. Cain was the older of the two.’”

*Tabari I:308* “Cain had a sister who was more beautiful than Abel's sister. [How could that be if they were brothers?] Abel sought to marry Cain's sister, but Cain refused and said, ‘She is my sister born together with me and she is more beautiful than your sister. I deserve to marry her more than you do.’ So, Adam ordered Cain to marry her to Abel. However, he refused.”

*Tabari I:309* “Cain and Abel offered a sacrifice to Allah to find out who was more deserving of the girl. On that day Adam was absent as he had gone to have a look at Mecca.” That would have been a walk of continental proportions, and to nowhere because, at the time, no one lived in Arabia. “Allah had said to Adam, ‘Adam do you know that I have a House on Earth?’ Adam replied, ‘Indeed I do not.’ Allah said, ‘I have a house in Mecca. So go there!’”

*Tabari I:309* “Adam said to heaven, ‘Guard my two children.’ [Evidently, the two daughters didn't count.] But heaven refused. Adam addressed the Earth with the same request, but the Earth refused. He addressed the mountains but they also refused. He then spoke to Cain, who said, ‘Yes. You shall go and when you return you shall be happy with the condition you find your family.’”

Then after some bragging and bickering, we read...

*Tabari I:309* “Abel offered a fat young sheep and Cain a sheaf of corn. Finding a large ear, Cain husked and ate it. A fire came down from heaven. It consumed Abel's offering and left that of Cain. Whereupon Cain got angry and said, ‘I shall kill you to prevent you from marrying my sister. Abel said, ‘Allah accepts only from those who fear Him....’ One day Cain came upon him while he was asleep. He lifted a big rock and crushed Abel's head with it.”

*Tabari 1:310* “Allah sent two ravens that were brothers and they fought with one another. When the one killed the other, it dug a hole for it and covered it with soil. When Cain saw that, he said, ‘Woe to me! Am I incapable of being like that raven, so as to conceal my brother?’ This explains Allah’s word: ‘And Allah sent a raven to scratch a hole in the earth in order to show him how to conceal his brother.’” (*Quran 005.031*)

Since we are getting slightly ahead of Allah’s revisionist retelling of this episode from a Talmudic recital so let’s return to the Suratun...

*Quran 005.030* Then obeyed to him his *nafsuh* | soul *qatla* | to kill his brother, so he killed him and became of the losers. *Quran 005.031* Then al-Lahu *faba’atha* | unrestrained and sent into motion *ghuraban* | an abundance of foreign blackness (a raven). It digging by scratching in the ground to show him how *yuwari* | to allude, conceal, and hide *sawata* | a badly treated, disgraced, vexing annoyance, and shamefully vicious evil (body) of his brother. He said, Woe to me, I am lacking, behind, and frustrated that I am like this, *al-ghurabi* | the passing darkness and strange blackness (raven) and be equivocal, allusive, and ambiguous in concealing *sawata* | a badly treated annoyance and shamefully vicious evil (body) my brother. Then he became of the regretful.

Inducing some men to murder all other men was Allah’s specialty. So why don’t Muslims recognize Halal for the demon he actually is – the ultimate blight on humankind?

Before we venture back into the rabbinical fable that served as the midwife to Allah’s abomination, let’s address the illiterate un-god’s word choices. The Islamic god is fixated on physical bodies (*basar* in Hebrew and Arabic) so he can slaughter, tantalize, and threaten men. Therefore, the human soul (*nepesh* in Hebrew and *nafsuh* in Arabic) is superfluous from Satan’s perspective, which may be why it prompted the assassination. But since Allah insists that Muslims must die killing for him, why is a man who kills another called a “loser?” Wouldn’t that make all good Muslims duds by this criterion? And speaking of losing, let

it be known that *qatla* means to “murder, slay, slaughter, and kill,” not “to fight.”

When “*faba’atha* | released” is correctly rendered in advance of “*ghuraban* | an abundance of foreign blackness and strange darkness” we see Halal / Allah as the demon in this story. And in his case, it wasn’t about a man’s “*basar* | body,” because he did not use this word. Instead, what Islam’s un-god wanted “*yuwari* | concealed” was “*sawata* | the shameful, vexing, and vicious evil that lurked behind” every word he and his rasuli had recited.

As you no doubt noticed, Allah’s revisionist tale begins as an impoverished retelling of the Towrah, with Cain killing his brother Abel. Yet the moment one unnamed brother kills the other, the story changes and no longer follows the Towrah’s trail. And that is because the Quran’s variant was plagiarized from books drafted nineteen centuries after the Towrah was scribed by Moseh. Specifically, the Quranic version is found in the *Targum of Jonathan-ben-Uzziah*, *The Targum of Jerusalem*, and *The Pirke-Rabbi Eleazar*. These were religious myths composed from oral traditions centuries before Quranic ink-stained paper. And as we proceed, we must consider why this story was presented in the Quran’s final surah chronologically.

The story being plagiarized and bastardized was rabbinical. In an excerpt from the Midrash, a religious book of myths and fables conceived by rabbis, we find the Pirke Rabbi Eliezer sharing the basis of this story, “*Adam and his companion sat weeping and mourning for him (Abel) and did not know what to do with him as burial was unknown to them. Then came a raven, whose companion was dead, took its body, scratched in the earth, and hid it before their eyes; then said Adam, I shall do as this raven has done, and at once he took Abel’s corpse, dug in the earth and hid it.*” (Geiger, *Judaism and Islam*, p.80) Of this, Alfred Guillaume, the European scholar who translated Ibn Ishaq’s *Life of Muhammad* for Oxford Press in 1955, acknowledged, “The

story of the world's first murderer affords a most informing example of the influence of a Jew behind the scenes.' (Guillaume, op. cit., p. 139).

Apart from the contrast between who buried whom, the two stories are otherwise uncannily similar. We can only conclude that it was from here that Muhammad obtained his scripture as a Jewish fable came to be repeated as a historical fact in the Quran.

We find further proof of plagiarism of apocryphal Jewish literature in the *Mishnah Sanhedrin*. However, in the Quran, it is used to provide the following pretext for genocide...

*Quran 005.032* From time that we wrote (ordained) on Children *Is'raila* | Israel that he who *qatala* | kills *nafsan* | a soul other than a soul or corruptors, tainted, mischievous, invalid, or spoiled (spreading corruption) in the earth, then is as if he has killed *al-nasa* | the uplifted among the people (mankind) *jami'an* | gathered and collected together. And whoever *ahya* | lives it (saves it), then is as if *ahya* | he has lived *al-nasa* | the uplifted among the people (mankind) *jami'an* | gathered and collected together.

And, lo, surely, came to bring to them our *rusuluna* | ones who are sent (messengers) *bil-bayinati* | with separation, disunion, and severing between (clear signs) *thumma* | collected here and there (yet), lo, an overwhelming number of them remote and removed (after) that in the ground (earth) *lamus'rifuna* | eating away, suckling ignorantly, extravagant, squandering, and wasteful (commit excesses).

Not only is the transition from one Quranic statement to the next unintelligible, but the moral of the story is insane. But before we put the statements together, let's consider the words themselves. First, incongruently, the un-god claims that he wrote on the Children of Israel while unable to provide a drop of ink for Muslims. Second, this limited exemption on murder was addressed to Jews and abrogated for Muslims. Third, the edict against genocide was lifted in the case of those who were deemed "corrupted, tainted,

mischievous, invalid, or spoiled” anywhere on earth. Therefore, it has always been permissible to exterminate anyone who disagrees with Allah or his Messengers in any matter.

Fourth, oddly, *al-nasa* is from the Hebrew verb, *nasa*’, which means “to lift up,” such that the exterminated are “the uplifted among the people,” – which likely speaks of those not prostrating themselves as slaves to al-Laha. Fifth, the verbiage doesn’t say “all” mankind, but only those who “gather together.”

Sixth, *rasul* does not actually mean “messenger” but, instead “sent.” And since there is no Hebrew word sharing the Ra/Rosh-Sinn/Sin-Lam/Lamed root, nothing of the sort can be found written anywhere in the Towrah or Prophets regarding this. The Hebrew verb, *shalach* | to send is scribed with a Shin-Lamed-Chet.

Seventh, *bayin* is from a Hebrew word of the same spelling. It means “between” and is extrapolated to convey “separation, disunion, and severing of relationships between” people and ideas in Arabic. It does not mean “clear” or “signs.”

Eighth, even with this being the final Suratun, the “*thumuna* | collected here and there” are “*kathiran* | overwhelming and numerous, surpassing the quantity that would be expected of those exempt from extinction.” And ninth, the non-Muslims subject to annihilation are described as “*lamus’rifuna* | ignorant suckers, extravagantly eating away, squandering and wasteful.”

So, now that we have identified that there is no exemption to annihilation, let’s put it all together before we move on to what is among the most grotesque statements ever uttered by someone pretending to speak for God.

*Quran 005.030* Then obeyed to him his soul to kill his brother, so he killed him and became of the losers. *Quran 005.031* Then al-Lahu released and sent into motion an abundance of foreign blackness. It

dug by scratching in the ground to show him how to allude, conceal, and hide a badly treated, disgraced and shamefully vicious and evil of his brother. He said, Woe to me, I am lacking, frustrated that I am like this, the passing darkness and strange blackness, allusive and ambiguous in concealing a vexing annoyance of my brother. Then he became of the regretful.

*Quran 005.032* From time that we wrote on Children Israel that he who kills a soul other than a soul, or corruptors, tainted, mischievous, invalid, or spoiled in the earth, then is as if he has killed the uplifted among the people gathered and collected together. And whoever lives it, then is as if he has lived the uplifted among the people gathered and collected together. And, lo, came to bring to them our sent out with separation, disunion, and severing between collected here and there, lo, an overwhelming number of them remote and removed that in the earth eating away, suckling ignorantly, extravagantly squandering, and wasteful.

Therefore, Al-Lahu is reporting that it's okay even for the Jews to kill Jews if they're the least bit tainted or invalid, even mischief makers by scoffing at the non-prophet for stealing this citation from the Talmud. Satan is, therefore, providing a carte blanche for mass murder and an ensuing coverup, which sounds similar to what occurred on October 7<sup>th</sup>, 2023 and thereafter.

Should that have been the intent, there is no explanation as to why the life or death of one should be equal to the salvation or destruction of all mankind. However, when we turn to another Jewish citation, we find that this bizarre interpretation of the Towrah came from the Talmud Mishnah Sanhedrin 4. There we read... *“We find it said in the case of Cain who murdered his brother, “The voice of thy brother's bloods crieth” (Bare'syth / Genesis 4.10). It is not said here blood in the singular, but bloods in the plural, that is, his own blood and the blood of his seed. Man was created single in order to show that to him who kills a single individual it shall be reckoned that he has slain the whole race, but to him who preserves the life of a single individual it is counted that*



*he hath preserved the whole race.”* (Talmud Mishnah Sanhedrin, 4.5)

Therefore, the verse that Islamic apologists errantly translate and cite out of context to suggest that the Quran and Islam are not murderous and sadistic, was not only followed by one which proves otherwise, the “positive” message was composed by a Jewish rabbi, not Allah. This realization is factually irrefutable and the consequence is undeniable. Then this...

***Quran 005.033*** The only rendering and reward for those who are in conflict with or frustrated by al-Laha and his Messenger, who walk or work upon the earth, wrong or invalid, corrupt or mischievous, is that they be slaughtered, they be put to death by crucifixion, they have their hands and feet be cut off and severed on opposite sides, or they be banned, driven away, cast out, and removed, from the earth. That is for them the vile and despicable abasement, the shameful affliction, and evil degradation, in the down-low world of the here and now. And for them in retreating during the hereafter a glorious and grievous punishment, magnified and abounding torture.

Sadly, gruesomely, and appallingly, *Quran 005.033* was clearly written by Allah’s standards. There is no mitigating or resolving the wannabe god’s edict to annihilate the human race, mutilating and torturing everyone in the process.

This makes Islam a more formidable foe than the Black Death, the Bubonic Plague, Ebola, or Smallpox but perhaps not as lethal as nuclear holocaust. It plainly states that there are only four ways for a Muslim to “reward” and “abase” those who are in conflict with any aspect of Islam, who are frustrated by Islam, or even pray regarding Islam, including everyone who walks or works on the earth. According to Allah, they must be slaughtered, crucified, mutilated to the point of incapacitation, or banned and removed.

And if that were not enough for informed, rational, moral, and civilized people to strive to quarantine Islam, after sadistically torturing and annihilating everyone on earth in a vile and despicable manner, degrading humanity

in the process, Allah, as Satan, intends to inflict a glorious and grievous torment as part of a great and magnificent torture.

Therefore, the religion of Islam and humanity cannot coexist. Even if you are not among those with the good sense, courage, and compassion to isolate the overtly religious who are infected with this plague, surely you see the merit in making all expressions of it illegal.

With Muslims smelling blood and circling for the destruction of Israel and extermination of Jews, protesting on behalf of this death cult worldwide, they will not stop there should they prevail. Those who are encouraging and assisting them in America and Europe will be next.

There are far more deadly and despicable Muslims now than there were Nazis at the beginning of the last world war, and you know what happened then. So, our survival is dependent upon not letting that occur again. And that can be accomplished by making Islam illegal, shuttering all mosques, sequestering Islamic protests, and eliminating Islamic literature in the free world.

Scream as they may, freedom of religion does not extend to those devoted to genocide. Freedom of speech does not apply to those seeking to extinguish life on the planet, plundering it in the process. And mind you, neither freedom of religion nor freedom of expression exists in Islam.

This is the final surah. This diabolical mandate was not abrogated. This is Allah's and Muhammad's parting shot at the world. It is the enduring expression of their Pledge to Wage War Against All Mankind. The 5<sup>th</sup> Suratun is Islam's legacy. We deal with this reality, or we die from it.

Muslim apologists argue that repentance prevents these tortures, and that Allah is "oft-forgiving, most-merciful." But that is not what this says. And even if it did, the exemption would be to prevent the eradication of the human

race, such that the only sub-human lifeforms left on the planet would be the most murderous and sadistic.

Recognizing that Satan wouldn't be the Devil without an exception, there is one, but this one does not matter. It is a thin veil over an ugly beast because it only applies to a peaceful and hypocritical Muslim who renounces the moderation of Islam and returns to being a murderous thug in submission to Halal ben Shachar prior to being overpowered by Muslims annihilating humankind.

*Quran 005.034* **Except and unless the one who returns in a repentant manner, adapting, from before and in advance of your determination and means, even your destiny, to overpower them. Then be aware that al-Laha protective, covering over and hiding (oft-forgiving), pardoning (most-merciful).**

It wasn't worth the breath to recite it, much less the ink not used to write it. The exemption is without distinction. There is no difference whatsoever between a sadistically murderous Muslim hellbent on annihilating the human race and a Muslim who rejoins the sadistically murderous Muslims committed to exterminating humanity.

Furthermore, even if there were a distinction associated with the exception, the one offering to cover over the crime, hiding the evidence, and issuing a pardon is the one who called for the torture and extinction of humankind. Good luck with that.

There is merit to stopping here, closing the book, dealing with Islam as we must, and then moving back into the emancipating and uplifting, the enlightening and especially enriching text of Yahowah's testimony. After all, Allah has inflicted a fatal blow – not only against Islam, but also against himself. Should we do any more, we'd just be carving up a corpse.

It is in your interest, and likely Israel's, to turn your and their attention to Yahowah. He is the future. Religion will soon be relegated to the dumpster of bad ideas.

I have nothing more I can teach you that is going to make a difference beyond what you already know. Together, we have endured a 3,200-page rebuke of Allah, Muhammad, the Quran, Sunnah, and the nature and purpose of good Muslims. This has been the most comprehensive and irrefutable denunciation of the religion ever composed. The answers are as clear as the moral choices are obvious.



Those who have journeyed with us as we have explored the most hellish of religions, thank you! I appreciate you more than words can express. If you were among the first to venture into this murderous realm with me, then you are one in a million. I suspect that you are already part of God's Family. But if not, hopefully, you will engage in the *Beryth* | Covenant by reading the remaining books on the shelf at YadaYah.com. Time is in short supply for the world as we know it, and there is still a lot to achieve on behalf of God's People.

As for me, I'm going to remain here until the bitter end, leaving no stone unturned – or un-thrown. It is my commitment to God, our King, and their people. While I may not be the best of men, I am going to give the best of them all I have to offer.

Since we are now a quarter of the way through the final Suratun, and nearing the occasion of Muhammad's death, for those of you who want to see this through, let's rejoin the recital at the 35<sup>th</sup> verse.

*Quran 005.035* O you who believe, protect and ward off al-Laha and seek the means to favor him, so *Jihad* | Strive to Fight in His Cause so that you may attain fortune (be successful).

*Quran 005.036* Verily, those who *kafar* | are reconciled (disbelievers), if that for them what in the ground (earth) put together

its resemblance with it to ransom themselves with it from castigating torture and tormenting punishment day stand still, it would not be accepted from them. For them a painful punishment.

*Quran 005.037* They will ask, desire, and seek that they evade the irritating fire, but not they will escape, extracting themselves from it. And for them, an established and standing punishment.

It is the one-two punch of Islam – jihad now, torture later. Allah's influence is deadly on Earth and sadistic thereafter.

And while civilized man had advanced three thousand years from the time Hammurabi's laws were first pressed into clay tablets, Allah prefers the Stone Age. Yet it's fitting because it's where the Black Stone belongs.

*Quran 005.038* And the stealer / concealer male and the stealer / concealer female, cut off and sever their hands, a payment for what they acquired. And exemplary shackling from al-Lahi. And al-Lahu mighty powerful, glorious, invincible, judge.

*Quran 005.039* But whoever returns and adapts, from after his cruel tyranny, he honest, suitable, and reformed, then, lo, al-Lah returns and adapts to him. Al-Laha covers over and hides, Rahim.

No wonder Muhammad and his fellow Muslims couldn't produce a written copy of the Quran. With all of the stealing, they would have had their hands and arms severed at the shoulders. And someone may want to explain to the exemplary shackler that handcuffs don't work without hands. But since the hand was considered payment for what was acquired, can you imagine the stockpile of nasty phalanges Jews must possess?

But never you mind because with the Devil there is always an exception. When the returning thief adapts after being a cruel lord, he becomes honest and suitable, even considered reformed. So then, lo, the un-god adapts and hides the evidence, probably by stealing it himself. Perhaps that's why snakes don't have hands, either.

*Quran 005.040* Do not you know that al-Laha *lahu* | to him control and command the lofty names and the ground. He castigates and tortures whoever he wants in any way. And al-Lahu on every thing, matter, and affair decreed and destined.

Spoiler alert – no he doesn't, no he won't, and it's not true. Liar, liar, scales on fire.

*Quran 005.041* O the sent (the messenger), not let grieve you those who hurry, moving swiftly to the reconciled of those who said, We believe with their mouths but not believe their hearts. And from those *hadu* | creepy and crawly (acting Jewish), they listen to lie to hear standing firm retreating backwards and behind not come to you. They change, pervert, dislocate, tamper with, and discard the words from their removing, withdrawing, and distancing the place they were put. Saying, If you are given this, so take it, but if not you are given it, then beware.

And whom seeks or asks al-Lahu his trial and persecution, slaughter and then burning, the unfit you to have control or authority *lahu* | for him from or against al-Lahi the thing or matter in any way. Those, the ones never seek, entice, or seduce al-Lahu that he cleans their hearts. For them in the near and down low, despicable and abject abasement, affliction and perplexing shame. And for them in the receding, delayed, and postponed (Hereafter) a glorious and grievous, abounding and increased, torturous punishment.

Imagine that, the un-god just told his non-prophet not to worry about those who are feigning belief. One might suppose that this is because Allah wants more bodies to stoke hell's fires. But wouldn't that make bad, peaceful, and hypocritical Muslims like bad Nazis who pretended to go along with the program to keep their heads attached, and thus served as enablers by creating the false impression of a large number of supporters?

One of the most peculiar words in the Quran is *hadu*. It is used interchangeably with *Yahud* | Jew, but it is a verb, not a noun. And it actually means "to be creepy and crawly," which is a more apt depiction of a snake. Further, the positioning here is exceedingly odd, since there were no

Jews left in Arabia. Muslims had plundered and killed them all. So why badger them in their graves?

The answer isn't unfinished business but, instead, new victims. This Suratun exists to expand the pool of prey and, in particular, to place Christians in harm's way. But since their New Testament did not read like the Quran, they knew that Allah was lying, and they weren't afraid to say so.

However, since demonic psychopaths never admit to being wrong, Allah lied to cover his lies. He said that the "creepy crawlies" were liars. They were the ones who "changed, perverted, dislocated, tampered with, and discarded the words, removing and withdrawing them from the places in which they were originally placed." And while it was Allah and Muhammad who had done this very thing to turn bible stories into quranic nonsense, there was more to their confession.

And it has to do with the transition from the written word to these recitals. You see, the rabbis in Yathrib didn't give Muhammad copies of their religious books, they read them to him. And that is why this speaks of the Hadu "listening to lies to hear" while remaining firm on what was now considered "backwards." Even though there was no time or place in which Jews could have done as Allah did, and while proof abounds to affirm that the un-god is projecting his faults on those his religion has slaughtered, Satan is a consummate liar. So long as no one bothers to examine the evidence or think, his smokescreen prevails.

Beyond the fact that there were by this time tens of thousands of copies of the Torah and Prophets in a wide variety of languages spread throughout the world, and not a word of the Quran had been written, Allah accused the Jews in Yathrib of misspeaking. Even worse, the stories the Hadu recited all fit the people, places, and periods in which they were set, but the Islamic variations did not. Muhammad and Allah changed them such that they served to advance the

Islamic agenda in 7<sup>th</sup>-century Arabia. They had made them like the Quran – nonsensical and inaccurate.

The Jews are accused of conveying, “**If you are given this, so take it, but if not you are given it, then beware.**” That is to say, “If you Muslims think that these stories we have recited were written about you and given to Arabs long ago, then take them, but if not, beware.”

For saying so, al-Lahu suggests that the Creepy Crawlies have invited their own “persecution, slaughter, and then burning.” He is calling those who provided the inspiration for the Quran “unfit,” saying that they had “no influence or authority over him in these matters.” But they did, and so do I. Al-Lahu’s days are numbered. His abasement of humankind will end with him and his Rasuli enduring eternal incarceration in *She’owl* | Hell.

As is often the case, Muhammad and Allah are projecting their faults onto Jews because they were preparing to hunt Christians who knew that the “Old Testament” was the most historically accurate ancient document the world had ever known. Every story was set within the context of time and place. It had been the Quran that was a jumbled mess devoid of “times and places.”

Lurking behind the veil of Islam is none other than *ha Satan* | the Adversary. While that might have sounded unfair initially, given the fullness of time, Allah has indicted himself. This remains the most rational conclusion. The presentation of Allah’s character, claims, and ambition in the Quran doesn’t allow an alternative. By prostrating themselves to this wannabe god and fighting jihad so as to kill in Allah’s Cause, Muslims have surrendered to Halal; they are doing the Devil’s bidding. While the Quranic evidence is overwhelming, the non-prophet’s Sunnah serves as proof.

The river of blood that has flowed from the mantra of the Black Stone serves as a harsh and vivid confirmation. It



isn't per chance that good Muslims are 222% more violent than the rest of humanity. It isn't by accident that terror and Islam are irrevocably linked. It isn't a coincidence that Allah's enemies are Yahowah's chosen.

Muhammad, speaking of the Jews he had plundered, said on behalf of the spirit that possessed him...

*Quran 005.042* Listeners to lies, fabrications, deceptions, and falsehoods, they swallow and consume the forbidden for a bribe. So if they come to you, then *uh'kum* | refrain from judging *baynahumi* | between them, separating from them, or *a'rid* | turn away from them. And if you turn away from them, then never *yadurruka* | will they harm, inconvenience, or annoy you with adversity, vicissitudes of time, disease or death (in) any matter or affair.

And if you exercise authority, give judgment by refraining from judging by severing and separating, cutting off and being distinctly different, *bil-qisw'ti* | by swerving from justice and dealing unjustly. Lo, al-Lah prefers *al-muq'sitina* | the unrighteous who swerve from justice, dealing wrongly.

Unable to compare written texts, because he had never produced one he could pass around, Allah is limited to the Game of Whispers – they said, I said, you say. And all the while, the Great Deceiver projected his propensity to deceive on those most responsible for telling the truth.

Satan was back in the Garden, having been transformed from serpent to cherub, but rather than enticing 'Adam and Chawah, he was envisioning Jews swallowing the forbidden fruit.

What follows is convoluted because the last thing Allah wants is for Muslims to exercise good judgment or engage in a debate with Jews. It was the reason that he had driven some away and slaughtered the rest. Evidence, reason, and any form of logical debate are lethal to Islam. So, Allah needs the pretense of justice, which is what the rest of this verse conveys. It begins with what at the time was an impossible hypothetical: "if they come to you." Since

Muslims had killed every Jew, that was not possible. And without a viable premise, the rest is a waste of words.

However, not to Satan because, as a schizophrenic psychopath, he was delusional and paranoid, and thus imagined resurrected Jews popping out from under every rock. So after telling them elsewhere that the rocks, themselves, will announce the Jewish presence and order Muslims to kill them, Allah has a Plan B – run. Should the *Hadu* | Creepy Crawlers come out from under the stones, “*fa-uh’ku* – be restrained from exercising judgment, preventing and withholding adjudication.” Thereupon, “*baynahumi* – separate from them, severing and cutting off relations.” This is then reinforced by “*a’rid* – turning away” from them.

Confirming this interpretation, the un-god says, “if and when you turn away,” it is only under this circumstance that they “will never ‘*yadurruka* – harm, inconvenience, or annoy you with their adversarial approach, vicissitudes of time, and deadly disease’ in any matter or affair.”

Paranoid to the point of repetition, the Snake reiterates his point, telling Muslims to exercise authority by eliminating contact. A debate isn’t lost if it does not occur.

Evidently, Satan knows that he is playing a losing hand, which is why he prefers “*al-muq’sitina* – the unrighteous who swerve from justice, dealing wrongly,” or so the Arabic dictionaries define the repeated word.

If ever a verse was guilty of projecting one’s faults upon a foe, this is it. It defines a hypocrite.

*Quran 005.043* But how can *yuhakkimunaka* | they restrain you from exercising authority while they go out of their way to deviate from *al-Tawratu* | the Towrah. In it *huk’mu* | restrained judgment and authority, the command, al-Lahi. *Thumma* | then, here and now, in this place, *yatawallawna* | they turn away from after that, withdrawing a great distance. And not those the believers.

I have spent the last two decades, six and seven days a week, ten to fourteen hours a day, translating the Towrah and

Prophets from the oldest manuscripts, including the Dead Sea Scrolls, and so I know better than most, and perhaps anyone, that Allah is lying. There is no mention of Islam's false god anywhere in Yahowah's book. Jews know it, I know it, Satan knows it, and so should you. The very foundation of Islam is untrue.

That does not, however, render this statement useless because the un-god was specific, claiming that al-Tawratu was changed then and there, at that very place and time. But that is not plausible since there were tens of thousands of copies of the Towrah in a score of languages distributed around the known world before and after the extermination of the Yathrib Jews which remained unchanged – and thus completely incompatible with Allah's Quranic claims. Allah lied, and he is lying to cover up his lies. That is not my opinion; it is an irrefutable fact.

*Quran 005.044* So when they forsook and pretended to forget what they were to remember of it, we opened on them gates to lose father and child, even inheritance, creating orphans, until when they rejoiced in what they were given. We grasped them, taking them (seized them) suddenly and unexpectedly, unaware, in a confounding and perplexing way, and then they gave up hope, broken, and confused.

The Towrah was not a reminder but, instead, a first edition. And while the Jews largely forgot their God and forsook His Covenant, they did not lose their inheritance. It is still available for the accepting.

The only place and time that Allah and his malcontents grasped hold of Jews was in Yathrib and Khabar, and it was to exile them, rob them, enslave them, rape them, and cut off their heads. Should this be the sudden and unexpected assault, then it is little wonder his victims were caught unaware, confounded, and confused.

It is not common for Devils to play god or for terrorists to claim that they are prophets, so, they did not understand the nature of the evil that had metastasized in their midst.

They still don't – which is why I'm writing *God Damn Religion*. It is amazing that so many people have been deceived into believing that any of this is true...

*Quran 005.045* And we wrote and ordained for them in it that the life for a life and the eye for the eye and the nose for the nose and the ear for the ear and the tooth for the tooth and wounds retaliated. But whoever truthful, with it then it is *kafar* | reconciliation *lahu* | for him. And whoever not restrain and withhold (judge) by what descended and come down al-Lahu, then those, they, the cruel lords (wrongdoers).

Yahowah states, “**And a man who injures his countryman, as he has done, so it shall be done to him – fracture for fracture, eye for eye, tooth for tooth.**” And while it wasn't designed to fracture legs, pluck out eyes, or pull teeth, it was written to encourage fairness – such that there would be a consequence for injuring others. There was no call for ears or noses, and wounds were not subject to retaliation. Further, it is evident that Allah momentarily forgot that he was using *kafar* to condemn those rejecting him and not the reconciled.

Continuing to prove his lack of divinity, Allah proclaims...

*Quran 005.046* And we sent on their footsteps with 'Isa, son Maryama, truthful what *bayn* | between his hands of al-Tawrati. And we gave him al-Injila. In it guidance and fire, confirming what *bayn* | between his hands of al-Tawrati, and guidance and an admonishment, warning for the protecting and warding off.

By any name, 'Isa, Iesou, Christus, Jesus, or Christ, even son of Mary or Maryama, there was no such individual. He is a misnomer and a myth. The actual *Mashyach* | Messiah, *Ben 'El* | Son of God, and *Zarowa* | Sacrificial Lamb is Dowd, the former and returning king of Israel. Since both he and God said so, and I know it, there is no excuse for someone pretending to be God getting this wrong.

Further, even in the mythology, the Christian Jesus was not given, nor did he write anything, much less something as

odd as an Injila. At best, this is a crude and illiterate transliteration of Paul's preposterous euangelion, whereby the Plague of Death claimed that he, as the Good Messenger had replaced the Towrah. As a result, it is schizophrenic to claim the Tawrati was in one hand with the Injila in the other when they are at war with one another. Moreover, there is no mention of an Islamic god in either.

As my way of reinforcing the obvious, when either bayn or lahu are presented in the text, I use the occasion to highlight a proper translation.

*Quran 005.047* And restrain judgment (let judge) possessors al-Injili by what has descended, coming down (of) al-Lahu in it. And whoever not withhold judgment by what descended al-Lahu, then those, they the disobedient.

*Quran 005.048* And we descended, coming down to you *al-kitaba* | the writing (book) with the suitable requirements and proper reality, trustworthy (confirming) what *bayn* | between his hands of the writing (book) and a purse or high priest (guard) over it.

So restrain from judgment *bayn* | between them by what al-Lahu sent down. And not follow their beguiling fancies when has come to you of the suitable requirements. For each we have made for you a *shir'atan* | a seat, street, or shoal (law) to trace broadly defined on the open road. And if al-Lahu wanted, he could have made you one community, but to try and test you in swearing oaths in what he has given. Advance, running in a race, possessed, striving to surpass in rank to al-Lahi. You will return all, then he will inform you of what you were with it substituting and altering.

It is peculiar that the un-god who couldn't produce a page of his un-book, and couldn't have read it, even by committee if he had, was lecturing those who by this time had hundreds of thousands of copies of their New Testament – and could read them. And as a result of the relative poverty and ineptitude of the un-god, non-prophet, and Muslims, it's apparent that they were clueless about the fact that, apart from misappropriating and misconstruing the Towrah, they had nothing in common. As evidence of this, on the

numerous occasions the un-god attempted to cite from it, he plagiarized his message from absurdly ridiculous apocryphal sources, and even then confused the names and chronologies of the individuals. Quite frankly, if Dr Suess claimed that *Hop on Pop* confirmed the Tawrati and *One Fish, Two Fish, Red Fish, Blue Fish* was the original Injili, it would have been closer to the truth.

While I am at a loss over the proper reality, the purse or priest, fancies, suitable requirements, seats, streets, or shoals, they were part of a test regarding what was substituted and altered. But methinks, Allah flunked it.

And speaking of flunking the test, this one in Dabarym 18 in the Towrah, one of the many ways that we know “Jesus” didn’t represent Yahowah is that he didn’t write anything. Yahowah’s prophets were all literate and always confirmed their witness in writing.

As it was, this repetitive rant about judging between them was a complete farce. There was no Quran. Faded echoes long past cannot be compared to a written text – especially since no one associated with Muhammad could read or write. Therefore, every reiteration of this was a waste of breath.

*Quran 005.049* And that you restrain from judging between them by what brought down al-Lahu and not follow their beguiling fancies. And beware of them, being cautious and vigilant, fearful and enraged of them lest they try to prove it, sowing dissension, tempting you away from some what al-Lahu brought down to you. And if they turn away, then know that only al-Lahu intends to afflict them, striking and injuring them for some their tracks and tales (sins). And lo, verily, many of the uplifted (people) disobedient.

Since al-Lahu didn’t come down or provide anything, how were his slaves to judge between recitals, few if any of them could remember, and in Arabic, doing so against literate students with a text that they could read in Greek and Latin? And beyond this, for a Muslim, a Christian wasn’t a debate partner but, instead prey. There had been Christians

in KabaVille, but they killed them. And the only other encounter had been during the failed raid of the Byzantine outpost along the Gulf of Aqaba. It's hard to hold a discussion and a sword at the same time.

And, of course, this is why Satan warned Muslims to be cautious and fearful around Christians. Should they compare notes, the Muslims would lose every time. As errant as the Christian religion may be, it's heavenly compared to the hell of the Quran.

It is also odd that Allah, while claiming that he revealed the Christian Gospels, in the same breath, tells Muslims not to follow what's in them – even to be fearful of them. So somebody wasn't telling the truth.

The broken serpent continued with his broken record.

*Quran 005.050* “Withholding judgment ignorant the want. And who better in restraining judgment than al-Lahi? Refraining from knowledge or wisdom for the standing still who believe.

There would, of course, be no reason to judge between them if they weren't so different. But how can they be different when Allah claims that they are the same? Perhaps the un-god should have thought this through before embarrassing himself.

Since he wanted to plunder them, the non-prophet put these words in his un-god's mouth...

*Quran 005.051* “O you who believe, take not *al-Yahuda* | the Jews and *al-Nasara* | the Assisting (Christians) (as) allies or friends. Some of them (are) friends and allies (to) others. And whoever takes them as friends or allies, then surely he (is) one of them. Lo! Al-Laha does not guide those people who are *al-zalim* | the cruel lords and subjugating tyrants (wrongdoers).”

If Allah is supposed to be the God of the Jews, why were they named after Yahowah? If Allah is supposed to be the God of the Christians, why doesn't he know their chosen designation?

And you'd think that Allah would occasionally get something right. But the Jews and Christians were antagonistic when this was recited, and they remained so for another thirteen centuries.

Of particular concern, the un-god who ordered Muslims to crucify humanity denies the crucifixion recorded in Psalm 22, 88, and even in the New Testament. So much for confirmations. So where do you suppose Allah came up with the notion?

*Quran 005.052* And you see those in their hearts a disease, a disorder akin to distemper, they hasten to them, saying, We fear that strike us a revolving circumambulation (misfortune). But perhaps al-Lahu that will bring the victory of a command from Him. Then they will become for what they secretly divulge in private mysteries within themselves regretful.

*Quran 005.053* And will say to those who believe, Are these those who swore by il-Lahi striving and fighting their right side (oaths)? Lo, they with you became vain and ineffective their deeds and they become the losers.

The god of slaughtering, crucifying, and mutilating is calling others, in this case, Christians, distempered. Based upon that alone, I don't much care who is fearing whom, circumambulating, or victorious, much less concealing what they are secretly divulging. But it is again odd that the un-god is so poorly informed that he does not know that Christianity is not a works-based religion. He would have done better if he had read their book – or even my condemnation of it in *Twistianity*.

*Quran 005.054* O you who believe, whoever turns back among you from his religion, then soon bring al-Lahu a standing firm (people) whom he prefers and they prefer him, hanging low around the believers, mighty and invincible, even glorious and honorable, toward the *kafir* | reconciled (disbelievers), *Jihad* | Striving to Fight in Way of al-Lahi. And not fearing the slaughter, the blame, or accusations. That distinguishing benefit al-Lahi. He grants whom he wants. So al-Lahu ample, spacious, knowing.



Muslims who have enjoyed friendships with Christians must now disavow them and hang low with Allah's slaves because he wouldn't want those he has deprived with this degrading religion to be exposed to one less dehumanizing. And while I would take exception with the notion that self-isolation made Muslims glorious, honorable, and invincible, let's not tell them otherwise and they will look at my plan to quarantine them as a blast from the past.

And that way, when they play jihadist in the way of Satan, not fearing the slaughter there will be no one around to kill besides Muslims, making this a prophecy of sorts since there will be no one left to blame them for what they have done. It is a distinguishing benefit from the Lord of the Slaughter, destined to make the earth seem more spacious.

And with the last Muslim standing, the sword swinger, he will have but one friend left in his world – a pretend god and a dead rasulu. And while that makes two, considering their merit, it's still less than one. But even then, the last jihadist will still be performing al-Salata and paying al-Zakata while bowing for reasons only Allah knows.

*Quran 005.055* Only your friend and ally al-Lahu and his rasulu | sent (Messenger. And those who believe and those who stand still al-Salata | prostration performance, and pay al-Zakata | Tax, and they those who bow down doing humble raka.

Should this have been recited for the benefit of those who would live after it was first written, perhaps al-Laha should have explained how one plays with a dead friend. Is this to be like the Weekend at Bernie's?

*Quran 005.056* And whoever friend or ally al-Laha and his Rasula, and those who believe, then lo, Hiz'ba-al-Laha | Hezbollah. They conquer and subdue.

Then lo, from comedy to terror, even in the same sentence: Hiz'ba'al-Laha | Hezbollah – Allah's Party. And of course, the party favors will be roasted infidels, previously mutilated, I suppose.

*Quran 005.057* O you who believe, take not for friends those who take your religion to bring down contempt and disgrace, mocking and ridicule, jesting and playing idling around from those who are given the writing (book) that before you and the reconciled, allies. And protect and save, warding off and shielding al-Laha if you are believers.

I don't think I'll be invited. Good thing, I'm a little rusty on my al-Salati, anyway.

*Quran 005.058* And when you call for *al-Salati* | the prostration performance, they take it to bring down disgrace and contempt, deriding and laughing, playing and jesting, joking around, stupidly driveling. That because they *qawm* | standing upright and firm, not bound or intelligent.

Clearly, there is to be no humor in Hell, no games, jesting, or joking around. But should Allah ban stupid driveling, he'd be excluded too.

I must now admit that I have been wrong. Not everything in the Quran is untrue. For example, the "possessors and family" of the written testimony are Yah.

*Quran 005.059* Say, 'O *yah* | possessors and family the written book, do you punish and accuse, disapprove and seek revenge of us but except that we believe in il-Lahi and what *unzila* | descended to us and what descended that accepted and that most of you disobedient.

Then breaking his own rule regarding mocking and ridiculing, the ill Lahi breaks out one of his most infamous lines...

*Quran 005.060* Say, Shall I make an important announcement to you defaming and vicious than the return and repayment with al-Lahi whom al-Lahu condemned and cursed and He became angry with him and made of them *al-qiradata* | the apes and monkeys clinging to the ground and *al-khanazira* | the swine and worship exceeding the limits. Those evil, ill natured, and evil existing erred and strayed and furthest from uniform and adapted way.

It's the Islamic miracle of creation. Rather than man evolving from apes, it is the other way around.

It is curious to note that, in the midst of the idiocy, the crime for which the curse of the bestial transformation was apportioned was excessive worship. Even in a religion where the god needs to be mooned five times a day, and where humiliation and obedience are mandated, there are limits that must not be transgressed or Satan will think his slaves are being disingenuous and mocking him.

But seriously, how does a Snake playing God, who is dumber than the stone representing him, paired with a rasuli who can't write, expect not to be mocked? You tell your goons with a collective IQ beneath a standard hat size that they ought to slaughter, mutilate, and crucify everyone, including apes and pigs, and you want to be taken seriously? What kind of fool would say such a thing?

Speaking of overly worshipping Apes and Swine, they must be more intelligent and engaging than depicted because they converse with Muslims and garner the attention of the Islamic god...

*Quran 005.061* When they come to you, they say, We believe. But, lo, they entered with *kuf'ri* | reconciliation and they clearly went out with it. And al-Lahu knows best of what they were concealing.

*Quran 005.062* And you see many of them hurrying into the crime, and the passing by, overlooking, and excessiveness, without limits, and swallowing the forbidden. Misfortune and submissiveness what they were doing. Lo, evil what they used to do.

*Quran 005.063* Why not prevent and forbid them, chiding them, *al-Rabani* | the lords and masters (the Rabbis) and *al-ahbaru* | the ones who embellish beautifully with ink (religious scholars) from saying the criminally sinful and their eating the prohibited.

Egomaniacal sorts of Halal's ilk, knowing that they aren't honorable, don't trust anyone. Paranoid that perceived devotees will come to their senses and spawn a mutiny, they are constantly probing, threatening, and testing. No one is ever safe or believed.

In this case, as is typical in the Quran, the concern is over the realization that most Muslims, even around Muhammad, were hypocrites. Muhammad's and Allah's words were unconvincing, but that was not the case with the copious amounts of blood they had spilled.

What remains inexplicable, however, is that after ordering Muslims to slaughter, torture, and mutilate humankind, the Islamic un-god had the gall to say that their intended victims were criminals who were exceeding the limits of what was acceptable. Going a step further, the wannabe god who admits to being a subjugating lord uses this terminology against those he has sought to lord over and oppress.

And considering all of the protestations he made of being all-knowing and all-wise, how is it that Allah was sufficiently foolish to apply the religious title, Rabbi, to himself, wrongly thinking it meant "Lord?" And then doubling down on stupidity, he used rabbi to condemn the rabbis who conned him into misappropriating their title.

Going all-in on idiocy, in the land of illiterates, Allah demeaned those who could read and write. And then while pretending to be the God of those he annihilated, chastises them using God's actual name. All the while, the un-god has the audacity to mock those who are mocking him while denouncing mocking. And in this case, it had been the Jews in Yathrib who had been the first to go on record saying that Allah was impotent.

*Quran 005.064* And said *al-Yahudu* | the Jews say, Al-Lahi's hand concealed and deceptive, fraudulent and insincere, unreliable and hated, fettered and shackled. Are fraudulently hidden and concealed, dishonestly shackled, their hands and they have been driven away, deprived of mercy, condemned, and cursed for what they said.

Nay, his hands stretched out. *Yunfiqu* | he comes out of his hole to be a hypocrite, professing one thing and doing another; consuming and spending how he wants. And surely, many intensifications and

exaggerations of them is what has been handed down to you from your *Rabbi* | Lord exceeding the limits in evil.

And we have cast disbelief among them, transgression and injustice, and the odious hate, until day standing established. Every time they kindled and fueled the fire of the war, exciting anger, and encouraging plunder. Al-Lahu extinguished it. And they walk and labor in the ground mischievously, in an invalid manner, vicious and foul. And al-Lahu not love vicious mischief, spoiled, and invalid.

Allah has dished up so much stupidity, it's almost overwhelming. After reminding us that Jews are *Yahuwd* | Beloved of Yah, he affirms that this isn't his name. They reveal the obvious, that Allah has alligator hands – too stubby to be of value and too short to reach his pockets. Missing the point entirely, the un-god of snappy repartee, resorts to “nah-nan-anan-ah.”

All the while he acknowledges his paranoia because he is haunted by those he has condemned, deprived of mercy, and driven away. It is as if he is hearing their whispers from the grave.

Tormented by these hallucinations, the Snake insists that he has hands and that they are stretched out – even though no one has seen or felt them – ever. And as is often the case with delirium, Allah falls out of character and reveals that he has “*yunfiq* – come out of his hole as a hypocrite, professing one thing and doing another, consuming the wealth of others and spending it” however he chooses. Then addressing his own pretense and duplicity, he acknowledges the increasing intensifications of the exaggerated claims he has handed down. It is his way of saying that his hands aren't shackled because his ability to deceive remains unfettered. When it comes to dishing out evil, his word salads reign supreme.

When it comes to casting disbelief, transgressing all moral limits, perpetrating gross injustice, and prompting odious hate, he is a fully functional and unrivaled dispensary. On his game, by blaming those he has declared

war upon and whom he has plundered for fueling such fires, he cements his legacy as Head Honcho of Hypocrisy,

Unable to walk upright and unwilling to perform an honest day's work, the most conniving of charlatan's casts aspersions on those who supplied the homes in which his militants lived, the food in their bellies, and the most compelling stories in his Quran – mischievous and invalid, vicious and foul. Clearly, Allah does not play nice with others.

And since the Yahuwdym were accused of fanning the flames of war, it is germane to point out that it had been 600 years since the Jews had fought to defend themselves, and it would be 1,300 years before they would fight again. Banished from the Promised Land by Assyrians, Babylonians, and most recently by Romans, the Jews were just trying to survive, to get along. They were among the least “mischievous” people on the planet. It was Muhammad's militants who spiked the injurious scale. They had lied and looted in the process of kindling the fires of war seventy-five times in the first nine years of the Islamic Era.

No doubt, the Devil was haunted by the decapitated Jews whose corpses were tossed into shallow graves under the markets of Yathrib...

*Quran 005.065* If that *ahla* | possessors and family *al-kitab* | the written book believed and warded off, being protective, we *kafar* | would have reconciled, purging from them their bad treatment and vexing annoyance. And lo, we enter them *jannati* | demonic gardens comforts and conveniences.

*Quran 005.066* And if that they had stood firmly *al-Tawrata wa al-Injila* and what descended to them from their Rabbi, lo, the swallowing and eating from excellence and from below their feet. Among them a community moderate but may of them annoying what they do.

Stupid is as stupid says. Had Yahuwdym stood firmly upon the Guidance in the Towrah, they wouldn't have been

in Yathrib and they would have been untouchable. And if they had been directed by Yahowah, there never would have been a New Testament seeking to repudiate the Towrah. But Allah, steadfastly confused, didn't realize that these books were incompatible and irreconcilable, not only with one another but even more so when compared to the Quran. Allah's position is akin to saying: snakes, stones, and straw are one and the same. Or in this case the right, wrong, and insane are equally valid. And as for what they would have or could have swallowed, it's neither clear nor does it matter.

Joseph Goebbels proposed a theory that states: "If a lie were repeated often enough and long enough, it would come to be perceived as truth." Sadly, he was correct as is evidenced today, especially among Progressives. They have heard the lies about Jews and the deceptions regarding Muslims, particularly Fakestinians, so often, they believe them.

*Quran 005.067* **O al-Rasulu | the Sent, bring what came down to you from your Rabbi | Lord. And if you do not, you will not have delivered His message. And al-Lahu will protect you from the uplifted (people). Lo, al-Laha not guide la-qawm | the standing upright, firm, and al-kafir | the reconciled."**

The opening lines are too dumb for words. The last is simply bizarre. Why would the un-god need to protect his non-prophet for not delivering the message? Then after telling him to deliver the message, that he won't deliver, he then claims that he does not deliver guidance to the upright or reconciled.

Ever the hypocrite, Allah's poison pen proclaims...

*Quran 005.068* **Say, 'O Yahla | Possessors and Family al-kitabi | written book, you are not on a thing until you stand firmly on al-Tawrata and al-Injila, and what has descended to you from rabbikum | your lord. And surely increase many of them what has been brought down to you from your Rabbi exceeding the limits in reconciling. So not grieve over the standing upright, the reconciled.**

We have returned to right, wrong, and incredulous being the same – so why not breathing, suffocating, and strangling asphyxiation, too? This is a fraud born of ignorance promoted among the irrational for the benefit of the insane. The Towrah is true, but it is the antithesis of the “Injila” and “Qurana.”

Muslims take this next verse out of context and use it to promote Islam as peaceful and tolerant. But that is pretty hard to swallow less than forty verses removed from the directive to kill, torture, and mutilate everyone. Is Allah delirious or duplicitous?

*Quran 005.069* “Lo, those who believed, those who *hadu* | acted like Jews, and *al-Sabiuna* | the Sabean, and *al-Nasara* | the Assisters – whoever believed in il-Lahi and the day, the last, and did suitable and fitting, then no fear on them and they will not grieve.”

According to this, the only way to avoid the fearsome and grievous affliction perpetrated by Muslims is to be a Muslim. Beyond the worthlessness of that statement, the verb “*hadu*” is nonsensical and the title “*al-Nasara*” is erroneous. Further, while being Jewish is an ethnicity, and Christian is a religion, Sabeian is a nationalistic or political affiliation. These things do not fit together any better than tile, turnip, and tale. So, this is an indication that Allah is stupid, not accommodating.

Before we press on, I’d like you to consider the 98<sup>th</sup> Suratun since it purports to contrast Allah’s conflicting and evolving view of Christianity, Judaism, and Islam...

*Quran 098.001* Not were those who *kafar* | were reconciled (disbelieved) from *ahla* | Sharers and Partners the written book who and *al-Mushrikun* | those who share as partners (Polytheists) open to separating and being emancipated (abandoned) (from their false religion) until given to them *al-bayin* | between, separating, and severing *Quran 098.002* a *rasulun* | sent (Messenger) from al-Lahi reciting clean writings, *Quran 098.003* wherein writings standing still and firm (correct), *Quran 098.004* and not separated, divided, or



distinct, those given the written book until from after what came to them the between.

*Quran 098.005* And not they were commanded except only to worship al-Lahu pure and genuine *lahu* | to him *al-dina* | the submissive and obedient religion, *hanif* | leaning to one side (right) and stand still *al-Salata* | the prostration prayer performance, and produce *al-Zakat* | religious purification. And that *dinu* | submissive and obedient religion *al-qayim* | of the standing still. *Quran 098.006* Lo, those who kafar | reconciled (disbelieve) from possessors the writing and *al-Mushrikun* | the friends who share, partnering and associating together (Polytheists) in Hell Fire, remaining endlessly. Those, they ill-natured, vicious, and wicked, the irresponsible and guiltless, far off and aloof thing (creature).

*Quran 098.007* Verily, those who believe and do fitting and suitable, those, they possessed and preferred the irresponsible and guiltless, far off and aloof thing (creatures). *Quran 098.008* Their reward and payment with *Rabbihim* | their Lord, *adnin* | eternal *Jannat* | Demonic Gardens flow from underneath them the rivers therein will abide forever pleased al-Lahu with them, and they pleased with Him. That for whoever feared Rabbanu.”

Since his intent is to eternally roast them, it sure doesn't seem as if Allah likes those who play nicely together, have friends, and share very much.

Preoccupied with the Jews, the Arab god attacks them again...

*Quran 005.070* Certainly, we took a binding oath and a fettering compact, a solemn pledge from the Children of Israel and we *rsalna* | sent *rusulan* | sent (messengers) to them; but whenever a *rasulun* | sent (messenger) came to them with what not their souls fancied, split and divided, they lied and a division, the kill, slaughtering and murdering.

Certainly not. Allah's initial encounter with the Yisra'elites was in Yathrib, where he inspired Muslims to exile and plunder them. Thereafter, he told them to murder and enslave them. While fetters were likely involved, it was hardly an oath. And the only Rasuli was a sexually perverted, money-grubbing, terrorist. So clearly – not what their souls fancied. But, lo, verily, it was the Muslims who slaughtered

the Jews, not the other way around. Allah should have listened to his own recitals from the 33<sup>rd</sup> Suratun before contradicting himself.

*Quran 005.071* They supposed that not would be a trial of persecution and burning, so they swerve and stray, blinded, they deaf. Then turned al-Lahu to them, then they swerved and strayed, blinded and they deaf many of them. Al-Lahu eyes what they do.

The first part was true – no one anticipated that a religion would be capable of turning so many men into monsters, but it did. So there was great persecution and burning. However, once again, the swerving and straying, the blind and deaf, were the Muslims perpetrating these atrocities. This recognized, it is telling that when the un-god turned to them, those who were blind and deaf swerved and strayed.

Preferring the truth, I know the Messiah. He is my Savior and my King. I serve as his Herald to announce what he has written and accomplished in advance of his return and on behalf of his people. His name is Dowd, which has been corrupted to “David.” As a result of what he has said and done, I realize that there was no “Jesus Christ.”

However, since there are nearly 3 billion Christians, most of whom do not share my affinity for Jews and Israel, it is useful to let them know that Muhammad was willing to corrupt their scriptures to present them as blasphemers and infidels who deserve to die...

*Quran 005.072* Surely, *kafar* | reconciled (disbelievers and infidels) who say, Lo, al-Laha, he *al-Masih* | the Wipe (Messiah), *ub'nu* | son *Maryama* | Contentious (Mary). But said *al-Masih* | the Wipe (Messiah), *Yabani* | O Sons *Is'raila* | Israel, *u'budo* | worship al-Laha, my Rabbi and *Rabbakum* | your Lord.

Verily, who *yush'rik* | shares, participates in partnerships, associates friends or coworkers with il-Lahi, then surely, *haram* | forbidden and / or sacred al-Lahu for him *al-Janata* | the Demonic Garden and *al-Naru* | the Fire will be his refuge of hospitality and rest. And not for the cruel lords any helpers.

This is totally delusional. No one said anything of the sort. Those who know *ha Mashyach* realize that he is Yahowah's son and that his mother was irrelevant. And neither the Christian myth nor the actual Mashyach told their people to worship anyone, much less either an al-Laha, Rabbi, or Lord. This is yet another psychotic outburst with no correlation with reality.

Having translated most of *ha Mashyach's* | the anointed Messiah's *Mizmowr* | Psalms, many from the Dead Sea Scrolls, I am aware that they not only precede the mythology of Allah and Islam by 1,600 years but also realize that, while Yahowah's name is prevalent, Allah was never mentioned.

That is an insurmountable problem for Allah and Muhammad, the Quran and Islam, as it is a debilitating error that cannot be undone. However, Allah has a far greater problem because he claims to stand alone and apart, with no partners or associates. This is directly opposed to Yahowah, who consistently engages with and communicates through men and women. And while Moseh and Dowd were the most important of Yahowah's coworkers and, indeed, partners, the list also includes Noach and his family, 'Abraham and Sarah, Yitschaq, Ya'aqob, and their wives, Shamuw'el, Yasha'yah, Yirma'yah, and Zakaryah to name a few.

Yahowah engages with humankind in this manner because it reveals and achieves the purpose of the *Beryth* | Covenant, especially in the big things, such as the liberation of His children from religious and political bondage while introducing them to the fulfillment of the *Miqra'ey* | Invitations to be Called Out and Meet. By disavowing a partnership with the likes of Noach to construct the Ark, 'Abraham in creating the Covenant, Moseh in writing the Towrah, Dowd in fulfilling Pesach and Matsah, or Yasha'yah in revealing our future, Allah cannot claim to be God or pretend that His testimony was his own. Allah stands apart and works alone.

Allah's untenable position, one that is repeated hundreds of times, would also exclude Muhammad from representing him. However, since they were so similar, and one could pass for the other, we'll give the un-god a pass on his use of his egomaniacal, schizophrenic psychopath of a terrorist pretending to be a prophet.

The reason that Allah needs to be seen as God, to be worshiped at the exclusion of Yahowah, is explained in *Yasha 'yah* / Isaiah 14. The Devil must shed his *ha Satan* | Adversarial title and nomenclature so that he can rise and be perceived as Divine. This is the message behind *Allahu Akbar* | Allah is Greater. *God Damn Religion* exists to thwart this devilish agenda.

*Quran 005.073* Certainly, reconciled (disbelieved), those who say, Lo, al-Laha third three. And no of *ilahin* | god *illa* | except *ilahun* | god, *hidun* | one, unique and alone. And if not they prevent and forbid, hinder and desist from what they are saying, verily will meet those who *kafar* | reconciled (infidel disbelievers) among them a grievous penalty and painful punishment.

*Quran 005.074* So, will not they return to al-Lahi and *yastaghfirunahu* | seek to protect, cover over, and hide? And al-Lahu *ghafurun* | protect, cover over, and hide, Rahim.

Frankly, the absurdity of the Babylonian Trinity upon which the Christian myth was predicated, makes as much sense as the proposition that “Lo, al-Laha third three. And no god except god, unique, alone.” And while consistency isn't the un-god's strong suit, he is a relentless tormentor. Therefore, it is obvious why no one wants to return to such a beast.

Having over-hunted Jews to the point of extinction, Allah was declaring open season against Christians. And to make them easier to murder, crucify, and mutilate, the un-god continued to pound away at the false religion...

*Quran 005.075* Not *al-Masih* | the Wipe (Messiah), son of Mary, but a *rasulun* | sent (messenger). Certainly, had vacated and voided, passing away from before him al-rusulu. And his mother truthful.

**They both used to eat the food. See how we separate them the signs. Then we how they are changed and turned, seduced and deluded.**

Speaking of deluded, the Wipe, Son of Contention, was not a *rasulun* – even in the Christian mythology. Muhammad was the one and only to wear this title, and he donned it poorly. And while he vacated many homes and voided more than his share of lives, Jesus didn't do either. Moreover, did Allah forget that he had previously stated that al-Masiha hadn't passed away? Remember... *Quran 004.157* **And for their saying, 'Verily, we killed *al-Masiha Isa* son of Maryam, rasula al-Lahi. But not they killed him and not they crucified him, but it was made to appear to them. And lo, those who differ in it, verily in doubt about it. Not for them about it of knowledge except following assumption. And not they killed him certainly.**

I'd also like to point out that when it comes to Mary, the mythical mother of the misnomer Jesus, Allah has been notoriously errant. And that's remarkable since there is normally a lot of latitude when relating the lives and times of pretend people. So when an ignorant deceiver calls a fabled person truthful, one may want to consider the source.

*Quran 005.076* **Say, Do you worship from besides al-Lahi what not has command and control over you any harm, adversity, or tribulation and not any profit while al-Lahu, he the hearing, the knowing?**

God's advice is quite different. He would ask us to worship no one, including Himself. Further, Yahowah has no commands, but instead, instructions, and He does not seek to control.

When choosing between real and fake, my advice is to refrain from anyone who elicits worship by claiming that he is the only one prepared and able to hurt you. And if the choice between Yahowah or Allah boils down to "profit" rather than "prophecy," then I'd recommend Halal as he's better suited to you.

This is followed by something that may be the most hypocritical statement yet spoken...

*Quran 005.077* Say, *Yahla* | Possessors and Family of Writing, not exceed, being excessive, luxuriant, forced, or harsh not in your submission to religion other than suitable, justified, and deserving, and not follow as prey the desires and fancies the upright and firmly standing, certainly who went astray, of course confounded and perplexed, from before. And they deviated and strayed to confound many and they have erred, straying and deviating they level and congruous way.

Without a doubt, and by any measure, the most excessive, forced, and harsh religion was Islam, and for Muhammad, it was also the most luxuriant. It was not suitable to coexist with morality or life as it turns people into prey. Further, the Quran may be the most confounding and incongruent message ever recited, causing billions to have gone astray.

*Quran 005.078* We drove away, depriving of mercy, condemning and cursing those who *kafar* | are reconciled (the unbelievers) from Children of Israel by tongue Dawuda and 'Isa, son Maryama. That because they resisted and disobeyed and they passed by, overlooked, and transgressed.

*Quran 005.079* They had been not preventing and forbidding others for repugnant dislike. They did it. Verily, *labi'sa* | mighty and strong or feigned lowliness, submissiveness and calamitous misfortune or distressful poverty, affliction and punishment or courage and valor, even the stress of battle and suffering adversity or wrath and torment they were doing.

Who wouldn't want to hang around a wannabe god who drives his own people away, depriving them of mercy, condemning and cursing them for bad measure? And worse, he's such a weasel, he blames Dowd and Jesus of doing his dirty work. And if there ever were a convention for the oddest of couples, these two would be the main attraction. They are opposites: actual versus feigned Messiah, Son of God, King, Passover Lamb, and Savior.

As for the purported crime of the people, *labi'sa* is "translated" so many different and unrelated ways. Sharing these was cathartic after seeing Dawuda paired with 'Isa.

*Quran 005.080* You see many of them taking allies and friends who *kafar* | were reconciled (disbelieved). Surely *labi'sa* | mighty and strong, feigned lowliness, submissiveness, calamitous misfortune, distressful poverty, affliction, punishment, courage, the stress of battle, suffering adversity, wrath, or torment what sent forth for them their souls that al-Lahu became angry with them in the punishment they dwell and remain.

If Allah insists on using *labi'sa*, we are going to need a longer book.

*Quran 005.081* If they had believed in il-Lahi and *al-Nabiy* | Prophet, and what had descended to him not they taken them allies and friends and but many of them disobedient.

*Quran 005.082* Surely you will find *ashadda* | most firmly bound of *al-nasi* | the uplifted *'adawatan* | passing by, overlooking, and turning aside (enmity) to those who believe, *al-Yahuda* | Yahuwd (the Jew) and those who *ashraku* | share with friends and associate with partners (Polytheists).

And Surely you will find nearest of them loving to those who believe, those who say, We Nasara. That because among them *qissisina* | slanderers and evil thinkers (priests) and *ruh'banan* | spirit builder, self-absorbed, fearsome, and terrifying (monks). And they not *yastakbiruna* | greater, harsher, more grievous, attaining puberty, more dignified in rank, better disputing for superiority, self-magnifying, or illustrious.

This is Allah's version of fun with words – or the semblance of them anyway. For example, to qualify as a *nabiy*, from the Hebrew *naby'* | prophet, the individual must pass a test. And it should not have been difficult to find since Halal claims to have authored the Towrah and it is in the same chapter that Muslims point to that they say speaks of Muhammad. In that test, there are seven criteria that the *naby'* must meet or he is considered deadly. Muhammad flamed out on all of them.

By using *ashadda al-nasi 'adawatan*, the un-god may have intended to say, “strongest the people enmity” but he actually recited, “most firmly bound of the uplifted passing by,

overlooking, and turning aside.” While being “firmly bound” and “uplifted” seem to be at odds with one another, their affront to Islam was overlooking its diabolical effect.

Then Allah reaffirmed that Yahowah was the God of the Yahuwd. While true, it devastates Islam. Further, in any other culture, the *ashraku* would be considered good people.

There was no Nazareth, Jesus of Nazareth, nor Nasara, thereby continuing to demonstrate that Allah was dumb as a stone. No one was called a *qussisina* or a *ruh'banan*. These were not viable religious titles and the etymology was way off base. Further, *yastakbiruna* is yet another “word” with too many possibilities to translate effectively.

However, when it comes to tossing and dishing out Allah’s word salads, Muslims are *akbar*...

*Quran 005.082 Muhammad Asad* “Thou wilt surely find that, of all people, the most hostile to those who believe [(n this divine writ) are the Jews as well as those who are bent on ascribing divinity to aught beside God; and thou wilt surely find that, of all people, they who say, ‘Behold, we are Christians,’ come closest to feeling affection for those who believe (in this divine writ): this is so because there are priests and monks among them, and because these are not given to arrogance.”

How, may we ask, can Christians be “nearest in affection to the Believers” if: *Quran 005.051* “O you who believe, take not *al-Yahuda* | the Jews and *al-Nasara* | the Assisting (Christians) allies or friends. Some of them friends and allies others. And whoever takes them as friends or allies, then surely he one of them. Lo, al-Laha does not guide those people who are *al-zalim* | the cruel lords and subjugating tyrants (wrongdoers).” And, how does this square with the prior reference to these same contrived titles? *Quran 009.034* “O you who believe, verily, many of al-ahbari and al-ruh’bani, surely eat wealth the mankind in falsehood and hinder from cause al-Lahi. And those who hoard and treasure the gold and silver and not spend it not in al-Lahi’s cause, give them the happy tidings of a painful torture. *Quran 009.035* Day it will be heated on it in the fire of hell, and will be branded, searing and scorching, with it



their foreheads and their flanks and backs. This what you treasured for yourselves. So taste what you used to collect!”

Still speaking of Christians, the people he had gleefully called vile and condemned to hell, the schizophrenic un-god now states...

*Quran 005.083* And when they listen what descended to al-Rasuli, you see their eyes overflowing with the tears for what they recognized of the suitability and confirmation. They say, Our Rabbana, we have believed so write us with the given information (witnesses).

They had hallucinogenic drugs back then, so I suspect somebody must have spiked the water with ergot. In this very same surah, we were told: *Quran 005.014* “And from those who said, Lo, we Nasara, we took their binding pledge, but they forgot a part of what they were reminded of it. So we aroused, kindled, tempted, and seduced, stirring up between them the hostility and the odious hatred, the transgression to the point of becoming antagonistic enemies, until day the standing up (resurrection). And soon, al-Lahu will inform them of that they were doing.”

Team Islam is very confused. And part of the problem is that a short pencil is better than a long memory. They had neither.

*Quran 005.084* What for us not we believe in il-Lahi and what came us from the suitable reality. And we covet and yearn that our Rabbuna will enter us with the standing the honest and good, suitable and fit. *Quran 005.085* So al-Lahu rewarded them for what they said, Demonic Gardens, pursues from inferior and below repulsive reproach to browbeat and chide will remain incessantly in it. And that reward *al-muh'sinina* | the handsome and good, the embellished and behaved (good deed doers).

I've lost my appetite for word salads, so you are on your own. But at least, I provided a more plausible rendering of “flows from underneath them the rivers.”

*Quran 005.086* And those who *kafar* | reconciled and lied, falsely inventing and fabricating, our signs and proofs, those the company, associates, and companions the Hell Fire.

The *kaphar* | reconciled are kryptonite to Halal. Now only if there were more of us. We are committed to exposing the deceptions of the Lord of Lies.

Having silenced the Yahuwdaym living in his head and accusing him, having positioned Christians as the next prey for Muslims to plunder, and having denounced the dreaded *kafar*, it was time to impose some religious edicts on Muslims, controlling them.

*Quran 005.087* O you who believe, not forbid as unlawful to be good and blissful, what has been opened and untied al-Lahu for you and not pass by, overlook, or transgress. Verily, al-Lah not love the overlooking transgressors.

Only Allah knows.

*Quran 005.088* And swallow and consume of what supplied you al-Lahu *Halal* | untied, unbound, made an exception, deemed lawful and allowable, good, agreeable, and excellent. So protect, save, and preserve, warding off, guarding against the evil, and shield the harmful effect, al-Laha, the one you in him believers.

I rather like the juxtaposition of Allah and Halal. He is striving to be unbound, deemed appropriate, and seen as most excellent.

This next set of edicts begins in a self-incriminating way with nonsensical speech and a dose of babble, and then devolves into right sides and hands, tying knots, and striking bargains, prior to endorsing cannibalism. At which point, Hannibal Lecter would ask Allah to open a nice Chianti and then pass the fava beans.

*Quran 005.089* Not will take you al-Lahu the nonsensical speech or frivolous babble in your right hand (oaths) but he will take you for you tying a knot, striking a bargain, and making a contract the right side (oath).

So conceal it, cover it, reject or disbelieve it, ungrateful for it, tasting and swallowing, savoring and eating ten quiet, reposed, restful, and settled of the middle or average what you taste or swallow,

savoring, your possessors, reciters, inhabitants, or family, to dress them or freeing the neck.

But whoever not find, then the fast three days. That concealing, covering, rejecting, or disbelieving, unthankful your right side (oaths) when you have sworn. And guard your right hand (oaths). Thus between, separating and severing (makes clear) to you his signs and proofs so that you may be grateful, giving thanks.

Clear as an Arabian sandstorm.

Coming from the Snake who sought to be God, covering over the greatest crime ever committed while concealing his actual identity through *babel*, the commingling of truth and lies to confuse, who veiled women and corrupted Babylonian Talmud stories to fill out his Quran, whose gardens of demonic bliss flow with wine, who devalued humanity through submission while replacing honest labor with stealing, who slithered out of a stone altar built to worship idols as if they were gods, whose militants played with arrows as they were imbued with hostility and then played games of chance to determine who among their captives they would rape, this verse is especially illuminating...

*Quran 005.090 Yaayyuha alladhina amanu* | O you who believe, *innama* | verily indeed, *al-khamr* | the covering up and concealing, veiling and altering, commingling by blending together, and the intoxicants which cloud and obscure, *al-maysir* | the devaluing of one's worth by becoming gentle and submissive, contributing as little as possible, and playing with arrows, *al-nusub* | the stone altars, becoming fatigued by actually working, sharing a portion, or acting with hostility and hatred while putting others down, or laboring by being diligent, and *'al-azlam* | the cutting off something prominent, (is) an abomination, a defiling disgrace, filthy atrocity, and evil outrage.

*Min 'amal* | out of and in association with actively performing and doing the deeds and practicing the handicraft of *al-Shaytani* | the Adversary, Satan, *ij'tanib* | avoid breaking with or hurting, even removing and casting down, sending to the place of distant separation doing, *la-allakum tuf'lih* | then perhaps you may have the expectation

of being cut, slit, and split open, permanently cracked and fissured so as to be plowed under (which must be the Quranic definition of ‘successful’).

That is quite the confession. Stunningly, Satan is rallying Muslims to his cause while playing them for fools. This is far more than just another peculiar pronouncement from the intellectually challenged potentate of perversion. The first abomination is *khamr*, which speaks of “covering up” the evidence and “concealing” someone’s true identity,” both of which are pervasive throughout the Quran, especially when hiding the realization that Allah is Halal and Muhammad was a schizophrenic psychopath. *Khamr* means “to veil,” which is what Islam did to women and to their Ka’aba. It is to “alter and change,” something that was done to every plagiarized story so that they would serve Satan’s agenda. And then, tellingly, *khamr* represents quintessential *babel*, which is the “intermixing and commingling of truth and lies to confound and confuse by clouding and obscuring.” And it is Babel which Yahowah adroitly associates with Halal in His treatise on Satan.

However, since these definitions are devastating to Islam, *khamar* is rendered “intoxicants” in Quran translations. But even that’s incriminating since the rivers in the Demonic Garden of Bliss flow with wine. As such, the building blocks of Islam are abominations.

The second and fourth items of the Quranic list, with *maysir* and *azlam*, are both used in connection with divining arrows. Not only is the repetition of something fairly innocuous and mundane under the heading of “an evil outrage” inappropriate, they were used by Muhammad and Muslims as they divided the loot from their terrorist raids, and most notably for determining a drafting order of sex slaves – one of Islam’s most egregious atrocities. And when we examine *maysir* more closely, we find that it is “by being gentle and submissive that a person is deprived of worth.” More commonly than as “gaming arrows,” *maysir* is

translated as “made easy” to show that the Islamic way is to work as little as possible.

Before dealing with *azlam*, since it was fourth on the list of abominations, we discover that *nusub* is also problematic since it is typically rendered “stone altars” when used in Quran 005.003, which is then replicated here in Quran 005.090. But what is the Ka’aba if not an altar comprised of and for stones? Elsewhere, *nusub* is defined as “distressful, exhausting, fatiguing, hard labor,” something Muhammad and Muslims sought to avoid with a passion. They turned to stealing because they didn’t want to work. So now, while formally rebuking honest labor, work becomes an abomination in Islam. And since the alternative, which would be splitting up the spoils derived from plundering others during terrorist raids, *nusub* is rendered “share and portion” throughout these recitals. Further, since Arabic dictionaries describe *nusub* as “establishing hostility and enmity while putting others down,” this definition has been included in the list of defiling disgraces, even though it was mandated for Muslims.

This brings us to *azlam*, which is used exclusively in Quran 005.003 and here in Quran 005.090, addressing “divining arrows.” It means “to cut off something which is prominent,” such as to sever Yahowah’s relationship to the Towrah or with Yahuwdaym, such that with God serving as the very definition of prominent, cut down to size, Satan can become more “prominent, projecting” himself as if he were God.

Of all the oddities of the Quran, it is these four things – *khamr*, *maysir*, *nusub*, and *azlam* – which are the “*rij’sun* – ultimate defiling disgraces, the foulest of deeds, the great abominations, filthy outrages, and hated evil atrocities, hindering and preventing the confusing state of commotion” that is Islam.

As outlandish as this has been, it is Satan's salutation that is exceptionally incriminating. Halal needs Muslims to go along with his program. So he says, "*min 'amal* | in association with actively performing and doing the deeds and practicing the handicraft of *al-Shaytani* | the Adversary, Satan, one *ij'tanib* | avoids breaking with or hurting him, even removing and casting him down, sending him to the place of distant separation" – also known as *She'owl* | Hell. Doing so does not work out very well for the Muslim, of course, but what should one expect when doing the Devil's bidding? So, continuing to mock Muslims, Satan states: "*la-allakum tuf'lih* | then perhaps you may have the expectation of being cut, slit, and split open, permanently cracked and fissured so as to be plowed under (which must be the Quranic definition of 'successful')." "

Then as if a one-two punch to the gut of the faithful, following this, in one of the most intriguing of all Suratuns, Allah shares another incriminating recital. In context, this reads...

*Quran 005.090 Yaayyuha alladhina amanu* | O you who believe, *innama* | verily indeed, *al-khamr* | the covering up and concealing, veiling and altering, commingling by blending together, and the intoxicants which cloud and obscure, *al-maysir* | the devaluing of one's worth by becoming gentle and submissive, contributing as little as possible, and playing with arrows, *al-nusub* | the stone altars, becoming fatigued by actually working, sharing a portion, or acting with hostility and hatred while putting others down, or laboring by being diligent, and *'al-azlam* | the cutting off something prominent, (is) an abomination, a defiling disgrace, a filthy atrocity, and evil outrage.

*Min 'amal* | out of and in association with actively performing and doing the deeds and practicing the handicraft of *al-Shaytani* | the Adversary, Satan, *ij'tanib* | avoid breaking with or hurting, even removing and casting down, sending to the place of distant separation doing, *la-allakum tuf'lih* | then perhaps you may have the expectation of being cut, slit, and split open, permanently cracked and fissured so

as to be plowed under (which must be the Quranic definition of ‘successful’).

*Quran 005.091* Only *yuridu* | seeks, desires, entices, and intends *al-Shaytani* | the Adversary, Satan, *yuqi’a* | to prevail and be vindicated, obeyed to take his place, fulfilling his agenda, inevitably followed by those who bow *bayn* | between you to overlook and be hateful and odious through *al-khamr* | the covering up and concealing, veiling and altering, commingling by blending together, and the intoxicants which cloud and obscure, and *al-maysir* | the devaluing of one’s worth by becoming gentle and submissive, contributing as little as possible, and playing with arrows, *yasuddak* | to hinder while averting attention from *dhik’r* | remembrance and recollection *al-Laha* | that this is For Him, and from the *al-Salati* | the prostration prayer performance. Then would you *muntahun* | prohibit, chide, prevent, or forbid revealing the final goal?

When these words are rendered in accord with their meanings, the picture of Satan emerges toying with Muslims while using Islam to achieve his agenda through the most dubious means. It is as if the devilish Snake couldn’t contain himself any longer and was about to split a gut and burst out laughing at how odious and obvious this had been all along. So, at long last, Satan came clean by airing all of his dirty laundry, putting the means to his madness on display, knowing that by this time the truth would have no effect on Muslims. They were his – he owned them – and he knew it. He could even count on his slaves misrepresenting these confessions such that they would read them as a mandate against Satan rather than from him.

To hell with sanity, Islam was about obedience...

*Quran 005.092* Obey, showing obedience, *al-laha* | for him and obey *la-rasula* | the sent message, and *ih’dhar* | beware, very cautious and fearful, prepared to be angry and mischievous, even enraged!

In the wake of the overt satanic confessions in *Quran 005.090* and *Quran 005.091*, it is readily apparent why Muslims should *ih’dhar* | beware, be cautious, and terrified around this angry and malevolent spirit and why the rest of us should be enraged.

*Quran 005.093* Not on those who *aman* | believe and do *al-salihah* | the suitable and fitting, *junah* | any inclination, stooping, or bowing (sin) for what they swallowed when *ittaq* | they ward off and are on guard (fear) and *aman* | they believe and they do *al-salihah* | the suitable and fitting, then *ittaq* | they protect by warding off and guarding against (fear) and *aman* | believe, then *ittaq* | they ward off and are on guard (fear) and good and pleasing. And al-Lahu loves the good and pleasing.

Perhaps al-Lahu thought it would be cute to pick up a stutter so he could pretend to be Moseh.

But enough of that nonsense, Islam was about genocide...

*Quran 005.094* O you who believe, lo, surely will try and test you, wearing you out, al-Lahu through a thing, matter, or affair a little bit or all the way, as part of *al-sayd* | the game of hunting by chasing and shooting prey can procure, obtain, and reach your hands as a show of power and superiority, and your piercing spears and lances that they distinguish and make known al-Lahu.

Who fears him, and is terrified and diminished by him, blindly and absent of reality, and who overlooks and transgresses becoming distant and remote, alienated and estranged, then from him suffering in a painful punishment and torturous torment.

*Quran 005.095* O you who believe, do not kill, slaughtering and slaying, committing murder (in) *al-sayd* | the game of hunting by chasing and shooting prey while you *haram* | forbidden or sacred.

And whoever *qatalahu* | slaughtered or slayed for him among you, purposefully, directed, and resolved, intending in the place of columns and pillars, then pay a penalty resembling mutilation or equivalent of castration, imitating and becoming like what he murdered, joyful in the easy life, delighted and blessed, considering it a favor (or a cow), exercising authority and jurisdiction possessors of arms acting equitably among you directing the way reaching *al-Ka'aba* | the prominent protuberant projection akin to a woman's breast, and eminent and elevated square chamber.

Or *kafar* | to reconcile, purging and concealing swallowing and savoring the settled and submissive, lowly and abased. Or acting



equitably and equivalently fasting and abstaining that he may taste and experience the pouring forth (consequence) his command.

To pardon, passing over while obliterating all traces of what is due, al-Lahu what past, but whoever returned, then will take revenge, a persecuting punishment, al-Lahu, from him. And al-Lahu potent and invincible, owner and possessor of revenge and hateful persecution.

Who knew that Allah participated in a Catholic confessional? If only this game of his were not so deprived of life he might be forgiven by those who also claim secret powers – for a price.

Nonetheless, I digress, Muslims are to be on the hunt, pursuing their prey, armed with their spears. And these Islamic jihadists are to be fearful and terrifying because by killing they distinguish Allah, making him, his name, and purpose known. And while this edict requires blind obedience as well as the acceptance of an alternative reality, it seeks to subject the slaughterers to the same painful punishments awaiting their victims. So at least Satan is being fair.

For reasons left unexplained, the Devil doesn't want his killing game played where it is haram – whether that is to mean sacred or forbidden. And that may be because the penalty is so gruesome that even he doesn't want to be subjected to all of the screaming since the penalty is mutilation by way of castration. But that's evidently good news because the eunuch is to be delighted by the prospect – a favor from his lord.

Although, for all the fuss, the surroundings appear less than inspiring. The Ka'aba is described as a "prominent protuberant or bulging square breast." And while that's not appealing, the message quickly devolves to a choice of fasting or swallowing and savoring the lowly and abased. But even for this, there is a pardon of sorts because the evidence is being obliterated. And yet the failures in the killing game must linger because al-Lahu intends to take

revenge. It's all in a day's work for the potent and invincible lord of persecution.

Continuing to insist on testing Muslims while they show their skills at the killing game, we find this jumbled mess...

*Quran 005.096* Is untied and lawful for you the game of hunting prey the slit, split, and sea and its flavor to enjoy for you and for those traveling in a caravan, but is prohibited on you the killing game of *al-bari* | ? as long as you *haram* | forbidden. So, protect and save by warding off and guarding against al-Laha, the one, to him you will be collected.

While I wouldn't venture a guess as to what Allah intended to say, moving on, how can there be asylum during the "Sacred Months" when Muhammad launched his conquest of the Ka'aba during Ramadhan and proceeded to assassinate a dozen or more souls hiding behind its covers?

*Quran 005.097* Al-Lahu made *al-Ka'aba* | the swelling and protuberant square breast, *al-Haram* | the Prohibited (and in some situations, sacred) *al-bayt* | the House, standing for the uplifted (mankind) and the notable months *haram* | prohibited and forbidden and the guided way (animals for the offering) and the twisted and wound collars (garland) that you might know what in the lofty heavens and what in the ground and that al-Laha of every thing knowing.

*Quran 005.098* Know that al-Laha tightly binding, firmly establishing and intensely running, strict, severe, and terrible punishing, tormenting, and torturing. And that al-Laha protective in covering over and hiding Rahim.

Since Allah is a recluse without friends or family, his protuberant house is prohibited. And should you annoy him by poking around, you may want to get fitted for a twisted and wound collar since the un-god prefers his submissives tightly bound. Clearly, he is not messing around when it comes to terrible tortures. He runs a strict operation.

It's a wonder that Muslims hold Muhammad in such high esteem since he was just a delivery boy. So, how is it that they are commanded to obey the reciter?

*Quran 005.099* Not on *al-Rasuli* | the Sent except the arriving and attaining delivery. And al-Lahu knows what you make apparent and what you conceal.

This next passage opens with dialog beneath Bert and Ernie on *Sesame Street*...

*Quran 005.100* Say, Not equal the bad and the good, even if you marvel quantity the bad. So protect and preserve al-Laha to return (people) hearted so that perhaps you be cut, slit, split, and furrowed (successful).

There are a number of verses which condemn Muslims to live in religious, economic, intellectual, and cultural poverty. One says: *Quran 004.089* “They wish that you reject faith, as they have been reconciled, and thus that you all become equal. So take not from them allies or friends until they emigrate in the way of al-Lahi. And if they turn away and become apostates (from Islam), seize them and kill them wherever you find them. And never take allies, associates, or friends, nor any assistance from them.”

Incredulously, the other commands...

*Quran 005.101* O you who believe, do not *tasal* | ask questions, inquiring ‘*an ashyaa* | about things which if *tub’da* | made apparent, openly manifest, clear, and plain to you, *tasu’kum* | would cause you trouble, vexing, annoying, and sickening you, becoming grievously evil and wickedly disgraceful.

And if you ask questions, demanding answers, about it when the Quran is revealed, it would *tub’da* | be apparent and plain to you, al-Lahu has obliterated all traces to it, having relinquished what is right. So, al-Lahu covers over and hides, dreaming in the vision to conceal the offences.

*Quran 005.102* Indeed, *qawm* | an upright and firmly established, straightforward and right people before you (did ask such questions, and on that account they lost their faith) then they became reconciled (disbelievers).

All who question the Quran are vexed and annoyed by what they learn. When these recitals are *tub’da* | made clear, they are seen for what they are – grievously evil and wickedly disgraceful.

Allah has obliterated all traces of cogent dialog while attempting to hide his true agenda, which has been to be seen as divine. Few things have been so offensive. The Quran is the worst book ever written, and of that, even Allah is aware. It is so incomprehensible, so obviously fraudulent, so mean-spirited, and so deadly that anyone who questions it loses their faith.

***Quran 005.103* Not has made al-Lahu from *bahirah* | cutting and dividing and not *saibah* | wandering at random, and not *wasilah* | connection, and not *hami* | a prohibition, and but those who are reconciled (disbelieve), they cut, split, cleave, slander, and fabricate against al-Lahi the lie. And most of them not intelligent.**

So the question is – can one conduct a reasonable investigation or form a rational query amidst gibberish such as this? It certainly appears that Allah randomly strung a series of words together for no apparent reason.

While I am committed to condemning, isolating, and eliminating Islam because it is overtly demonic and at war with humankind, there are others who would mock it for no other reason than it begs no less of us.

***Quran 005.104* And when it is said to them, Come to what al-Lahu sent down, and to the sent message, they say, For us to think and consider what we found upon it our forefathers, even though that their forefathers not knowing anything and not guided.**

It is readily apparent that Allah was not up to the challenge of playing God and Muhammad was a hindrance. They are being out-debated, even in pretend narratives. Beyond the lack of fluidity and literacy, since Allah has continually protested that he sent guidance to all people previously, it is apparent that he cannot remember his own protestations. More to the point, Qusayy founded the religious scam Muhammad and Allah promoted as Islam. Therefore, the forefathers of those in this audience could not have been without guidance. Allah was supposed to be their god, the Ka'aba was their shrine, the hajj and umrah were their pilgrimages, and the prostration prayers, fasts, sacred

months, and taxes were all promoted by Qusayy and their forefathers.

Since the most repetitive diatribe in the Quran is the Never-Ending Argument which annoyed Allah to the point that he constantly threatened to burn the tormentors alive, it is now apparent that Allah wasn't a believer...

*Quran 005.105* O you who believe, upon you, yourselves, not will harm, afflict, disease, or annoy you who astray when you have been directed. To al-Lahi your return all, then he will inform you of what you used to do.

Allah is stammering, unable to convey a cogent thought. And all the while, this dunderhead claims to be all-knowing. Is it any wonder he makes the claim without ever sharing what he knows?

*Quran 005.106* O you who believe, testimony among you when approaches one of you the death arrival to join (a will) two armed possessors (men) just among you or others from other than you if you travel in the ground then afflicts you affliction (befalls you the calamity) the death. Detain and restrain, hindering and confining both of them from after *al-salat* | the prostration performance and let them both divide and dispose, swearing by il-Lahi if you doubt. Not we will exchange, buying, selling, or bartering it for an eighth part (price) even if he is of a near relative and not we will conceal testimony al-Lahi. Lo, verily, we then surely of the wicked criminals.

What is the purpose of a will with witnesses swearing in the name of a god who cannot be trusted? He has promised a garden of debauchery and will deliver a penitentiary. And if I may ask, since Allah couldn't manage a written copy of the Quran, who is going to write the will – two guys with bloody swords poking around in the sand? Or has this nothing to do with wills, but instead the fading memory of a message delivered by a messenger who is now dying?

*Quran 005.107* Then if it is obtained information on that the two suitable, just, and proper (guilty) committing a crime, lying, and an evil doer, then two others stand their place from those who have suitable requirements and more right over them the former two and

let them both divide, separate, and dispose of il-Lahi. Surely our testimony truer than testimony of the other two and not we have transgressed. Lo, we then of the oppressive tyrants and cruel lords.

*Quran 005.108* That closer that they will give the testimony to its face or they would fear that will be refused and sent back their right side (oaths) after their right sides. And protect and ward off al-Laha and listen and al-Laha not direct the upright and firm disobedient.

Since this is in the final gasp of the last recital and al-Laha is desperate to validate someone's witness who is on the cusp of death and, yet, is aware that among this gaggle of goons, there is no one he can trust, who and what do you suppose he's talking about without having the guts to say it? If you answered Muhammad and the Quran, congratulations, you are now fluent in Allahism.

*Quran 005.109* Day al-Lahu will collect and gather *al-Rusula* | those sent messages (the messengers) and he will say, 'What made a hole, perforated, and pierced (response)? They said, No knowledge for us. Lo, verily, you, yourself, knower the absent, remote, and concealed – of that which is hidden beyond the reach of mental perception and apart from reality.

It all comes down to a single day for al-Lahu/ha/hi, commonly known as Allah, but actually Halal. It is his Day of Doom, the Day of the Upright (his imagined Resurrection), which is actually *Yowm Kipurym* | the Day of Reconciliations. While all surviving Muslims will be gathered on this day and tossed into the ultimate pit – She'owl – along with the Snake who beguiled them, the soul of the rasuli will suffer a different fate. He will be pierced by what he and his religion have inflicted on others, particularly Yahuwdym, before being sent off to Hell.

Lo, verily, Muhammad was as Allah is professing – ignorant. Long on perversion, he was short on intelligence.

But that doesn't mean others have to suffer the same fate and wear his "I'm Dumb as a Stone" label. Islam is demonic, deceitful, and deadly, but its agenda is plain to see. If the intent was to hide it, Halal failed.

Although he is not going down without a fight – one that Satan knows will be waged between himself and Dowd, the Son of God and the Messiah. And while that is a battle the Devil is destined to lose, he evidently believes that he can change his fate by changing reality. If Dowd is perceived to be Jesus, the Snake wanting to be God, would be battling a myth rather than *Gabry'el* | God's Most Capable and Courageous Man.

***Quran 005.110*** When said al-Lahu, O 'Isa/ Jesus, son Maryama, remember my comforts and conveniences upon you and upon your mother when I strengthened and supported you with *ruhi al-qudusi* / holy spirit, you spoke the uplifted in the cradle and maturity. And when I taught you the writing and the wisdom and the Tawrata and the Injila and when you make from the clay like the shape the bird by my permission then you breathe into it and it becomes a bird and you absolve and free the blind and the leper by my permission and when you go forth the dead by my permission and when I restrained the Children of Israel from you when you came to them with separation (clear proofs) then said those who *kafar* | were reconciled among them, Not this but beguiling deception and delusion with the truth severed and upended.

As I have pointed out all along, Satan fears the Messiah and those he will *Kaphar* | Reconcile. And since that is a confrontation he is destined to lose, in his last breath Allah, the Snake veiled as God, seeks to replace the actual Mashyach and Melek with the Christian imposter. But even at that, he is awkward and clumsy.

There was no one named 'Isa or Jesus. Maryam was Moseh's sister, not the Messiah's mother. In Dowd's return to fulfill Chag Matsah, there was suffering and anguish, hardly comforts or conveniences. *Ruhi* and *qudusi* are from the Hebrew *ruwach* and *godesh* and convey "Set-Apart Spirit." She (*ruwach* is feminine) represents Yahowah. Her presence on Dowd is the essence of the anointing which made him Mashyach.

The fables of speaking in the cradle and of the clay bird coming to life were pilfered from the odious Gospel of Thomas. And even in the mythology attributed to the misnomer Iesou Christou in the errantly transliterated and misnamed Injila, “Jesus” wrote nothing. But driving to the heart of the issue, by claiming to have provided both the Tawrata and Injila, Allah has demonstrated that he was schizophrenic. They are at war with one another, existing in irreconcilable conflict. And as divergent as the Towrah and Gospels, the Quran is as incompatible with both as life is from death.

And speaking of such, how is it that the make-believe ‘Isa was able to resurrect life when Allah and Muhammad failed, succeeding only in taking it? Further, in the Gospels, the dastardly Jews were unrestrained because they were incredulously blamed for killing the Christian god.

But this wouldn’t be *babel* | a confounding commingling without an element of truth. The *kaphar* | reconciled are now aware that the Quran has been nothing more than a “**beguiling deception and delusion with the truth severed and upended.**”

Delusional, or more likely, desperate, to the last recital, Halal claims that the mythical ‘Isa’s imaginary disciples were Muslims. I wonder why they didn’t say so.

*Quran 005.111* When indicated to *al-hawariy* | the changed and converted (disciples) to believe in me and in my *rasuli* | sent message, they said, We believe tell information that lo and behold, we *Mus’limuna* | Muslims.

Surely you jest.

After claiming credit for the fabled ‘Isa’s fabled miracles, Allah says that miracles aren’t what they’re cracked up to be...

*Quran 005.112* When said *al-hawariy* | the changed and converted (disciples), O ‘Isa, son Maryam, is able *rabbuka* | your rabbi to send down to us *maidatan* | a (table) spread, shaken, and moved in agitated commotion from high names and lofty heavens?



**And he said, Protect and save or ward off and guard against al-Laha if you are believers.**

No miracles for you – especially since you have been converted into Muslims. Only an agitated commotion from the lofty heavens if you seek to save Allah from his fate.

Miraculously, Allah was able to turn fables not living in 1<sup>st</sup>-century Yahuwah into disbelieving Arabs questioning Muhammad’s dubious credentials in 7<sup>th</sup>-century Arabia...

*Quran 005.113* They said, We wish and seek that eat, swallowing and chewing from it and be tranquillized and resting secure (satisfying) our hearts, and we know that lo, surely, you have spoken the truth to us. And we be over it among the witnesses.

*Quran 005.114* Said ‘Isa / Esau or Jesus, *ub’nu maryam* | framing and building embittered contentiousness (son of Mary), O I-Lahuma Rabbana send down to us *maidatan* | a (table) spread and shaken in agitated commotion from high names and lofty heavens to be for us a return and way around (a feast) for return of us and retreat of us (first and last of us) and a sign and proof from you and provide us and you possessed best option the providers.

Oops, but *l-lahuma* isn’t a recognized word or name in Arabic – but it does exist in Hebrew. *Laham* means “to wound and to have gulped something down greedily. Affirming the Hebrew origin, in Arabic, *lahum* means “hungry.” Another possibility is that I-Lahuma was simply a misspelling of al-Lahu or that it was questioning *al-Lahu* | the For Him with the addition of the interrogative *ma*.

And as we know, *rab* is also Hebrew. While errantly rendered as “Lord” throughout the Quran, it means “great” while *rabab* is “to become greater.” Curious, I also pondered the Mem-Yowd-Dalet root of *maidatan* and found it in the name Meydad, a contemporary of Moseh. It means “to question what is cast out in a game of chance.”

On a roll, I searched for the Hebrew root of ‘Isa, which is written Ayin-Yowd-Sin. ‘Ay is a “Heap of Ruins.” ‘Ayish is the “constellation Ursa Major.”

Should this contrived pronouncement from the mythological 'Isa to the pretend converts to Islam be evocative of a "feast for return," then it is emblematic of replacing Kipurym, the Day of Return to Yahowah, with Allah's Last Day. The stage is being set for the ultimate rendezvous. So, at whose table will you be dining?

Having completed a two-volume set in *Babel* excoriating Ezekiel's Lord, I am reminded of Satan's Feast of the Beast. It is the Devil's Last Supper, a cannibalistic affair with the flesh and blood of Yahowah's *gibowr* | most capable and courageous men on the menu.

Ever in character Allah promises and threatens:

*Quran 005.115* Said al-Lahu, Lo and behold, I send it down to you, then whoever disbelieves after among you, then lo, verily, I, myself, will punish and torture him, a tormenting punishment not such as I have inflicted punishing tortures (on) anyone among known creations.

What a fitting conclusion to this torturous tome. Said Satan, "I will send it down to you, then whoever disbelieves after among you" in the "*maidatan* | agitated commotion from the highest names in the loftiest heavens" "then surely I, myself, will punish and torture, inflicting a tormenting retribution such as has never been previously inflicted as a castigating and torturous chastisement on everyone known to creation."

Just five verses from the Quran's parting salvo, Allah affirms his distinction as the Lord of Pain and Punishment. No one is more depraved or sadistic.

In that regard, nothing has changed. Twenty-two years earlier, the first Quranic revelation was tortured and demonic to a fault, fixated on abusing humankind. One hundred and fourteen surahs later, we haven't progressed very far. We are still mired in the realm of doom and damnation. It is Allah's forte.

As for the Rasuli, he remained easily annoyed and confused. Even in the Quran, it was said of him, "He is all ear

and believes everything he hears.” With this in mind, Muhammad must have heard some Catholic recite a “Hail Mary” and came to the conclusion that Christians believed she was a goddess – similar to the ones he had included in the Quran during the debacle of the Idolatrous Indulgence and Satanic Verses.

*Quran 005.116* When said al-Lahu, O ‘Isa / Esau or Jesus, framing and building contentiousness (son of Mary), did you say to the uplifted (people), Take me and my mother two gods from besides al-Lahi, he said, Swimming and floating are (glory be to) you, not was for me that I say what not I required and suitable. If I had said it, then behold you would have known it. You know what in myself and not I know what in yourself. Lo, you, yourself, know the absent, hidden and remote beyond the reach of perception.

*Quran 005.117* Not I said to them except what you commanded me with it that you worship al-Laha my rabbi and your rabbakum. And I was over them a witness that as long as I among them then when you raised me you were you the guard over them and you on every thing an informer.

Imposing his bizarre take on the Jesus narrative was essential to debasing and debilitating humanity. So long as men and women were arguing over the divinity of Allah vs. Jesus they would be distracted from the realization that Yahowah is God. If the debate were between the Gospels and the Quran, then no one would be looking at the Towrah. Whether the mythical misnomer or the actual Gibowr, Zarowa’, Bakowr, Melek, and Ra’ah was the Mashyach, so long as the focus was on Jesus and Muhammad, Dowd was excluded from the picture.

I know of what I speak because I was once among them. It is why *Prophet of Doom* was discarded rather than rewritten in the process of creating *God Damn Religion*. Twenty years ago, I wrongly defended the New Testament against the Quran when I should have excoriated both. Thankfully, following October 7<sup>th</sup>, 2023 and the insane Muslim and Progressive response to Islamic savagery, I was

afforded the opportunity to do what I was ill-prepared to accomplish what now seems a lifetime ago.

Halal possessed Paul and Muhammad in the process of creating the New Testament and the Quran – both by their own admission. And while Paul was much brighter than Muhammad, and Muhammad much more perverted and sadistic than his cohort, the diatribes emanating from both served to distract humanity’s attention away from Father and Son, Yahowah and Dowd, the Towrah, Miqra’ey, and Beryth – and from Yahuwdym and Yisra’el. And without closely examining and carefully considering what Father and Son have accomplished, there is no reconciliation or salvation, no Covenant Family, and no one for whom to return. Mankind remains estranged from God, the prophecy goes unfulfilled, and Satan survives.

But it isn’t going to play out that way. Yahowah and Dowd will return and prevail. A remnant of reconciled Yahuwdym will be there to greet them.

This is Satan’s desired result, one articulated by the mythical misnomer ‘Isa / Jesus...

*Quran 005.118* **If and when you punish them, tormenting and torturing them, then, lo and behold, they your slaves. And if you protect them by hiding them, you the mighty, potent, invincible, to prevent, restrain, and withhold.**

Fortunately, Halal / Allah will choke on these words...

*Quran 005.119* **Will say al-Lahu, This Day will profit *al-sadiq* | the truthful their *sid’q* | truth. For them *jannatun* | concealed demons, veiled darkness, confusion among unsound and insane madness, spiritual incapacitation among devils (gardens) pursuing that which is inferior from below, repulsive and brow beating and chiding will remain incessantly in it dwelling perpetually. Al-Lahu is pleased with them and they are pleased with him. That the great victory, the ultimate goal, the most glorious desire.**

It looks as if Satan finally found a “profit,” even if it was the wrong kind. This day will not be to his liking.

Dependent upon Hebrew from bitter beginning to acrimonious end, “truthful” is from *sadiq*, which is *tsadaq* in Hebrew. It means “correct, right, truthful, valid, vindicating, acquitting, upright, and righteous.” It is those who become *tsadaq* with Yahowah who will celebrate the Messiah’s return and foil Satan’s Day.

Since this was our last opportunity to present a full accounting of the *Jannatun*, I thought it important for all to know that it is indistinguishable in the Arabic text from *Jinnatun*, which speaks of “demons and devils.” The full and complete definition of the place Halal / Allah claims to have prepared for Islamic mass murderers, rapists, slavers, and thieves doesn’t sound appealing: “*jannatun* | concealed demons, veiled darkness, confusion among the unsound and insane madness, spiritual incapacitation among devils pursuing that which is inferior from below, repulsive and brow-beating, while chiding.” I’ll pass. No thanks, anyway.

And that brings us to the last hurrah, one final lie...

*Quran 005.120* To il-Lahi command and control the high and lofty, the elevated name, the heavens and the ground and what in them. And he on every thing and affair a little and a lot measured, determined, decreed, and destined (powerful).

And that is all he didn’t write.



Profitable Prophet Plan

*Al-Lahu sent down his Sakina on his messenger and on the believers,  
and sent down forces which you did not see, and he punished the  
reconciled.*

*Quran 009.025*

Now that we have completed our extensive review of Allah's war manifesto in the Quran, it's time to read Muhammad's concluding Sunnah. Islam's most respected collector of Hadith entitled the non-prophet's terrorist dogma: "Fighting In Allah's Cause – Jihad."

The first Hadith says it all: *Bukhari:V4B52N44* "A man came to Allah's Apostle and said, 'Instruct me as to such a deed as equals Jihad in reward.' He replied, 'I do not find such a deed.'"

If the best thing a Muslim can do is fight Jihad in Allah's Cause then Islam is the inverse of peaceful. It is a call to war. Maybe somebody should inform the world's journalists and politicians.

This Hadith goes on to define Jihad as "Muslim fighting." It claims Jihad is better than obligatory religious rituals. *Bukhari:V4B52N44* "Can you, while the Muslim fighter has gone out for Jihad, enter a mosque to perform prayers without ceasing and fast forever?" The man said, 'No one can do that.'" So Jihad reigns supreme.

*Bukhari:V4B52N46* "I heard Allah's Apostle saying, 'The example of a Mujahid [Muslim Jihadist] in Allah's Cause—and Allah knows best who really strives in His Cause—is like a person who fasts and prays without ever stopping. Allah guarantees that He will admit the Mujahid in His Cause into Paradise if he is killed,

otherwise He will return him to his home safely with rewards and war booty.”

Not only is fighting better than prayer and fasting, jihad is supposedly a win-win game. If you die, you get heavenly booty. If you live, you get earthly booty. No wonder Muslim boys are dying for the chance to play Allah’s game.

*Bukhari:V4B52N50* “The Prophet said, ‘A single endeavor of fighting in Allah’s Cause is better than the world and whatever is in it.’” Jihad, therefore, is more important than all of the Five Pillars of Islam combined. It’s why Muslims are terrorists.

The Quran issued its first order to fight Jihad in the 190<sup>th</sup> verse of the 2<sup>nd</sup> Suratan. The translators of *The Noble Quran* wanted to make certain Muslims understood what “**Fighting in the Way of Allah**” meant. So they provided this definition which is derived entirely from the Quran and Sunnah: “**Jihad is holy fighting in Allah’s Cause with full force of numbers and weaponry. It is given the utmost importance in Islam and is one of its pillars. By Jihad Islam is established, Allah’s Word is made superior (which means only Allah has the right to be worshiped), and Islam is propagated. By abandoning Jihad Islam is destroyed and Muslims fall into an inferior position; their honor is lost, their lands are stolen, their rule and authority vanish. Jihad is an obligatory duty in Islam on every Muslim. He who tries to escape from this duty, or does not fulfill this duty, dies with one of the qualities of a hypocrite.**” And that is Islam.

*Bukhari:V4B52N63* “A man whose face was covered with an iron mask of armor came to the Prophet and said, ‘Allah’s Apostle! Shall I fight or embrace Islam first?’ The Prophet said, ‘Embrace Islam first and then fight.’ So he embraced Islam and was martyred. Allah’s Apostle said, ‘A Little work, but a great reward.’” Even Muhammad agreed that there was a causal relationship between Islam and terror. One led to the other.

*Bukhari:V4B52N65* “A man came to the Prophet and asked, ‘A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah’s Cause?’ The Prophet said, ‘He who fights that Allah’s Word, Islam, should be superior,

**fighters in Allah's Cause."** Muhammad defined Jihad as a Holy War to impose Islam by force of arms.

The motivation for martyrdom has always been as shocking as a suicide bomber's belt. *Bukhari:V4B52N53* "The Prophet said, 'Nobody who dies and finds Paradise would wish to come back to this life even if he were given the whole world and whatever is in it, except the martyr who, on seeing the superiority of martyrdom, would like to come back to get killed again in Allah's Cause.'"

*Bukhari:V4B52N54* "The Prophet said, 'Were it not for the believers who do not want to be without me, I would always go forth in army-units setting out for Jihad. I would love to be martyred in Allah's Cause and then get resurrected and get martyred again only to be resurrected so that I could get martyred again.'" But like the Islamic clerics today, Muhammad sent others out to fight. You never see an Islamic cleric strap on one of the bombs they beguile others to wear. So what I want to know is this: why don't suicide bombers ask their imams, "If this is such a great idea, why aren't you doing it?"

*Bukhari:V4B52N216* "Allah's Apostle said, 'Were it not for fear it would be difficult for my followers, I would not have remained behind any army units. But I don't have riding camels and have no other means of conveyance. No doubt I wish I could fight in Allah's Cause and be martyred and come to life to be martyred again.'"

The non-prophet would have fought nonstop jihad if only he had a riding camel. *Bukhari:V4B52N231* "Allah's Apostle came to Mecca the day of the Conquest riding his she-camel on which Usama was riding behind him." Methinks he was a liar, and a coward to boot. Bullies usually are.

*Bukhari:V4B52N59* "Allah's Apostle said, 'By Him in Whose Hands my soul is! Whoever is wounded in Allah's Cause...and Allah knows well who gets wounded in His Cause...will come with his wound having the color of blood but the scent of musk.'" Sexy blood, only from the mind of Muhammad. And how, pray tell, can "Allah's Cause" be a "spiritual struggle" if one is "wounded and bleeds" in the process? We might



acknowledge a paper cut endured while turning the pages of the Quran might suffice, if only it had been written.

*Bukhari:V4B52N45* “Someone asked, ‘Allah’s Apostle, who is the best among the people?’ He replied, ‘A believer who strives his utmost in Allah’s Cause with his life and property.’” ...said the Imam to the suicide bomber.

*Bukhari:V4B52N48* “The people said, ‘Allah’s Apostle! Acquaint the people with the good news.’ He said, ‘Paradise has one hundred grades which Allah has reserved for the Mujahidin who fight in His Cause. The distance between each grade is like the distance between the Heaven and the Earth.’” This is where the Islamic establishment concocted the idea that if there were multiple virgins for the garden-variety suicide bomber, there must be at least seventy for the really excellent ones.

*Bukhari:V4B52N311* “Allah’s Apostle said, ‘There is no migration after the Conquest of Mecca, but only Jihad. When you are called by the Muslim ruler for Jihad fighting, you should go forth immediately, responding to the call.’” Calls for jihad echo off the walls of Muslim mosques to this day, for in Islam, there is “only Jihad.”

I’d like to clear up a common misconception. Over the course of the thousands of talk radio interviews I’ve done on the subject of Islam and terrorism, Muslims, and those who coddle them in the media, have mustered only two excuses. They either deny the existence of the endless progression of calls for slaughtering humankind we’ve witnessed throughout the Quran and Hadith, or they protest that the Bible also contains harsh passages. And so it does. But there are no rewards for fighting and there are no open orders to fight like those that exist throughout the Quran. Yahowah sought to defend Yisra’el and Yahuwdym, while Allah sought to annihilate humankind.

*Bukhari:V4B52N66* “Allah’s Apostle said, ‘Anyone whose feet get covered with dust in Allah’s Cause will not be touched by the Hell Fire.’” Jihad dust is a hell-preserver.

*Bukhari:V4B52N137* “The Prophet said, ‘Paradise is for him who holds the reins of his horse to strive in Allah’s Cause with his hair unkempt and feet covered with dust. If he is appointed in the front line, he is perfectly satisfied with his post, and if he is appointed in the rear, he accepts it.’” Jihad dust is the stuff of destiny.

*Bukhari:V4B51N47* “‘What causes you to smile, O Allah’s Apostle?’ He said, ‘Some of my followers who in a dream were presented to me as fighters in Allah’s Cause on board a ship amidst the sea caused me to smile.’” Allah’s Cause made the profiteer money. And boatloads of money made him smile.

*Bukhari:V4B51N72* “Our Prophet told us about the message of our Lord: ‘Whoever amongst us is killed will go to Paradise.’ Umar asked the Prophet, ‘Is it not true that our men who are killed will go to Paradise and the Pagan’s will go to the Hell Fire?’ The Prophet said, ‘Yes.’” And they believed him.

*Bukhari:V4B51N73* “Allah’s Apostle said, ‘Know that Paradise is under the shade of swords.’” Well, his was, anyway.

Although this begins like the setup to a joke, it isn’t funny. *Bukhari:V4B52N80* “Muhammad said, ‘Allah welcomes two men with a smile; one of whom kills the other and both of them enter Paradise. One fights in Allah’s Cause and gets killed. Later on Allah forgives the killer who also get martyred in Allah’s Cause.’”

*Bukhari:V4B52N282* “Allah’s Apostle said, ‘Five are regarded as martyrs: They are those who die because of plague, abdominal disease, drowning, a falling building, and the martyrs in Allah’s Cause.’” What would possess a man to say such a thing?

Or why ask someone to scribble this down on a bone... *Bukhari:V4B52N284-5* “When the Divine Inspiration: ‘Those of the believers who sit at home,’ was revealed, the Prophet sent for Zaid who came with a shoulder blade and wrote on it. Zaid said, ‘Maktum came to the Prophet while he was dictating the verse. Maktum said, ‘O Allah’s Apostle! If I were able, I would take part in Jihad.’ He was a blind man. So Allah sent down revelation to His Apostle while his thigh was on mine. It became so heavy that I feared that my leg would be broken. But the Prophet’s state was over after Allah revealed “...except those who are disabled, blind, or lame.’”” It was

Muhammad's greatest miracle. He made blind men lame and disabled billions more.

*Bukhari:V4B52N287* “The Emigrants and the Ansar said, ‘We are those who have given a pledge of allegiance to Muhammad that we will carry on Jihad as long as we live.’”

*Bukhari:V4B52N94* “The Prophet said, ‘Whoever spends two things in Allah’s Cause [his life and his wealth], will be called by all the gatekeepers of Paradise. They will say, “O so-and-so! Come here.”’ Abu Bakr said, ‘O Allah’s Apostle! Such persons will never be destroyed.’ The Prophet said, ‘I hope you will be one of them.’” Without dying a martyr, Muhammad couldn’t even guarantee his most loyal belligerent, his father-in-law, and future Caliph a ticket to Allah’s hidden retreat for disgruntled jinn. That is why Muslims are willing to kill to buck the line.

Bakr’s little girl confirmed that the old pervert raping her was a passionate Jihadist. *Bukhari:V4B52N130* “Aisha said, ‘Whenever the Prophet intended to proceed on a raid he used to draw lots amongst his wives and would take the one upon whom the lot fell. Once, before setting out for Jihad, he drew lots and it fell on me; so I went with him.’ In Islam, pedophilia and pirating are strange bedfellows.

While contradictory, the lone “peaceful” Jihad Hadith says: *Bukhari:V4B52N43* “Aisha said, ‘O Apostle! We consider Jihad as the best deed. Should we not fight in Allah’s Cause?’ He said, ‘The best Jihad for women is the Hajj done as I have done it.’” That may sound other than warlike, but in reality, Muhammad’s lone Hajj was murderous. He attacked and murdered many Quraysh.

Other girls confirmed that they served Islam’s leading terrorist: *Bukhari:V4B52N134* “We used to take part in holy battles with the Prophet, providing his fighters with water and bringing the killed and the wounded back to Medina.” If he were alive today, Muhammad would be a leader of Hamas, Islamic Jihad, al-Qaeda, Hezbollah, Boko Haram, or the Islamic State.

*Bukhari:V4B52N175* “He heard the Prophet saying, ‘Paradise is granted to the first batch of my followers who will undertake a naval expedition.’ The Prophet then said, ‘The first army amongst my followers who will invade Caesar’s City will be forgiven their sins.’” It was quite a bargain. You bring me booty and I will give you paradise. One would be in real time, the other in Neverland.

*Bukhari:V4B52N178-9* “The Prophet said, ‘One of the portents of the Hour is that you will fight with people wearing shoes made of hair. And you will fight the Turks, a broad-faced people with small eyes, red faces, and flat noses. Their faces will look like shields coated with leather.’” That sounds more racist than religious.

He was such a charmer... *Bukhari:V4B52N182-4* “Allah’s Apostle invoked evil upon the infidels, saying, ‘O Allah! The revealer of the Holy Book, defeat these people and shake them. Fill the infidels’ houses and graves with fire as they busied us so that we did not perform the prayer until sunset.’” With words like these, it’s easy to see why Islam has caused so much death and destruction.

*Bukhari:V4B52N259* “Allah’s Apostle sent us on a mission as a army unit and said, ‘If you find so-and-so and so-and-so, burn both of them with fire.’ When we intended to depart, Allah’s Apostle said, ‘I have ordered you to burn so-and-so and so-and-so, but only Allah punishes with fire, so, if you find them, kill them.’” The Muhammad-Allah combo continue to serve as inspiration for egomaniacal schizophrenic psychopaths and sadists everywhere.

*Bukhari:V1B11N617* “Allah’s Apostle said, ‘I would order someone to collect firewood and another to lead the prayer. Then I would go from behind and burn the houses of men who did not present themselves at the compulsory congregational prayer.’” Muhammad loved fire as much as the un-god he served.

*Bukhari:V4B52N260* “Ali burnt some people to death and this news reached Abbas, who said, ‘Had I been in his place I would not have burnt them, as the Prophet said, ‘Don’t punish anybody with Allah’s Punishment.’ No doubt, I would have killed them, for the Prophet said, ‘If a Muslim discards his religion, kill him.’” And so

may all of the Progressive idiots parading behind their Coexist signs choke on them.

*Bukhari:V4B52N196* “Allah’s Apostle said, ‘I have been ordered to fight with the people till they say, “None has the right to be worshipped but Allah.”’” Left unchecked, Muslims will continue to kill until all non-Muslims surrender or die.

Democracy and Islam are incompatible. *Bukhari:V4B52N203* “I heard Allah’s Apostle saying, ‘We are the last but will be the foremost to enter Paradise.’ The Prophet added, ‘He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me. The Imam is like a shelter for whose safety the Muslims should fight.’”

According to Muhammad, Islam and Jihad were inseparable. *Bukhari:V4B52N208* “My brother and I came to the Prophet and asked to migrate. He said, ‘Migration has passed away.’ I replied, ‘For what will you accept our pledge of allegiance?’ He said, ‘I will take the pledge for Islam and Jihad.’” So where are the Progressives who would claim that the terrorists have corrupted their religion? Would that include Muhammad?

*Bukhari:V4B52N233* “Allah’s Apostle forbade people to travel to a hostile country carrying copies of the Qur’an.” This proves that every Islamic conquest was about power, control, and money, not religion.

Muhammad didn’t care for the Persians. It’s amazing that Iranians and Iraqis follow a non-prophet who wanted them destroyed. *Bukhari:V4B52N190* “Allah’s Apostle sent a letter to Khosrau. When he read the letter he tore it. The Prophet then invoked Allah to disperse them with full dispersion, to destroy them severely.”

Showing that he could hate everybody, the religious leader who cursed Arabs, murdered Jews, and condemned Persians went after Byzantine Christians. *Bukhari:V4B52N267* “The Prophet said, ‘Khosrau will be ruined. There won’t be a Persian King after him. Caesar will be ruined. There will be no Caesar after

him. You will spend their treasures in Allah’s Cause.’ He proclaimed, ‘War is deceit.’”

As a religion, Islam is bankrupt. However, as a war manifesto and terrorist dogma, Islam remains unchallenged. It even comes complete with handy hints. “Use what you steal to equip your militants so they can steal more. And lie all you want; it makes conquering and plundering easier.”

This is how Islam survived: *Bukhari:V4B53N386* “Umar sent Muslims to great countries to fight pagans. He said, ‘I intend to invade Persia and Rome.’ So, he ordered us to go to [the Persian King] Khosrau. When we reached the enemy, Khosrau’s representative came out with 40,000 warriors, saying, ‘Talk to me! Who are you?’ Mughira replied, ‘We are Arabs; we led a hard, miserable, disastrous life. We used to worship trees and stones. While we were in this state, our Prophet, the Messenger of our Lord, ordered us to fight you till you worship Allah Alone or pay us the Jizyah tribute tax in submission. Our Prophet has informed us that our Lord says: ‘Whoever amongst us is killed as a martyr shall go to Paradise to lead such a luxurious life as he has never seen, and whoever survives shall become your master.’”

Jihad is Islam’s nastiest and most fundamental enterprise. It passes for employment.



Since the best predictor of future behavior is past behavior, we have been conditioned to expect a continuance of Islamic greed and violence. *Tabari IX:1* “The Prophet had been given possession of Mecca following his conquest, but he only stayed a fortnight. He received news that the sheep-herding clans of Hawazin and Thaqif were encamped at Hunayn intending to fight him.” These Arabs knew what you know – Muhammad and Islam spelled trouble. Muslim militants had raided every village in North, West, and Central Arabia. They would have attacked Eastern Arabia, too, but there was nothing there.

*Ishaq:533 & Tabari IX:1* “These tribes assembled after hearing about how the Messenger had conquered Mecca, thinking that the Muslims were intending to invade them next. When the Prophet heard that they had decided to defend themselves he went out to meet them at Hunayn, and Allah, the Great and Mighty, inflicted defeat on them. Allah has mentioned this battle in the Qur’an.”

The reference is from the 9<sup>th</sup> surah, a “revelation” that must have been dribbled down over a prolonged period. It includes segments that were intended to rally the troops and justify the attack on the Quraysh all the way through subsequent raids on the Byzantine Christians the following year.

As you may recall, Allah’s Hunayn recitals were sandwiched between his assault on the family unit and his attack on Christians and Jews. The Islamic god cried: *Quran 009.025* “Lo, al-Lahu helped you in many settlements and day Hunayn when you marveled and admired your great numbers, but they availed your wants and desires nothing. So narrowed and straitened for you the earth of its vastness, then you turned back, fleeing. *Quran 009.026* Then al-Lahu sent down His Sakina on His Messenger and on the believers, and sent down forces which you did not see, and He punished the reconciled.

Allah was as eager to take “credit” for the savagery of his followers as Muhammad was to make his butchery appear godly. Theirs was a symbiotic relationship.

The Arabs who had not yet been infected by Islam weren’t adept fighters. Prior to Islam, they had no reason to be. *Ishaq:566* “When Malik [the Hawazin chief] decided to fight the Apostle, he had his women, children, and cattle accompany the men. He explained that by bringing them, the men would have to fight to defend them.”

There are some interesting sidebars here. First, Malik, whom the Muslims describe as “the chief sheep tender,” *Tabari IX:6* “sent out spies to obtain intelligence. But they came back with their joints dislocated. When he asked what had happened, they said, ‘We saw white men on black horses. Before we could resist, we were struck as you see us now.’ Tying men’s arms behind their backs

and hanging them from meat hooks to dislocate their shoulders is still a preferred form of Islamic torture.

Second, Muhammad also sent out spies. His “mingled amongst the crowds gathering information,” much like they do in Europe and America today. *Ishaq:567* “When the spies had learned Malik’s plans they returned and informed the Prophet. Muhammad in turn informed Umar [the second Caliph], who called the Prophet a liar.” Horrified, the Islamic spy said: “Umar, you may accuse me of lying, but you have denied the truth for a long time.” The fact that Umar became Caliph proves you don’t have to believe Islam to benefit from it. Muslim leaders play their subjects like a maestro conducts an orchestra or, more correctly, like a con plays his mark.

Third, the Muslims were overly fixated on booty. The spoils had been divided before the battle was waged. *Tabari IX:3* “Since the Hawazin and Thaqif had marched with their women, children, and flocks, Allah granted them as booty to His Messenger, who divided the spoils among those Quraysh who had recently embraced Islam.”

Muhammad and his companions have made this easy for us, once again, validating that the motivation for Islam was sex, power, and money. Having conquered the Quraysh, acquired the Ka’aba Inc., and compelled the Pledge to Kill Everyone, it was time to demonstrate Islam. With 2,000 Quraysh in tow, Muhammad raided another two tribes. He divided their wealth, enslaved their children, and offered their women as a spoil. And by giving preference to the Quraysh, he made them mercenaries. While the non-prophet didn’t yet control their minds or hearts, he held sway over their wallets. Tyrants throughout time – political, corporate, militant, and religious – have ruled in like manner.

While marching to attack the Arab tribes, Muhammad conned some pagans out of their armor and swords. *Ishaq:567* “Lend us your weapons so that we may fight our enemy.” Then Bakr said, *Tabari IX:7* “Today we will not be overpowered on account of small numbers.”



But arrogance soon led to disaster. *Tabari IX:8* “The Messenger marched with 2,000 Meccans and 10,000 of his Companions who had come with him to facilitate the conquest of Mecca. Thus there were 12,000 in all. Muhammad left Abd Shams in charge of Mecca.” Muhammad liberated the town the same way Stalin liberated Eastern Europe. As they marched toward their prey, the great Sulami said: *Ishaq:568* “This year the ghouls have smitten people in the midst of their tents as the ghouls have many forms.... All wild ass is inedible. The Hawazin tribe is diseased so I think that Allah’s Apostle will attack them in the morning.”

The next Hadith reports: *Tabari IX:8 & Ishaq:569* “We descended through a sloping valley at the twilight of daybreak. But the enemy had gotten there before us and we were waylaid by them in a narrow pass. They had collected themselves and they were fully prepared. By Allah, we were terrified! As we descended, their squadrons made their first assaults on us as if they were one man. Our people were routed and fled, no one turning to look back.

Allah’s Apostle withdrew and cried, ‘Where are you going? Come to me. I am Allah’s Apostle! I am Muhammad, son of Abdallah!’ It was of no avail. The camels just bumped into one another as the Muslims ran away.” Pathetic, isn’t it? “Allah’s Apostle withdrew and cried, ‘Where are you going? Come back to me. I am Allah’s Apostle!’”

Muhammad’s militants were under no illusions. They were out for easy booty, not some religious crusade. They were sand pirates because stealing was easier than working. They didn’t believe Muhammad was an apostle. He was a dimwitted, inarticulate, mean-spirited, two-bit thug. So, they just ignored him. Sage advice.

It got so bad... *Tabari IX:8* “When the polytheists overwhelmed the Muslims, the Prophet got off his mount and started reciting verses in the rajaz meter: ‘I am the Prophet, it is no lie, I am the son of Abd Muttalib!’” The first line was pathetic. The second was a confession. Abd Muttalib had been the last in Qusayy’s line to control all aspects of the Ka’aba Inc. Muhammad was using the scam to establish his authority.

Next, we learn that the line “love your neighbor as yourself,” didn’t apply to this peculiar order of religious stalwarts. *Tabari IX:10 & Ishaq:569* “When the Muslims fled, the uncouth and rude fellows from Mecca who were with us saw that we were in total disarray. Some of them spoke in a manner that disclosed the hatred they harbored against us. Abu Sufyan [the Meccan chief turned Muslim warrior] had divining arrows with him but another Muslim said, ‘Sorcery is useless today.’ Sufyan replied, ‘Shut up! May Allah smash your mouth!’”

This episode is alarming. First, we discover the gambling game of divining arrows that had saved Abd Allah, Muhammad’s father, was considered Satanic. Second, witchcraft was routinely practiced around the Ka’aba. And third, these Muslims, who had lived next to the Black Stone for decades, knew that Allah was useless. So now they were afraid that things were so bad that even Satan couldn’t rescue them.

The world of the Muslim Mujahideen continued to spiral out of control. *Tabari IX:11 & Ishaq:574* “When Muhammad saw his men confused and in disarray, he repeated: ‘Where are you going, men?’ But not even one of them paid heed to his cries, so he went to the biggest man with the strongest voice and had him shout out to rally the troops.” The first Muslims were confused. Neither they nor their non-prophet knew where they were going.

Ultimately, fewer than one percent of the 12,000 fighters responded to the Prophet’s plea. *Ishaq:574* “Finally a hundred were gathered around the Prophet. They confronted the enemy, and fought.” But their battle cries weren’t for Muhammad, Allah, or even Islam. “The first cry was, ‘Help the Ansar!’ And then, ‘For the Khazraj!’ Looking down at the mêlée as they were fighting, the Prophet said, ‘Now the oven is hot.’”

According to Islamic Tradition, which as we know is a precisely accurate and unbiased account (the narrator intoned with tongue planted firmly in cheek): *Tabari IX:12* “Ali came upon them from behind, hamstringed their camels and they fell on their rumps. He struck the enemy with such blows he cut off feet

and shanks. The men fought, and by Allah, when those [Muslims] who had run away returned, they found only prisoners already handcuffed with the Apostle.” That means that a force fierce enough to make 12,000 men flee was conquered, bound, and slain by one hundred.

*Ishaq:570* “The Messenger turned to Abu Sufyan, who stood fast fighting that day. He had become an excellent Muslim after embracing Islam.” That means it doesn’t take much Islam to turn men violent. But it’s worse than that. An hour earlier, this “excellent Muslim” was practicing “sorcery.”

*Tabari IX:13* “Muhammad turned to see Umm, a pregnant woman, who said, ‘O Messenger! Kill those [Muslims] who flee from you as you kill those who fight you, for they deserve death. Here is my dagger. If any come near me I will rip them up and slit open their belly with it.’” She had listened to the Quran recitals and knew that Allah hated peaceful Muslims who retreated in battle. But Allah loved a good thief... “Abu Talhah alone took the spoils of twenty men whom he had killed.”

This is such a charming religion. And we know it is a religion because there are killer angels. If Islam were a political doctrine they would be murderous comrades. *Tabari IX:14* & *Ishaq:572* “While the men were still fighting I saw a black striped garment descending from the sky until it dropped between us and the enemy. I gazed, and lo, it was a mass of black ants strewn everywhere, which filled the valley. I had no doubt that they were angels and that the enemy would be routed.” And that would make either Allah or the Muslim a liar, for Allah said: “He sent down forces which you saw not.”

One of Muhammad’s marauders boasted about how blood and booty had motivated the first Muslims: *Ishaq:571* “I went up to a man and struck off his hand, and he throttled me with the other. He would have killed me if the loss of blood had not weakened him. He fell, and I killed him while he was down. But I was too occupied with fighting to pay any more attention to him. So one of the Meccan Muslims passed by and stripped him. Then when the fighting was over and we had finished with the enemy, the Apostle said that anyone who had killed a foe could have his spoil. I told the

Apostle that I had killed a man who was worth stripping but had been too busy killing others at the time to notice who had spoiled him.”

So Abu Bakr scolded the Muslim who had wrongly stolen the mutilated man’s clothes: *Ishaq:571* “To Allah’s lions who fight for His religion go the spoils that come from their prey. Return the booty to the man who killed him.’ The Apostle confirmed Abu Bakr’s words. So I was given the property of the man whom I had killed. I sold it and bought a small palm grove with the money. It was the first property I ever owned.” The degree to which Islam’s poison corrupts men is hard to fathom.

Old hatreds die hard. *Ishaq:572* “When the Apostle learned that one of the Meccans had died in the battle, he said, ‘Allah curse him!’ He used to hate the Quraysh.” All the while... *Tabari IX:15* “One of the Ansari who was plundering the slain came upon a Thaqif boy. He discovered that he was an uncircumcised Christian. He uncovered others and then yelled out at the top of his voice, ‘Allah knows that the Thaqif are uncircumcised.’ Muslims had killed and robbed their first Christians.

This wouldn’t be Islam without a sonnet to commemorate the occasion... *Ishaq:572* “Muhammad is the man, an Apostle of my Lord who errs not, neither does he sin. Any who would rival him in goodness must fail. Evil was the state of our enemy so they lost the day. Fortunes change and we came upon them like lions from the thickets. The armies of Allah came openly, flying at them in rage, so they could not get away. We destroyed them and forced them to surrender. In the former days there was no battle like this; their blood flowed freely. We slew them and left them in the dust. Those who escaped were choked with terror. A multitude of them were slain. This is Allah’s war in which those who do not accept Islam will have no helper. War destroyed the tribe and fate the clan.” With each word, Islam grew more violent and repulsive.

The second half of Abbas’ poem – turned Islamic Tradition – is particularly concerning. It explains what happens to people who are victimized by Islam. The Muslims were the aggressors as they “came upon them like lions.” They were an “army” not missionaries. “Rage” consumed them. The first Muslims were “destructive.” They

“forced surrender.” And we know that it was Islam that had done this to them because “in the former days there were no battles like this.” Death was the result: “blood flowed freely.” Killing meant nothing to the Muslims as they “left them in the dust.” The first Muslims were vicious terrorists: “those who escaped were choked with terror. A multitude were slain.” And all this death and destruction was perpetrated in the name of their despicable spirit: “This is Allah’s war.”

A second poem recited this day was no less harsh... *Ishaq:574* “In faith I do not fear the army of fate. [Islam is fatalistic because Manat was the goddess of fate.] He gave us the blood of their best men to drink when we led our army against them. We were a great army with a pungent smell. And we attack continuously, wherever our enemy is found.”

Even the most brutal, violent, and ungodly regimes to prowl our planet would have been repulsed by a god who “gave us the blood of their best men to drink.” You’d think such “scripture” would prompt a response from those who claim that today’s bloodthirsty Islamic terrorists have “corrupted their religion.”

Next, we find the apostle in a heroic moment. *Ishaq:576* “One of our Companions told us that the Apostle walked past a woman whom Khalid [the perfect Islamic terrorist] had killed. He sent word to Khalid and forbade him to kill more children, women, and slaves.” It’s hard to sell a corpse into slavery. And this Bukhari Hadith contradicts the moral message: *Bukhari:V4B52N256* “The Prophet passed by and was asked whether it was permissible to attack infidels at night with the probability of exposing their women and children to danger. The Prophet replied, “Their women and children are from them.”

While they were out being religious, Allah’s cavalry terrorized the good folks of Nakhlah, Awtas, and Sa’d. But they began the festivities by capturing and assassinating Bijad first. *Ishaq:576* “Allah’s Apostle said, ‘If you get hold of Bijad, don’t let him escape for he has done something evil.’”

*Tabari IX:18* “While fighting the Banu Sa’d, Muslim horsemen seized Bijad. They herded his family around him like cattle, and they treated them roughly.” All the while, *Tabari IX:20* “The captives of Hunayn, along with their possessions, were brought to the Messenger. He ordered that their captives, animals, and their possessions be taken to Ji’ranah and held in custody.”

To commemorate their captivity, a Muslim gloated: *Ishaq:576* “Allah and His servant overwhelmed every coward. Allah honored us and made our religion victorious. We were glorified in the worship of the Compassionate God who destroyed them all. He humiliated them in the worship of Satan. By what our Apostle recites from the Book and by our swift horses, I liked the punishment the infidels received. Killing them was sweeter than drink. We galloped among them panting for the spoil. With our loud-voiced army, the Apostle’s squadron advanced into the fray.” This stuff makes *Mein Kampf* seem mild by comparison.

Another Muslim sang: *Ishaq:578* “Crushing the heads of the infidels and splitting their skulls with sharp swords, we continually thrust and cut at the enemy. Blood gushed from their deep wounds as the battle wore them down. We conquered bearing the Prophet’s fluttering standard [war banner]. Our cavalry was submerged in rising dust, and our spears quivered, but by us the Prophet gained victory.”

Not to be outdone, another of Muhammad’s Companions recited these illuminating lines: *Ishaq:580* “Allah’s religion is the religion of Muhammad. We are satisfied with it. It contains guidance and laws. By it he set our affairs right.”

Still incriminating themselves: *Ishaq:580* “Our strong warriors obey his orders to the letter. By us Allah’s religion is undeniably strong.” Islam was not spread by word of mouth, by reason, or by the kindness it inspires. Muhammadism was propagated by the sword. *Ishaq:580* “You would think when our horses gallop with bits in their mouths that the sounds of demons are among them.”

Wherever Muslim militants are found, loud-mouthed demons are close at hand. *Ishaq:580* “The day we trod down the unbelievers there was no deviation or turning from the Apostle’s

order. During the battle the people heard our exhortations to fight and the smashing of skulls by swords that sent heads flying. We severed necks with a warrior's blow. Often we have left the slain cut to pieces and a widow crying alas over her mutilated husband. 'Tis Allah, not man we seek to please." Just when we thought Islam couldn't get any worse, it spewed ever more vitriolic violence. From Sira to Sunnah to Surah, Islam is putrid.

Abbas also composed the following lines revealing the character of those who, along with Muhammad, invented Islam. While Ibn Ishaq recorded a dozen pages of poetry from this day, I have tried to sift through the rubble to bring you the lines that best illuminate the mentality of the first Muslims. *Ishaq:580* "We helped Allah's Apostle, angry on his account, with a thousand warriors. We carried his flag on the end of our lances. We were his helpers, protecting his banner in deadly combat. We dyed it with blood, for that was its color. We were the Prophet's right arm in Islam. We were his bodyguards before other troops served him. We helped him against his opponents. Allah richly rewarded that fine Prophet Muhammad."

Islam immortalized one of its best: the woman-killing, child-abusing, genocidal, tax-collecting Khalid. *Ishaq:583* "Since you have made Khalid chief of the army and promoted him, he has become a chief indeed, leading an army guided by Allah. Firmly clad in mail, warriors with lances leveled, we are a strong force not unlike a rushing torrent. We smite the wicked while we swear an oath to Muhammad...fighting in the quest of booty." *Ishaq:586* "Red blood flowed because of our rage." No matter the translation, no matter the interpretation, these men were as bad as their religion.

Attacking, killing, enslaving, plundering, and terrorizing the Hawazin, Thaqif, Nakhlah, Awtas, and Sa'd villages was insufficient. *Tabari IX:20* "The Messenger and his companions went directly to Ta'if."

This was the town between Petra and Yathrib whose "rabble" had "mocked and stoned the prophet" following the In and Satanic Verses. "Muhammad encamped there for a fortnight, waging war. The townsfolk fought the Muslims from behind the fort.

None came out in the open. All of the surrounding people surrendered and sent their delegations to the Prophet. After besieging Ta'if for twenty days, Muhammad left and halted at Ji'ranah where the captives of Hunayn were held with their women and children. It is alleged that those captives taken numbered six thousand with women and children." Since only a hundred Muslims fought, overcoming sixty-to-one odds is a little farfetched. But there is an important line in the opening Hadith on the siege of Ta'if. The first Muslims had been so vicious that "all of the surrounding people surrendered."

*Tabari IX:21* "Delegations of Hawazin came to the Prophet and embraced Islam. Therefore, he set their women and children free and decided to make the lesser pilgrimage from Ji'ranah." Freedom had never been part of this man's vocabulary. "Embracing Islam" was tantamount to surrender, bowing in submission to Muhammad's authority and will. So what's up? Simple economics: there were only four towns within walking distance with enough money to buy slaves: Petra, Yathrib, Khaybar, and Ta'if. One had been invaded, two conquered, and the fourth was under siege. There simply wasn't a market. Slaves need to be sheltered, fed, and watered. They are a liability to a profiteer who has no means to trade them for money.

Released of his burden, the non-prophet refocused his rage on Ta'if. After all, this had been the town whose leaders had once said, "If god needed a messenger, he would have chosen somebody better than you." The Hadith reports: *Tabari IX:22* "Muhammad ordered that Ta'if's walled gardens should be torn down and destroyed." Ten years later, Allah's man-child was still hot under the collar.

But his grudge match was little more than an irritant. *Ishaq:589* "The Muslims were unable to get through the city wall, for the inhabitants had shut the gate." This is as lame as the Quraysh being stumped by the trough in the sand surrounding Medina.



*Tabari IX:22* “The Prophet continued to besiege the town, fighting them bitterly. Both sides shot arrows at each other until one day the wall of Ta’if was stormed. A number of Muhammad’s companions went under a testudo [a Roman-style siege engine with a roof] and tried to breach it but they were showered with scraps of hot iron. They came out from under their testudo and the Thaqif shot them.” Ever mean-spirited, “Muhammad then ordered that their vineyards should be cut down.”

But all was not war and destruction. The non-prophet had but two of his two dozen concubines and sex slaves with him on the campaign and was now longing for some variety. So... *Tabari IX:24 & Ishaq:590* “Muhammad told Bakr, ‘I saw in a dream that I was given a large bowl filled with butter. A cock pecked at it and spilt it.’ ‘O Messenger of Allah, I don’t think that you will attain what you desire today.’” Wouldn’t you just love to turn Sigmund Freud loose on that one?

Anyway, that was it. The Muslim militants packed up their camels and headed home, grumbling all the way. *Tabari IX:25* “By Allah, I did not come to fight for nothing. I wanted a victory over Ta’if so that I might obtain a slave girl from them and make her pregnant.” Lovely.

On the way back home... *Ishaq:587* “Ka’b ibn Malik reacted to the Apostle’s decision. He said, ‘We put an end to doubt at Khaybar. But we gave our swords a rest. If our swords could have spoken, their blades would have said, “Give us Daus or Thaqif. We will tear off the roofs in Wajj. We will make homes desolate. Our cavalry will come upon you leaving behind a tangled mass.

When we assault a town they sound a cry of alarm but our sharp cutting swords flash like lightning. By them we bring death to those who struggle against us. Flowing blood was mingled with saffron the morn the forces met. They were taken by surprise and we surrounded their walls with our troops. Our leader, the Prophet, was firm, pure of heart, steadfast, continent, straightforward, full of wisdom, knowledge, and clemency. He was not frivolous nor light minded. We obey our Prophet and we obey a Lord who is the Compassionate [Ar-Rahman]. We make you partners in peace and war. If you refuse we will fight you doggedly.’” Islam has spoken.

Ka'b continued: *Ishaq:587* "Our onslaught will not be a weak faltering affair. We shall fight as long as we live. We will fight until you turn to Islam, humbly seeking refuge. We will fight not caring whom we meet. We will fight whether we destroy ancient holdings or newly gotten gains. We have cut off every opponent's nose and ears with our fine swords. We have driven them violently before us at the command of Allah and Islam. We will fight until our religion is established. And we will plunder them, for they must suffer disgrace." Nothing more need be said.

This next poem begins as a fairytale; it ends as a nightmare. *Ishaq:588* "Shaddad said this about the Apostle's raid on Ta'if: 'Don't help Al-Lat [one of the Ka'aba's goddesses] for Allah is about to destroy her. How can one who cannot help herself be helped? She was burned in black smoke and caught fire. Those who fight before her stone are outcasts. When the Apostle descends on your land none of your people will be left when he leaves."

Under the heading, "The Division of Booty Captured at Hunayn and Conciliation Gifts Given to Gain Men's Hearts," we find that the disgruntled mercenaries needed to be appeased. *Ishaq:592* "The Apostle held a large number of captives. There were 6,000 women and children prisoners. He had captured so many sheep and camels they could not be counted." But since there was no market for these slaves, Muhammad asked his mercenaries to free those he had previously divvied up. *Tabari IX:28* "The Banu Tamim were concerned. They did not want to give up their share. So Muhammad said, 'He who holds a share of these captives shall get six camels for every slave from the next booty we take.' [Postponing gratification was so mature of them.] So the Muslims returned the women and children captives."

But not every Mujahid was so mature. The non-prophet was always an exception to his own rules. *Ishaq:593* "From the captives of Hunayn, Allah's Messenger gave [his son-in-law] Ali a slave girl called Baytab and he gave [future Caliph] Uthman a slave girl called Zaynab and [future Caliph] Umar another." As the brain trust of Islam, these fellows knew that there were no babes in paradise, so they got all the fornication they could handle right here on earth.

Umar palmed off his prize on his son Abdallah who scurried off to the Ka'aba to pay tribute to the idol for whom he had been named. He said, "I will take her when I return." But alas, the Islamic dictator said, "Let her go, for her mouth is cold, her breasts are flat. You did not take her as a virgin in her prime nor even full-figured in her middle age!" Even religious rapists have their standards.

Still bickering, the Muslims who had followed the non-prophet into battle yelled, *Tabari IX:31* & *Ishaq:594* "Muhammad, divide the spoil and booty of camels and cattle among us.' They forced the Prophet up against a tree, and his robe was torn from him. Muhammad cried, 'Give me back my robe. If there had been more sheep I would have given you some. You have not found me to be niggardly, cowardly or false."

Yes, they had, which is why they had so little regard for him. We were just told: *Tabari IX:26* "He had captured so many sheep and camels they could not be counted." It is little wonder Muhammad prayed: *Bukhari:V4B52N143* "O Allah! I seek refuge with you from distress and sorrow, from helplessness and laziness, from miserliness and cowardice, from being heavily in debt and from being overcome by men."

Muhammad had led 12,000 armed militants against a tribe of shepherders. They had slaughtered the men, stolen their property, and taken 6,000 women and children captive. It came time to pay the pirates their usual share of the spoil and he reneged. He changed the rules and promised to pay them later, out of a future raid. The first Muslims became angry, ganged up on the dishonest Godfather of Islam, forced him up against a tree, and tore off his robe. In response, he lied to them.

Then, to memorialize the event, the lone voice of the world's fastest-growing religion proclaimed that he was distressed, sorrowful, helpless, and lazy. He confessed to being a coward. Then he said that he was miserly – a death sentence if you're a pirate. No matter how many people he enslaved or how much property he stole, he was so

irresponsible, he was always broke. And while that's really bad, how can a man of god be "overcome by men?"

As bad as this affair was for Islam's credibility, Muslim apologists cannot wish it away, for Bukhari documents it too: *Bukhari:V4B53N376* "While Allah's Apostle was on his way back from Hunayn, the Bedouins started begging for things so aggressively that they forced him to go under a Samura tree where his outer garment was snatched away. On that, Allah's Apostle stood up [in his undies] and said, 'Return my clothes. If I had as many camels as these trees, I would have distributed them amongst you; and you will not find me a miser, liar or coward.'"

In what appears to be a related incident, we learn: *Bukhari:V4B53N377* "While I was walking with the Prophet he was wearing a Najrani outer garment with a thick hem. A Bedouin came upon him and pulled his garment so violently that I could see the imprint of the hem on his shoulder caused by the violence of his pull. The Bedouin said, 'Give me something from Allah's Fortune which you have.' The Prophet turned, smiled, and ordered that a gift should be given."

Returning to the historical and biographical accounts, we find Muhammad lying to his troops and contradicting his prayer... *Tabari IX:31* & *Ishaq:594* "You have not found me miserly, cowardly, or a liar.' Then he walked over to his camel and took a hair from its hump. Holding it aloft in his fingers he said, 'Men, I do not have anything of your booty, not even as much as this hair. Just filth. And that filth is what is being given to you. [How perceptive. Islam is filth.] So, bring back my cloak, for dishonesty will be a shame, a flame, and a doom to you.'" Since even his own Sunnah proves he was lying through his chipped teeth, Muhammad must be enjoying the shame of the flame.

This wrangling over stolen loot continued for a number of pages. Muhammad had lost control; he was "overcome by men." Ever more desperate to buy loyalty, he doled out some of the booty his goons had stolen. But there never seemed to be enough. *Ishaq:594* "The Apostle gave gifts to those whose hearts were to be won over, notably the chiefs of the army, to win them and through them the people."

Point, game, set, match. That wraps it up. Muhammad used stolen property to bribe men. He, like every other tyrant, began by greasing the palms of his generals. With the military leadership sufficiently corrupted and induced, there was nothing the people could do. Their fate was sealed. And little has changed in 1,400 years. (As an interesting aside, the first and largest bribe listed was paid to the former Muhammad antagonist, Quraysh chief, occultist, and excellent Muslim, Abu Sufyan.)

But that did not keep the troops from grumbling. The first Muslims weren't very happy with their warlord. *Tabari IX:34 & Ishaq:595* "Khuwaysirah came and stood by the Prophet as he was giving gifts to the people and said, 'Muhammad, I have seen what you have done today.' 'Well, what did you see?' He said, 'I don't think you have been fair.' Allah's Messenger became angry. 'Woe to you! If justice is not to be found with me, then with whom is it to be found?'" Might I suggest any of the ten billion other choices? "Umar [who got his sex toy] said, 'Muhammad, allow me to kill him.'" *Ishaq:595* "The Apostle said, 'Get him away from me and cut off his tongue.'"

Bukhari reported the naked truth about the nature of fundamental Islam: *Bukhari:V4B53N373* "Allah's Apostle got property and war prisoners and gave them to some people to the exclusion of others. The latter seemed to be displeased by that. The Prophet said, 'I give to some people, lest they should deviate from Islam or lose patience.' Amr bin Taghlib said, 'The statement of Allah's Apostle is dearer to me than red camels.'"

*Bukhari:V4B53N374* "The Prophet said, 'I give to the Quraysh so that they will desire Islam, for they are nearer to their life of Ignorance and it is not strong in their hearts.'" The term the mafia uses to describe this situation is "made." A "made man" is someone who has participated in a criminal act like kidnap for ransom or murder for money. Made men continue to embrace the organization to keep from being incarcerated for their crimes.

Another Bukhari Hadith confirms that the first Muslims were nothing more than bloodthirsty sand pirates. It also

demonstrates that there was no appreciable difference between the Hadiths collected by Ishaq, Tabari, or Bukhari...

*Bukhari:V4B53N375* “When Allah favored His Apostle with the properties of the Hawazin tribe as Fai booty, he started giving to some of the Meccan men up to one hundred camels each. Whereupon some Ansari said, ‘May Allah forgive His Apostle! He is giving to the Quraysh and leaving us out, in spite of the fact that our swords are still dripping with the blood of the infidels.’ When Muhammad was informed of what they had said, he called for the Ansar and gathered them in a leather tent. ‘What is the statement which I have been informed, and that which you have said?’ The smart ones replied, ‘O Allah’s Apostle! The wise ones did not say anything, but the youngsters said, “May Allah forgive His Apostle; he enriches the Quraysh and leaves the Ansar poor, in spite of the fact that Ansar swords are still dribbling with the blood of the infidels.”’ The Prophet replied, ‘I give them more because they are still close to the period of Infidelity and have just recently embraced Islam. You should be pleased to see them becoming rich.’ The Ansar replied, ‘Yes, O Allah’s Apostle, we are satisfied.’”

The moral of the story is: Muhammad had to bribe men to make them Muslims and then threaten them to keep them that way. The Quran was already obsolete.

*Bukhari:V4B53N411* “The Prophet said, ‘Every betrayer will have a flag which will be fixed to him and displayed on the Day of Doom. This flag will show the betrayal he committed.’” In other words: “Mess with me and you’ll go to hell.”

This was an unpleasant time for Muhammad. He had bribed men to rob and plunder Jews and then Arabs, but now the cupboard was bare. *Tabari IX:36* & *Ishaq:596* “Prophet, this group of Ansar have a grudge against you for what you did with the booty and how you divided it among your own people.’ After due praise and exaltation of Allah, he addressed them. ‘Ansar, what is this talk I hear from you? What is the grudge you harbor in your hearts against me? Do you think ill of me? Did I not come to you when you were erring and needy, and then made rich by Allah?’” It was getting nastier by the moment. There simply wasn’t enough

plunder to go around. And heaven forbid a Muslim should soil his hands producing something of value.

The Ansar were not satisfied, and they turned the tables on the pirate king, giving him a strong dose of reality... *Tabari IX:37 & Ishaq:596* “You came to us discredited, when your message was rejected by the Quraysh, and we believed you. You were forsaken and deserted and we assisted you. You were a fugitive and we took you in, sheltering you. You were poor and in need, and we comforted you.”

It was all true – every word of it. Muhammad had been “discredited” because he had accepted the Idolatrous Indulgence. Tempted by sex, power, and money, he had made a deal with the Devil. He blasphemed his wannabe god by reciting the Satanic Verses. His insane and sadistic, self-indulgent message had been “rejected” as delusional. The Quraysh knew that Muhammad was a demon-possessed, lying charlatan, forging his recitals by plagiarizing and twisting earlier lore. After telling the Quraysh that he was going to slaughter them, and after duping the Ansar to war against all mankind, Muhammad had become a “fugitive.” He was run out of town in shame, “forsaken and deserted” by his own people – his extended family. He was as “poor” as his religion.

The Yathrib Arabs had foolishly comforted him, believed him, and fought for him. Yet none of that fazed the non-prophet. *Tabari IX:37& Ishaq:596* “Do you hold a grudge against me and are you mentally disturbed because of the worldly things by which I conciliate a people and win them over so that they will embrace Islam and become Muslims?”

Case closed. Proof doesn't get any better than this. This is a stunning confession. Muhammad said that he used stolen property to bribe militants so that they would become Muslims. That made the first Muslims mercenaries. They were seduced and lured into Islam by a thief. Islam's godfather bought support with booty. But alas, how can a pirate be a prophet? How can criminal behavior be religious?

Stealing is illegal. Bribery is immoral. Venerating a man who advocates both makes one an accomplice. And trusting him with your soul is insane.

Caught between a rock and some hard people, Muhammad chose the rock. “Allah’s Apostle left town to make a lesser pilgrimage and ordered that the rest of the booty be held back, although some of the spoil followed him.” There’s nothing more religious than storing your contraband safely before you rush off to visit your rock god’s favorite shrine.

Then, confirming the new religion was regurgitated paganism: *Ishaq:597* “The people made the pilgrimage that year in the way the pagan Arabs used to do it.”

With that two-line religious interlude over, it was time to return the focus to money. Now that Muhammad had admitted to being a lying miser without enough booty to go around, what do you suppose he did? He had already robbed everyone within camel ride, so more piracy wasn’t going to work.

*Tabari IX:38* “In this year, the Messenger sent Amr to collect the zakat tax from Jayfar and Amr, the clans of Julanda and Azd.” And...“He collected the jizyah from the Zoroastrians [the religion of the Persians].” He taxed them all. It was Muhammad’s version of The New Deal.

*Tabari IX:39* “In the same year the [seventy-year-old] Prophet married Kilabiyah. When she was given the choice between this world and the hereafter, and she preferred this world.” That means she rejected Islam – not that it mattered since she was a sex slave. However, the Hadith confirms Muhammad ignored the Quran’s order not to befriend disbelievers.

The Tradition goes on to report: “Mariyah [a Coptic child-virgin sent as a gift and then turned into a concubine] gave birth to Ibrahim. The Messenger entrusted the infant to Umm. Mariyah told Salma, a bondmaid [sex slave] of the Messenger the good news. She told a Muslim who shared it with Muhammad who in turn gave him a slave as a gift. When Mariyah gave birth to her son, the Prophet’s wives became jealous.”



*Ishaq:597* “When the Apostle returned to Medina after his raid on Ta’if, word spread that he had killed some of the men who had satirized and insulted him. The poets who were left spread in all directions.” Muhammad controlled the press by assassinating those who wrote stories he didn’t like.

The next Hadith speaks of “short black men who used to retreat.” They “excited anger against them.” But then the pacifists became Muslims and turned violent. *Ishaq:601* “The best men launch spears as if they were swords. They peer forward unweariedly with eyes red as burning coals. They devote their lives to their Prophet. On the day of hand-to-hand fighting and cavalry attacks they purify themselves with the blood of infidels. They consider that an act of piety. Their habit is to act like lions. They are accustomed to hunting men.”

Good Muslims “purify themselves with the blood of infidels.” You don’t suppose that this was what made “Allah the best Baptizer?”

With this, the curtain came down (most blessedly) on the eighth year of the Islamic Era. We’re twenty years into this scam and it remains as ugly as its first night, the one in which Muhammad first encountered his demon.



The next day was hotter than usual. It was April 20<sup>th</sup>, 630 CE. As the sun rose, men gathered to talk about their plight. *Tabari IX:42* “Amr said, ‘We have been dealt a situation from which there is no escape. You have seen what Muhammad has done. Arabs have submitted to him and we do not have the strength to fight. You know that no herd is safe from him. And no one even dares go outside for fear of being terrorized.’” Islam had arrived and conquered. Anarchy was the result. It still is.

So Muhammad and his less-than-inspired band of thugs set out in search of un-plundered territory. *Tabari IX:46* “In this year, the Messenger carried out a military expedition to Tabuk.”

Tabuk as we now know was a Christian settlement in Byzantine Syria. They had done nothing to earn Muhammad's wrath. They were simply a target – the nearest untapped source of booty.

*Ishaq:602* “The Apostle ordered Muslims to prepare for a military expedition so that he could raid the Byzantines.” It would be the largest and best-equipped army Allah's Messenger would ever lead. While the actual numbers may have been a tenth of this, we are told that thirty thousand Muslim militants heeded the call to arms. Muhammad proclaimed: “The treasures of Caesar have been given to me by conquest.”

*Tabari IX:48* “Muhammad wanted the people to be prepared so he informed them that his objective was the Byzantines. The Muslims disliked the idea because of their respect for their fighting ability.” But Muhammad had invested much of his final surah in demeaning Christians and ordering Muslims to fight them, humiliate them, mutilate them, tax them, enslave them, and even crucify them. He couldn't let all of that wonderful godly inspiration go to waste.

The Muslims, however, weren't inspired. They wanted easy booty, not war. *Tabari IX:49* “One of the hypocrites [a now peaceful person but formerly violent Muslim], feeling an aversion to battle, being skeptical of the truth, and spreading false rumors about Muhammad, said that they should not go out in the heat. With regard to him, Allah revealed: ‘They said, “Do not march out in the heat.” Say, “The heat of hell is far more intense.”’” The message was nasty: “Obey my order to fight and plunder or my god will roast you in hell.”

*Tabari IX:49* “Muhammad urged the Muslims by way of a meeting to help cover the expenses of Allah's Cause. The men provided mounts in anticipation of Allah's reward.” Once again, we see that neither preaching from the Quran or Sunnah entered the picture. These men weren't off on a religious crusade. “Allah's Cause” was armed robbery. And frankly, such behavior would be inexcusable even if it only happened once in the presence of the non-prophet or during the

formation of Islam. But Muhammad's militants were in a rut. They had fought for no other reason.

If we were to remove immoral, illegal, hateful, and violent verses from the Hadith and Quran, all we'd have left would be an odd collection of plagiarized and twisted Bible stories interspersed between Allah's threats to roast the disbelievers in hell. Bad simply overwhelms good in Islam. To believe Muhammad is as foolish as advocating on behalf of the murderous and sexist doctrine he inspired.

*Ishaq:602* **“The Apostle always referred allusively to the destination which he intended to raid. This was the sole exception, for he said plainly that he was making for the Byzantines because the journey was long, the weather was hot, and the enemy was strong.”** No Byzantine had threatened Muhammad. Calling them **“the enemy”** simply confirms that all non-Muslims are Islam's foe. But there is another lesson here. Today, Muslims scream with shrill voices that the Christian Crusaders attacked Muslims without provocation. Yet their own scriptures confirm that Islam drew first blood and that Muslims sought to invade and conquer Christian towns.

But it's worse than that. Christianity had permeated what is now Iraq, Iran, Turkey, Syria, Jordan, Israel, and Egypt by the time Muhammad decided to plunder these people. Within a decade of the Tabuk raid, Islam would lay all of that to ruin, attacking, conquering, and taxing the once-free people who occupied these places. Islam imposed its will by violent assault.

On this day, Muhammad discovered that even after promising Allah would reward Muslims with booty beyond their dreams, most Arabs were skeptical. *Tabari IX:50* **“When the Prophet was prepared to set off, a number of Muslims whose intentions had prevented them from following the Messenger, lagged behind without any misgivings.”** Those who knew Muhammad much better than Muslims today recognized the obvious. There was no doubt in their minds that Islam's founder was

a money-grubbing con, a mean-spirited thug who was out for himself.

Here's an example: *Ishaq:602* "Jadd told Muhammad, 'Will you allow me to stay behind and not tempt me? Everyone knows that I am strongly addicted to women. I'm afraid that I'll see Byzantine women and will not be able to control myself.'" This suggests that Muhammad "tempted" Muslims to fight and that he offered them captured women as booty.

*Ishaq:602* "The Apostle gave him permission to remain behind." In other words, he didn't want the competition. *Ishaq:602* "It was about him that Allah sent down: 'There are some who say: 'Give me leave to stay behind and do not tempt me.' Surely they have fallen into temptation already and hell encompasses these unbelievers.' (*Quran 009.049*) It was not that he feared the temptation from the Byzantine women. The temptation he had fallen into was greater in that he had hung back from the Apostle and sought to please himself rather than Muhammad. Verily hell awaits him."

There are three messages here and all are bad. Being "tempted" to rape is a lesser offense than being a pacifist. The highest calling in Islam was to "please Muhammad." And, if you don't fight, you go to hell.

Peaceful Muslims are not only hypocrites and apostates, they are hated by Allah. He is eager to punish them. *Ishaq:603* "One of the estranged ones said to another, 'Don't go out to fight in this heat.' He disliked strenuous war, doubted the truth, and created misgivings about the Apostle. So Allah sent down regarding them, 'And they said, "Do not go out in this heat." Say, "The fires of hell are hotter. Let them laugh a little now for they will weep a great deal later as a reward for what they did.'"

You will find this gem buried in the 81<sup>st</sup> verse of the 9<sup>th</sup> Suratun... *Quran 009.081* "Rejoice those who remained behind in their staying behind Messenger al-Lahi (in the Tabuk expedition). They hated to, *jihad* | strive and fight with their wealth and their lives in the Cause of al-Lahi. They said, 'Go not forth in the heat.' Say, 'Hell Fire is fiercer and more intense heat. If they could understand.' *Quran 009.082* So let them laugh a little, let them weep much a reward for what they did.

*Quran 009.083* Then if al-Lahu returns you (from the campaign) to a party of them (hypocrites) and they ask permission to go out (to fight), then say, ‘Never will you come out with me ever. And never will you slaughter and slay with me any enemy. Lo, you were satisfied with sitting inactive first time, so sit with (the useless) who lag behind.’  
*Quran 009.084* And not you pray for any of them who dies, ever, and not you stand by his grave. Lo, verily, they kafar with il-Lahi and His Rasuli and died while they were disobedient.”

A related Hadith says: *Ishaq:603* “Some Bedouins came to apologize for not going into battle, but Allah would not accept their excuses.”

*Ishaq:603* “The Apostle went forward energetically with his preparations and ordered the men to get ready with all speed. He urged Muslims to help provide the money, mounts, and means to do Allah’s work. Those who contributed earned rewards with Allah.” This is why Islamic despots like the Saudis fund terrorism. But those who have tried to cash in their reward aren’t happy with the deal they struck.

Like the head of any crime family, Muhammad had to constantly watch his backside. *Tabari IX:51* “Ali seized his weapons and set off until he caught up with Muhammad. ‘The hypocrites allege that you left me behind because you found me burdensome and wanted to get rid of me.’ He replied, ‘They lied. I left you behind because of what I have left behind. So go back and represent me in my family.’” The kind of men who were willing to rob strangers were just as likely to pick a friendly pocket. So the pirate king told his son-in-law, “Don’t let them steal my booty or my babes.”

The first Muslims didn’t care much for the non-prophet’s company. *Tabari IX:55* “The Messenger continued his march but his men began to fall behind. The Prophet said, ‘Leave them, for if there is any good in them, Allah will unite them; if not, Allah has relieved you of them.’” So the less militant Muslims died of exposure, hunger, and thirst.

*Tabari IX:57* “A band of hypocrites...going along with the Prophet as he was marching toward Tabuk said, ‘Do you think that fighting these people will be like the others we have fought? It looks

to me as if we will be tied with ropes tomorrow.’ They said this in order to intimidate and frighten the faithful. But then they said, ‘Every one of us would rather be flogged a hundred lashes to escape Allah revealing a verse about us and what we have said.’”

One of the Muslim snitches ratted out these men to his general. So, the chief sand pirate turned in his saddle and confronted the agitator. They protested, *Tabari IX:57* “‘O Prophet, we were simply playing and speaking nonsense.’ Then Allah sent down a Qur’an about them. ‘And if you question them, then assuredly they will say, “We were only speaking nonsense and playing.”’” (*Quran 009.065*)

*Ishaq:607* “Abd Ar-Rahman, the man for whom the Qur’an had been sent down, said, ‘O Apostle, my name disgraces me.’” The rock idol Ar-Rahman who had once played a starring role in the Quran was no longer in vogue.

This wasn’t a game to Muhammad; it was a scam. He had business to conduct. *Tabari IX:58* “When the Messenger reached Tabuk the governor of Aylah [a seaport at the north end of the Gulf of Aqabah] came to him, made a treaty, and agreed to pay the jizyah tax. The people of Jarba and Adhruh also offered to pay him the tax.” It was Muhammad’s favorite verse: “Gimme da money.” Not a word was spoken about summoning them to Islam. Muhammad wasn’t out with his troops being religious. He didn’t bother calling anyone to the faith. No. He just wanted their money. This man wasn’t a prophet. He was a profiteer. His scam had become what Khadija envisioned: The Profitable Prophet Plan.

Muhammad summoned additional village leaders to make their contributions. Some: *Tabari IX:59* & *Ishaq:607* “encountered the Messenger’s cavalry which was led by Khalid. Ukaydir was seized and his brother Hassan was killed. Hassan was wearing a silk brocade gown woven with gold in the form of palm leaves. Khalid stripped him of it and sent it to Muhammad. When it arrived, the Muslims felt it with their hands, admiring it.”

They felt no remorse for the man whose blood they had spilled upon it. They were fundamentalist Muslims and

Islam had corrupted them with words like these: *Tabari IX:59* & *Ishaq:607* “The Prophet said, ‘Are you amazed at it? The kerchiefs in Paradise are better than this.’” He, like Hitler, was incapable of pity.

Later, *Tabari IX:59* & *Ishaq:607* “Khalid brought Ukaydir to Muhammad. He spared his life and made peace with him on the condition that he pay the zakat tax.”

Mission accomplished, “they left Tabuk and returned to Medina.” *Tabari IX:60* “On the way, Muhammad ordered that whoever got to the first well before him should not drink until he arrived. Some of the hypocrites arrived and drew water. The Prophet cursed them and invoked Allah’s curse on them.” Nurturing the flock wasn’t part of his job description.

The translator of *Volume IX of The History of al-Tabari ~ The Last Years of the Prophet*, inserted a footnote to convey the nature of these expeditions. “The term *sariyyah* is applied to an army sent by the Prophet in contradistinction to *ghazwah* or *maghazi*, meaning a raiding party wherein the Prophet himself participates.” It is not every religion that has words for things like this.

*Bukhari:V5B59N702* “I heard Kab bin Malik narrating the story of the Ghazwah of Tabuk in which he failed to take part. Kab said, ‘I did not abandon Allah’s Apostle in any Ghazwa he fought except the Tabuk raid. I failed to take part in the Ghazwa of Badr, but Allah did not admonish anyone who had not participated in it, for in fact, Allah’s Apostle had only gone out in search of the Quraysh caravan. I witnessed the night of al-Aqaba with Allah’s Apostle when we pledged [to war against all mankind] for Islam, and I would not exchange it for the Badr battle although Badr is more popular among Muslims than the pledge. As for my news in this battle of Tabuk, I had never been stronger or wealthier than I was when I was with the Prophet in Ghazwas.’” This is a fine summation of Islam.

The Bukhari Tradition continues: *Bukhari:V5B59N702* “When I heard that the Prophet was on his way back to Medina. I got concerned, and began to think of false excuses, saying to myself, ‘How can I avoid his anger?’” Those who had failed to join the battle of Tabuk came and started offering excuses. There were more than

eighty men from whom Allah's Apostle accepted excuses. Then he took their pledge of allegiance. When I came he smiled a smile of an angry person and then said, "What stopped you from joining us. Had you not purchased an animal for carrying you?" I answered, "Yes. But..." The non-prophet and his militants treated Kab like a pariah, banishing him from the community. They said of the twice-peaceful Muslim, "We never witnessed you sinning like this before." Then "Allah's Apostle forbade all Muslims from talking to him. Kab said, 'I used to go out and pray with the Muslims and roam the markets, but no one would talk to me. This harsh attitude of the people lasted for a long time; even my cousin, who was the dearest person to me, did not return my greetings. Thereupon my eyes flowed with tears.'" It's no fun being a peaceful Muslim.

Muhammad and his militants make Yahya Sinwar's Hamas monsters look like Boy Scouts. *Tabari IX:64* "Hatim said, 'Adi, whatever you were going to do before Muhammad's cavalry descended upon us, do it now, for I have seen the banners of his army.' When the Islamic cavalry left the settlement they took Hatim's daughter along with other captives. She was brought to the Messenger with slaves from Tayyi. He put her in an enclosure by the door of his mosque where the captives were detained." The mosque was now a prison, a concentration camp of sorts, a symbol of Muhammad's power and control, not of his religion or faith. This woman was a rape victim in waiting.

Sounding a lot like a Nazi propagandist, Hitler's Goebbels perhaps, a fundamentalist Muslim laid out Islam's agenda: *Tabari IX:69* "Arabs are the most noble people in lineage, the most prominent, and the best in deeds. We were the first to respond to the Prophet's call. We are Allah's helpers and the viziers of His Messenger. We fight people until they believe in Allah. He who believes in Allah and His Messenger has protected his life and possessions from us. As for those who disbelieve, we will fight them forever in the Cause of Allah and killing them is a small matter to us. Peace be onto you."

These are vicious words – words that should be exposed and condemned from every political rostrum and by every media outlet. This man had not corrupted Islam; he was



Islam. Any doctrine that, when properly implemented, inspires such lethal loathing, looting, and lunacy cannot be tolerated. Until Islam is held responsible for the carnage it inspires, terror will continue. **“Killing is a small matter.”**

Tabari dedicates another nine pages to the ninth year of the Islamic Era. These reports from the first and best Muslims focus on a single theme: booty. *Tabari IX:74* **“Indeed, Allah has guided you with His guidance. If you wish to do well, obey Allah and His Messenger. You must perform the prayers, pay the zakat tax, and give a fifth share of Allah’s booty to His Messenger. The required zakat is: from the land one tenth of that watered by springs and rain, and one twentieth of that watered by the leathern bucket. From camels, a milch camel for every forty camels, and a young male camel for every thirty camels. From sheep, one for every five camels; and from cows, one from every fourth... If anyone pays more, it is to his credit. He who professes this, bears witness to his Islam and helps the faithful [fight] against the polytheists, he has the protection of Allah and His Messenger.”**

It was the Profit’s pay-me-now and pay-me-later plan. Muhammad used terrorism to confiscate property; then he used Islam to force his victims into submission so that he could tax and control them.

The zakat continues to be an asset-based tax of five to ten percent imposed annually on Muslims. In addition, they are required to give up one-fifth of any booty they stole in the name of Islam. Bonus points were awarded for additional contributions to the ongoing war effort – Islamic Imperialism. So long as Muslims paid, they were allowed to live. If they didn’t, everything was confiscated and the non-Jihadist Muslim was exterminated. Lenin, Mao, and Hitler imposed a similar regimen.

Now that Muhammad had fleeced his flock, it was time to plunder some additional infidels... *Tabari IX:75* **“He who holds fast to his religion, Judaism or Christianity, is not to be tempted from it.”** Now why do you think that might be? Since Muhammad and his god have said that Christian and Jewish

unbelievers are the faggots of Allah's Hell's fires, why not "tempt" them from their torturous fate? What could be more important to a pirate, I mean profiteer, excuse me, prophet, than souls?

*Tabari IX:75* "It is incumbent on them to pay the jizyah protection tax. For every adult, male or female, free or slave, one full denarius [over four grams of gold], or its value in al-ma'afir [fine cloth]. He who pays that to the Messenger has the protection of Allah and His Messenger, and he who holds back from it is the enemy of Allah and His Messenger."

Sheep were good, camels were better, but when it came to becoming Muhammad's pal, nothing beat the glitter of gold. Al Capone, like Muhammad, said, "Pay me and I won't kill you." As with the Mafia, it was all about armed extortion, execution, and robbery. The jizyah tax was imposed at a much higher rate than the Muslim zakat. Muhammad didn't want non-Muslims tempted because it would lower his income. In the choice between religion and revenue, Muhammad had chosen money.

During debates with Islamic clerics, I often point out that Muslims were only tolerant because the jizyah was more lucrative than the zakat. While they don't dispute that, as it would make their non-prophet and un-god liars as opposed to simply tyrants and terrorists, they protest that the infidel tax was for their protection. "Protection from whom?" I ask without response. Yet they know that the protection was from the sword of Islam as the preceding Hadith confirms. The rules of the game were straightforward: "He who holds back from paying is the enemy of Allah and His Messenger." If Christians and Jews coughed up the jizyah, they got to keep their heads.

*Tabari IX:76* "The Messenger has sent Zur'ah and his Companions to you. 'I commend them to your care. Collect the zakat and jizyah from your districts and hand the money over to my messengers.' The Prophet is the master of your rich and your poor." Muhammad's use of "messengers" was in perfect harmony

with the Profitable Prophet Plan. His view of himself as “master” is corroboration of his unquenchable lust for power.

Muhammad said: *Tabari IX:76* “Malik has reported to me that you were the first from Himyar to embrace Islam and that you have killed infidels, so rejoice at your good fortune.” Embrace Islam, kill, then rejoice. It’s the *quid pro quo* of Muslim militancy. It is the reason the Muslim world celebrates death and honors murderers.

Islam wasn’t all money-grubbing, power-coveting, murderous terror – it was about discrimination, too. *Tabari IX:78* “No polytheist shall come near the Holy Mosque, and no one shall circumambulate Allah’s House naked.” Never mind that pagans built the Ka’aba, that it was a shrine for polytheists, or that each of the rites and rituals the pagans observed were incorporated into Islam; polytheists were no longer welcome under the big tent of the regurgitated religion.

*Tabari IX:79* “In this year the zakat was made obligatory, and the Messenger dispatched his agents to collect it. The verse was revealed: ‘Take the zakat from their wealth to purify them.’” Allah was always ready with the perfect Quranic revelation for whatever his messenger craved. It’s hard to find a god like that. It’s also hard to imagine a dogma so transparent it calls stealing “purification.”

The poligious doctrine of submission laid down the law. On April 8<sup>th</sup>, 631 CE, Diman, in the Prophet’s presence, prioritized: *Tabari IX:80* “The obligatory acts of Islam one by one. ‘The zakat tax, fasting, pilgrimage, and all the Sunnah or laws of the Prophet.’” Money was number one. And acknowledging Allah didn’t even make the list.



Muhammad wouldn’t be the “peace-loving” founder of the “tolerant and inclusive” religion of Islam if he didn’t

terrorize somebody at the beginning of his final year... *Tabari IX:82* “The Messenger sent [killer] Khalid with an army of 400 to Harith [a South Arabian tribe] and ordered him to invite them to Islam for three days before he fought them. If they were to respond and submit, he was to teach them the Book of Allah, the Sunnah of His Prophet, and the requirements of Islam [pay the taxes]. If they should decline, then he was to fight them.”

Submit or die. Muhammad’s Islam wasn’t the least bit ambiguous. Nor was this messenger. Khalid was the Islamic militant who had bound and butchered an entire Arab village after promising peace. Muhammad pretended to separate himself from the senseless slaughter of innocent families with an ostentatious public prayer. Yet the non-prophet never repudiated Khalid’s behavior, didn’t refuse the booty he confiscated, nor did he refrain from sending the terrorist tax collector out on subsequent raids.

The “Sunnah of the Prophet” described in these last two Traditions is nothing more than the use of Muhammad’s example – his words and deeds – to establish ideal Islamic behavior. The Sunnah codifies religious rituals, customs, taxation, and law. This is the Hadith’s parallel of the 33<sup>rd</sup> Suratun, in which Allah commands Muslims to emulate Muhammad’s example.

The sole repository of these “virtuous” Islamic behaviors and words is found in the Hadith. And only four collections are credible – Ishaq, Bukhari, Tabari, and Muslim – all tracing back to within 300 years of the non-prophet’s death. By way of confirmation, the Islamic scholar who translated Muslim’s Hadith collection wrote: “Sahih Muslim is a collection of the sayings and deeds of the Prophet Muhammad (pbuh). It is known as the Sunnah. These reports of the Prophet’s sayings and deeds are called Hadith. Muslim lived a couple of centuries after the Prophet’s death and worked hard to collect his Hadith. Each report in his collection was checked for compatibility with the Qur’an. The veracity of the chain of reporters, called an *isnad*, had to be painstakingly established. Muslim’s collection is recognized by the overwhelming majority of the Muslim world to be

one of the most authentic collections of the Sunnah of the Prophet Muhammad (pbuh).”

Muslim scholars and imams alike claim that the heinous deeds and immoral words that comprised Sunnah were inspired by Allah. That makes the Hadith “scripture.” That means that pedophilia, incest, polygamy, fornication, rape, deceit, seduction, indoctrination, thievery, the slave trade, racism, fighting, piracy, bribery, intolerance, political assassination, mass murder, and terrorism are authorized Sunnah – the only approved Islamic behaviors. As such, all good Muslims are bad people. To be a good person, one has to be a bad Muslim or a non-Muslim. There are no exceptions.

If you believe the world needs more good Muslim rapists who conquer, plunder, terrorize, and murder while indoctrinating others to act in like fashion, continue to ignore the first three Statements Yahowah etched in Stone and accommodate Islam’s existence. But if you believe these behaviors will lead to the degradation and destruction of the human race, you may want to consider the words Yahowah shared 3,472 years ago:

**“I am Yahowah, your God, who, relationally and beneficially to show the proper path to get the most out of this beneficial relationship, brought you out and delivered you, descending to serve you by doing everything which was required to withdraw those of you who respond, away from the realm of the crucibles of political, religious, economic, and military oppression, out of the house of slavery, away from worship and servitude, government authority, and religious officials. You would not have continued to exist with other gods over and above My presence.**

**You should not continue to associate yourself with or make a practice of attending to a religious image, object of worship, or any representation of a god which is in the**

heavens above, including the sun, moon, planets, and stars, or which is on the earth below, or which is in the waters beneath the land. You should not speak about them on your own initiative nor make a practice of bowing down and worshiping them, you should not continue to promote their message nor display their words because such uncoerced and ongoing verbal declarations will influence you, and you should not worship them, nor should you serve them or encourage anyone to be passionate about them.

Do not labor in their cause or make a career of serving as their ministers, nor inspire anyone else to do so. For, indeed, I, Yahowah, your God, am a fiercely protective, steadfastly loyal, and jealous God, a God who is desirous of exclusivity in a devoted relationship. I consider the perversity of twisting and distorting the way of the fathers upon the children up to the third and the fourth generations of those who are averse to Me, who are malicious while shunning the relationship.

And yet, I will genuinely act and actually engage to prepare and produce unfailing mercy, unearned favor, and genuine kindness, even forgiveness, developing a friendly and loving relationship on behalf of thousands who move toward Me out of love, forming a close and familial relationship, caring enough to know Me, and also who approach Me by closely examining and carefully considering My instructions, the terms and conditions which uphold My Covenant.

You should not deceive, nor should you tolerate or support the delusions of others. You should not advance schemes to enrich yourself by indebting others, and you should avoid beguiling people so that they become forgetful, causing them to miss the way. Do not negate the name and reputation of Yahowah, your God by advancing worthless deceptions.

**For, indeed, Yahowah will not forgive or pardon from guilt, neither exempt from judgment or sentencing, an individual who consistently deceives, who actually beguiles and deludes, using religious duplicity to mislead, lifting up or advancing dishonest ruses to forget this association with His name and proper designation, through vain and ineffectual lies which lead to lifelessness.**

I suggest we follow His advice.

Marching to a different tune, in the last year of Muhammad's life, the wannabe prophet turned parasitic tyrant began to sense his mortality. He had more sex, money, and power than he could handle. The only thing left was immortality. So the most vile man who ever lived commanded that his Sunnah, or example, be imposed upon the world by force of arms. The 1,400-year-long river of blood that has flowed from Yathrib, beginning with that of the Jews, is the result.

*Tabari IX:83* “The Messenger commanded me, and I sent riders announcing, ‘Arabs, embrace Islam and you will be safe.’ They surrendered and did not fight. I stayed, ordering them to fulfill the requirements of Islam.”

Then to make certain no one would errantly accept Islam out of some misguided notion that it was a religion inspired by God rather than simply one man's quest for sex, power, and money, Muhammad proclaimed: *Tabari IX:85* “None but the purified shall touch the Qur'an.”

Therefore, every Muslim, without exception, was compelled into Islam by the sword or seduced by some errant interpretation. Allah's “revelation” persuaded no one. And to a great extent, that is true even today. Very few Muslims understand what the Quran actually says. Fewer still know the Sunnah as presented by the first Hadith collectors – Ishaq, Tabari, Bukhari, and Muslim. And that's both good and bad. Good people, exposed to the truth, will reject

Muhammad and discard Islam. That's good. But bad people continue to deploy the religion as it was conceived.

*Tabari IX:86* “Give the people the good news of [virgins and gluttony in demonic] Paradise and the way to attain it [by killing]. Warn them of the Hell-Fire and the way to earn it [by refusing Islam]. Teach them the rites of the [pagan] pilgrimage, its practices, its obligations [that were usurped from Qusayy] and what Allah has commanded about the hajj and umrah... He orders you to offer prayer at the appropriate times with proper bowing and humility... He orders you to give one fifth of Allah's booty and pay the zakat tax. It is enjoined on the faithful from their land and property... And don't seduce the Jews or Christians for incumbent on them is to pay the jizyah protection tax.”

You just can't beat good old-fashioned religion for robbing and controlling folks. *Tabari IX:86* “Allah's Apostle dispersed his representatives to every land where Islam had entered to collect the zakat.” Muhammad has demonstrated that Islam created a license to steal. There is no longer a reason to call the Profitable Profit Plan a theory.

Religion is the damnation of mankind. Its rituals are an opiate, deadening the mind, but it's worse than that. Religion is the most powerful and seductive control mechanism ever conceived. Religions have been the impetus and excuse for thievery and war. While Islam is the worst of a bad lot, they are all destructive.

For another lesson in fundamental Islam: *Tabari IX:88* “Abdallah Azdi came to the Messenger, embraced Islam, and became a good Muslim. Allah's Apostle invested Azdi with the authority over those who had surrendered and ordered him to fight the infidels from the tribes of Yemen. Azdi left with an army by the Messenger's command. The Muslims besieged them for a month. Then they withdrew, setting a trap. When the Yemenites went in pursuit, Azdi was able to inflict a heavy loss on them.” Muhammad said a “good Muslim” is a jihad fighter. And Azdi showed that a little Islam goes a long way.

Skimming over the next twenty pages in al-Tabari we find Arabs poking fun and pretending to be Muhammad. In



jest they “revealed surahs in rhyming speech, imitating the Qur’an.” They even made paradise on earth “permitting fornication and the drinking of wine.” Others were out playing Allah, “trashing” men with “prescribed punishments and lashings.” Many were “deputized,” became “good Muslims,” and they coerced others into “submission.” Armies marched, skirmishes were fought, men were killed or banished, cattle were stolen, and young girls were captured and turned into slaves. There was even talk of sorcerers and casting evil spells. One must have worked, because: *Tabari IX:105* “Allah sent a thunderbolt which scorched a man and his camel.”

*Tabari IX:108* “When Allah’s Messenger returned to Medina after performing the hajj of Perfection in Religion, he began to have a complaint of illness.” What do you suppose it was – gluttony, venereal disease, or an ailing conscience? *Tabari IX:108* “News of the Prophet’s illness spread, so Musaylimah [a Yemeni “messenger” similar to Muhammad] leapt at the opportunity to claim the prophethood for himself.”

Abu Bakr would ultimately slaughter the Yemenites in the War of Compulsion, but for now, the Muslims were content to rob them. *Tabari IX:111* “Ali returned from Yemen with an army dressed in white linen to meet Muhammad.” But the sexy uniforms were stolen; thus they were technically part of the Yemeni booty. So they were stripped off of the soldiers who had stolen them and were thrown back in with the rest of the confiscated treasure.

That brings us to Muhammad’s “Farewell Sermon.” Like the rest of Islam, it was a far cry from something we’d read in the Towrah. In the opening stanza, the non-prophet tried to justify removing the intercalating month. Then, in the most important and revealing line Muhammad ever spoke, he said: *Tabari IX:112* “Beware of Satan in your religion.”

Proving that Islam could be as brutal as any occult doctrine, the misogynist proclaimed: *Tabari IX:113* “You have a right over your wives and they have a right over you. You have the right that they should not cause anyone of whom you dislike to tread

your beds; and that they should not commit any open indecency. If they do, then Allah permits you to shut them in separate rooms and to beat them, but not severely. If they abstain from (evil), they have the right to food and clothing. Treat women well for they are like domestic animals with you and they do not possess anything themselves. Allah has made the enjoyment of their bodies lawful in his Qur'an."

As you might expect, whatever minimal rights women may have retained in Islam didn't make the list. The abused boy had become an abuser. Women would pay for abandoning him as a child. With this speech, Muhammad condemned over a billion people. Husbands have been told that their wives are their possessions – worth no more than a domesticated animal. Men can beat women. They can strip them and lock them up in a closet. Husbands only have to feed their wives if they behave.

A Muslim Hadith confirms Muhammad's contempt. *Muslim:C35BIN142* "O womenfolk, you should ask for forgiveness for I saw you in bulk amongst the dwellers of Hell.' A wise lady said: Why is it, Allah's Apostle, that women comprise the bulk of the inhabitants of Hell? The Prophet observed: 'You curse too much and are ungrateful to your spouses. You lack common sense, fail in religion and rob the wisdom of the wise.' Upon this the woman remarked: What is wrong with our common sense? The Prophet replied, 'Your lack of common sense can be determined from the fact that the evidence of two women is equal to one man. That is a proof.'" The Quran says that the testimony of women, as well as their value, is half that of men. And the Hadith claims that Allah made women stupid. As a result, women endure hellish lives in Islam, yet most non-Muslim women simply ignore their plight.

This is outrageous. Why do so few care? *Bukhari:V3B48N826* "The Prophet said, 'Isn't the witness of a woman equal to half of that of a man?' The women said, 'Yes.' He said, 'This is because of the deficiency of a woman's mind.'" *Ishaq:584* "Tell the men with you who have wives: never trust a woman." Every aspect of Islam is rotten. It's repressive, racist, sexist, and

unforgivably violent. Islam is the most lethal form of religious poison ever concocted.

Yet it's simplistic. It's amazing that something this infantile could wreak such havoc. *Tabari IX:115* "The Messenger completed the pilgrimage, showed the people its rites, and taught them what was required of them including the stations, the throwing of pebbles, the running around the Ka'aba, and what Allah had permitted them to do [like beating their wives, killing infidels, and stealing booty], and what He had forbidden [like being tolerant, not sharing the booty, and withholding the tax]." The pilgrimage, the rites, the stations, the throwing of pebbles, and the circumambulation were all part of Qusayy's pagan scam. And the other requirements – fighting and sharing booty – were brutal and immoral.

As the aged non-prophet was petering out, his companions wanted an accurate accounting of the things that mattered most to Muhammad. The next twenty-seven pages of *al-Tabari's History* were dedicated to counting the number of terrorist raids the Rasuli personally led, those he simply commissioned, the people he had assassinated, the times he had humbled the Quraysh with his presence, and the number of wives, concubines and sex slaves in his harem. Tabari, Ishaq, Bukhari, and Muslim all cover this same material. But so as to provide a sense of proportion, I am going to stick with one account, covering this summation in the order in which it was reported.

*Tabari IX:115* "The military expeditions (Ghazawat) in which the Messenger personally participated were twenty-six. Some say there were twenty-seven." The victims are listed in the order they were abused, which is puzzling. If Muslims can remember exactly who they robbed and when, but can't remember what comprised a surah or when it was revealed, what does it say about their priorities?

*Tabari IX:118* "The armies and raiding parties sent by the Messenger of Allah between the time he came to Medina and his death (ten years) was thirty-five." This rather chilling admission

is followed by another detailed and chronological listing of tribes. But there was no unanimity of opinion. A subsequent Hadith claims: “The armies and raiding parties sent by the Messenger were forty-eight.”

When we add the number of raids the non-prophet led to the number he sent, the total becomes alarming. In just over one hundred months, he instigated seventy-five assaults. Combined with the three dozen men and women, he specifically ordered his militants to assassinate, it adds up to at least one slaying or mass murder for each month Muhammad ruled during the Islamic Era. That makes the non-prophet the most successful Muslim terrorist of all time. “Peace be unto him.”

And he wasn’t through. After assassinating Yusayr, a Jew from Khaybar, by severing his leg and letting him bleed to death, the Rasuli sent his commandoes out to slay another. *Tabari IX:121* “The Messenger called me and said, ‘I suspect that Khalid Sufyan is going to attack me. So go to him and kill him.’ ‘O Prophet, describe him to me so that I might know him.’ He said, ‘When you see him he will remind you of Satan.’” Which is to say, “He will act and talk like Muhammad.”

Demonstrating the traits of a good Muslim, the assassin managed to track his victim down, pray, and then murder him in front of his wife and daughters. *Tabari IX:121* “When it was feasible for me, I struck him with my sword and killed him. Then I departed, leaving his women to throw themselves at him. When I returned to the Prophet, he asked, ‘Is your mission accomplished?’ ‘Yes. I have killed him.’” Islam might be a religion after all since the henchman was on a “mission.”

Following more assassinations, there were additional raids. *Tabari IX:122* “Muhammad sent Uyaynah to raid The Banu Anbar. They killed some people and took others captive. Asma was one of the women taken prisoner.” It was all in a day’s work – part of the rites and rituals of Islam.

*Tabari IX:123* “Muhammad sent an expedition to Ghalib and to the land of the Banu Murrah. The expedition of Amr and Abi was

sent to the valley of Idam. Another by Aslami was sent to Ghabah. And Abd al-Rahman was ordered by the Messenger to lead an army to the seashore.” Let’s just assume that these terrorist attacks were included in the original seventy-five. Enough already.

*Tabari IX:126* “The Messenger of Allah married fifteen women. He combined eleven at a time and left behind nine.” This, of course, does not include rape victims, concubines, and sex slaves but does include pedophilia and incest.

Speaking of pedophilia: *Ishaq:311* “The Apostle saw Ummu’l when she was a baby crawling before his feet and said, ‘If she grows up, I will marry her.’ But he died before he was able to do so.” *Tabari IX:128* “Aisha, when he married her was very young and not yet ready for consummation.” *Tabari IX:130* “Bakr married Aisha to Muhammad when she was only six years old.” *Tabari IX:131* “My mother came to me while I was being swung on a swing between two branches and got me down. My nurse wiped my face with some water and started leading me. When I was at the door she stopped so I could catch my breath. I was then brought in while the Messenger was sitting on a bed in our house. My mother made me sit on his lap. Then the men and women got up and left. The Prophet consummated his marriage with me in my house when I was nine years old.” Afforded the option, most rational people prefer to get their spiritual advice from someone who isn’t a sexual predator and pervert.

Some of the low lights of the stallion’s conquests include: *Tabari IX:133* “Juwayriyyah was chosen by the Messenger for himself on the day of the Muraysi raid from the captives.” “Muhammad married Umm, who had embraced Christianity.” *Tabari IX:134* “Muhammad took Zaynab [his daughter-in-law] but Allah did not find any fault in the [incestuous] relationship and ordered the marriage.”

Rape was also acceptable, even after murdering a woman’s father, husband, and even sons... *Tabari IX:135* “When the Prophet scrutinized the captives on the day of Khaybar, he threw his cloak over Safayah. Thus she was his chosen one.” *Tabari IX:139* “The Messenger married Ghaziyyah after the news of her beauty and skill had reached him.” *Tabari IX:137* “Allah granted

**Rayhanah of the [Jewish] Qurayza to His Messenger as booty [but only after she had been forced to watch him decapitate her father and brother, seen her mother hauled off to be raped, and her sisters sold into slavery].”** *Tabari IX:137* **“Mariyah, a Copt slave, was presented to the Prophet. She was given to him by Muqawqis, the ruler of Alexandria.”** Muhammad was despicable.

*Tabari IX:138* **“The Prophet married Aliyyah, a Bakr woman. He gave her gifts for divorce and left her. He also married Qutaylah, but he died before he could consummate the marriage.”** *Tabari IX:139* **“Layla approached the Prophet while his back was to the sun and clapped him on his shoulder. He asked her who it was and she replied, ‘I am the daughter of one who competes with the wind. I am Layla. I have come to offer myself to you.’ He replied, ‘I accept.’”** Layla scampered back home and shared her story with mommy and daddy. **“They said, ‘What a bad thing you have done! You are a self-respecting girl, but the Prophet is a womanizer.’”** Now, there is an understatement!

The next half-dozen pages provide an accounting of Muhammad’s slaves. For example: *Tabari IX:147* **“A eunuch named Mubur was presented to Muhammad along with two slave girls. One he took as a concubine, the other he gave to Haasn.”**

There are twenty-two pages devoted to the collection of the zakat and jizyah taxes in Tabari’s summation of Islam’s formation, twenty-seven pages of accounting notes dedicated to terrorist raids, and sixteen chronicling the prophet’s sexual perversity, yet there is only one paragraph devoted to scribes. Since Muhammad was illiterate, and since the Quran was supposed to be his miraculous gift from Allah to mankind, how is it that writing received eighty-eight times less attention than money, one hundred and eight times less than terrorist raids, and sixty-four times less attention than sex?

The answer is simple enough. The Quran had served its purpose and was now obsolete. It had always been about and for Muhammad and he was about to croak. And even for that other guy – Halal / Allah – the recitals had achieved their intent. He was not only the undisputed god of Arabia, but

there were now sufficient mujahideen to make sure it not only continued that way but that his bogus claims were imposed on others.

Islam was about corrupting men, not saving souls. It was about raiding, annihilating, plundering, enslaving, and raping while boasting because, for the first time in human history, these things became religious rights. Chronicling the life of the chief raider, exterminator, spoiler, slaver, and rapist became 260 times more important than the now obsolete Quranic edicts that had made it possible, even permissible and acceptable. It's something to think about.

As an interesting aside to Muhammad's scribes, if you recall, one of them, Abdallah bin Sa'd, had quite a story. He was the first person who attempted to commit Quranic revelations to parchment, rocks, and bones while they were still fresh in Muhammad's mind. According to the Hadith, he became concerned that some of the phraseology didn't sound godly, so he suggested enhancements. When Muhammad accepted his edits, Abdallah rejected Islam. He recognized that the Quran couldn't be from "God" if he, a scribe, could copyedit it. But the story didn't end there. Abdallah had a secret that Muhammad had to conceal. If word got out that he was just making this stuff up as he went along, he would lose everything he had lied to gain. So... *Tabari VIII:178* "When the Messenger entered Mecca he ordered that the following men should be killed even if they were under the Ka'aba. First among them was Abdallah bin Sa'd."

Al-Tabari's Hadiths go on to invest twenty-five times more ink to the pet names Muhammad ascribed to his possessions than to memorialize anything in the Quran. We are regaled with the monikers of his horses, mules, camels, sheep, swords, bows, lances, coats of mail, and shields. This list climaxes with the non-prophet's names for himself. With his insecurities showing, he said: *Tabari IX:156* "The Messenger of Allah named himself to us in various ways. He said, 'I am Muhammad the one who is praised, Ahmad, the most praiseworthy,

al-Aqib, the last in succession, and al-Mahi, the obliterator.” They go from bad to worse.

The following physical description sounds more like an ape than a man: *Tabari IX:157* “The Messenger was neither tall nor short. He had a large head and beard, with big black eyes. His palms and feet were calloused; he had large joints, his face was white with a reddish tinge, his chest hair was long, and when he walked he bent forward as if he were descending a slope.” Maybe Muhammad misspoke when he said that Allah transformed Jews into monkeys.

For those in the Nation of Islam trying to seduce disgruntled young black men by claiming that Muhammad was a man of color, the next Hadith is devastating. *Tabari IX:158* “He was a white man.”

Muhammad’s “Seal of Prophethood” was as ugly as his scripture. We have this from a pair of Abu’s: *Tabari IX:159* “The Messenger said, ‘O Abu Zayd, come close to me and wipe my back.’ I put my finger on the Seal and touched it. The Seal was a collection of hairs on his shoulders.” “I asked Abu Said about the Seal which the Prophet had, and he said that it was like a protruding lump of flesh.” In other words, his validation came by way of a hairy mole.





Prophet of Doom

*‘What is wrong with this man?’ ‘He is under the effect of magic.’  
‘Who cast the magic spell on him?’ ‘An Arab ally of the Jews.’  
Bukhari:V7B71N660*

While there were no Quran recitals during the closing years of Muhammad’s life, the non-prophet was a terrorist to the bitter end. *Tabari IX:166* “The Prophet ordered the expedition of Usamah, but it did not go well because of his illness and because two other Arabs had proclaimed themselves prophets and renounced his authority. The Prophet’s head was wrapped around because of the pain.”

Superstitious and a believer in occult spells, Muhammad tried to cure himself by going to a magical spring. When that proved insufficient, he blew knots out of a tangle, something which sorcerers practiced as part of their black arts. Desperate, he tried praying to Allah, but needless to say, he only got sicker. Halal had never answered prayers to keep folks alive, only to kill them.

The non-prophet’s fixation on Satan and his demonic cast of killer angels tells us a great deal about the nature of the man who promoted his indulgences through Islam. Many, if not all, of these ahadith were revealed during the waning days of his despicable life as he struggled vainly to cheat death.

*Bukhari:V4B54N491* “Allah’s Apostle said, ‘While you sleep, Satan ties three knots at the back of your head. He blows the following words at each knot, “The night is long so keep sleeping.” If that person wakes up and praises Allah, then one knot is undone. When

he performs ablution the second is undone. When he prays, all the knots are undone, and he gets up in the morning lively and gay, otherwise he is dull and gloomy.”

Satan’s ugly spirit permeates this hideous death cult. But I assure you, Satan cannot, and does not, do these things. He is limited to playing havoc with men’s minds. He and, thus, Allah, is otherwise impotent.

In this next occultic revelation, we discover that Muhammad believed in magic spells. He sought cures identical to the remedies prescribed by the other demonic enthusiasts of his day. So, as you read this angelic encounter, keep in mind that it describes how Muhammad alleges the Quran was revealed to him...

*Bukhari:V7B71N660* “Magic was worked on Allah’s Apostle so that he used to think that he had sexual relations with his wives while he actually had not. [Apparently, Muhammad had become like his god in yet another way.] That is the hardest kind of magic as it has such an effect. One day he said, ‘O Aisha, do you know that Allah has instructed me concerning the matter I asked Him about [impotence]?’

Two men came to me and one of them sat near my head and the other near my feet. The one asked, “What is wrong with this man?” “He is under the effect of magic.” “Who cast the magic spell on him?” “Labid, an Arab ally of the Jews and a hypocrite.” “What material did he use to cast the spell?” “A comb with hair stuck to it.” “Where is that comb and hair?” “In a skin of pollen of a male palm tree kept under a stone in the well of Dharwan.”

So the Prophet went to that well and took out those things, saying, ‘That was the well shown to me in the dream. Its water looked red and its palms looked like the heads of devils. My companions removed those things.’ I said, ‘Why didn’t you just treat yourself?’ He said, ‘Allah has cured me, and I don’t want to spread evil among my people.’”

Well, it’s a little late for that now. More to the point, the evil spell that possessed the false prophet was not cured by Allah. He died soon thereafter. Halal was in the business of boasting, not performing.

A similar Bukhari Hadith confirms that Muhammad was a fraud who believed in magic spells and that his spiritual understanding and medical prowess rendered him more voodoo witchdoctor than rasuli...

*Bukhari:V7B71N661* “Magic was worked on Allah’s Apostle so that he began to imagine he had done something although he had not. While he was with me, he invoked Allah for a long period and then said, ‘Aisha! Do you know what Allah has instructed me to do regarding the matter I asked Him about?’ ‘What is that?’ He said, ‘Two men came to me. One said, “What is the disease of this man?” The other replied, “He is under the effect of magic.” “Who has worked magic on him?” “Labid, a Jew from the Zuraiq tribe.”’”

By saying that his “disease” was spiritual, not biological, Muhammad became a shaman and soothsayer. By contradicting himself and saying that the perpetrator was a Jew, rather than a Muslim hypocrite, he demonstrated that he was a racist who couldn’t be trusted.

This treasure is from Bukhari’s *Book of Wudu*. *Bukhari:V5B58N200* “I carried a water pot for the Prophet’s ablution and for cleaning his private parts. While following him with the pot, the Prophet turned and said, ‘Who are you?’ ‘I am Abu.’ The Prophet said, ‘Bring me stones in order to clean my private parts, but do not bring any bones or animal dung.’ So I brought some stones, carrying them in the corner of my robe till I put them by his side.

When he finished, I walked with him and asked, ‘What can you tell me about the bones and the animal dung?’ He said, ‘They are of the food of Jinns [Demons and Devils]. A delegate of Jinns of the city of Nasibin came to me, and how nice those Jinns were, and asked me for the remains of human food. I invoked Allah for them that they would never pass by a bone or animal dung but find food on them.’” It’s not surprising that Muhammad found favor among demons and devils. Nor am I surprised he believed they eat dung and bones. Pretty much sums up Islam.

As we journey down this trail of discovery, occasionally something catches our eye that is particularly revealing. *Muslim:C14B39N6759* “Aisha, the wife of Allah’s Apostle, reported: ‘Allah’s Messenger left my apartment during the night. Then he

came and he saw me in an agitated state. He said: “Aisha, what has happened to you? Do you feel jealous?” I said: “How can it be that a girl like me would not feel jealous in regard to a husband like you?”” You’ve got to admire her wit. She was sharing a seventy-year-old pervert, I mean prophet, with twenty-four other children, sex slaves, concubines, and pretend wives of every faith and description. It’s only reasonable that she should express some anxiety “in regard to a husband like” him.

*Muslim:C14B39N6759* “Thereupon Allah’s Messenger said: “It is your devil who has come to you.” [Also astute, because her devil had indeed come to her.] I said: “Allah’s Messenger, is there a devil with me?” He said: “Yes.” I said: “Is there a devil attached to everyone?” He said: “Yes.” I said: “Allah’s Messenger, is there a devil attached to you also?” [Now for the moment of truth...] He said: “Yes.”” Muhammad finally got something right. But alas, even that was wrong.

The Hadith ends with the non-prophet saying: *Muslim:C14B39N6759* “But my Lord has helped me against my devil and as such I am absolutely safe from his mischief.” The spirit that controls demons is Halal – the best of Islam.

Demons provide the bookends for Islam. Twenty-two years earlier, the religion was conceived when Muhammad received a recital from a demonic spirit late one night in a cave. The experience was horrific, nearly pressing the life out of him. Allah’s Rasuli was so distraught that he tried to commit suicide. Terrorized, he ran home to his sixty-year-old wife, crying, “I fear that something bad has happened to me. I have been possessed.” Now, in the throes of death, days from his last breath, Allah’s Messenger tells his teenage wife that the Devil never left him. He had become comfortable enough with his demonic spirit to explain that the “devil” was “attached to him.”

There was no one closer to Islam’s Godfather than Aisha. Every Hadith reporting the circumstances surrounding the birth of Islam and the death of its lone Rasuli comes from her lips. She alone reported the nature of Quran

revelations, saying that the inspiration process was like the clanging of a bell in the pedophile's head. She also said, "Anyone who claims Muhammad saw Gabriel more than twice is a liar." And that's a serious problem because a "devil" was "attached" to him. It is little wonder he was morally bankrupt and vicious – indeed, a megalomaniac and sadistic schizophrenic psychopath with a penchant for perverted sex, mass murder, and armed robbery.

Halal ben Shachar, by controlling his devil, was able to manipulate his rasuli. It's why his life was so abysmal (as in "from the abyss"). It's why his Sunnah served as a terrorist manifesto. It is why the Quran was so murderous and mean-spirited. Satan, as a fallen spiritual implement, knows nothing of freewill, thus Islam was all about submission and obedience. Halal was devoid of empathy, thus Islam was focused on painful punishments.

The Devil's Advocate confirmed publicly what he had revealed privately to Aisha. *Muslim:C14B39N6757* "Allah's Messenger said: 'There is none amongst you with whom is not an attaché from amongst the jinn, a devil.' The Companions said: 'Allah's Messenger, is there a devil with you too?' Thereupon he said: 'Yes, but Allah helps me against him so I am safe from his hand and he does not command me but for good.'"

The first thing that Team Islam did was to redefine terms. Bad was good. For example, terrorism is good. So is jihad, fighting, and killing in Allah's Cause. Stealing booty is good. So is incest, rape, and slavery.

While we're on the subject of demons in Islam, I want to provide a variety of supporting confessions. The first is troubling because the Quran's initial revelation was a nightmare. *Bukhari:V4B54N513* "The Prophet said, 'A good dream is from Allah, and a bad or evil dream is from Satan; so if anyone of you has a bad dream of which he is afraid, he should spit on his left side.'"

Speaking of nocturnal deceptions: *Bukhari:V4B54N533* "The Prophet said, 'Cover your utensils and tie your water skins,

close your doors and keep your children close at night as Jinn spread out and snatch things. When you go to bed put out your lights, for the mischief-doer may drag away the candle and burn your house with you in it. Ata said, ‘The prophet actually said “devils” instead of “Jinn.”’”

Occult soothsayers are demonic messengers. As such, Muhammad knew all about them. *Bukhari:V4B54N508* “The Prophet said, ‘While angels talk amidst the clouds about things that are going to happen, devils hear what they say and pour it in the ears of soothsayers as one pours something in a bottle, and they add one hundred lies to it.’”

Muhammad’s Quran was recited in rhymed speech called rajaz poetry. So were many of these Hadiths. *Muslim:C10B16N4168* “Allah’s Messenger said: ‘He seems to be one of the soothsayers on account of the rhymed speech which he has composed.’” So would that make Muhammad a soothsayer or just the father of rap?

Halal ben Shachar’s name reveals that he fancied himself as the spawn of the morning star, better known as the sun... *Bukhari:V4B54N494* “Allah’s Apostle said, ‘When the edge of the sun appears, don’t perform a prayer till the sun appears in full. And when the lower edge of the sun sets, don’t perform prayer till it sets completely. And you should not seek to pray at sunrise or sunset for the sun rises between two sides of the head of the devil Satan.’”

In his witchdoctor mode, the non-prophet proclaimed: *Bukhari:V4B54N484* “Fever is from the heat of the Hell Fire; so cool it with water.”

A devil must have disobeyed Halal’s command so... *Bukhari:V4B54N634* “The Prophet said, ‘A strong demon from the Jinn came to me yesterday suddenly, so as to spoil my prayer, but Allah enabled me to overpower him, and so I caught him and intended to tie him to one of the pillars of the mosque so that all of you might see him.’”

With each Satanic Verse, Islam continued to self-destruct... *Bukhari:V1B11N582* “Allah’s Apostle said, ‘When the Adhan [the call to prayer] is announced, Satan takes to his heels and

passes wind with noise during his flight in order not to hear the Adhan.” While Satan may be an ass, he lacks human anatomy and thus a digestive system and anus.

Nonetheless, according to Allah’s Rasuli... *Bukhari:V3B33N254* “Satan circulates in the human being as blood circulates. I was afraid lest Satan might insert an evil thought in your minds.” The damage is far worse because religion corrodes its victims’ conscience so that they lose the ability to think rationally or morally.

Then moving from back to front, and inside out, we find: *Bukhari:V4B54N509* “The Prophet said, ‘Yawning is from Satan and if anyone of you yawns, he should check his yawning as much as possible. If anyone during the act of yawning should say: “Ha,” Satan will laugh at him.”’

This Satanic journey continues: *Bukhari:V2B21N245* “A person slept in and missed the morning prayer, so the Prophet said, ‘Satan urinated in his ears.’” If Satan and Allah were not the same, Satan would have no reason to be troubled by a Muslim missing a prayer to Allah.

Not a moment too soon, our anatomical voyage ends with: *Bukhari:V4B54N516* “The Prophet said, ‘If anyone rouses from sleep and performs ablution, he should wash his nose by putting water in it and then blow it out thrice because Satan has stayed in the upper part of his nose all night.’” If Muhammad had aspired to be nothing more than a shaman and soothsayer, his patients would have sued for malpractice. How is it then that a billion people trust this false prophet with their souls?

This next Hadith requires some thinking. It opens with a prophetic order to protect the prophet’s booty and closes with a conundrum... *Bukhari:V6B61N530* “Allah’s Apostle ordered me to guard the Zakat revenue of Ramadan. Then somebody came and started stealing the foodstuff. I caught him and said, ‘I’m going to take you to Allah’s Apostle!’ He replied, ‘Please don’t take me to him. If you spare me that fate I will tell you a few words by which Allah will benefit you.’ So then he said, ‘When you go to bed recite Ayat-al-Kursi, (*Quran 002.255*) for then a guard from

**Allah will protect you all night long, and Satan will not be able to come near you till dawn.’ When the Prophet heard the story he said to me, ‘He who came to you at night told you the truth although he is a liar; and it was Satan.’”**

Starting at the beginning, please note that the Zakat was correctly called “revenue,” not charity. By this time there were only Muslims in Medina, so the order to guard the storehouse meant the first Muslims couldn’t be trusted. The thief couldn’t be Satan; for why would a spirit steal food? Further, why would someone trust a thief or Satan to share Quranic insights? The referenced verse (*Quran 002.255*) says that Allah is God and that everything belongs to him. Quoting it makes no sense if Satan is Allah’s enemy. But it makes perfect sense if Satan is using Allah as a disguise. Yet by saying that it will protect one from Satan, it no longer makes sense. But speaking of senseless, how can one who told the truth be a liar?

So that I don’t leave you in the same quandary Muhammad left his stooge, the answer is simple. Satan is everywhere in Islam. He’s the voice of the Quran, possessing the Rasuli, and inspiring his murderous Mujahideen. And since Halal is a liar, each time his Quran says, “lo, verily, certainly, truly, or surely, the straight path or true religion,” rest assured, he’s lying. There is a reason the Sunnah reveals: *Tabari VI:107* “Satan Cast a False Qur’an Revelation on the Messenger of Allah’s Tongue.” And it’s the same reason *Quran Suratun 022.052* claims: “And not we sent from before you any rasuli and not a nabi but when he recited *al-Shaytan* | the Adversary, Satan, cast into his recitation.”



Returning to the anguishing death of the Devil’s Advocate, he had become so unpopular by reneging on the allocation of booty that he made it sound as if it was his idea



to kick some sand over his rotting carcass...: *Tabari IX:166* “May Allah curse those who make the tombs of their prophets places of worship.” Then he lied... *Bukhari:V2B23N414* “The Prophet in his fatal illness said, ‘Allah cursed Jews and Christians because they took their Prophets’ graves as places for praying.’” Last time I checked, Christians are Christians expressly because they believe their guy didn’t need to have a grave. And since the Quran accuses Jews of killing their prophets, why would they be worshipping them?

*Tabari IX:167* “Muhammad waged war against the false prophets [slitting his own wrists would have done nicely] by sending messengers with instructions to get rid of them by artful contrivance [plot, machination, or device].” Hitler had a word for “artful contrivance.” He called it propaganda. Con men don’t like competition. Even today, Islam deceives using “*al-Takeya*,” which means “the Legal Lie.” Calling Jihad a “Spiritual Struggle” is a “*Takeya*.” So is chanting, “From the River to the Sea, Palestine will be Free.”

With his rivals eliminated, the Rasuli turned his attention to weightier matters. *Tabari IX:168* “He turned to me, saying, ‘Abu Muwayhibah, I have been given the keys of the treasuries of this world.’” It was always about the money. While demons provide the bookends for history’s most “artful contrivance,” nothing but blood and coin fills the pages in between.

Knowing that the Grim Reaper was calling his name, Muhammad decided to visit his final accommodation. *Tabari IX:169* “Aisha said, ‘When the Messenger returned from the Baqi cemetery he found me. He was suffering from a headache and crying. ‘Alas, O my head!’ He moaned, ‘Nay, by Allah, O Aisha, rather alas, O my head!’” To know he suffered is some small consolation to the billions he has made suffer. But it is nothing compared to what his soul will soon endure.

*Tabari IX:169* “Then he said, ‘Would it distress you if you were to die before me so that I could take care of your body, wrap you in a shroud, pray over you, and bury you?’”

The Hadith says that Aisha was just eighteen years old, so she was a little young to be buried. However, that's a problem since we are in year ten, the final year of the Islamic Era under the Rasuli. According to the Hadith, the now eighty-year-old pedophile jumped in bed with this child two years prior to the Pledge to Wage War Against All Mankind. If she was eighteen now, she would have been six when she was removed from the swing, plucked from childhood, and thrust into his lap as he sat on her bed. "Aisha replied, 'It seems to me that if you were to do that you would return to my apartment and would party with another one of your wives.'" Out of the mouths of babes. And you'll note, he wasn't expecting to replace his harem with 72 virgins.

While out visiting his future quarters, the prophet revealed this racist verse: *Bukhari:V2B23N457* "The Prophet went out after sunset and heard a dreadful voice. He said, 'The Jews are being punished in their graves.'"

*Bukhari:V5B59N727* "When the ailment of Allah's Apostle became aggravated, he requested his wives to permit him to be nursed in my apartment. They gave him permission. He came out between two men with his feet dragging on the ground."

Reverting to witchcraft... *Bukhari:V5B59N727* & *Tabari IX:121* "The Messenger's illness intensified, the pain became fierce, so he said after entering my apartment, 'Pour seven skins of water over me from different wells, and from skins whose mouths have not been untied, so that I may give advice to the people.'"

Feeling guilty and dreading his own encounter with eternity, he said, *Tabari IX:121* & *Bukhari:V5B59N727* "Your rights are dear to me so whomever I have flogged on his back with a whip, here is my back – let him avenge. Whomever I have reviled, here is my honor – let him retort...that he should absolve me from it so that I shall meet the Lord while I am exonerated." Yes, it's true, Muhammad was concerned about meeting his Lord. Incredulously, Islam's lone rasuli was unsure of his fate when even the village idiot knew where he was headed.

*Bukhari:V5B59N727* “When Allah’s Apostle became seriously sick, he started covering his face with a woolen sheet. When he felt short of breath, he removed it, and said, “That is so! Allah’s curse be on Jews and Christians.” I don’t think he had a nice bone in his body.

*Tabari IX:174* “The Messenger’s pain became so severe he said, ‘Give me pen and paper so I may write a document for you so you will never go astray after me.’” He knew that the Quran was rubbish and was trying to make amends. Yet there’s a time bomb lurking in Muhammad’s unguarded words. His timeless document was going to be from him, not his ilah. There was no pretense of receiving a divine revelation. His final masterpiece was going to be in his own hand – well, it would have been if he could write.

Speaking of the Quran, guess what? Muhammad never asked or ordered anyone to collect his Suratuns and write them in a book. With a thousand “obey me,” “pay me,” and “go fight and kill for me,” there wasn’t one “write for me.” He knew the Quran was revealed to serve his interests and that it would be of no value once he was gone.

Recognizing that their prophet was illiterate and about to make a fool of himself: “His companions wangled over it. But it did not befit them to carry on a dispute before a prophet. Some people said, ‘What’s the matter with him? Is he talking nonsense? He is delusional.’ [It’s a shame it took them so long to figure it out.] Others said, ‘We must ask him for an explanation.’ So they went back to him and repeated what had been said. The prophet replied, ‘Leave me alone.’”

Bukhari reports it this way: *Bukhari:V5B59N716-V4B52N288* “The ailment of Allah’s Apostle became worse. He said, ‘Fetch me something so I may write something to keep you from going astray.’ The people differed in this matter, and it was not right to differ before a prophet. Some said, ‘What is wrong with him? Do you think he’s delirious? Let’s ask him.’ So they went to the Prophet and asked. He said, ‘Leave me, for my present state is better than what you question me about.’ Then he ordered them to do three things. He said, ‘Turn the pagans out of the Arabian Peninsula; give

gifts to the foreign delegations as you have seen me dealing with them.” Muslims were never good at math.

Another Hadith reports: *Tabari IX:175* “Bring me a tablet, or a plank of the shoulder blade and an inkpot, so that I can write for you a document, after which you will not go astray.’ Some said, ‘The Messenger of Allah is out of his mind.’”

This confirms my speculation. Muhammad was proposing a new revelation from himself to keep his followers obedient even after his death. *Bukhari:V5B59N717* “When the Prophet was on his deathbed and there were some men in the house, he said, ‘Come near, I will write something to keep you obedient.’ His Companions said, Allah’s Apostle is seriously ill and we have the Qur’an. Allah’s Book is sufficient.’ So they started disputing. Some said, ‘Give him writing material.’ Others said the other way round. So when their differences increased, Allah’s Apostle said, ‘Get out.’ No doubt, it was very unfortunate and a great disaster that he was prevented from writing that writing because of their differences and noise.” It wouldn’t have made a difference because it wouldn’t have been different. Muhammad was the corporeal manifestation of Allah, which is why the Quran and Hadith speak with one voice.

*Bukhari:V5B59N713* “The Prophet in his ailment used to say, ‘Aisha! I feel the pain caused by the food I ate at Khaybar. My aorta is being cut from that poison.’” If it were true, Muhammad would be elevated to “martyr status.” He’d gain a direct pass into Allah’s brothel and earn a bevy of virgins rather than the regular allotment. But, alas, none of it was true.

Muhammad was as miserable in death as he was in life: *Bukhari:V5B59N735* “We poured medicine in one side of the Prophet’s mouth and he started pointing to us, meaning to say, ‘Don’t pour medicine in me.’ When he felt a little better, he said, ‘Didn’t I forbid you to pour medicine in my mouth?’ We said, ‘We thought it was because of the dislike patients have for them.’ He said, ‘Let everyone in the house be given medicine by pouring it in his mouth while I am looking at him.’”

“Blowing” and “cupping” were both prescribed Islamic cures and Satanic practices. *Bukhari:V6B61N536* “Aisha said,

‘Whenever the Prophet went to bed he used to cup his hands together and blow over them, rubbing his hands over whatever parts of his body he was able to rub. He used to do that three times.’” No doubt, he was the soothsaying rasuli.

*Bukhari:V5B59N714* “Whenever Allah’s Apostle became ill he used to recite the last two Surahs of the Qur’an and then blow his breath and pass his hands over himself. When he had his fatal illness, I started reciting and blowing my breath over him as he used to do. Then I rubbed the hand of the Prophet over his body.” The Quran had not yet been ordered, so there was no way of distinguishing the first suratun from the last. But, should Aisha have been right, Muhammad ended his life speaking of himself.

*Quran 114.001-006* now reads... “Say, I seek refuge in *Rabbi* | Lord uplifted (among men), *Maliki* | King uplifted (among men), *Ilahi* | God uplifted (among men) and from evil whispers, occult endeavors, and enchanting blowers in knows, striking bargains, the one who whispers evil, suggesting that which is untrue, in chests uplifted (among men), from *al-jinnati* | the demons and devils, *waal-nasi* | and those rising and uplifted (among men).”

It’s hard to imagine a more incriminating way for his despicable life to end. He and his Quran were one at last.

*Bukhari:V5B59N715* “I heard the Prophet while he was lying on his back say, ‘O Allah! Forgive me.’” Allah boasted of forgiveness to lure the unsuspecting to their condemnation. The un-god would be no more adept at saving Muhammad than he would be at saving himself. And that’s why this false prophet was in such agony. *Bukhari:V5B59N731* “Aisha said, ‘Allah’s Apostle in his fatal illness, used to ask, “Where will I be tomorrow? Where will I be tomorrow?”’” Hell.

The first Muslims were a conniving and covetous lot. *Bukhari:V5B59N728* “Ali came out of the house of Allah’s Apostle during his fatal illness. The people asked, ‘How is the health of Muhammad this morning?’ Ali replied, ‘He has recovered with the Grace of Allah.’ ‘Abbas bin Abdul Muttalib held him by the hand and said, ‘He will die from this ailment, for I know how the faces of the offspring of Abdul Muttalib look at the time of their death. So let

us go to him and ask who will take over the Caliphate. If it is given to us we will know, and if it is given to somebody else, we will inform him so that he may tell the new ruler to take care of us.’ Ali said, ‘If we asked him for the Caliphate and he denies it to us, the people will never give it to us after that.’”

Loitering in the mosque, just outside the doorway to Aisha’s apartment, some Muslims... *Tabari IX:178* “said they were afraid that he might have pleurisy. He said, ‘Pleurisy is from Satan and Allah would not inflict it on me.’” *Tabari IX:181* “Before Muhammad died, he cried, ‘O my Lord, help me overcome the severity of the agony of death.’”

*Bukhari:V5B59N730* “Aisha said, ‘It was one of the favors of Allah towards me that His Apostle expired in my apartment on the day of my turn while he was leaning on my chest and Allah made my saliva mix with his at his death. Abd-Rahman entered upon me with a Siwak in his hand and I was supporting Muhammad against my chest. I saw the Prophet looking at it and I knew that he loved the Siwak, so I said, ‘Shall I take it for you?’ He nodded. It was too stiff for him to use and I softened it as He nodded his approval. He cleaned his teeth with it, crying, “Death has its tortures.””

With these words, our ordeal and his is over... *Tabari IX:183* “Aisha said, ‘Muhammad rubbed his teeth with it more energetically than I had ever seen him doing before. Then he put it down, and I found him getting heavy in my lap...and he died.’”

He knew that he had dispensed some of the most revolting poison ever spoken. Millions would die, and billions would be damned, as a result of the words that had left his mouth. So, seeing Muhammad use his last measure of life to scrub his mouth of death is the perfect way to say goodbye to the worst man who ever lived.



## Bibliography

The documented references in *God Damn Religion* were derived from English translations of ancient Islamic manuscripts. While hundreds of scholars and researchers have written about Muhammad, his god, Allah, and the religion Islam, only five sources can be considered original, authentic, and, to the extent possible, credible.

All other writings present a cleric's or scholar's opinion drawn from the original sources. So rather than study someone's interpretation of Muhammad, Allah, and Islam, we can read what the oldest and most credible sources report that Islam's lone messenger had to say about himself, god, and his religion. If Muhammad got Islam wrong, no one has it right. And without Muhammad, there would be no Quran and or a god named Allah.

Since translations of the Quran are wildly divergent due to the remedial nature of the text, I have used a thoughtful composite of the five most commonly cited representations to convey its message as accurately as possible. And while these include *The Noble Quran*, Pickthal, Shakir, and Yusuf Ali translations along with the Ahmed Ali sanitized paraphrase, throughout *God Damn Religion* I have favored the more literal, expansive, and expressive word-for-word reading found in *The Noble Quran*. It was translated by Muhammad Muhsin Khan for Maktaba Dr-us-Salem Publishers in coordination with the King Fahad National Library. Then for added elucidation and validation, I have published a parallel Quran presentation of these five renditions of Allah's Book at both ProphetOfDoom.net and YadaYah.com.

The oldest Quran fragments date to 725 CE – a century after they were allegedly recited – and at a time when the

contents were in a state of flux and still evolving. A comprehensive analysis of these findings and the book's history is presented in the opening chapter of volume two of *God Damn Religion*, and again as a supplemental appendix at the conclusion of volume four. One of the more interesting assessments of the Quran's formative years was written by the world's foremost authority on Quranic paleography, Dr. Gerd R. Puin, for *The Atlantic* magazine in 1999.

“The Quran is a cocktail of texts that were not all understood even at the time of Muhammad. Many of them may even be a hundred years older than Islam itself. Even within the Islamic traditions there is a huge body of contradictory information, including a significant Christian substrate; which one can derive a whole Islamic anti-history.

The Quran claims for itself that it is *mubeen*, or ‘clear,’ but if you look at it, you will notice that every fifth sentence or so simply doesn't make sense. Many Muslims will tell you otherwise, of course, but the fact is that a fifth of the Quranic text is just incomprehensible. This is what has caused the traditional anxiety regarding translation. If the Quran is not comprehensible – if it can't even be understood in Arabic – then it's not translatable. People fear that. And since the Quran claims repeatedly to be clear but obviously is not – as even speakers of Arabic will tell you – there is a contradiction. Something else must be going on.”

Beyond its seriously deficient writing quality, the Quran also lacks the organizational structure of context and chronology. It, therefore, must be read in conjunction with the chronological Hadith Collections of Ishaq and Tabari to be understood. And to that end, *God Damn Religion* was composed using this approach.

*The Sirat Rasul Allah* was compiled by Ibn Ishaq in 750 CE. It was edited and abridged by Ibn Hisham in 830 CE and translated by Alfred Guillaume under the title, *The Life of Muhammad* in 1955 by Oxford Press. Referred to as the Sira,



or Biography, Ishaq's Hadith Collection is comprised of oral reports from Muhammad and his companions. It provides the only written account of Muhammad's life and the formation of Islam that was composed within two centuries of the prophet's death. There is no earlier or more accurate source.

The *History of al-Tabari*, called the Ta'rikh, was compiled by Abu Muhammad bin al-Tabari between 870 and 920 CE. His monumental work was translated and published in 1987 through 1997 by the State University of New York Press. I quote from volumes I, II, VI, VII, VIII, and IX. Tabari's History is comprised entirely of Islamic Hadith. It is arranged chronologically. Tabari is Islam's oldest uncensored source.

Al-Bukhari's Hadith, titled: *Sahih Al-Bukhari – The True Traditions* was collected by Islamic scholar Imam Muhammad ibn Isma'il al-Bukhari between 840 and 860 CE. I have quoted from the nine-volume original English translation by Dr. Muhammad Muhsin Khan, the Director of the Islamic University, Al-Madina. It was published by Maktaba Dar-us-Salam in Saudi Arabia of the King Fahd National Library in July 1997. However, since the nomenclature cataloging Bukhari's Hadith varies between the printed and digital presentations, I have used the more prevalent online nomenclature.

Imam Bukhari reviewed some 600,000 Hadith Traditions and distilled them down to 7,563 full-isnad (chain of hearsay reporters) narrations of which he was certain were *Sahih* | Authentic. Paired of duplications and contrasting accounts of the same episode, there are 2,600 Hadith in his collection, each shedding light on Muhammad, Allah, the Quran, and formation of Islam. Muhammad al-Bukhari began his research in the Masjid al-Haram in Mecca before moving to the Al-Masjid an-Nabawi in Medina, establishing the final collection in 846 CE (232 AH), where it was thoroughly examined and verified by the most celebrated

Islamic scholars of the day. The oldest surviving partial copy of his manuscript dates to 984 CE / 340 AH and complete copy to 1155 CE / 550 AH.

*Sahih Muslim*, a 9<sup>th</sup>-century topical Hadith arrangement of Sunnah, was collected by Persian scholar Muslim ibn al-Hajjaj al-Naysaburi. A stickler for an unbroken chain of reporters, or isnads, at least two of whom were contemporaries of Muhammad, he deduced 300,000 oral reports emerging from Allah's Messenger and his companions down to 4,000. The subsequent Hadith Collection is compiled into 56 books and presents 3,033 independent narratives.

*Sahih Muslim* is among the most valued books in Sunni Islam alongside *Sahih al-Bukhari*. In fact, Muslim ibn al-Hajjaj, along with Muhammad ibn Isma'il al-Bukhari, comprise the two most important *Kutub al-Sittah* (six books containing Hadith) and are considered *Sahihayn* | the Two Who Are Authorized Sahihs. His collection was translated by Nasinuddin Al-Khattab for publication by Maktaba Dar-us-Salam in Saudi Arabia for the King Fahd National Library. An online version was retranslated and prepared by Abdul Hamid Siddiqui and converted to an electronic database by the DEED-IIU group as inspired by "the dedicated work done by the Muslim Students Association at the University of Southern California."

As stated from the outset, I have presented a composite rendering of the five most popular and esteemed translations of the Quran throughout *God Damn Religion*. However, since it is readily apparent that no one seems to know what its dark lord was trying to convey, they differ appreciably. Therefore, the most responsible approach has been to present a consensus where possible and a more complete spectrum when interpretations are too varied to rely on a singular rendering.

Two decades ago, this approach produced the most accurate presentation of the Quranic text possible. However, two things have occurred over the ensuing period which affect what you are reading. First, the presentation of Allah and Muhammad's voices in the Quran and Hadith have been so shrill over the centuries, after posting *Prophet of Doom* online and conducting 5,000 talk-radio interviews to promote its findings, young Muslims were in a quandary. In the face of what I was sharing, the "Islam is peaceful" and "jihad is a spiritual struggle" arguments were discredited. So, to make their religion appear acceptable, Muslims sanitized the text. They inserted "Allah" when the Quran read "*al-lahu*," "*ilah*," "*rabbi*," and "*ar-Rahman*" to dispense with the realization that Allah was a come-lately, then they replaced "terror" with "awe" in many translations to disassociate their un-god and non-prophet from Islamic terrorism.

While they were at it, the Muslim Student Association at my alma mater did two additional things, one annoying, the other helpful. Since there was no consensus guiding the nomenclature of the Hadith, they rearranged their sanitized renderings under a different numbering system, making it slightly more difficult to verify my citations apart from using an online search engine. Then to counter the accusation that students of the Quran were deprived of translation aids, in contrast to the vast wealth tools available to study the Hebrew text of the Towrah, they began offering Arabic / English interlinears. These not only provide for a literal rendering, conveying the words as they are now written, they convey the Arabic terms from which they were derived. But these tools, and there are now many of them, impugn "Allah's" credibility because they reveal in no uncertain terms just how impoverished and delusional the text of the Quran appears, while at the same time, providing us with a portal to a more accurate rendering.

Had I taken the easier path to *God Damn Religion*, I would have copied and pasted from one of a variety of translations and left it at that, giving the erroneous impression that this one version was correct. Knowing otherwise, I invested the time required to compile a rendering that was correct and complete. And now, with the benefit of interlinears, I can provide a literal rendering while still retaining the credibility provided by the foremost Arabic linguists and scholars. This approach became essential when I began to notice the inappropriate introduction of Allah's name into surahs allegedly recited by either *al-lahu* | for him, *ilah* | god, *rabbi* | lord, or *Ar-Rahman* | the Merciful, during the first ten years of Islam.



## RESOURCES

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Printed and eBooks: Amazon.com (Craig Winn)

Contact: [email@YadaYah.com](mailto:email@YadaYah.com)

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